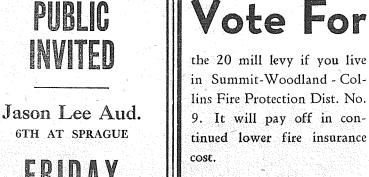


"I think it only fair to point out that the \$40 million which was speci-fied as the need of the public schools two years ago will now be inadequate GENERAL Continued on Page Four



FRIDAY manama Nov. 3 – 8:00 P. M. Clay Roley Agency Bring Your Friends 98th & Portland Ave. GR 8501



Nov. 8 is the day set to welcome and honor the Dads of the Central Avenue school. The teachers will hold open house in the classrooms from 7:30 to 8 p. m., so that parents and friends may observe the children's vork. Craft classes will meet at 8 p. m. Tuesday, Nov. 7, in the school lunch room. The leaders, Mrs. Chester Lar-son and Mrs. Henry Colin, hope to

have more materials on hand for the on articles for the carnival.



wooden trays. Others are requested ward Flannery as general chairman. success it was. Assisting Mrs. Sam to bring needle and thread to work FREE FUNNY BOOKS for the Kids accompanied by Dad or Mom. PARKLAND - BROOKDALE ELECTRIC, 13022 Pacific, GR. 5689. (Paid Ad.)

11 a. m. Newly-clected president Bill Righ-etti will call his first Spanaway Com-munity club meeting on Tuesday, Nov. 7. Spanaway volunteer firemen's aux Robert Arneberg.

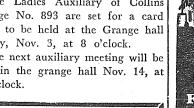
liary will meet on Monday, Nev. 6. The Spanaway Altar Society are o extend a hearty thank you to Nomaking plans for a card party to be votney Brothers Grocery who helped held Monday, Nov. 13, at 8 p. m. make last Saturday's bake sale the It will be at the Firs, with Mrs. Edsuccess it was. Assisting Mrs. Sam

Window Frames

Made to Order

Howell and Mrs. Kenneth Lampitt. The money set aside last year by the Harvard-Midland Preschool and P.-T. A. toward playground equip ment for the primary grades is being used to purchase a merry-go-round. It 9610 Pacific Ave. MILLWORK is hoped the equipment will be in-

stalled in the next few weeks. Collins Grange The Ladies Auxiliary of Collins Grange No. 893 are set for a card party to be held at the Grange hall Friday, Nov. 3, at 8 o'clock.



be represented at a board meeting to be held at the Ellingson home on 127th between A and East F St. Marlene Nordmark, publicity and Vicky Eshpeter, sergeant-at-arms. Yell It was also announced that the community club will sponsor another

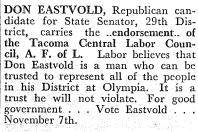
leaders chosen were Marilyn Taylor, libarray benefit dance on Nov. 11 in Heather Ranger, Joann Lord and the Sunshine hall. Harvard-Midland Preschool wishes



for Speedy Developing

and Printing

In 10 a.m. -- Out 5 p.m. GR 7271 day.



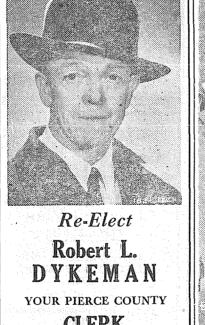




PORT COMMISSIONER

ATTENTION!

re-election as Pierce County Coroner.



In these critical times, we MUST have the integrity, the intelligence and the "know-how" that Williams has demonstrated!

and Community Chest 1944-45, when the largest goal ever was raised for "people helping people!" • President Seattle War and Com-munity Chest 1945-46-a tremen-dous job!

• Chairman Washington State Defense Council 1941-45, when he set up the complete plan of action! • State Chairman National Foundation for Infantile Paralysis 1948-49.

• Member Board of Trustees, In-ternational Y.M.C.A.

• Seattle Chairman American Brotherhood National Conference of Christians and Jews 1947-48. • President Seattle Rotary, 1941. • Member National Board of Directors American Association for the United Nations.

• Member Executive Committee of the Washington Committee on Federal Reorganization (Hoover Commission).

 Member National Advisory Committee China Institute in America 1947.

• Council Member International Chamber of Commerce 1948.

• Seattle's "First Citizen" 1945.

 National Chairman Committee for Economic Development (C.E. D.) 1948-50 (replacing Paul Hoffman in that important national post).

-and other important assignments!



A RECORD OF ACCOMPLISHMENT

- * SCHOOLS: Obtained more Federal financial aid for schools of the 6th Congressional District than were allocated for schools in any other district in the Nation.
- **★** LABOR: For his effective representation of wage workers, Congressman Tollefson has received the endorsement of organized labor.
- * RESOURCE DEVELOPMENT: Co-sponsored legislation known as Comprehensive Plan for Development of Pacific Northwest Resources; major portions of this measure passed by 81st Congress. Sponsored bill authorizing Dept. of Interior to acquire and expand facilities at Rainier National Park; this bill passed by 81st Congress.
- * WORKED unceasingly for veterans, small business, farmers and senior citizens. He is YOUR Congressman.





PAUL MELLINGER

Buckley-King Company, Inc. Cassedy & Allen Company Theodore Gaffney Mortuary C. O. Lynn Company Piper Funeral Home, Inc. So. Tacoma Undertaking Co.

Tuell Funeral Home Wrigley & Clements Funk Funeral Home Whitmore Funeral Home **Orting Funeral Home** Perkins Funeral Home Lakewood Mortuary

Voters of Pierce County

"We, the undersigned Pierce County Funeral Directors;

recommend and endorse Paul Mellinger, Funeral Director, for

"We maintain that the plan as set up by Paul Mellinger, of utilizing the equipment and facilities of our Funeral Homes, has saved the taxpayers the exhorbitant cost of setting up and maintaining a permanent County Morgue and Staff, and we pledge him our continued cooperation in this plan."

• Campaign Chairman Seattle War



THE PARKLAND TIMES

THE PUBLIC IS INVITED

Thursday, November 2, 1950

Knocking on Doors ... Continued from Page One 1. Taves . . . I believe the whole stte tax structure must be re-exam-ined in the light of public demand

Special Gospel Services

ARE BEING CONTINUED ...

Sunday Nights at 7:45

in Prairie Mission Sunday School Bldg.

for increased services and the in-flated dollar. However, under no condition will I support an increase in the state sales tax.

2. Deficit spending . . . deficit spend-ing can be justified only in times of

PARKLAND

109th & Yakima Ave.

Schools and public institutions . . It is a shame that two years ago the state legislature passed the "buck" to the voters on support for

these vital needs; we will pay heavily for delay as construction costs mount. I favor referendum numbers 7, 8 and 9.

emergency. In the light of present

prosperity we must balance the state budget.

Pensions . . I believe in a lib-cral grant for Senior citizens. One that will meet the cost of living index. I believe our Senior citizens should not be treated as charity cases but under state and national

LABOURE Nursing Home TULE LAKE ROAD GR. 8077 Parkland

laws, treated as deserving pension-ers as a matter of right. I am not satisfied that any existing or pro-(Continued from Page One) posed law is the solution to this very difficult but very important prob-

lem. 5. Public Power . . . Tacoma as well as the entire Pacific Northwest is amounted to approximately \$900,000. suffering from a power shortage which has meant a loss of thousands state aid for a high school, but are of job opportunities. I will do in dire need of financial assistance more than give lip service to the in the construction of one or two adpledge of vigorous work to increase ditional grade schools. electric output and remedy this

alarming situation.

timber on a sustained yield basis. I BELIEVE that in a democracy, you give the people the facts they will intelligently exercise their fran- by the people of the district in their win interneentry exercise then final-chise. This I have attempted to do. No matter what your political con-victions may be, exercise them by voting November 7.

to meet our needs. When the last

Legislature convened, this district had At the present time we not only need

"Our district has made a very

real effort to meet the additional de-. Conservation . . I favor an ac-tive reforestation program, using still faced with the problem of double lands good only for the growing of shifting or immediate construction of more buildings. Our only hope of doing this is to secure state matching money to go with that already raised excess levies during the past two years.

FREE FUNNY BOOKS for the Kids Too Late to Classify accompanied by Dad or Mom. GOATS-For sale. 8 grade Saanen does, guarantee with each. Snocap chief No. S95145 at stud. J. C. Riddle, Graham. LADY to do housework mornings un-til 1 p. m. Modern home. Prefer someone living vicinity Parkland. GR 3314. k

COLLINS TOTS

GR. 5689. (Paid Ad).

\$800.000 in Prizes - See Page 4.

ning.

PARKLAND - BROOKDALE ELECTRIC, 13022 Pacific, GR. 5689. (Paid Ad.)



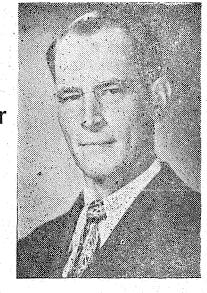


GRanite 3300

HELLO

Meet Mr. and Mrs. Dryer

This friendly couple has built a mortuary at 220 So. 134th Street. They've built it with their own hands and with the help of one carpenter.



Perhaps you think of a mortuary as being dark, dreary, and drab. Well, here at Dryer's you'll find a mortuary that is light and cheerful. You'll feel at ease in the friendly, cheerful surroundings. You'll also feel at ease when you talk with this friendly couple . . . Trav and Florence Dryer.

DRYER MORTUA

Trav has had 27 years experience in his profession . . . 17 years in Tacoma, with 3 firms, and 10 years in Los Angeles, with the largest firm in the west.

At the Los Angeles firm Trav met Florence, his wife, who was also employed there. For the past 6 years Trav has been vice president of one of Tacoma's largest mortuaries. But now the Dryers have built their own mortuary . . . a new, bright, and cheerful one. It even includes living quarters for the entire Dryer family . . . Trav and Florence, their children, Gerry and Gini, and Trav's mother, Mrs Etta Dryer.

OPEN HOUSE You are cordially invited to inspect this new mortuary on Saturday or Sunday, Nov. 4th and 5th. Bring the whole family! Remember . . . it's OPEN HOUSE this coming Saturday and Sunday.





Boys and Girls! Make Christmas Money!

220 So. 134th Street

Enter the PARKLAND TIMES Subscription Contest

2 Bicycles . 2 Watches . 2 Radios

* Also Cash Commission and Bonuses

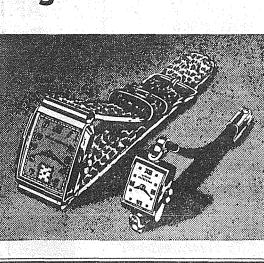
Hurry! It's Easy! Register TODAY!

CONTEST RULES

- Contest is ope nto all youngsters who have written consent from their parents.
- Register to sell The Parkland Times on the PLC campus.
- A commission of 25 cents will be paid for each sub-3. scription sold.
- Weekly cash bonus of five dollars for highest selling girl and boy.

There will be six final prizes. A bicycle, a radio, and a wrist watch for each of the three girls and 5. three boys selling the most subscriptions in the contest.

- The contest will begin November 1 and will end
- November 30. The areas to be covered are: Midland, Parkland, Spanaway, Brookdale, Elk Plain, Graham, Harvard, Collins, Clover Creek, Summitt, and Orchard Hill. 7.



In the Matter of the Estate of JOHAN EVANS, Deceased.

ACCOUNT AND REPORT AND PETITION FOR DISTRIBU-TION. NOTICE is hereby given that

Notice is hereby given that the un-dersigned has been appointed and has qualified as Executrix of the above ceased, has filed in the office of the entitled estate; that all persons hav-ing claims against said deceased are and Petition for Distribution, asking hereby required to serve the same, the Court to settle said Report, dis-duly verified on said Executrix or her attorneys of record at the address thereto entitled and to discharge said below stated, and file the same with executrix and that said Report and the Clerk of said Court, together with Petition will be heard on the 22nd day proof of such service, within six of Nov. 1950 at 11 a. m., at the Court-months after the date of first publi-room of the Probate Department of cation of this notice or the same will said Court, at which time and place be barred. any persons interested in said estate may appear and file objections thereto

Date of first publication Oct. 26, 1950. MINNIE EVANS, Executrix of Said Estate, 8622 So, A Tacoma, Wash. EASTVOLD & HICKS Attorneys for Estate

Re-Elect

Senator

H. N. "Barney"

JAGKSON

29TH DISTRICT

• He has secured monies for

• 14 YEARS serving the good citizens of Pierce County.

Roy Cut-off.

paving Pacific Avenue to

Attorneys for Estate P. O. Box 728, Parkland, Washington Publish Oct. 26, Nov. 2, 9.

and contest the same. Dated this 27th day of October. ROBT. L. DYKEMAN, Clerk of said Court. By M. Skidmore, deputy. EASTVOLD & HICKS, Attorneys for the Estate P. O. Box 728 Parkland, Washington. Publish Nov. 2, 9, 16.



