

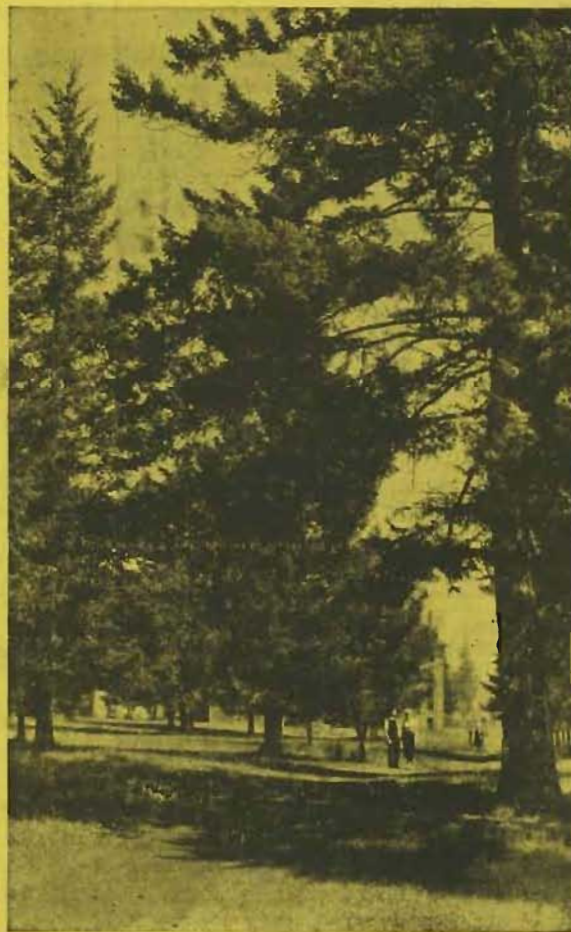
P. L. C.
LIBRARY

COLUMBIA LUTHERAN

VOLUME XXVIII

APRIL, 1936

SEATTLE, WASHINGTON



CAMPUS SCENE
LUTHERAN PACIFIC COLLEGE
PARKLAND, WASHINGTON

LUTHERAN STUDENTS ASSOCIATION NOTES

By Wm. Schoeler, Litt. D.

We had a very interesting month at Oregon State and at Monmouth, and I feel the Church should know about it. Student work still occupies the position of an "Outpost"; if we can get enough information across to the rank and file of its supporters, a more intelligent evaluation of this service will result.

I wonder how many of our Lutheran people in the northwest are listening to the broadcasts over KOAC, every first and third Friday in the month. That's the Lutheran Student Association hour!

Then there is the CCC camp, seven miles north from Corvallis, called the Peavy Arboretum. About twice a month and sometimes oftener, I go out there, accompanied by a group of our students, to hold a service for the boys. It is being greatly appreciated. Our attendance has steadily grown, so much so, that last night (April 7) half the camp was present and the boys passed a formal resolution to come to our meeting at Shepard hall on Easter morning. The officers attending the service assured the boys they might use as many trucks as they needed. It is a good thing for our students to engage in that kind of service.

Next must be mentioned the Rev. A. M. Knudsen's visit to Monmouth. I had secured an appointment for him to address the whole student body at chapel, and the message Mr. Knudsen delivered left a deep impression upon all. This morning a letter reached me from Mrs. Landers, wife of the former president of the institution. Among other things she wrote: "Mr. Landers said it was the best talk heard in chapel for a long time and he himself was much impressed with it." Last year when the Rev. A. M. Christensen of Astoria spoke, similar things were said. What does it prove? Much drivel is being spouted by others who visit our state institutions; then when a Lutheran comes along, with something solid, everybody sits up and takes notice. This happened at Oregon State when Professor Jesse Pflueger talked last month, and it has happened in-

variably when speakers for which I was responsible talked at other places. Why not make the practice general throughout the Union? Those who think that Lutherans are not welcome at our state institutions are mistaken. Lutherans are always received with



PASTOR PAUL V. RANDOLPH

open hands, and they generally get a return engagement—IF THEY HAVE SOMETHING WORTH WHILE TO SAY.

Finally a word about the senior banquet held April 3 at the Corvallis hotel. The visiting pastors were Pres. L. Ludwig and Rev. Chas. E. Epple. The total attendance at the banquet was 68. Five faculty members joined our happy crowd. There were brief talks by all our guests, and everybody was much impressed with the good fellowship that obtained. It is certainly worth while for the Church to take an interest in her students. If these students are properly cared for, two things will result: they will be salvaged for the Church; and they will become channels through which the Church may influence the world. Let us think on these things and give more support to this work.

BETHEL, SEATTLE

The Lenten season has been one of spiritual refreshing. Every Sunday the congregation has met to consider the tragedy on Calvary and what it means to the present generation. The choir, under the able leadership of Mrs. Ralph Ostrom, has provided two or three anthems at each of the services. Owing to the wholehearted support of the choir it has been possible to use the full festive liturgy of our church, including the plaintive Litany. The services on Palm Sunday began with festival services in the morning when the choir came marching into church singing "Hosanna, Son of David." In the evening the choir rendered Wooler's "Hail the Victor" and did so well that the cantata had to be repeated on Easter Day. The story of the cantata is the story of the Atonement. Every chorus was acted on the platform by a group of devoted students of sacred art, each scene being a reproduction of masterpieces of art. The light effect was splendidly arranged by Leonard Swanson, one of the young boys of the congregation. Mrs. Ostrom had charge of all arrangements and was also the author of the dramatic scenes. Misses Martha Sundstrom and Evelyn Anderson were the musicians and soloists were: Harold Sorbo, Ebba Sandeen, Philip Johnson, Gunnar Anderson, Dorothea Kylen, Stanley Thorson, Earl Vanderhook and Myrtle Graber. On Easter Day the church was packed to the limit both in the morning and in the evening. Several little tots took part in the morning services. There was also baptismal and other acts. One new member, Mrs. Lydia Gunderson, was accepted. On this occasion the pastor presented flowers to the musicians and expressed the gratitude of the congregation for efficient service. No salaries are paid to any of the musicians, but all have volunteered their services. The janitor work is also being done by volunteer labor.

Mr. Nils Mattson, Alaska pioneer and first to lend money toward the establishment of the Conference Home for the Aged in Seattle, was feted recently on his 91st birthday. Mr. Mattson is still in possession of perfect health and is able to receive his friends.

THE COLUMBIA LUTHERAN

Published monthly by the
Lutheran Columbia Conference

Entered as Second Class Matter at
the post office at Seattle, Wash. under
the Act of Congress of March 3, 1879.

ENOCH N. SANDEEN, B.D.
2048 W. 64th St., Seattle, Wash.
Editor and Manager

Editorially

AUGUSTANA ENVELOPES

Every pastor knows the superiority of Augustana Envelopes for church contributions. It is not our purpose to explain. We would rather turn to the members of our various churches with this question: If your pastor knows what is good, why not follow his advice and buy the church envelopes from your own Book Concern? We believe that any individual and any organization should buy the best on the market. If our Book Concern does not have what we want, we are privileged to go elsewhere. After all, we are handling our own money and catering to our own likes. But if our Book Concern HAS THE BEST, common sense tells us that we should buy there. In no other place in the United States can you get well printed envelopes WITH MESSAGES FOR EACH SUNDAY for as low as 8 cents per set. Free delivery is made if you order before October 1.

In this connection permit us to state that in every church where the Sunday School envelopes have been used, there has been a grand increase in Sunday School income—not to mention training for stewardship. No school should be without this service. The price is 8 cents for envelopes without messages and about 10 with messages. All sane church leaders will invest in envelopes with messages, however.

The Conference will again pass upon the existence or non-existence of the Columbia Lutheran. The subscribers take for granted, we are sure, that the publication is a matter of permanence. Some have proved their faith in the publication by subscribing until 1945. We hope they will not be the

losers. We have striven this year to render more service to all the departments of the church. Thus the Luther League section has been somewhat increased. The news department does depend, however, upon the support the paper receives from the various congregations. You cannot very well force the news from unwilling hands. Our conference could do so much for publicity—and how well it needs it! But as far as using the printer's ink is concerned, some of us are both dead and buried.



CHRIST SUPREME

Judged by human standards the life of Christ was a failure. He amassed no wealth. No honors were heaped upon Him. While man marveled at his teachings they were unable to understand Him. They thought Him crazy or in league with Beelzebub. When He described his spiritual kingdom men could not see beyond the Roman Empire. Even his chosen disciples could not understand Him. In the most shameful and painful way they put Him to death as a criminal. Taken from the cross his body was placed in a tomb, and night overshadowed the world. It looked as if the very name of Christ would be blotted from the world. Standing under the darkened sky, who could dream that overcoming all obstacles his name would be above every name.

No name is so potent, so far-reaching, so all-conquering as the name of Jesus. Great as may be our admiration for men of genius, we cannot worship them. The arts render homage to

Jesus. The cross has sparkled in the crown, gleamed in the warrior's shield, dropped on the bosom of beauty, glittered on the spires of temples, swung from the robes of priests, bent o'er gilded shrines, been borne aloft on banners, and been precious in the hour of death. In art Jesus has a name above every name. His supremacy is unquestioned.

Far above all written literature, far above the supreme products of the mind, far above the creations of art, there is a realm bright as the light, serene as the pearl—the realm of spiritual affection. Here He is enthroned. Here he has a peculiar right to reign. Here we discover his crowning glory.

The supremacy of Jesus is seen in his power over the soul. Millions have enthroned Him as the King of kings and Lord of lords. Here all great men fail. We admire them but cannot adore them. We love to think of Milton in an age of darkness, of evil tongues, and with dangers compassing round, gazing on the bright countenance of truth in the quiet air of delightful studies; we love to think of Chateaubriand in a day of warring elements, of blackest unbelief, throwing down before the French people his "Genius of Christianity." We love to think of Howard leaving his elegant retreat and moving among criminals and outcasts, to elevate, ennoble and save. We love to think of Hamah More and Florence Nightingale diffusing sweetness as the sun diffuses light; but we cannot worship them. We immortalize them in history, poetry and song, but they are not the objects of our worship. One man represents science, another philosophy, another literature, another music, another painting, another military genius, but in the serenest mood of the soul we turn to Jesus and find in Him all answers to our questions and acknowledge his supremacy. His name is transporting to the church militant, and will be the richest chord in the harmony of the church triumphant. Supreme in literature, supreme in art, supreme in the realm of affection, supreme in the holy temple of the soul, He will be supreme in science and his universal supremacy will be acknowledged by a reverent world.

AUGUSTANA, PORTLAND, IS HOST TO THE CONFERENCE

With much interest and pleasure are we these days looking forward to the coming of many delegates and visitors to Augustana and Portland "the City of Roses." It is now some years since Augustana was privileged to entertain the Conference in annual session. Such was her honor also in 1913, 1918 and 1921. It is, therefore, fifteen years since this annual convocation took place at Augustana.

Incidentally, too, this year marks the thirtieth anniversary of the organization of our congregation. This eventful meeting took place May 24, 1906, with Pastor C. J. Renhard serving as chairman. At a congregational meeting held July 25th of that summer the Rev. C. A. Tolin was called to be the first pastor. Since that time the following ordained men have served as resident pastors: C. A. Tolin (1906-1909), now of Chicago Heights, Ill. H. E. Sandstedt (1909-1917), Chicago, Ill.; V. G. Ogren (1918-1923), Berkeley, Calif.; C. G. Bloomquist (1923-1928), McPherson, Kansas; Samuel E. Johnson (1929-1932), Assaria, Kansas; and Paul V. Randolph (1933-).

LOOKING FORWARD

For several years has the congregation felt the need of inaugurating a church building program. The present edifice constructed in the fall of 1907 is not considered commodious and serviceable enough to fit our needs. Funds were gathered for a new church seven or eight years ago but the objectives of the contemplated building program were not realized. In the thought of paving the way for church expansion when the time is ripe new lots were purchased the first of this year. These lots, 100 by 150 feet, are located on N. E. 15th Ave. and Clackamas, about one mile from our present location. When the new church will be built is uncertain and undetermined.

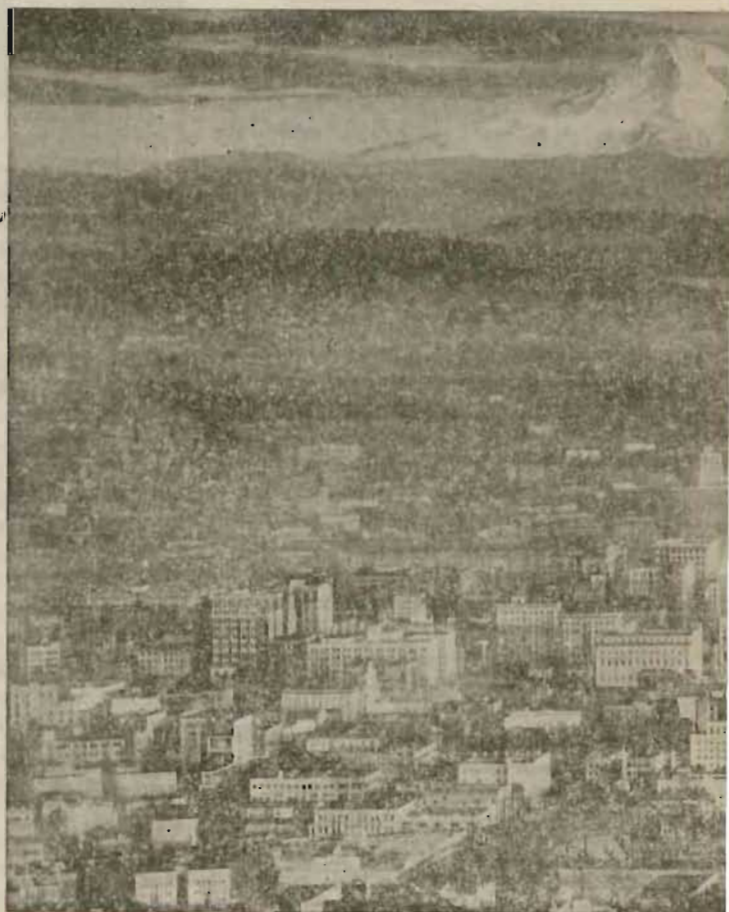
POSSIBILITIES FOR GROWTH

Augustana is located on the East side of the Willamette River where eighty per cent of the population resides. And the per centage of Lutherans on this side of the river is, probably, still greater. The place of Augustana

in the church life of the city should therefore, be an important one. Throughout the years the congregation has enjoyed an encouraging growth numerically. Within less than three years now one hundred and fourteen communicant members have been received into the congregation, a class of sixteen confirmed young folks being included in this number. It is the exception when the church is not filled with worshippers at the morning services. During the course of years there has been also spiritual growth and development but, of course, God alone has these statistics. It is the hope and prayer that increasing numbers will in all earnestness take the Lord Jesus seriously and really put Him first in heart and life. We recognize the relative importance of numerical growth but unless there is corresponding spiritual growth and progress there is not



Above: The Pacific Lutheran Choir
Below: The City of Roses with Mount Hood in the background



—By Paul V. Randolph, Pastor.



arkland, Washington.
ood in the Background.

a great deal to rejoice over. It is a fine thing when a congregation meets its budget requirements and shows evidence of outward growth and, doubtless, this is as it should be; however, it is not truly a successful congregation in the real sense of the word unless the things of Christ are given rightful place in the heart life of the membership. We pray that this may be increasingly done at Augustana as well as among all of the congregations of the Columbia Conference.

Auxiliary Societies at Augustana

In Seattle at the Pastoral Conference we said that the auxiliary societies are designed to be the hands and feet of the congregation in realizing certain objectives. However, they are not the heart. The heart is to be found in the worship of the congregation at the throne of grace in proper relation-

ship to the Word and the Sacraments on the Lord's day. The best type of church worker is always that person who gladly and humbly worships and takes time to sit at the feet of Jesus in adoration and faith.

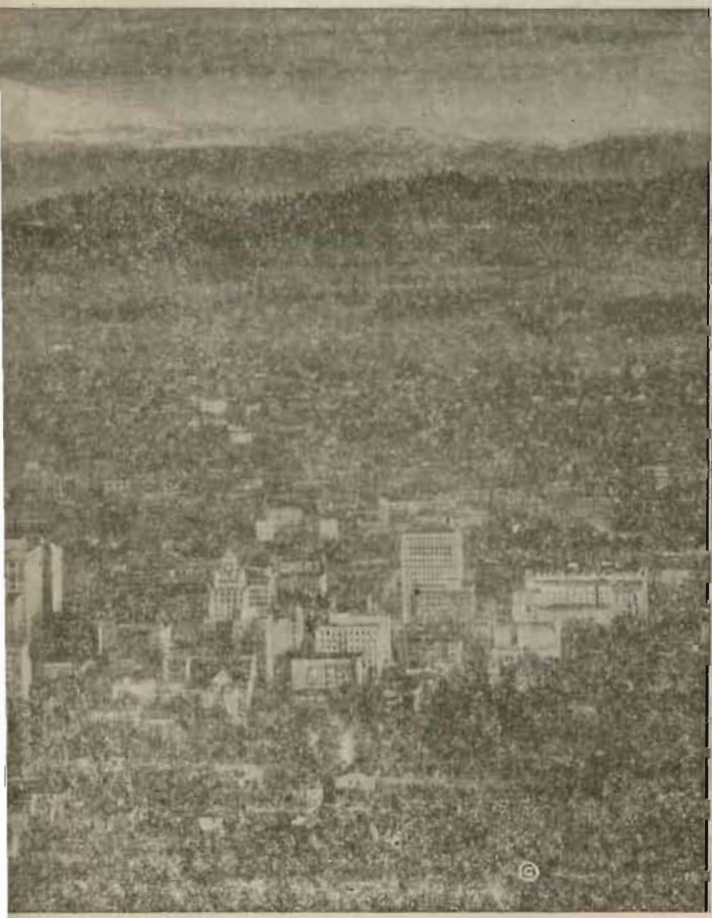
We have the usual organizations and commendable interest is being shown. Since the first of the year thirteen new members have joined the women's missionary society and the attendance and financial income, not to mention the increased interest, far surpass that of previous years. Our Luther Leaguers are an active group of young people and it is interesting to observe that in the matter of attendance and active interest the young men don't take second place to the young women. It's about an even race. The Aid, Guild and Mizpah societies also are doing their part to help promote the Lord's work.

Music at Augustana

Our people enjoy and appreciate good music. We, therefore, consider ourselves fortunate in having as organist and choir director a young man who is accomplished musically and is spiritually minded as well. Not many musicians in the city are better known and more highly esteemed than Mr. Stanley Glarum. Under his direction the senior choir, numbering thirty-five voices, sings at the morning services, and at the evening services the Luther League choir of over thirty voices renders music. The senior choir has recently been given recognition by being asked to be one of three church choirs in the city to render a half hour's concert over station KEX at an early date.

Welcome to Augustana

We sincerely and cordially welcome you all in Jesus' name. We feel sure that we at Augustana will receive far more from you than what we will be able to offer in return. However, it is the prayer that our mutual fellowship and meetings of spiritual inspiration and church business will serve to realize God's purposes and plans for us all. May Jesus only have right of way in all things!



AUGUSTANA GREET'S CONFERENCE

NEWS SUMMARY

Augustana at Portland,

Welcomes pastors and delegates to the meeting of the Columbia Conference, also delegates to the meeting of the Womens' Missionary Society. We are looking forward to a series of instructive and inspiring meetings, and we shall try to make your stay with us pleasant.

Our church is located at N. E. Stanton St. and N. E. Rodney Ave., and can be reached by auto entering the city from Vancouver via Union Ave. to Stanton St. Street cars on Union Ave. and Williams Ave. run within a block of the church.

Those desiring lodging accommodations for the meetings should send in their registration fee of \$5.00 as soon as possible to the undersigned.

A. L. Morland, Registrar,
2800 N. Commercial Ave.

On behalf of the Augustana Lutheran Church at Portland, Oregon, we extend a hearty welcome to Pastors and lay delegates of the Columbia Conference to our Church and city during the Conference week, April 29-May 3, 1936.

We feel that this meeting will be a "Season of Refreshing" spiritually, and we thank God for the fellowship and edifying hours which will be granted us in connection with this meeting.

Again, welcome to Augustana!

Board of Deacons,
P. T. Beckman, Secr.

A glance at our Convention program reveals a list of themes and challenging messages.

Musically speaking, to uphold our part of each service will be a task that we enter joyfully but with a feeling of responsibility.

We can only pray that the hearts of each member in our Luther League and Senior Choirs will be so in tune with the love of Christ that our singing may be inspired also.

On behalf of the Choirs we cordially extend a special invitation to all members of choirs who may be visiting us and hope that we will be able

to meet each one of you individually that our circle of Christian friendships may be greatly extended.

We are sure that the high spot of the convention musically will be the appearance of the Choir of the West, from Pacific Lutheran College at Parkland, Washington. They will sing at the Saturday evening banquet, May 2, and appear in Sacred Concert at Augustana Church on Sunday evening May 3.

Stanley Glarum
Minister of Music at Augustana.

The Board of Trustees, hereby, wish to extend a most cordial welcome to friends and delegates, to the Conference meeting at Augustana of Portland.

May the spirit of Christ prevail at all meetings to the end that there may be good-will and a sincere concern for God's cause in all matters.

J. E. Wallin,
Chairman.

BIBLE CAMP AT COLTON July 19 - July 26

Young people should now begin to make definite plans to attend the Lutheran Bible Camp at Colton July 19-26. Everything points forward to a splendid week of spiritual inspiration and good fellowship. The practical hour this year will take the form of panel discussions on topics related directly to the young people, their problems and their activity in the church and the Luther League. The young people themselves will be granted some leadership in stimulating and directing these panel discussions.

Our Bible teacher will be Rev. Clarence J. Carlsen of Minot, No. Dak., well-known translator of Halesby's book. Rev. Edw. Schramm of Columbus, Ohio, editor of the Lutheran Standard, is to be our Bible lecturer. The dean of men and women will be, respectively, Rev. H. C. Johnson of Portland and Miss Theresa Brager of Silverton.

Paul V. Randolph, Dean.

Rev. Joseph Elmer of Strandsburg, N. D., has accepted the call to Aberdeen and Hoquiam to begin his work in July.

The enrollment in the Ruston Sunday School has reached 140. An extension of the chapel will soon be necessary.

Mrs. Enoch Sandeen, soprano, and Mrs. Roger P. Oliver, pianist, both wives of pastors, are giving joint concerts in Seattle these days. The first was held in the Bethel church, the second performance will be in Bethany.

The Tacoma district Y. W. M. S. will hold a rally in the Emmaus church, Seattle, in July.

Rev. and Mrs. Harry W. Lundblad of Bellingham have company. A little girl; it is. We congratulate.

The Conference Luther League convention will be held at Tacoma over Labor Day. Dean Miller will be the speaker.

A progressive skating party was held recently by the Girls' Service League of Zion, Everett. The girls succeeded in skating themselves over to Sweden, Hawaii and China.

Mrs. Emely Swenson of Everett is visiting with her daughter in Newman-grove, Nebraska.

Gordis Hill, probably the most popular girl in Zion, Everett, has saddened the heart of her Everett friends by moving to Seattle.

Eleanor Anderson of Everett has returned home from an extended visit in the East, during which time she met old friends like Elna Danielson Erickson and Lassie Stohl. Lassie is attending college in Minnesota.

The Augustana church of Portland lifted an offering Easter Day for benevolent purposes amounting to \$176. A similar sum was lifted in Bethany, Seattle, for conference purposes.

Festivities have been numerous these days in the life of Mrs. O. R. Karlstrom of Seattle. Fifty eventful years have been spent in useful service and many are the friends who have gathered to express their wellwishes on Mrs. Karlstrom's festive day.

Mrs. John Ekstrom of Bethel, Seattle, celebrated her Sixtieth birthday last week.

Conference Historical Sketch

By Rev. J. A. Edlund

(Cont. fr. last issue)

In the summer of 1880 Rev. Carlson returned East to resign his charge in Minnesota. He returned to the coast, taking his family with him. His daughter and one of his two sons were singers and musicians and in this capacity they helped their father wonderfully on his missionary tours. On his return Rev. Carlson took up his headquarters at Moscow, Idaho, and in the fall of that year he organized the Cordelia Congregation out in the country, eight miles from Moscow, where a number of Swedish families from Minnesota had settled on a high plateau of fertile land. I was there once. Rev. C. had not taken his family up there as yet, but had left them at the Dalles, where he hoped to establish a congregation, a plan which never materialized.

At the synodical meeting at Des Moines, Iowa, in 1880, a young man

Jonas Vender, was ordained on a call to Portland. He came out here and took up the work in real earnest and great enthusiasm. In January 1881, he paid La Conner, Wash., a visit, or ganized a congregation, and later a church was built in the middle of the colony on a bluff overlooking the richest bottom lands in the state of Washington. Pastor Vender, poor boy, was a broken man, when he came out here, being stricken with that dire malady, that we call, "T. B." and had to leave his work not much over a year later to seek higher altitude. He went up to the Rockies, "the Alps of America," in Colorado, where he lingered on a few months. With tears in his eyes and a pain in his heart he sang his last songs and said his last prayers: committing his soul in the hands of his maker and went home to rest after a short life well spent upon earth.

Rev. Carlson held a meeting at the home of Gustaf Sahlström, New Tacoma, Wash. Ter., on July 11, 1882, for the purpose to find out if the people there wished, at this time, to organize a Swedish Lutheran congregation. That was their desire, and 16 persons became the charter members of the First Swedish Luth. Church, Tacoma, which ever since has been one of our very best congregations within the conference.

A land company gave the congregation two lots on Tacoma Avenue and a small church was soon erected on these lots. The first permanent pastor was the sainted Rev. G. A. Anderson. The great boom came six years later and the property was disposed of for the sum of \$8,000. Lots were purchased on South I and 8th sts., and a larger frame structure was built Twelve years ago that church burned and lots were purchased on I St., a few blocks North of the church. A costly brick church—the finest in the Conference—was built, but it hurled the congrega-

tion into a great debt, which has remained a heavy burden ever since. The same year — 1882 — Aug. 10, the Swedish Lutheran Ebenezer congregation was organized at San Francisco by Rev. John Telleen of Denver, Colo. He accepted a call to this congregation and moved there a few months later. He was a missionary pastor, second to none, a statement to which the missionary history of the Pacific Coast will say yea and amen. And how he did write about the Coast and the people out here and about our work! He wrote more than all the other church workers out here combined up to the present date. He was for a long time one of the few men among our clergy who could use Swedish and English equally well. A church was built in San Francisco on Mission St., in the heart of the city. This church was later sold and another church was built on Dolores St., a mile or so farther West, near the historic Catholic mission. In the year 1883 three pastors came to labor among our people in the Columbia Basin: J. W. Skans to Portland, J. J. Halleka to Astoria, and Rev. J. O. Lindh, a missionary pastor from Minnesota. Rev. Lindh came out here to establish a retreat for himself and family on a small farm in Clark Co., Wash. In Hokanson colony, where Swedes and Finns had lived for some time with-

BALLARD DAIRY
2303 Market St.
MRS. L. CHRISTENSEN, Prop.

Diesel Oil Millwood Coal
Whatever You Burn—We Have It
Seattle Fuel Company
1401 West Nickerson
Robert R. Fewler, Mgr. GA-6600

BOWIE ELECTRIC COMPANY
The Best in Electric Appliances
Washing Machines
Best Quality for Least Money
5349 Ballard Ave. Seattle

COLUMBIA CONFERENCE HOME FOR THE AGED
405 North 48th St. and 1731 13th Ave., Seattle, Wash.
Good Christian homes. Good food. Steam heated, modern rooms. Both near city parks, on direct carlines to city center. Medical care with sympathy and understanding. If interested, write to
Dr. C. R. SWANSON, 911 Stewart St., Seattle, Wash.

C. O. LYNN CO.
MORTICIANS
717-719 Tacoma Ave. Tacoma

For all Laundry Information
Call
American Laundry
614 W. 44th St. SUnset 5040

Pastors & Sunday School Teachers
Your attention is directed to our stock of Bibles and Hymnals, Swedish and English; Schoolbooks, Certificates, Communion Wafers, etc.
J. F. VISELL
40 1/2 Pacific Ave. Tacoma

out any pastoral care, he organized a Swedish Lutheran church on March 22, 1884, with more than 30 comm. members. A church was not built till in 1889. At first the congregation was served by Rev. Lindh, afterward temporarily by pastors and students, until Rev. B. S. Nystrom moved there in the first of the century, living on his own farm till his demise two years ago.

In the fall of 1884 Rev. P. Carlson made a missionary tour to Coos Bay, Ore. After a few weeks of preparatory

work he organized a congregation with 44 communicant members, consisting of Swedes, Swedish Finns and Norwegians. It took two evenings to complete the organization and then they did not adjourn until they decided to build a church, and the work was in full swing a few days later. The first local pastor was the veteran from Minnesota, C. M. Rydén. Those who have served during these 50 years, besides Rydén, are A. A. Swärd, H. Hartellius, Dr. C. M. Eshjörn, a son of the veteran pastor of the Augustana Synod, L. P. Eshjörn, B. F. Bengtson, J. Richard Olson, J. V. Benson, Dr. Jno E. Östlund, A. G. Anderson and the writer.

In the Palouse Valley, Ida., we have the state "U" in the city of Moscow. Here the first Swedes arrived in 1883. The following year was organized at the place the Swedish Lutheran Zion Church, Oct. 12, 1884. Rev. Carlson chairman and Olof Olson, secretary. The communicant membership was not large, only 13. It grew however and became a very substantial congregation, as I remember it, during the time I was member of the Spokane district, some 20 years ago. The members were few and poor in those days and no church could be built till in 1888, when a building was erected at a cost of \$1,500. Later a parsonage was built and still later a more modern church building for \$23,500.00. Rev. Carlson became its first pastor in 1886. Up to this time, or for seven years, he had been a traveling missionary, and travel he did as no other minister did. It is stated by Dr. Norelius in the 2nd volume of his monumental work: "De svenska församlingarna och svenskarernas historia i Amerikka" that Rev. Carlson served the Moscow charge un-

til 1901, when he became, as he says, chaplain at our Deaconess Institute, Omaha, Neb. This statement is not correct, for C. R. Ramstedt was ordained in 1892 on a call to Moscow. Rev. C. J. Beckman succeeded him in 1894, and N. J. W. Nelson was there by 1899. Rev. Peter Carlson had not been a robust man for many years, or ever had been since he came to U. S. His task as a missionary and settled pastor came to an end in 1892, when he had reached the age of 70 years. He had his home in Moscow, however, and helped now and then in vacant congregations, when his health permitted.

(To be continued)

J. TORVE

Tailor

Maker of Fine Clothes
CLEANING, PRESSING
and ALTARATIONS

924 Stewart St.

Seattle

Franklin Dairy

"Trullbetre" Cream and Milk
Guaranteed 4% Butter Fat
Butter and Creamed Cottage Cheese
Phone PR-7500

708 Rainier Ave. Seattle, Wash.

GEO. T. LINDGREN, Mgr.
Member Gethsemane Church

UNIVERSITY BAKERY

ERNEST ENEBERG, Prop.

TRY OUR QUALITY BREADS

Danish Pastry, Cookies, Pies
and also Cakes

Phone Kenwood 9719

4727 University Way

Seattle

PHEASANT-WIGGEN FUNERAL PARLORS

2056 Market Street

Seattle, Wash.

WE SPEAK THE SCANDINAVIAN LANGUAGES

SOCIETY CAKE COMPANY

Fresh Bread 8c per pound loaf

1½ pound, 12c

Day Old Pastry at Half Price

Tel. SU-9650 5423 Ballard Ave.

OLSEN'S FISH MARKET

Full line of first class fresh, salted
and smoked Fish

3433½ Ballard Ave., Seattle

JOHNSON & SONS MORTUARY

Sophia Johnson

C. R. Johnson

Herbert Johnson

N. E. Gustafson



Special attention

to our Lutheran

People

FUNERAL DIRECTORS

EAST 0300

1103 E. Madison St.