Parkland Cleanup Saturday-

Spanaway To Charter Lions Club

About 200 Pierce County Lions and their ladies are expected to attend an organizational banquet May 13 to welcome 30 Spanaway charter members into the international at the Lake Spanaway Golf Course Clubhouse.

County Commissioner Harry Sprinker will welcome the Spanaway club to the community. Past district governors, club presidents and Lions representing most Pierce County Lions Clubs will be on hand to give the new organization a good send-off.

PLU Plans Folk Festival This Saturday

The May Fest Dancers of Pacific Lutheran University will hold their "International Folk Festival" at 2:30 Sat-urday (May 6) in front of Eastvold Chapel.

The event replaces the annual May Festival which has been cancelled this year.

A queen to be selected by the student body will reign over the outdoor festival. Candidates are Joyce Conine, Marcia Wake, Dianne Brunsvold, Angela Nicholson, Karen Brown, Louise Gustafson and Susan Haugen.

The May Fest Dancers will perform "Dreistyer," an Aus-trian flirting dance involving one man and two women; a hopping Lithuanian dance, "Sukcins"; and "Der Wind-muller," a dance about a windmill

In addition, they will do a fast moving Mexican dance "Elbarracho" and the American dance, "Beautiful Ohio," A student German band will play during the performance, and Karen and Philip Ranheim will sing several folk songs.

Deborah Olson, a senior physical education major, is the director.



last week with Kaye Halwas to help clean-up day chairman Ray Manges get an early start in picking up litter. Residents are asked to join the May 6th event by cleaning up their properties and leaving trash to be picked up in a container on the roadside. Tree limbs or wood should be cut in three or four feet lengths.

Parkland Masons Honor Eatonville Sets Swim Program **Top Bethel, FP Students**

Parkland Lodge #299 F. &. A.M. held its third annual scholarship banquet Friday evening at Parkland Masonic Temple with over 140 present including 34 special guests. The annual banquet is held

to honor top honor students and to raise funds for 2 scholarships of \$150 each, one for a graduate of each of two high schools, Franklin Pierce and Bethel.

The special guests included ten top honor students from the two schools, the two superintendents, the two principals, and two guidance directors.

Other special guests were the principal speaker, Rob-ert Gilmore, Senior Grand Warden of Masons of Washington, and three Deputies of the Grand Master of Masons, E. Stanley Maple of District 13, Malcolm Wilkinson of District 14, and Forrest Ferguson, District 15. The Rev. Arthur Campbell of Parkland Methodist Church gave the invocation.

EATONVILLE - The swim program at Eatonville pool for this summer will consist of two three-week sessions announced pool director Richard

J. Hermsen. Each session will have 15 meetings for learn-to-swim instructions. The first session will start June 19 and July 8 with registration lune 10 from 10 a.m. until noon. The pool will be closed on

July 4. The second session will start on July 10 and last until July 28, with registration to take place during the afternoons of the previous week. The learn-to-swiminstruc-tions will be for low beginners, high beginners, intermediate swimmers, swim-mers, advanced swimmers, junior life-saving and senior life-saving. The cost for the 15 sessions of instructions will be \$3.50 per session. Each child should be of school age or 40 inches of height from the chin, and each must furnish one towel and suit. The in-

Pierce County Residents Urged **To Help Drive**

Parkland residents are urged to meet at the Fire Hall, 114th and A Street, Saturday morning to assist in the areawide clean up drive spon-sored by the Parkland Development Association, chairman Ray Manges requested.

"Organized four years ago, the clean up day is an attempt to rid the community and especially the roadside of trash and abandoned automobiles that seem to accumulate over the year," he said. Last year 118 volunteers

3 FP Seniors To Serve Mock Gov't.

Three Franklin Pierce High School seniors will serve in the Hi-Y sponsored mock legislature in Olympia schedul-ed to convene when the adult lawmakers vacate their seats at the conclusion of the pre-

sent extra session. The trio will join 200 other youths from all corners of the state to fill the positions of senators, representatives and lobbyists.

Volunteering for the opportunity were Rex Himes, 18, Dave Jacobson 17, and Don Swanson, 18. Himes and Ja-cobson will take senate seats while Swanson will serve as a lobbyist. Both Jacobson and Himes have been appointed to the senate judiciary committee with the latter named as committee vice chairman.

A bill to permit the press to publish the names of juvenile offenders will be placed in the hopper by Jacobson, who believes such a measure will help curb delinquency. Himes indicated he would support such a proposal.

122 1/2 Years' Service

turned out to remove over 100 tons of garbage. It is hoped an even greater number will respond to help make the 1967 drive a success, he added.

Members of many local organizations have indicated they will be on hand to participate including several PLU student groups. Helping with the drive will be the Parkland Business Club, Parkland Lions Club and the Triton Car Club.

Student organizations vol-unteering include Alpha Phi Omega, Spurs, Intercollegiate Knights, and the Tassels. All are from Pacific Lutheran University.

Citizens of the Parkland area can haul any amount of trash to the County Dump free on Saturday.

"We hope the Parkland Clean-up day will generage enough community spirit that the area will be a clean and beautiful place to live all year long," Al McManis, one of the officials of the drive stated. "It is my hope that some day we will find that we have the manpower and equipment to do the job, but nothing to clean up."

Waller Garden **Club** Plans Spring Smorg

Waller Road Garden Club will hold its annual spring smorgasbord luncheon from noon to 2 p.m. today (May 3) at the Waller Road Grange Hall. b

Real home cooking will be featured for the \$1 price and free games will be played, according to co-chairmen Mrs. Rudolph Geise and Mrs. Verne Fogle. The club will offer plants for sale.



Three teachers, who have given a total of 122 1/2 years to education, will retire from the Franklin Pierce School District at the end of this year. Retiring are Regina McFad-

den, Frances Scearce, and Wilbur J. Peterkin.

'In no other profession

ching were in North Dakota where she taught all elementary grades plus the 7th and 8th grade. In 1928 she received her Life Certificate at the State Teachers College at Minor, N.D.

Moving to Washington in 1949 she substituted in Tacoma school until 1952. Then she taught at Collins Elementary School for five years before moving to Brookdale. She has been in education for 47 years. Frances Scearce, completing 39 1/2 years in teaching, began her career in 1925. Throughout her years of teaching she has devoted herself to the instructing of kindergarten and nursery school children. From 1941-1946 she was a supervisor of nursery schools for children of mothers working in war plants. Twenty-one of her teaching vears have been in the Franklin Pierce School District. Wilbur J. Peterkin, currently the commerical director at Franklin Pierce High School, has devoted 36 years to teaching students. Coming from Portland, Ore., Peterkin began teaching in Washington at Sumner High School in 1931. Throughout his years of tea-ching students, he has also devoted many years to the teaching of adult education classes in commercial subjects.



"A DIFFERENT DRUMMER" will be presented by members of Franklin Pierce High School's drama department at 8 p.m. Thursday and Friday in the high school cafeteria. In a scene from the annual spring play Dennis Nugent (secnod from right) deals with Bonnie Bickford (left) who portrays the town gossip. Tom Marr and Pam Peterson (behind) play the parts of Dennis's conscience. According to director Roger Shaw the play concerns a 30-year-old "mama's boy" who tries to become a man. Others playing lead roles are Julia Cousineau, Julie Smith, Sue Sharp, Steve Sanders, Jim Hartley and Louis Woodford.

Parton and another one, unannounced at this time.

There will be recreational swim sessions every afternoon from 1 to 4:30 p.m. These will be every day as long as attendance warrants keeping the pool open, otherwise it will be three days only, M on days, Wednesday and Fridays. The cost for recreational swimming will be 15cthrough the sixth grade, 25¢ through the 12th and 50¢ for All swimmers must adults. furnish their own towels.

For further information, contact Hermsen at the high school, 832-3302.

Auxiliary Tuesday WWI Vets To Fete

Parkland Barracks, Veterans of WWI will honor its auxiliary with a Mother's Day dinner as one of the highlights of May activities.

The Barracks and Auxiliary will meet at 6 p.m. Tuesday at the James Sales Grange. Other May activities will

could these three teachers have left their mark so well," commented Dr. Edward E. Hill, superintendent. "In their more than 120 years of combined teaching experience, they have been a direct influence on some 10,000 children. Now those children, the com-munity and their fellow teachers thank these three for the positive mark they have made in education over the past 40 years."

A Brookdale elementary teacher, Regina McFadden started teaching in 1920 right after her graduation from high school. Her first years of tea-

include the Barracks' 7th an-

niversary, a visit to the Mc-

Gee Nursing Home to serve

refreshments, attendance at

Memorial Day services and

participation in the carnival

at the American Lake Hospi-

tal May 10, 11.



and Times Journal

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Pierce County Herald & Times Journal -- May 3, 1967

PIERCE COUNTY HOL-STEIN Club will meet at 8 o'clock tonight in the Winter School Building of the Research and Extension Center to elect new officers. Plans will be made for the District and State Black and White shows which will be held June 16 & 17 in Enumclaw, Speaker will be All West Breeder sire analyst Archie Nelson, b ***

FRUITLAND GRANGE will meet at 8 p.m. Friday in the Grange Hall. The home economics committee will present the program which will include vocal and dance numbers. There will be a visitation from Waller Road Grange. Refreshments will be served by Eddie and Rose Swalander, Clara Lavik, Violet Swayne and Myrtle Anderson.

* '

SIGMA XI CLUB will meet at 8 p.m. Thursday in the Winter School Building on the station to hear Dr. C.A. Ryan speak on the subject of "The Control of Protein Synthesis in Solanum tuberosum," Dr. Ryan is Assistant Agri-

cultural Chemist in the Dept. of Agricultural Chemistry at Washington State University. Refreshments will be ser-

ved after the lecture. The public is invited.

Plant Living Park Fence In Eatonville

EATONVILLE - A living fence consisting of 120 Austrian pine and Norway spruce has been planted for the Glacier View Community Park according to chairman Mrs.Ray Treadwell.

The trees were donated by Mr. and Mrs. Richard Rave. The next step will be instal-

The next step will be installation of a sprinkling system that has been purchased and paid for through donations. The trees were planted in

soil donated by Weyerhaeuser Company by Nick Kneip, Mr. and Mrs. Rave, Mr. and Mrs. Treadwell, Carl Hupman, Les Butts, Helmar Norberg, Vincent Agostinelli and Dogwood Garden Club members Martha Parrish, Gladys Henricks, Vesta Anderson, Elinor Cochrum and Margaret Painter.





PARKLAND ACTIVE Club for senior citizens will meet from 11 a.m. to 3 p.m. Thursday in the James Sales Grange, 612 S. 113th. The speaker will be a representative from the Tacoma Social Security Office who will speak on social security and Medicare.

TACOMA WURLITZER Organ Guild will meet at 7:30 p.m. Friday in the Medical Arts Building auditorium. Pre-meeting music will be presented by Eva Carmichael. The three section main event will include Lincoln High School director Leonard Schuchman who will direct an allgirl ensemble; organist Marjorie Mattson and clarinetist Norma Weiss, both of Kent and a combination on the organ, piano and drums played by Stan Croff, Etta Christian and Cecil Fassett. Social hour music will be played by organist Edythe Piersol. b

SMORGASBORD will be served Mother's Day, May 14, by members of DesChutes Grange #222.

RAINDROPS TOASTMIST-RESS Club will meet Tuesday evening in the Flame Restaurant on Old Highway 99. For further information call president Emilia Karch GR 4-8273. ***

NOON MUSIC each Friday from 12:30 to 1 p.m. in Eastvold Chapel of Pacific Lutheran University. The public is invited.

is invited. *** THRIFTI - MAIDS Homemakers Club will meet at 10 a.m. Tuesday at the home of Mrs. Ronald Wire.

Officers will be elected and plans made for the achievement day luncheon. Kent Baskett will present a 4-H demonstration to the group.

PANCAKE SUPPER from 6 to 9 p.m. Tuesday by the James Sales Grange to support its community progress program. b

Earl Stevens will be head chef. There will be entertainment after 9 p.m. to which all are invited. * * *

SMORGASBORD DINNER from 1 to 5 p.m. Mothers' Day, May 14, at DesChutes Grange on the Vail Loop Road south of McKenna. This third annual dinner will feature ham and turkey with dressing, gravy, potatoes, salad and baked beans. Price is 1.50 and 75c.



RUMMAGE SALE from 10 a.m. to 5 p.m. Monday and Tuesday at James Sales Grange, 612 S. 113th St., Tacoma, under the direction of American Legion, Parkland Unit #28.

PHOTO EXHIBIT from 10 a.m. to noon and 2 to 4 p.m. Friday in the business education room of Eatonville High School. Annual staff members will exhibit Kodak Scholastic Photo Awards of 1966. The black and white as well as color photos will be on display at no charge.

PIERCE COUNTY Library Board of Trustees will meet at 1:30 p.m. next Wednesday in library headquarters, 201 St. Helens Ave., Tacoma. Glenn Ash will preside.

MIDLAND FIRE Department Ladies Auxiliary will have a short business meeting to close the year at 6:30 tonight in the fire hall. New officers will be installed. Reservations have been made for dinner following the meeting at Johnny's on the Mall. All firemen wives are invited.



sand reading and reads your palm like an open book. Phone for an appointment. GR 4-9821.

> JERRY SHEA'S ORCHEST RA

Pan-Fried Chicken, Char-Broiled Steaks, Prawns. True Italian Spaghetti served with every order.

For Reservations or Directions Call JU 8-9933 or JU 8-9145 10203 Sales Road

AN ENDOWED CARE CEMETERY



LE 1-5500



FRIED CHICKEN and Roast Beef dinner will be served from 12:30 to 4 p.m. Sunday in the Lacamas Community Hall on Hart's Lake Loop Road by Lacamas Ladies Auxiliary. A variety of homemade pies, breads and salads will also be featured.

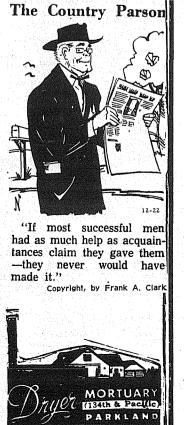
OPEN HOUSE at St. Albans' Established Girl Scout Camp will be held Sunday. An invitation to tour the facilities has been extended by Mesdames Annon May and Harry Zweig of Puyallup and Mrs. James Benson of Parkland, St. Albans is located on Lake Devereaux in Mason County between Allyn and Belfair. b

29TH DISTRICT REPUBLI-CANS will meet 6:30 p.m. Wednesday, May 3 at Brad's Restaurant, Sheriff Jack Berry will speak.

READER & ADVISER MADAME HINDU from India. Advice on all affairs of life. She will lift a heavy load off y.o u r

a c h i n g heart. Speaks several languages. Don't

fail to see her. She does



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LE 1-1040

Award of Merit Service Dept.



Page 4 **Former Bethel Boy Nominated** To AF Academy

SPANAWAY - A former Bethel High School student has been nominated to the U.S. Air Force Academy by Con-gressman Floyd V. Hicks.

Michael Lee Cyrus, who lived at 114 So. 161st when in Pierce County, was seventh in his class of 1967 at Bethel. He is active in Explorer Scouts, DeMolay and other extra-curricular school activities. He will enter the academy July 1. Cyrus's father, JerroldCy-

rus, is an Air Force officer who was stationed at Mc-Chord Air Force Base and now is at Minot, N.D., AFB.

Members, Guests To Attend Tacoma Meetings Of LDS

PARKLAND - Members and guests of the local Church of Jesus Christ of Latter-day Saints will attend special conference meetings Saturday and Sunday at the Tacoma Stake headquarters, 12th and Pearl.

Highlight will be the annual MIA speech festival which began last October. One representative from each ward in the Tacoma Stake will be competing.

Milton L. Weilenmann of the Missionary Committee, Harlan W. Clark and Ola D. Wilcock of the Mutual Improvement Associations will represent Church Headquarters in Salt Lake City, Utah.

Witness Assembly

Appointments of members of Jehovah's Witnesses from the Spanaway area as depart-ment heads for the circuit assembly May 12 - 14 were made this week.

Caring for the needs of the delegates meeting at the Jason Lee Junior High School, 6th and Division Streets, will be Donald Riesau, stage design and Daryl Schinnell.

LEGAL NOTICES rest right-of-way line of In-ristate Highway No. 5; hence southwesterly along aid northwest right-of-way line to a line 150 feet south-erly of and parallel to the westerly extension of the south

margin of said 172th Street

South; Thence westerly along said parallel line across the Fed-eral Aid Secondary Highway, known as State Highway No. - 1 U.S. Highway No. 99, to the west margin of Lakeview Avenue S.W.; Thence northerly along said west margin to a line 150 feet northerly of and parallel to the westerly extension of

feet northerly of and parallel to the westerly extension of the north margin of 112th Street S.W.; Thence easterly along said parallel line across the two aforementioned highways to the west line of U.S. Air Force Reservation, known as McChord Field; Thence southerly along.said west line to the north margin west line to the north margin of 112th Street South:

of 112th Street South; Thence "easterly along said north margin to the east line of U₂S, Air Force Reserva-tion, known as McChord Field; Thence northerly along said east line to a line 150 feet northerly of and parallel to the north margin of said 112th Street South:

Southeast corner of Block 63 of said plat of Univer-sity Addition; Thence southeasterly across 124th Street to the northeast corner of Lot 17, Block 186 of said plat of University Ad-dition: the north margin of said 112th Street South; Thence easterly along said parallel line to a line 150 feet easterly of and parallel to the east margin of East Airport Way; Thence southerly along said parallel line to a line 150 feet northerly of and parallel to the north margin of South 116th Street; Thence southerly 200 feet to

AREA NO. 3 DESCRIPTION

Thence southerly 200 feet to the southeast corner of Lot 17, Block 187, of said Uni-versity Addition; Thence easterly along the south line of Block 187 and its easterly extension to the cen-terline of Yakima Avenue; Thence southerly along the Thence southerly along the centerline of Yakima Avenue to the centerline of 130th Street; Thence easterly along said parallel line to a line 150 feet easterly of and parallel to the east margin of Spana-way Loop Road; Thence southerly along said parallel line to a line 150 feet northerly of and parallel to the north margin of Garlield Street: Street;

Street;

to the centerline of 130th Street; Thence westerly along said centerline of 130th Street to the centerline of the Spana-way Loop Road; Thence northerly and wester-ly to the north line of the P. Smith Donation Land Claim; Thence westerly along the north line of the P. Smith Donation Land Claim to a line 150 feet westerly of and parallel to the west margin of the Spanaway Loop Road; Thence northerly along said Thence northerly along said parallel line to a line 150 feet southerly of and parall-el to the south margin of 116th

ANNEXATION OF CERTAIN TERRITORY TO THE

north line to the northwest corner of Lot 16 of said

Thence southerly along the west line of said Lot 16 to the southwest corner thereof;

Thence westerly across

121st Street to the north-west corner of Lot 21 of Block 37 of the plat of Clo-

Block 37 of the plat of Clo-ver Lea Addition; Thence southerly a distance of 200 feet to the southwest corner of Lot 21, Block 38, of said plat of Clover Lea Addition; Thence easterly a distance of 210 feet more or less to the southwest corner of Block 71 of the plat of Uni-versity Addition;

versity Addition; Thence southerly to the southeast corner of Block

dition:

Block 18;

SOUTH SUBURBAN SEWER DISTRICT.

NOTICE OF HEARING ON PETITIONS FOR THE AN-NEXATIONS OF CERTAIN TERRITORY TO THE SOUTH

SUBURBAN SEWER DISTRICT

that the following petitions for the annexation of certain territory to the SOUTH SUB-URBAN SEWER DISTRICT

have been filed with the Board of County Comissioners of of County Comissioners of Pierce County, Washington,

PETITIONS TO: Board of Commissioners South Suburban Sewer Dis-

ing Pacific Lutheran Univer-

sity Tacoma, Washington 98447

We, the undersigned, con-stituting the owners, accord-ing to the records of the Coun-ty Auditor, of not less than sixty per cent (60%) of the area of land hereinafter des-method meansuffully petition

area of land hereinatter des-cribed, respectfully petition that said property be annex-ed to and become a part of South Suburban Sewer Dis-trict, Pierce County, Wash-ington, as provided in Chap-ter 250, Laws of 1953, State of Washington.

of Washington, We further state that the annexation of said territory will be conducive to the public

health, welfare and convenien-ce and will be of special bene-fit to the land included within the boundaries of said terri-

tory, Boundary of said territory

DESCRIPTION That portion of Sections 4, 5, 6, 7, 8 and 9 in Township 19 North, Range 3 East, W, M,, and Sections 1 and 12 in Town-ship 19 North, Range 2 East, W, M,, all in Pierce County, Washington, described as fol-lowst

Beginning at the southwest

corner of Section 4, Town-ship 19 North, Range 3 East, W.M., in Pierce County,

Washington; Thence northerly along the west line of said Section 4 to a line 150 feet northerly of and parallel to the north margin of South 112th Streat:

Street; Thence easterly along said

described as follows: AREA NO 2 DESCRIPTION

lows:

dition:

114 Administration Build-

trict

NOTICE IS HEREBY GIVEN

Street; Thence easterly along said parallel line to a line 150 feet westerly of and parallel to the west margin of Sheridan Avenue, also known as 14th Avenue South; Thence northerly along said parallel line to a line 150 feet northerly of and parallel to the north margin of 112th Street South; Street;

southerly of and parallel to the southerly margin of South 112th Street:

Thence easterly along said parallel line to a line 50 feet westerly of and par-allel to the west margin of 6th Avenue South, also known as Park Avenue; Thence southerly along said parallel line to the nourth line of Block 18, of the plat of Armours Ad-dition:

W.M., in Pierce County, Washington; The nce southerly along said line 150 feet easterly of and parallel to Pacific Avenue to the north line of the NW 1/4 of Section of the NW 1/4 of Section 9, Township 19 North, Range 3 East, W.M.; Thence continuing south-erly along a line 150 feet easterly of and parallel

to the easterly margin of Pacific Avenue to its in-tersection with a line 125 feet southerly of and par-allel to the southerly mar-

allel to the southerly mar-gin of 112th Street; Thence westerly along said parallel line to its inter-section with a line 125 feet easterly of and parallel to the easterly margin of Pacific Avenue;

hence southerly along said parallel line to its intersection with a line 100 feet southerly of and par-allel to the southerly margin of 114th Street;

Thence we sterly along said parallel line to the center-

centerline of Spanaway to the Street, also known as Car Line Road; Thence southerly along said centerline to its in-tersection with the center-line of Lafayette Street; Thence westerly along said lows: centerline to its intersect-ion with a line Sofeeteast-orn of a parallel to the

Durect South; Thence easterly along said parallel line to the west line of the SW 1/4 of Section 4, erly of and parallel to the Township 19 North, Range 3 easterly margin of Park East, W.M., and the true point of beginning. Thence southerly along

Thence southerly along said parallel line to its intersection with a line 100 feet northerly of and paral-lel to the northerly margin of 120th Street; Thence easterly along said parallel line to the north-east corner of Lot 13, Block 60 of the plat of dumpure That portion of Sections 3,

60 of the plat of Armours Addition, records of Pierce County, Washington; Thence southerly along the east line of said Lot 13 to the southeast corner there-of:

of; Thence southerly in a straight line to the north-east corner of Lot 12, Block

59, of said plat of Armours

59, of said plat of Armours Addition; Thence southerly along the east line of said Lot 12, Block 59, and continuing southerly along the east line of Lot 12, Block 58,

EHS Elects Student Body Officers

EATONVILLE - The newly elected Eatonville High School student body officers are president Jack Hebert, vice president Steve Fitzer, secretary Carolyn Hammer. treasurer Gail Henley and business manager Margie Bak-

of said plat of Armours Addition to the southeast

corner thereot: Thence southerly in straight line to a point on the southerly margin of 121st Street being 291.5 feet easterly of the easter-ly margin of Pacific Aven-

ue; Thence southerly along the line 291,5 feet easterly of and parallel to the easter-ly margin of Pacific Aven-ue to the westerly exten-sion of a line 150 feet south-erly of and parallel to the south margin of 123rd Street: Street;

Thence easterly along said westerly extension and awesterly extension and a-long the line 150 feet south-erly of and parallel to the south margin of 123rd Street to the west line of the SW 1/4 of Section 10, Township 19 North, Range 3 East, W_M; Thence southerly along said west line to the south line of the N 1/2 of the SW 1/4 of Section 10, Town-ship 19 North, Range 3

to the east line of said SW 1/4_of Section 4; Thence southerly along said parallel line to a line 206,68 feet north of and parallel to the north line of the plat of Pacific Avenue Gardens Ad-dition, records of Pierce County, Washington; Thence easterly along said parallel line to a line 371 43 County, Washington; Thence easterly along said parallel line to a line 371,43 feet easterly of and parallel to the easterly margin of Pacific Avenue; Thence southerly along said parallel line to the north line of said plat of Pacific Aven-ue Gardens Addition; Thence westerly along said north line to the east line of Lot 2 of said plat of Pacific

Thence westerly along said parallel line to the center-line of the N 1/2 of the SW 1/40f Section 10, Town-said centerline to its inter-section with the centerline of 114th Street; Thence westerly along said centerline to its intersect-ion with a line 182,8 feet westerly of and parallel to the westerly along said prallel line to its intersect-ion with a line 182,8 feet westerly of and parallel to the sectorly margin of Pacific Avenue; Thence northerly along said parallel line to its in-tersection with a line 100 feet southerly margin allel to the southerly mar-allel to the southerly mar-alled to the southerly nor the cet southerly along said parallel line to the south ine of the NE 1/4 of said Sec-tion 10 to the south line of the SE 1/4 of Section 3, the satt line of the W 1/2 of said Section 3 to south line and the westerly street, also known as Car-Line Road; Alten Road;

Avenue Gardens Addition; Thence southerly along the east line of said Lot 2 and along the east line of Lots 3 through 10 inclusive and along said east line extended southerly to the southerly right-of-way line of State Highway 5-G; Thence westerly along said Thence westerly along said southerly right-of-way line to the centerline of Pacific

AREA NO 4 DESCRIPTION That portion of Section 4, Town-ship 19 North, Range 3 East, W.M., all in Pierce County, Washington, described as foi-to the true point of beginning.

Beginning at the intersect-ion of the centerline of Pacific Avenue and the center-line of 108th Street;

East, W.M., in Pierce County, centerline of 108th Street Washington, described as fol to its intersection with a line lows: lows: Beginning at the intersection of a line 150 feet westerly of and parallel to the west margin of Sheridan Avenue, also known as 14th Avenue South with a line 150 feet northerly 120 feet westerly of and parallel to the centerline of

Croft Street; Thence northerly along said nence normerly along said parallel line to the north line of the plat of Irrawaddy Park Addition, records of Pierce County, Washington; Thence easterly to the west line of Lot 28 of the plat of Fern Hill Garden Addition, records of Pierce County, Washington:

of and parallel to the north margin of Garfield Street; Thence westerly along said line 150 feet northerly of and parallel to the north margin of Garfield Street to a line 150 feet easterly of and paral-lel to the east margin of the Washington; Thence northerly along said west line and along the west line of Lots 27 through 22 line inclusive of said plat to the centerline of 100th Street; Thence easterly along said centerline to the east line of the NW 1/4 of said Section

Lot 2 of said plat of Pacific

Avenue Gardens Addition:

AREA NO 6 DESCRIPTION

Street; Thence

150 feet easterly of and paral-lel to the east margin of the Spanaway Loop Road; Thence northerly along said parallel line to a line 130 feet northerly of and parallel to the centerline of 121st Street; Thence easterly along said Thence easterly along said parallel line to a line 150 feet westerly of and parallel to the west margin of Sheridan Aven-ue, also known as 14th Aven-Thence southerly along said east line of the NW 1/4 of Section 4 to a line 1,426.82 feet south of and parallel to the centerline of said 100th

ue South; Thence southerly along said parallel line to the point of beginning.

Thence westerly along said parallel line to a line 347,23 feet westerly of and parallel to the east line of said SW (Names Omitted from Petitions)

> NOTICE IS FURTHER GIV-NOTICE IS FURTHER GIV-EN that pursuant to the pro-visions of RCW 56,24,030, a public hearing will be held on said petitions for the annexa-tion of the hereinbefore des-cribed territory in the Cham-bers of the Board of County Commissioners of Pierce County Washington in the County, Washington, in the County, Washington, in the County-City Building at Ta-coma, Washington on MON-DAY the 22ND day of MAY, 1967, at the hour of ten o'-clock A_M, or as soon there-after, on said day as the same can be heard, when any per-son, firm or corporation may appear before the Board of County Commissioners and appear before the Board of County Commissioners and make objections to the pro-posed boundary lines or to the annexation of the perritory described in said petitions.

BY ORDER OF THE BOARD OF COUNTY COMMISSION-ERS of Pierce County, Wash-ington, dated MAY 1ST, 1967.

BOARD OF COUNTY COM-MISSIONERS

Jack W. Sonntag, County Aud-itor and Clerk of the Board

L. Hamre Deputy By

line of 108th Street; That portion of Section 8, Published May 3rd and 10th, Thence westerly along said Township 19 North, Range 3, 1967.





112th Street; Thence westerly along said parallel line to the casterly boundary of U.S. Air Force Reservation, known as Mc-Chord Field; Thence northerly along said eacterly boundary to the south

easterly boundary to the south margin of said 112th Street

South

1/4 of Section 4, Township 19 North, Range 3 East, Thence westerly along said south margin to the north-

Street; Thence westerly along said parallel line to a line 150 feet westerly of and parallel to the west margin of Steele Street; Thence northerly along said parallel line to a line 150 feet coutherly of and narallel to

Thence westerly along said

That portion of Sections 3, 4, 9 and 10 of Township 19 North, Range 3 East, W.M., in Pierce County, Washing-ton, described as follows: Beginning at the intersec-tion of the southerly right-of-way of State Highway 5-G with a line 150 feet easterly of the east line of Pacific Avenue in the SW 1/4 of Section 4, Township

SATURDAY, MAY 20

POPULAR DEMAND

Direct from Las Vegas comes' this merry group. slapstick comedy thrilled Puyallup audiences

According to principal Richard J. Hermsen the officers attended the northern division Southwest Washington Leadership Conference held at Ocean Shores to acquaint themselves with the duties and responsibilities of their respective offices. He accompanied the officers

Yell leaders include queen Lita Barnett, Sue Peters, Annette Boness, Nancy Gollehon and Paulette Hale. They will attend a yell leaders' conference at Central Washington State College during the summer.

> See Your Dealer TROPHY Aluminum **Storm Doors** MANUFACTURED BY Parkland Door Inc. 318 E. 96TH GR 4-7011



OPEN SUNDAY TOO



-- May 3, 1967 **Pierce County Herald**



*DEADLINE IS MONDAY NOON *ONLY \$1.00 FOR 10 WORDS

Miscellaneous For Sale	Miscellaneous For Sale	Pets For Sale	Building Services	Instruction	Situations Wanted	Trailer Space For Rent
FRANK'S 2nd Hand, 1512 East	VACUUM cleaner bags for	NORWEGIAN imported mini- ature silver Poodle. AKC re-	LANDSCAPING, lawns, level- ing ton soil ADM Commany	PlANO, guitar, band instru-	16 YR OLD boy high school schident wants job after school	TRAILER SPACE for rent,
Pioneer. Furniture and AP- pliances, Buy, sell, and swap.	most makes, Cleman's rur- niture, 201-3rd St. S.E. Puy-	gistration. Stud service. Le	TH 5-2452.		weekends, or summer vaca- tion Has drivers linense	Call Craney Crow Irauer Park, VI 7-2560.
FRESH TULIPS. 50¢ a dozen.	allup.	3 MONTH OIL AKC black Lab	CUSTOM built garages, car-		TH 5-3220	For Rent
VanLierop Bulb Farms, TH 5-8395.	2 BOYS bikes: 3 speed - \$30, other one \$10. TH 5-	pups. VI 7-2597.	mates. UN 3-1017.	uke, and man- of harmony.	MIKE'S Carpentry, Roofing, Painting, Concrete work,	CT OCF in Durallian 1 hod.
RULT DOZING. ditching. gra-	4883	BLACK Toy Poodle pups - 8	REPAIRING & remodeling of		Home repairs. Also mobile homes WA 2-8448 after 5	room unfurnished h
vel, top soil, ADM Co. TH	ineri Teri	Weeks, OU UN 0-1/30.	houses in and out, Evenings, TH 5-3232.	PIANO - organ lessons. Fast	p.m.	lets or cnuaren. I'H 3 =
RENT ADMIRAL DOLLARIA	trade for equity. UN 3- 1224.		FOUNDATION. framing, roof-	TH 5-4336.	PRACTICAL NURSE wishes	CAMP trailers for rent. Call
TV's, All sizes, c'lor too.	CONI SUOW War Momorial	and small dogs, puppies,	ing and siding. A complete	PIANO and organ lessons.	to care for semi-invalid pa- tient or part-time babysit-	Roy 843 - 2273
United Rent-Alls, GR 5-3755, 9440 Pacific Ave	Building. May 6th and 7th.	healthy cats. WA 7-1119 -	package for so much per loot. GR 5-2464.	LE 7-4242.	ting. TH 5-1870	2 BDRM. furnished Town
SI AB wood - \$1 00 mich mo	Rare coins on display. Deal- ers buving and selling.	Lost / -utuo.	CARPENTER work from	PIANO teacher in Milton has	Child Care	House, 1309 M St. S.E. Call
load, U haul, A.J. Gale, Pat-	LIKE NEW. 12 string electric		Error Formation THI 5 0461	opening for students. Call WA 2-8248	LICENSED child care by day	ate occupancy. A-18 1-2-3
terson Koad, Urting.	guitar. Dual pickups. With	gain Basket". April 7th. Re-			or hour. Any age. TH 5-7288. #88813	BOAT OWNERS attention: For
5	case, \$93. IH 5-1101.	ward. FU 3-4605.	REMODELING, leveling, block foundations cabinets Free	PLANU Sugio - 72nd & Can- yon Road. LE 7-5064.		rent, stall for dry storage of
2452.	KILN dried planer ends, Eich-	FOR SAIE OF IFAGE	ple	Darconale	NEED a substance mouner: Child care while you shop or	wide by 11'6' high by
APPI JANCES Private narry		*51 GMC pickup with *56 Buick	7-3550.		work. My home. TH 5-7216.	
LE 1-6597.	HAND SPLIT shakes and shin- mice pidme BP 2-6083	sion. \$150, or trade for car.	1	MARY M. ERICKSON In memory of her hinthey		the Times [ournal Bldg, on]
LUZIER cosmetics. TH 5-		TH 5-7028 before noon.	remodeling, additions, foun-	May 3. She had a smile	HUMP1Y Dumpty playschool.	Pacific Ave. \$15. per month.
	Packs hard, Large load -	*53 CHEVY for cow or young	dations, siding, roofing, win- dows firendaces 100% fin-	for everyone, a heart as pure	Tacoma, LE 1-1718, #31093	Phone Jack LE 7-0223 or LE 7-0473 evenings
4 TRAILER tires _ \$125 -	\$12.50. Washed sand-\$12.50. Worked not gravel Mives	stock. 843-2458	ancing. Free counseling, 10%	love	LICENSED child care - mv	
865 a pair - 7-14.5, 8 ply. TNI 3-6674	for concrete work, Gravel -	*56 FORD, good transportation	discount on all work, TH 5-	will never grow old. I illian & Friends	play	4 BDRM. HOUSE, \$125 month. TE 3-5459 after 5 p.m.
	all kinds. Norman LE 7-	for work, runs good. Trade for skin diving tanks 832-			Loving care. LE 7-8319.	ne (
KKESKY automatic wood heat- er. Nice looking 1 ike new		5912 after 6 p.m.	FIKEPLACES, START ENJOYING the warmth of vour own fire		C717C#	I BEDROOM unfui
LE 7-4243.	TV'S working, \$14.95 and up. 34233 Pacific Highway South.	TOP SOIT lawns laveling	right now. You'll be amazed	ss in our family.	GRANDMOTHER alone - I ouse shild ron 20605 Fast	
FORNEY ARC Welders. New	Federal Way.	landscaping. ADM Co. TH	at my low prices and easy terms Estimates 100% fin-	Ralph and Fay Cole and 3 sons.	96th. UN 3-6764 #31090	3 - BEDROOM
and used for sale or trade.	ROCK GARDEN plants many		ancing. TH 5-4051.		LICENSED babysitting. my	
VI /=/29/.	new varieties. Call LE 1-	258 CHEV Belair deluxe 4-dr. V8 Auto P H Vorry clean		schools or groups for sell-		
TOP SOIL, lawns, leveling,		\$325. or pickup. LE 7-4088.	s, fences	ing 84 bottles Watkins Van-		F-4
5-2452.	DAHLIA BULBS – 150 variet- ics in different times and	For Trade	er boxes and basements. Fin-	10 a.m. Monday thru Friday.		freezer, large pantry or
7 WUEET Frailor 845 PU 5-	colors. 10¢ to 50¢ each.	WITT I COMPANY	ancing, Gr 3-2404.		d fo	d space, wash fac
5752 after 4 p.m.	Evergreen shrubs - 20 vari- efies \$1 00 to \$2 50 each	ond for buildi	anc	ARE YOU living with or near	ry weeding. No experience necessary. \$1.10 per hour.	ilities. Wash anytime. \$75
MOHAWK Carpet. Let us save	Turn on 116th Street E. off	modeling supplies, top soil, TH 5-3880	model wiring. TH 5-8028	a armang propient JU 8- 8659 - LE 7-4332.	TH 5-5592 between 7 and 8	gas, we l
you money on the complete	Urting Hiway to Iouth East. Sunrise Gardens, 11521 – 150th	Wanted to Buv	REMODELING? Addition?	HAVE AN Alcoholic problem?		er, garbage. Naural gas heating and cooking. Adults
line, Extra special prices on any in stock. Some 1967 nat-	Ave. East. TH 5-9062		New garage? Or? Expert	LE 1-1022, GR 2-5267, UN 3-	NURSE AID, full time, exper- ionce preferred \$1 83 an	
terns are available. McCaleb	LANG HUSKY wood range with	z BEDROUM nome. WIII pay cash. TH 5-5669	you money. Call TH 5-	1618. Write Box 2265, Park-	hour. 893-5041 between 7	
Rug Cleaners, Carpet & Dra- perv Sales 404-2nd Sr SF	coils. Excellent condition. 832–3381.	AlitOMATIC chick incubator	7842	BILL PDDEL EMC2	a.m. and 3 p.m.	EDGEWOOD DUPLEXES. New 2 bedrooms. carnet-
TH 5-6732.		Up to 500 capacity. Le 1-		Protect your job and family	DEATH makes available good	ing, drapes, appliances, fire-
FINE local hav Orting 893-	despite constant footsteps of	2488 		security. One Payment per	County, Opportunity to con-	place, carport, pano and storage. Close to school
4811.	a busy family. Get Blue Lustre. Rent electric sham-	WANTED: Uld round table, wooden cupboard or ward-	50-50 I	Valley Consultants.	for 40 years. Write Raw-	and shopping, 3 miles from Auhurn-Poeines WA 7-1827
ORNAMENTAL evergreens, 4	00	robe, set of chairs, desk, niano stool carved chest -		WA 2-7555 TH 5-4770	leigh, 306 Adeline, Oakland, Calif	
years old. Near Bethel high		nur sinn TO 4-1206 after	Renzin Seminan			MARKEN REPAIRING TO A
1 v v v v v v manufacturantelistantelista filme deleta second (0) (0) (0) (a) (a) (a) (a) (a) (a) (a) (a) (a) (a	 a substitution of the second se Second second s Second second se	10 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 · 1 ·				

Miscellaneous For Sale Miscellaneous For Sale

REFRIGERATOR - LE 1-2460 BRADLEY garden tractor, harrow and plow. Excellent condition. BR 2-1449 -----

- upright piano and stool. A real bargain \$95. Cash, U-Haul. JU 8-7092 modernized ATTRACTIVE
- ALL metal and glass 8 x 12 greenhouse. Riding mower with new 4 1/2 HP engine. TH 5-0029
- Solution
 Sol
 - 1 BEDROOM Mobile home -10 x 50, all electric. Call TH 5-9364.
- 3 MODEL T wheels, garden tools, birthouses, dog-houses, 7229 South A.
 - AZALEAS, RHODIES, few oth-
- er shrubs. WA 2-8928
- colors gleaming, use Blue Lustre carpet cleaner. Rent electric shampooer \$1. Puy-allup Furniture, 302 Merid-ian S., Puyallup FOR better cleaning, to keep
 - apply on purchase. Full price only \$59. Upton's, 1148 Mar-ket Street. FU 3-2551. Open Monday and Friday nites till RENT this Philco TV for \$7.50 each month and rental may റ്
- 1956 MODEL SC Case tractor.
 Good condition. Hydraulics, good tires. \$600 or best offer. Also 1965 7-ton low load 4-wheel farm wagon. Excellent condition. Heavy duty flotation tires. \$200 or best offer. LE 1-2809
- MANURE spreader S50,11/2 hp Gould deep well pump and pipe S75, International A wheel tractor with mower -

1958 WESTINGHOUSE wash-er and dryer \$125, refriger-ator \$60, stove \$20, water-heater \$25, Call LE 1-3221

- strawberry plants Nisqual-ly and Quinault. \$3 per do-zen or \$20 per 100 plus sales tax. Postage prepaid. Ken-neth J. Scholz Farms, P. O. Box 37, McMillin, Wn. 98352 NEW certified everbearing
- er you ever used, so easy too. Get Blue Lustre. Rent electric shampooer \$1. Brookdale Lumber, Inc., 136-02 Pacific Ave., Tacoma. Trail equipped. \$325. UN 3-7629 CLEANINGEST carpet clean-1966 SUZUKI 150cc.
 - for as little as \$5 each month. Upton's, 1148 Market Street. FU 3-2551. Open Monday and Friday nites till 9. UPTON'S has rental purchase plan on TV and appliances
 - - 12²⁹ GIRLS bike. Good shape. 21³⁹ boys bike. As is. TH 5-1570
- RUMMAGE Sale 3709 East 88th. 10 a.m. to 8 p.m. May 5 and 6. Bargains Galore.
- gidaire refrigerator and priced at only \$49. Rent or buy for \$7 each month. Upton's, 1148 Market Street. FU 3-2551. Open Monday and Friday nites till 9. TODAY delivery on this Fri-
 - BULLDOZING, ditching, gra-vel, top soil. ADM Co. TH 5-2452.
 - Double MB Dairy. We deliver. TH 5-COW FERTILIZER. 1309.

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- 152nd Evergreen shrubs 49¢ and up, Laurel 25¢ and up, LE 7-Canyon Road - follow signs, Nursery, ORCHARDS N
- MANY varieties of Dahlia bulbs and Fuschia shrubs. 6827.



portable heater. TE 3.0736. A.20 1.2.3 12 CU FT. Kelvinator refrig-erator. Good condition. \$25. TH 5-0269 rifice to responsible party in this area. Cashor terms, Also Spinet Console Piano. Phone LA 3-5576 or write Adjustor, Tallman's Pianos-Modern and convenient way to clean. Rent Machine \$1. Pacific Floor Covering, 130-05 Pacific Ave., Tacoma. rniture and Reasonable. .S - 10¢ piece, . Closed week-lith St. S.W., n cleaners. Up-Market Street. Den Monday and wing machine -Cheap. UN 3anges, Bestof-5727 or TH 5ady instantly with new Host. 3/4 HIDE-A-BED, excellent condition. \$85. TH 5-8372. vacuum cleaners. Many bar-gains in rebuilt and low priced vacuum cleaners. Upntain highway road shops. ORGAN consolette. Baby 1414 Lawrence SOFA, 2 chairs, miscellaneairs. One ava VACUUM CLEANERS. Hose and repairs for all makes of cado, new, \$100. One wine, used, best offer. Call TH 5-MOVING – Must sell miscel-laneous furniture. UN 3-3-1311 even-Organs, Inc., 4759 University Way NE, Seattle, Washington. 7 1/2 HP MERCURY outboard Excellent condition. \$50. UN 3-7349 after 5. furniture an Friday nites till 9. MARK DAHLIAS PORTABLE sewi used 2 hours. C good varieties. stroller. 141 Ave., Sumner ous furniture. TH 5-3251 Z RECLINER ch 6521 days, UN Ings. TROPIC AIRE P new. \$8.00. VACUUM CLEA ton's, 1148 M FU 3-2551. Op 2 ELECTRIC ra items. - II30 -TH 5-5 ELEC. ORGAN east of the mot 1 CARPETS re when cleaned HOUSEHOLD other item LE 1-4166. 6111 after 6. ends. 113 Puyallupfer. 1218. 4795 CHAMPION mobile home. 10x 58, 3 bedroom. Buy our eq-uity and take over payments. TH 5-3201. EVERGREEN shrubs, many varieties. Thunbergi and Contorta pines. 11009-136th Street East. TH 5-2860. 807 - 57th Ave. NE Edgewood 34233 Pac. Hy. So. (Old 99) VE 8-9622 brakes, gas lights, window guard. Sleeps 6, \$995. New Fleet Craft trailers, too. FIREPLACE wood, 16" to 24". Alder and fir. Delivered, \$18 RIDING lawn mower also 3/4 ton box for pick-up. Best offer. TH 5-1681 Bunce U-Rent, 1812 E. Main, CIRCULATING heater, tools, 3 murphy bed, camping equip-ment, numerous other items. GR 5-KNAPP SHOES - G₆H, Rowe, 711 East 133rd St, LE 7-5128. FORMERLY Jones Federal Way Auction HIGLEYS EVERGREEN \$ SAVE \$ ORNAMENTAL SHRUBS 'SPECIAL CLEARANCE' 2734. ______ A.A. AUCTION Sq. Ft. FIFE LUMBER At Fife Interchange AUCTION every fri. Nite Federal Way, Wn. CORRUGATED PLASTIC **OR CONSIGN** 49¢ - 99¢ UP FOR PATIOS Ъе S BUY, SELL GARDENS BR.2-7829 McNESS Products. 9 9 9 9 9 9 9 7 7:30 P.M. cord. LE 1-4024. TH 5-7527. ment, numer TH 5-5963. WA 7-2611 WASHER bargain. Westing-house washer returned to store because of military transfer with only \$49 due. Assume \$10 monthly pay-ments and save. Upton's, 6 year crib, twin size Holly-wood bed, wine kegs, crocks, dinette set, chest drawers. Highland Second Hand, 12015 -122nd St. E. TH 5-4824 FU 3ments and save. Upton's, 1148 Market Street. FU 3-2551. Open Monday and Fri-day nites till 9. FAMOUS CHEF BURGERS ROUND oak table, commode, - \$60. Both very good con-dition. TH 5-2638. UPRIGHT piano - \$100. Flute WINE davenport and chair -\$50 or best offer. TH 5-HIGH QUALITY 2 blocks East of Piggly Wiggly P.X. Puyallup WE SELL FOR LESS, YOU HAUL OR WE HAUL.. 1210 East Main - Puyallup WHOLESALE OR RETAIL, **APPLIANCE PARTS** COSIGNMENTS WELCOME GITT BROS., INC. FOR \$1.00 9201 PACIFIC AVE. GR. 4-0571 MA。7-2927 THRIFTY DRUGS ADAMS APPLIANCE **COIM SUPPLIES** GROUN **BARK** DARI-FLO **817 EAST MAIN** LOW PRICED Frank's 2nd TH 5-1395 (TACOMA) Saturday Auction TH 5-0115 SERVICE COINS Hand I512 E. Pioneer A1 Every 0

Page 8



Pierce County Herald & Times Journal -- May 3, 1967

Eatonville High School students will reign over the 49th annual community festival Friday announced principal

will be seniors Karol Robbie and Bob Miller. Other senior court members include Jennie Rose, Patty Smith, Don Fisher

be Margie Baker, Sandy Hea-cock, Charles Chappell and John Christian. Court members from the sophomore class will include Lynda Koeneman, Sandi Short, Rod Kelly and Gary Malcom, Representing the freshmen class will be Judy Bushnell, Karen Ford, Danny Dooham and David Met-

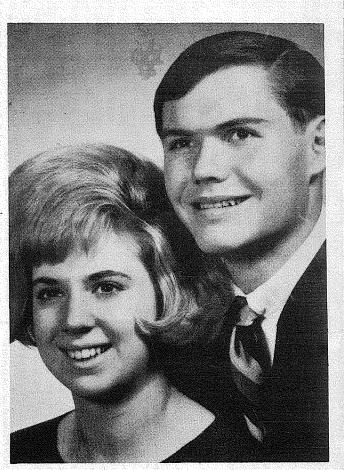
na Elliff accompanied by crown bearer Elliott Sher-dahl both from the grade

opy. Fits 58-59 Ford, wide box. VI 7-2281.

FOR RENT: Small house trailer 8x30. Located River View Trailer Court. Retired people preferred. Reasonable.

15th - 3 or 4 bedroom home. Rent or lease with option to

FOR SALE - Upright piano and stauffer table. WA 7-



Roberta L. Edwards - Harold W. Derion

Open House Occasion For Engagement News

TACOMA - An open house in the home of her grandmother Mrs. C. J. Fry was an occasion for Roberta Lorraine Edwards to announce her engagement to Harold William ь

Derion. The romantic news was revealed to many of the couple's college friends and relatives

attending who were served refreshments including a cake decorated with entwined hearts and the betrothed couple's names inscribed on top. Presiding at the silver tea service was the bride-elect's great-aunt Mrs. Oscar Crain. Also assisting were Mesdam-

es David E. Edwards and Dean J. Rennie, both aunts of the bride-to-be. Unable to attend the occa-

sion was the bride's maternal grandmother Mrs. Forest Bray of Harbor, Oregon.

The bride, the daughter of Mr. and Mrs. Robert J. Ed-wards of Tacoma, was gra-

BALMER & SON

Top Soil

duated from Puyallup High School and s attending Olympic Junior College in Bremerton.

The future benedict, the son of Mr. and Mrs. William R. Derion of Bremerton, is also attending Olympic College.

The nuptial rites will take place June 23 in Tacoma's Westminster Presbyterian Church.

Eatonville Plans Alumni Banquet

EATONVILLE - Reservations for the Eatonville High School Alumni Banquet are pouring in reported Mrs. Hugo LaPlante, executive secretary of the Alumni Association. She claimed an increase in reservations over previous years at this time.

This dinner and dance will be held Saturday following the annual Eatonville Community Day celebration.

Legal Notices

MCGAVICK, BETZENDORFER, **HEMMEN & BOTTIGER**

IN THE SUPERIOR COURT OF STATE OF WASHINGTON IN AND FOR THE COUNTY OF PIERCE SHIRLEY M. BROWN, Plaintiff vs. NOR-

MAN E, BROWN, Defendant, NO. 174105 SUMMONS BY PUBLICATION THE STATE OF WASHINGTON, To the

THE STATE OF WASHINGTON, TO the said NORMAN E. BROWN, Defendant: YOU ARE HEREBY SUMMONED TO APPEAR within 60 days after the date of the first publication of this summons

8, Commando 395. New tires. LE 1-2032

'60 MERCURY stationwagon, power steering, radio - heat-

Sumner. UN 3-6804

2 CANAL lots at Ocean Shores. Substantial savings. Owner transferred. Also pearl grey table and chairs. \$15. TH5-5267

ACREAGE at Roy Creek. For information call 843-2250

BY OWNER: 3 bedroom rambler, fireplace, wall-to-wall carpeting, patio, fenced back yard. \$16,750. 1809 - 7th St. S.W., Puyallup. TH 5-4716.

4 - BEDROOM. Large yard. Maplewood area. \$15,500. TH 5-9168

NEW 3-bedroom home, 1 1/2



Pierce County Herald & Times Journal -- May 3, 1967 Page 9 Grant To Finance Teaching Experiment' At Keithly Junior High

A \$42,000 Federal Title III grant has been approved to finance a model student response teaching system at the Perry G. Keithley Junior High School, Franklin Pierce Sup-erintendent E.E. Hill announced last week.

Known as "Project Promise", the student response program had received prior approval of Pierce County Superintendents and the funds will be administered through the County Superintendent's Office, Dr. Hill said.

The grant provides for payment of approximately \$8000 during the 1967-68 fiscal year to provide professional planning. The balance is schedul-ed for distribution the following fiscal year (1968-69) to implement the project.

"Most of the planning will be accomplished this summer

by a group of educators selected as specialists in their respective fields," Assistant Superintendent R.C. Richardson stated. The planning stage calls for a part-time staff of 5 professional consultants and a full time secretary, he said.

The electronic response system will provide push-button stations for groups of up to 80 students, Richardson revealed. A set of push-butions, each button representing an answer to a multiplechoice question posed by the teacher, will be used to reflect how well students comprehend what they are being taught, he stated.

Buttons will register a light on a master console to give teachers an immediate visual check of student classroom progress. "If too many wrong answers appear on the console, then the teacher knows the students require more instruction," Richardson explained. In addition to the electronic

student response system, the funds will provide the district with a video tape recorder, television cameras, monitors, and a supply of video tape.

Television video tape equipment will be used for programing instructional presentations prepared by both teachers and students, Richardson said. The tape machine is planned to be compatible with those used in other districts to facilitate eventual exchange of tapes.

Richardson and Ed Peter-son, principal of Keithley, recently completed a tour of similiar projects undertaken in other states. The trip was planned in conjunction with a teacher recruiting drive.

operation the project will de-velop junior high level class-

During the initial year of

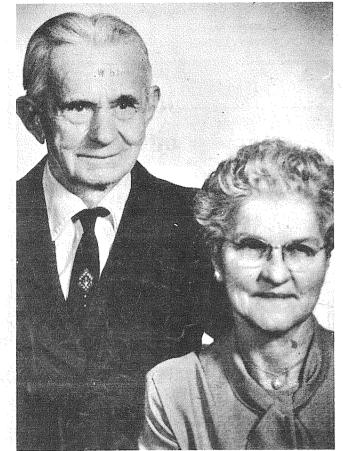
room programs covering mathematics and social studies, Dr. Hill stated in a recent proposal outlining the goals of the new system.

ONLY FIVE YEARS AGO

... many now-famliar viruses had not yet been isolated. Since then, your doctor and druggist have, as a team, explored and defeated them. You can safely trust their joint knowledge.

ASHMORE'S SPANAWAY 165th & PACIFIC AVE. DRUGS LE 7-5993





To Be Feted

Congratulations from friends and family will be received by Mr. and Mrs. John V. Napora from 2 to 5 p.m. Sunday when they will be guests of honor at an open house in the Roy Rebekah Hall. Hosting the event will be the couple's four sons and two daughters and their spouses - Messrs and Mesdames John Napora, Poulsbo; Stanley Napora, Silverdale; Matthew Napora, Richland; Michael Napora, Parkland; Roger Callies, Tacoma and Ronald Smith, Tacoma. The couple has 22 grandchildren and one great grandchild. Special guests will be their wedding attendants Charles Potochi and Mrs. W. Daniszewski, both of Tacoma.



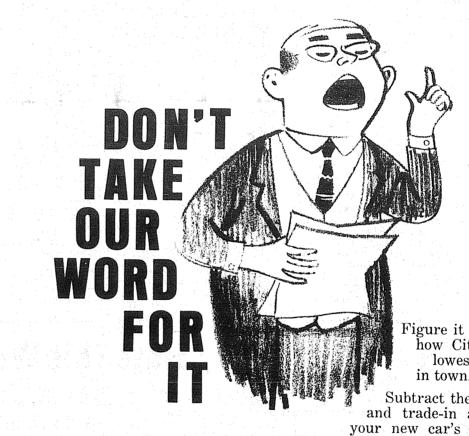


Figure it out for yourself how Citizens of the lowest new c Jans in town. Take a encil:

Subtract the down payment and trade-in allowance from your new car's purchase price. (This is the amount you have to borrow.)

Now multiply this figure by .045 (Citizens low $4\frac{1}{2}$ '/ new car loan rate). This gives you the financing cost per year.

Multiply this by the years the loan will run ...and you've arrived at the total financing cost of your new car at Citizens.

Or, figure \$4.50 per \$100 per year. Whatever way you figure . . . a Citizens new car loan costs less. Be sure and see us before you buy.

P.S. We've got low used car rates, too!



A MAIN OFFICE - PUYALLUP ☆ EAST SUMNER OFFICE MEMBER FEDERAL DEPOSIT INSURANCE CORPORATION ☆ SUMMIT VIEW OFFICE

☆ EDGEWOOD-MILTON OFFICE

Page 10 Pierce County Herald & Times Journal -- May 3, 1967 Sumner To Host Track Finals Seamount Mike Dukes high jumped 5-6

in the cold and wet to win that

event. Other Braves who plac-

ed were Hal Madsen 4th in the

mile, Hopkins 3rd in the 2-

mile, Ed Mayo 6th in the shot-

put and 3rd in the discus, John Briehl 4th in the broad jump,

Tom Rice 2nd and John Zur-

fluh 5th in the javelin, and a 2nd place in the 880 relay and

4th in the mile relay. In running events, the top

four from the Mount finals

and the top three from the Sea

finals were qualified and the

eighth position went to the next

best performer from either

division. The top nine field

performances from the com-

bined meets were qualified to Friday's competition.

Card Netters Hope

Bad luck continued to pla-

gue Coach Norm Scott's

Franklin Pierce net squad as

To Improve

Season Slate

Brave Nine Hosts Hawks The Bethel Braves, who | will host Peninsula this Wed-

hammered their way into a first place diamond tie last Wednesday with a 3-2 victory over league leading Curtis,

Brave Netmen To Host Sumner Team

The Bethel Brave tennis team, which started the week with a 1-3 league record, traveled to Peninsula yesterday for more Seamount action and will host the Sumner Spartans Thursday.

Sumner and Bethel are tied in the middle of the second division.

Paradise Bowling

Rod Pardey Rolls 653 Series In Premier Loop

series in Premier League bowling last week to top offi-

4-7-9

580, Ruth Manarino 569, Mar-

Bob Collen 600-218.

Ralph Zeigler 219.

pel 579-212.

on 594, Ken Cissne 223, June Crump 443, Edris Haikkila 189.

Jerry Olson 622-233, Bill Schaefer 605, Jack Reese 602. LADIES SCRATCH TRIOS: Sue Sweaney 591-222, Ann Br-

Bigger 535-212, Beth McLellan 446-150.

chell 562, Bob Guthrie 222, Eve DeMangelaere 486-169. GRAHAM: Dick Hansch 610-

Tough Sledding At Highline, Shelton Meets

The Puget Sound League's Southern Division entries to the Highline Relays and Shelton Invitational track meets last weekend found the going a little too tough. Lincoln proved to all they had all the horses, while talent-laden Renton barely withstood Highline at

Baseball Meeting Set For F-P

An organizational meeting to discuss the summer base-ball and softball program for youngsters in the Franklin Pierce area will be held at 8 p.m. on Thursday, May 4, at Franklin Pierce High School Building No. 11. Persons who intend to enter

teams in the summer program and those who have questions concerning the baseball and softball leagues for boys and girls are urged to attend the meeting.

the Burien cinder meet last Friday. The Abes repeated their strong showing by dominating the Shelton meet Saturday.

Franklin Pierce thinclads garnered a few points at Shelton after finishing far down the ladder at Highline. Coming through for the Cards were Ron Eklund (highjump), Steve Harshman (shotput), Clay Smith (880), and Gay Shumway (440).

Pierce returns to dual com-petition Friday when they play host to the Eagles of Federal Way.

Puyallup managed to pick up a few points on the strength of Vic Harris' 6th place finish in both hurdle events, Hans Lindstrom's 6th in the 880, Neal Hedges' 4th in the 220 and a 5th spot in the mile relay raced by Vic Harris, Dan Ross, Mike Poe and Cece Snodgrass.

The Viks have two meets on tap this week, traveling to Federal Way yesterday, then hosting powerful Renton this



Cindermen

To Compete

SUMNER - Track and field finalists from throughout the

Seamount League will gather

at Spartan field Friday for the

Largest representations will come from Curtis (25) and from North Thurston (22)

after the Sea Division and

Mount Division finals last week. Fife will send 13 en-tries, Bethel 9 and the Spar-

tans will have 7 starters in the

In the qualifying action at Foster (Sea Division), the host

school scored 138 points to

beat out the Fife Trojans with

108. In order, they were fol-lowed by Tahoma 90 - 1/4, Mount Si 69, Laughbon 43 1/4,

White River 29 1/4 and Tum-

league championships.

field.

nesday in their quest for the

A bad pickoff throw in the

12th inning broke up the pit-cher's duel, which saw Dean

Ketter fan 19 batters in his

victory. Matching single runs in the

second frame, the teams were

tied again when Curtis scor-

ed in the top of the fourth and

Bethel in the bottom of the

fifth. Six scoreless innings

later a pickoff attempt went awry and Mike LaVine who

had walked and stolen second

Peninsula, this week's op-

ponent, has a 2-2 record after

dropping a 4-1 game to Tum-

water and downing Laughbon

5-2 last week. Bethel's lea-

scampered across.

gue record is 4-1.

Seamount title.

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LEGAL NOTICES

NOTICE OF SALE OF COUNTY PROPERTY

NOTICE IS GIVEN THAT the Pierce County Treasurer will, on TUESDAY, the 23RD of MAY, 1967 at the hour of 9;00 A_aM_a , at the Tacoma Avenue Entrance to the County-City Building, Tacoma, Wash-ington, receive bids at public auction for the sale of the following described parcels of real property:

the sale of the following described parcels of real property: <u>Parcel 1</u>; (Parkland Area) A parcel of unimproved real property located within Pierce County, Washington, more particu-larly-described as Lots 29 and 30, Block 16, Cultum's Second Addition to Parkland, as recorded in Volume 8, Page 70, Book of Plats in the office of the Pierce County Auditor.

of Plats in the office of the Pierce County Auditor. <u>Parcel 2</u>; (Peninsula Area) A parcel of real property, together with buildings and sundry fixtures thereon, comprising about 2,95 acres, located within Section 8, Town-ship 21 North, Range 2 East, W.M., Pierce County, Washington, more particularly described: Beginning at the Southwest quarter of Southeast quarter of Southwest quarter of Southeast quarter of Southwest quarter of Southeast quarter of Southwest quarter of said Subdivision 12,0 feet; thence North parallel to the West line of said Subdivi-sion 283,0 feet; thence East parallel to said South line 319,41 feet more or less to the East line of said Subdivision; thence West 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence West 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence West 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner of said Subdivision; thence west 331.69 feer more or less to the Northwest corner or less to the Northwest corne the Northwest corner of said Subdivision; thence South 660,65 feet more or less to

the Northwest corner of said Subdivision; thence South 660,65 feet more or less to the point of beginning. <u>Parcel 3</u>; (Spanaway Park area) A par-cel of unimproved real property, com-prising about 4,97 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described; Beginning at the Northeast Corner of Bushalier Donation Land Claim; thence West along the centerline of 149th Street South for a distance of 50 feet; thence South 30 feet to the South right-of-way line of said 149th Street South and herrue point of beginning of this description; thence South and parallel with the West line of Block 4 in Wright's Acre Tracts to the Northerly right-of-way line of exist-of Military Road; thence Northwesterlyalong said Northerly right-of-way line of exist-Military Road; thence Northwesterly along said Northerly right-of-way line of exist-ing Military Road to the East right-of-way line of Pacific Avenue; thence North along the East line of said Pacific Ave-nue to the South right-of-way line of 149th Street South; thence East along the South line of said 149th Street South to the true point of beginning in the Northwest Quar-

line of said 149th Street South to the true point of beginning in the Northwest Quar-ter of Section 21, Township 19 North, Range 3 East, W.M., EXCEPT the South 10 feet reserved for additional right-di-way on Military Road, <u>Parcel 4</u>; (Spanaway Park area) A par-cel of unimproved real property, com-prising about 1.88 acres located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described; Beginning at the Southwest Corner of Lot 16, Block 3 of Egermoyer's Addi-tion; thence West along the North right-of-way line of Louvre Street to the East line of Pacific Avenue; thence North along said right-of-way of Pacific Avenue to the South right-of-way of Pacific Avenue to the South right-of-way line of Old Military Road; thence South along said West line of Addition to the point of beginning; EX-CEPT the North 10 feet reserved for ad-ditional right-of-way for Military Road and EXCEPT the East 50 feet for county road, Parcel 5; (Spanaway Park Area) A par-

and EXCEPT the East 50 feet for county road, <u>Parcel 5;</u> (Spanaway Park Area) A par-cel of unimproved real property, com-prising about 1,42 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described; Beginning at the Northwest Corner of Lot 15, Block 2 of Egermoyer's Addition; thence West along the South line of Louvre Street to the East right-of-way line of Pacific Avenue; thence South along said Pacific Avenue right-of-way to the North right-of-way line of Spanaway Street; thence East along said North right-of-way of Spanaway Street to the West line of Egermoyer's Addition; thence North along said West line of Addition to the point of beginning, EXCEPT the East 50 feet for County Road, <u>Parcel 6;</u> (Spanaway Park Area) A par-cel of US

County Road. Parcel 6: (Spanaway Park Area) A par-cel of unimproved real property, com-prising about 1.23 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County; Washington, more particularly described: Beginning at the Southwest corner of Lot 16, Block 2 of Egermoyer's Addi-tion; thence South along the West line of said Addition 70 feet to the true point of beginning; thence continuing South to the inside corner of Bushalier Donation Land Claim; thence West parallel with the South right-of-way line of Spanaway Street to right-of-way line of Spanaway Street to the East right-of-way line of Pacific Avenue; thence North along east right-of-way line of Pacific Avenue to the South way line of Pactic Avenue to the soun right=of-way line of Spanaway Street; thence East along said Spanaway Street right=of-way to the point of beginning, EXCEPT the South 60 feet and the East 50 feet for county roads, Munimum accordible plds a fast Minimum acceptable bids are: Minimum acceptable bids are: Parcel 1 = \$200,00Parcel 2 = \$4,900,00Parcel 3 = \$108,175,00Parcel 4 = \$40,963,00Parcel 5 = \$31,000,00Parcel 6 = \$28,313,00Each parcel shall be sold to the highest and best bidder for cash, payable to the

less than 20% of the purchase price, and shall pay the balance of the purchase price, together with interest at 6% per annum, in ten equal annual installments commencing one year from the date of the sale. Upon full payment of the purchase price, toget-her with all interest, the property shall be conveyed by Bargain and Sale deed in statutory form. PROVIDED FURTHER: That the Board of Pierce County Com-missioners has reserved the right to re-ject any and all bids. Prospective bidders are encouraged to examine the property; investigate Pierce County's title to the property; and examine the sample real estate contract available

County's title to the property; and examine the sample real estate contract available in the office of the Clerk of the Board of Plerce County Commissioners, Room 1046, County-City Building, which sample is in the form that will be executed with any purchaser who exercises an option to pay for the property in installments, By ORDER OF THE BOARDOF COUNTY COMMISSIONERS of Plerce County, Wash-ington, dated APRIL 17TH, 1967. BOARD OF COUNTY COMMISSIONERS lack W. Sonntar, County Auditor and

Jack W. Sonntag, County Auditor and Clerk of the Board

By L. Hamre De Published April 26 and May 3, 1967.

GEORGE F. POTTER ATTORNEY AT LAW

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR PIERCE COUNTY

MAX R. JINKENS, Plaintiff vs. RENATE M. JINKENS, Defendant No. 175206

SUMMONS BY PUBLICATION THE STATE OF WASHINGTON, to the said RENATE M. JINKENS

YOU ARE HEREBY SUMMONED to ap-pear within sixty (60) days after the date of first publication of this summons, towit: Within sixty (60) days after the 5th day of April, 1967, and defend the above-en-titled action in the above-entitled court, and answer the complaint of the above-named, and serve a copy of your Answer upon the undersigned Attorney for plaintiff at his office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demand of the complaint which has been filed

with the Clerk of said Court. This is an action for divorce. GEORGE F. POTTER Attorney for Plaintiff

Office and Post Office Address 159 South 112th Street Parkland, Washington 98444

Published April 5, 12, 19, 26, May 3 and 10, 1967.

GEORGE F. POTTER ATTORNEY AT LAW 159 South 112th St.

Parkland, Washington

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR PIERCE COUNTY

ROBERT V. LaDOUCER, Plaintiff vs. BARBARA ANNE LaDOUCER, Defendant No. 175226

SUMMONS BY PUBLICATION THE STATE OF WASHINGTON, to the said BARBARA ANNE LADOUCER

YOU ARE HEREBY SUMMONED to appear within sixty (60) days after the date of first publication of this sum-mons, to-wit: Within sixty (60) days after the 5th day of April, 1967, and defend the above-entitled action in the above-entitled action in the above-entitled court, and answer the Com-plaint of the Plaintiff above-named, and serve a copy of your Answer upon the undersigned Attorney for Plaintiff at his office below stated; and in case of your failure to do so, judgment will be rendered against you according to the demand of the Complaint which has been filed with the Clerk of said Court.

This is an action for divorce. George F. Potter Attorney for Plaintiff Office and Post Office Address: 159 South 112th Street Parkland, Washington 98444 Published April 5, 12, 19, 26, May 3 and 10th, 1967.

GEORGE F. POTTER ATTORNEY AT LAW 159 SOUTH 112TH ST. PARKLAND, WASHINGTON

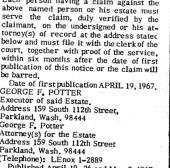
SUPERIOR COURT OF WASHINGTON FOR THE COUNTY OF PIERCE Estate of RICHARD D. ROSS Deceased.



Pierce County Treasurer within 24 hours following acceptance of the bid. PROVID-ED: That any purchaser of Parcels 2, 3, 4, 5 or 6 who chooses to do so may, at his option, enter into a real estate contract with Pierce County, the essential terms of which shall be that the purchaser shall make a down payment in cash equal to not

NOTICE TO CREDITORS NOTICE TO CREDITORS The undersigned has been appointed and has qualified as EXECUTOR of the estate of RICHARD D, ROSS, deceased, Each person having a claim against the above named person or his estate must serve the claim, duly verified by the claimant, on the undersigned or his at-torney(s) of record at the address stated below and must file it with the clerk of the court, together with proof of the service, within six months after the date of first publication of this notice or the claim will be barred.

Executor of said Estate. Address 159 South 112th Street, Address 159 South 112th Street, Parkland, Wash, 98444 George F, Potter Attorney(s) for the Estate Address 159 South 112th Street Parkland, Wash, 98444 (Telephone): LEnox 1-2889 Published April 19, 26 and May 3, 1967.





Page 12 "EM" Matson's Memos

AL RABER, Parkland Light and Water, recently returned from a nuclear power seminar sponsored by General Electric at the firm's nuclear-electric headquarters in San Jose, Calif. Of the seminar Raber said, "A satellite controlled network of interconnected nuclear power plants is now being planned to supply the nation with electricity." Although he didn't foresee a nuclear installation for Parkland in the near future, he stated Parkland was one of many mutuals jointly considering nuclear energy as a future source of power. Twenty-one Pacific Northwestutilities were represented.

BEST WISHES to the Spanaway Lions, who will be presented their charter during an organizational banquet May 13 at the Spanaway Golf Course Clubhouse.

* * * OPAL'S GIFT SHOP, 16607 Pacific Avenue, will move to new quarters adjacent to the Milk Break, 11413 Pacific Avenue about May 15. To make ready for the move Opal McNiven, gift shop owner, says all gift merchandise will be reduced 30%.

BARBARA RIKE, Parkland Roundup Queen Advisor, is still looking for Roundup princesses. Single girls, 16-21 years of age who can furnish a horse and transportation, may apply for the Roundup Queen title by calling Mrs. Rike at WA 2-6738.

· MORRIE ANDERSON, Anderson Lumber, with a volunteer crew of Parkland Business Club members trucked bricks from the razed Park 'N Shop building to the Rodeo grounds for new concession stands. Volunteers included Larry Armstrong, Armstrong Used Cars, and Harold Lloyd, Parkland Thriftway.

PIERCE COUNTY

HEADQUARTERS FOR

1.59 QUART

Limited Colors

X

Pierce County Herald & Times Journal -- May 3, 1967



Carnival ★ CHR YSLER PLYMOUTH Spanaway School's Family Faculty Club is sponsoring its IANT annual spring carnival to be held in the Spanaway School Gym Friday, from 5 p.m. to ★BARRACUDA CALL GR 4-0621 9 p.m. They will be featuring gam-**Steven** Motor co. es, novelties, pony rides, food, prizes and surprises. Everyone is invited. Proceeds will be used to 2705 SOUTH TACOMA WAY purchase badly needed play-ground equipment for the FINAL school. **CLOSEOUT Pierce County** BOYSEN **Planners** RUBBERGLO **INTERIOR LATEX** To Meet Tues. **4.49** GALLON The Pierce County Plan-1.49 QUART ning Commission will meet at 1 p.m. Tuesday in the County-BOYSEN City Building to consider rezones and other property use **Dreem Semi Gloss** petitions. The agenda includes: OLD BUSINESS **69** _{GALLON}

Spanaway

School Plans

UP2-67-Woodworth & Company seeks an unclassified use permit for gravel mining, rock crushing and a portable as-phalt plant in an SR-9 Subur-

