

# COLUMBIA LUTHERAN



OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

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No. 2

## BETHEL, SEATTLE, CELEBRATES TWENTY-FIFTH ANNIVERSARY

The Twenty-fifth anniversary of the organization of the Bethel Lutheran church of Seattle, Washington, was held January 20-22 inclusive. The festivities began on Friday evening with a church reunion when young and old members gathered to talk over olden days. The speaker of the evening was Rev. C. G. Bloomquist of Bethany, Seattle, a former vice pastor of the church. Rev. Carl A. Bengtson gave a greeting on behalf of his congregation, the Emmaus Lutheran. The program included selections by representatives of both the older and the younger set. The younger element was represented by Audrey Ostrom, who played two solos on the violin, and the older by Mrs. John Olson, who sang a solo in Swedish. Mrs. Anton Johnson spoke of the organization of the Ladies Aid. Mrs. Anna Johnson of the Missionary Society and Mrs. Ernest Swanson of the Luther League.

The meetings on Sunday were marked with a feeling of festivity that will long be remembered. Rev. A. M. Green, who served as pastor of Bethel before moving to Portland, spoke twice in the morning and left a wealth of spiritual inspiration in the hearts of the audience. The Choir sang two beautiful numbers at the morning service and Mrs. Violet Schulenberg, Myrtle Johuson and Dorothea Lloyd sang a trio. Letters of congratulations were read from former pastors, namely from Rev. Herman Lind, who was the organizer, Rev. C. E. Frisk, second pastor, Rev. Luther Cornay and Rev. G. A. Herbert. In the evening Dr. C. R. Swanson spoke and the Male Quintet from the Seattle Pacific College rendered the music. Rev. Otto R. Karlstrom and Rev. J. A. Truedson also took part in the festivities.

During the twenty-five years of existence the congregation has gathered in the total sum of \$58,380.00 for the local work. This includes the different organizations with the exception of the Missionary society. The charter members still active in the congregation are: Mr. and Mrs. Anton Johnson, Mr. and Mrs. John Olson, Mr. and Mrs. A. Jacobson, Mr. and Mrs. Ernest Swanson, Mr. and Mrs. John Ostrom, Mr. and Mrs. Frank Erickson, Mr. and Mrs. C. A. Carlson, Mrs. L. Lindholm. Mr. John Abramson and Mrs. Anna Johnson.

"Sit still, my daughter, until thou know  
how the matter will fall." (Ruth 3:18).

The days are evil and many hearts are depressed from fear. If ever God needed to come to our assistance it is now. It may be that suddenly and without warning a stinging blow has fallen upon your life, and all the brightness and joy has gone, leaving only bitter pain in their place. It may be that you are in a perfect bewilderment, and are crying out in agony of protest, thinking that some great mistake has been made. Not so:—your Heavenly Father is leading you to the greater heights (Isaiah 33:16) and "By the thorn-road and no other is the mount of vision won." Sit still! Where were faith without trials to test it, or patience with nothing to bear, or experience without tribulation to develop it?

Look back upon the past. Many a time the Father chose the moment of sorrow for his loveliest gifts and richest blessing. It takes the night to bring out the stars. It requires the storm-cloud to make the rainbow. Tribulation and affliction is only the wrapping-paper around God's priceless miracles and joys. His dealings with us often seem to the outward eye dark and terrible. Faith looks deeper and says, "This is God's secret. I am content."

Do not become impatient with God. There is sunshine behind the clouds and light beyond the valleys. His hand leads you out and will "hold our hands as we journey through" (Isa. 41:13.)

It takes time to grow an oak. It takes time to paint a rose. It takes time to bring God's richest blessings into our lives; so "wait thou the Lord's leisure." When the right moment comes, "the set time to favor Zion," there will be the sure announcement "God will lead you through," and before your eyes the hills of God shall bathe in glory.

Wait, patiently wait,  
God never is late;  
The budding plans are in thy Father's holding,  
And only wait His Divine unfolding;  
Then wait, patiently wait."

## GRACE, SPOKANE, REPORTS A GOOD YEAR

The church parlors were filled at the eleventh annual meeting of Grace church, Spokane. It was an inspiring meeting and everyone manifested a spirit of unity and loyalty to the great common task. The entire meeting was completed in a record time of two hours. According to the pastor's report five children have been baptized, ten couples married, eleven persons buried, eight confirmed and twenty-two new members received during the past year. Mr. Karl Anderson was again elected as secretary. The total amounts raised in all the organizations and congregational treasury totaled about \$7500. The Ladies' Aid gathered \$829 during the past year.

The financial situation called for severe cuts in salaries. The sexton was cut \$10 per month. The organist was cut five dollars at the annual meeting a year ago and \$10 at the last meeting, making a total cut of \$15 per month. In August Rev. Siegel was cut \$20 per month and at the last meeting \$10, making a total cut of \$30 per month. Besides this he volunteered to give the Christmas offering to the congregation. The fine spirit of those taking salary cuts was especially commendable.

The matter of meeting the note of \$30 a month at the Old National Bank was also considered. It was decided to request volunteers to assume this obligation. Payments taking care of eight installments were volunteered. Four months payments are still to be raised. Eight members are asked to pay \$1.25 per month or a total of \$15 during the year. The following have agreed to assume payment of one month: Mr. E. A. Skone, Mr. Eric Johnson, Mr. Thorne Grimmer, and Rev. Siegel. Those agreeing to take a half month: Mr. E. A. Skone, Mr. Eric Johnson, Mr. Edward Florine, Mrs. W. J. Olsen, Mr. C. J. Hillman, Mr. S. C. Sorenson, Mr. Gus Benson, Mr. Gus Olson, and Mr. M. Jensen. Mrs. Rush Lanning has pledged \$5 toward this fund.

The question of making some memorial in memory of Mr. and Mrs. Martin Nelson was up for discussion. The congregation favored that at some future time a stained glass window be purchased and installed in their memory.

Cont. on page 6.

## SALEM, SPOKANE, GOES AHEAD IN SPITE OF TIMES

From the Salem church, Spokane, we learn that the past year has been rich in blessings with better attendance and readier response. The church has lost heavily, however, in a bank failure, but the work goes on and the new budget has been trimmed down to the bare necessities. The various organizations have been of great aid to the church and the membership of the congregation has increased by some six members. No special improvements have been contemplated for the coming year.



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ENOCH N. SANDEEN, B.D.

Editor-in-Chief

2048 W. 64th St.—Phone HE. 1549

Associate Editors:

C. G. BLOOMQUIST, B.D.

7318 Latona Ave., Seattle, Wash.

JOHN BILLDT, B.D.

1710 24th St., Everett, Wash.

MISS MARGARETTA GRANT

1610 Forest, Seattle, Wash.

CARL A. BENGTSON, B.D.

Manager

165 W. 65th St.—Phone SU 3302

# THE BIBLE TEACHES:



THAT THE CHURCH IS DIVINE.—Mat. 28; 19-20.

*Therefore the Lutheran Church Teaches:*

that the church is one holy Christian Church on earth, the Head of which is Christ, and which is gathered, preserved and governed by Christ through His Word. The members of this Church are only true believers in Christ, i. e. who believe that God has forgiven their sins for the sake of Christ. Jesus says, "He that believeth on the Son hath everlasting life; and he that believeth not the Son shall not see Life: but the wrath of God abideth on him." John 3.36. It is self-evident that this Church is to man, invisible, for no one can look into another's heart to see if he believes. "The Lord knoweth them that are His"—2 Timothy 2, 19. We also believe that both Church and State should be kept separate, although both are ordinances of God. The only duty of the Church is to save men by means of the preaching of the gospel for Christ says to Pilate, "My Kingdom is not of this world." The duty of the State is to protect men that we may lead a quiet and peaceable life in all godliness and honesty. 1 Tim. 2, 2.

## EDITORIAL

"Can I afford to join the church?" is a question often asked today. Why not? These are pressing days for many people. They need the church and the church needs them.

Suppose you are a man or woman of only moderate income. Or, you are still in school and have no income of your own. Or, your business is not as good as it used to be, and you are uncertain about the future.

You feel, evidently, that you have no right to become a member of the church unless you can help support it. You think, of course, it would be embarrassing to be compelled to say no when the church asks for a contribution. Or you feel that the amount you could give would not be as much as the others in the church might expect of you.

But have you thought of the other side?

Your moral support means more to the church than any amount of money you may give—no matter how badly the church might need money. What the church needs first of all just now is the inspiration and encouragement of growth.

It is also unjust to think that all the church looks for in its prospective membership is contributions. We who have already joined have agreed only to contribute according to our ability.

The most valuable church members are often just those who have little to give. Sometimes they compensated by giving more of their time and of words and of encouragement.

And finally: God has given us the church. It is a divine institution. You cannot enter fully into the Grace of God unless you are willing to "take His yoke upon you and learn from Him." Why, then, should you afford to stay out of the church?

\* \* \*

The greatest investment anyone can make is the investment of himself; the contribution of a rich, genuine,

Christian personality to whatever he touches—his home, his business, his community, and the world. The attitude of the true steward is: "I owe the world the greatest gift that I have—my life, my personality, myself—and the best service I can render with this gift."

\* \* \*

Have you ever taken an inventory of your own personal relation to God and your church?

Suppose you are a member of the choir. You spend approximately 141 hours singing in the church during the year (Rehearsals included). That leaves you some 8,547 more hours in which to work. Suppose you sleep away 1,920 hours. That still leaves you 6,627 hours for labor.

Suppose you are just a worshipper and that you attend both the morning and the evening service as good worshippers should do. That leaves you 8,525 hours or more for other activities.

Suppose again that you belong to the class of members who attend only the meeting of one of the organizations of the church, and suppose that such a meeting lasts about three hours each time. That gives you the enormous sum of 36 hours spent for the Lord—mostly drinking coffee.

Now think: God asks us for the tenth part of all our income. Is not time an income?

Now, if you are a member of the choir and spend, say 141 hours a year singing to the glory of God, you still owe God 728 hours. Or, if a worshipper, 749. Or, if a member of an organization, 833. Saying nothing about what you owe outside of that.

What are you doing with your spare time, which God wants? Doing deeds of mercy? Advertising the sick? Doing little errands for the Master?

Probably it would be well to remember that we owe God everything. We shall some day give an account of how we have used our talents.

We have all laughed at the story of the traveling man who was in the train wreck. When the train started to turn over he rushed up the aisle shouting, "Now where is that life insurance man? A fellow is never around when you are needing him." A church which has not taught stewardship may feel like that man. But even with the danger of running near the ludicrous we think it more logical to stress the demands of honest accounting with God rather than yielding to penny catching devices.

\* \* \*

If this magazine is to remain a conference paper, more congregations ought to make use of its pages. We are surprised that there is so little to report in the various churches after the annual meetings. Has nothing worth mentioning been done? Or is the editor supposed to spend time and money on reminding the congregations each month about news? Should that be necessary? The editor spends an entire week on the paper as is. And, by the way, why not have news items from all organizations and institutions within the conference? And probably something from the conference board? That would make it more what a "conference" paper ought to be.

\* \* \*

Remember: News next month before the 22nd and articles before the 15th.

\* \* \*

Is our financial system a sort of joke? It reminds one of the old bachelor who went to board with a widow. He paid the widow ten dollars a week board and paid it every Monday morning. After awhile they decided to get married and the bold man then said to his wife what a lot of church members say to the Lord. He said, "Whereas heretofore I was under law compelled to pay you ten dollars per week, now I am under love and I herewith hand you one dollar and will continue to contribute as I feel able."

This is a weak church:

- 1—A non-missionary spirit church.
- 2—A minister with no program.
- 3—A gossiping, fault-finding congregation.
- 4—Deacons too old to be progressive.
- 5—A church run by some one person with a rule or ruin disposition.
- 6—Where everything in the church is done by the same two or three people.
- 7—A church that pays little, talks a lot and does nothing worth while.
- 8—A church that gets in the rut and stays there and is afraid to try anything new.
- 9—None of the members tithe.
- 10—Poor music and no leader.
- 11—Always start the church and Sunday school late.
- 12—Have nothing in a social way for the members.
- 13—Never see the strangers, but visit with own people.
- 14—Are content, and have no praying for souls, and are spiritually dead.
- 15—Dirt and dust everywhere; no paint, poor light, and not much fire.
- 16—Dead but don't know enough to lie down.

## MISSIONARY NEWS

By Mrs. Carl J. Renhard

Our Girl's Home in Vancouver, B. C., has been remembered with household supplies—bed linen, table linen, etc. from our societies in St. Helens, Aberdeen and South Bend.

Let us not forget our Girl's Home, but do what we can to help along in these troublesome times.

The first meeting of the year was an encouraging one for the Hoquiam W. M. S. Two new members were admitted and several paid their dues for the year. A good example to follow.

The Y. W. M. S. in Aberdeen are planning a program and bazaar to be held sometime in March. That's right—keep busy, girls!



### A TIMELY LETTER FROM THE PRESIDENT

Our congregations have no doubt all held their annual meetings by this time, and our members are somewhat conversant with the general status of their local congregation. We are happy to see our Christian people everywhere take a certain justifiable pride in their local church. The church is our spiritual home and we should be concerned about its welfare. No doubt none of our churches have had too much of the earthly means during the past year, but it is nevertheless true that God has not withheld from any seeking soul the Means of Grace, but that our people have had the opportunity to flourish spiritually and to grow in the grace and knowledge of our Lord Jesus Christ.

Our Conference Mission Board met at our Old Peoples Home at Seattle on January 13th for discussion and decision on problems which are mutual to us all. Some of the problems are of minor importance and are easily disposed of. However, we also have problems which humanly speaking seem unsurmountable. Be it said that the Conference have men on its Board who do all in their power to serve God and the Church with their God given gifts. They take our problems to the Throne of Grace, believing that God will help us, and will give us willing hearts to do our part as a Conference for the development of His Kingdom here below.

It was a source of joy for the Board, and to all who love God, that not a few of our congregations have fulfilled their obligations to the Conference budget. Whether this was due to more favorable circumstances of the local church, or if other reasons entered in is not for me to say here. I do believe however that every congregation has a certain number of members who do all they can for the support of the church, both locally and in general, even to the point of sacrificing other things, if found necessary. Such a spirit will not be unrewarded by Him who knows our thoughts and our hearts. We thank God for every faithful soul within our churches, and pray that many more be given the same grace during the coming year.

A thought comes to mind as I am writing this message. Some people are tempted to consider only the local church as being of any importance, and look upon our common work as a church body, as being an imposition. Where this spirit is found, it is to be regretted. As Christians, we must have a broader and larger vision, if we are to be true to our Lord and Savior. As Christians we recognize that the church is composed of groups of congregations, earnestly working for the welfare of humanity. As members of the local church, we also have our part in Foreign Missions, Home Missions, Inner Missions, Hospitals,

Do you have room in your Sunday School for a little tot like this? Half the children of this country are outside the Christian church. Perhaps you have seen some of them playing in the streets near your home while you were on the way to church? Won't you just take her along next Sunday so that she also may hear of the blessings stored up for her?



Colleges and our Seminary. Our forefathers together with the present generation within our Conference and Synod, have worked, prayed and sacrificed that these branches of our church work may be of greatest service to mankind. These are our institutions and it is our work, just as much during days of adversity as in days of prosperity. They should be the object of our utmost effort, that they may not go to ruin, for it would take decades to rebuild them again. During these hard times we are facing this danger, more than is commonly realized, and God is calling men and women, "Minute Men and Women," "Men and women of the hour" to show their faithfulness to our Common cause, and our common institutions. God is calling for men and women who will answer with their means, as God has prospered them. It is my plea, that if your congregation has not reached its allotment to the general work of the conference budget, that each of you will do all within your power to reach the goal very soon.

We cannot but feel that we are also living in wonderful days of opportunity. Sometimes it is hard to see it clearly, and to recognize that task before us are opportunities. We sometimes grumble as if our duties were misfortunes, but not so. They may be angels in disguise. God grant that we may deal with every one of our problems as challenges of faith. God grant us all grace to be true servants of His, to the glory of His name.

N. William Anderson,  
Pres. Columbia Conference.

### THREE HUNDRED AND SIXTY-FIVE OPPORTUNITIES

By Carl A. V.

That subject was given me, and I was asked to do something with it. At first I had not the slightest intention of complying with the request. But the next morning this scripture passage came to my mind: His compassions fail not. They are new every morning. Lam. 3:22-23. Well, I thought,

it would be profitable if we all would meditate on that statement. And so, I'll gladly share the thoughts that follow.

First of all we would note that it is God who gives these opportunities. We do not create them, we do not plan for them, nor do we pay for them. A wonderful God is our God! On New Years Eve Dr. Jos. A. Anderson gave a splendid address on "Time." Among other things he said: God gives us just a little of time as we go along, but not years or a lifetime all at once. Things are so ordered that we must spend it. We cannot hoard it. May we not be permitted to consider each day as a tangible or almost concrete portion of time. And here God hands it to us every morning. He gives it to us and we must accept it. He gives it to us as an opportunity. And He knows that we will either help or hurt ourselves with it. He gives it to us with a smiling but earnest face and with a loving but expectant heart.

The other day I happened to pick up a Catholic manual for prayers. There was a prayer to be said when you open your eyes, another while you are rising, one while you are putting on your clothes, one when you are fully dressed etc. We should not be afraid of forms when they are good. Our concern should be to put something into the forms. And when there is no form there will very often be nothing else either. Prayer and faith are the hands by which we should receive God's opportunity—the new day.

And now, when we come to look at this day, which we said was tangible and almost concrete, we find that after all it is not solid. It is rather like a container. It is like a wrapped present. And since it comes from God it must be good and valuable. And so it is with confident joy, mingled with curiosity, that we proceed to open it. But look! It contains more than one thing. It is like one of the presents received last Christmas. There were some thirty or forty little bits of packages. In fact there were so many that we never got to count them. And so it is with each day that God gives us. What is this little parcel? O, an opportunity to say a kind word. And

this? Yes, sir. To be silent. This then? An understanding look of love. And here? A word of warning, a helping hand, a good turn, duty well performed, ten cents for a part of a meal, a few minutes to listen to some one in trouble, another for absorbing good music, shots from a good book, a while for meditation (Oh, that was really God Himself!), work, rest, food, health, pleasure, pain—yes, that, too we'll find in some of the wrappers.

Our opportunities are presents from God to the children He loves. And for those who love God in return, all things will be for good.

### A TREASURE FOUND

"This is a faithful saying, and worthy of all acceptance, that Christ Jesus came into the world to save sinners; of whom I am chief."  
(1 Tim. 1:15).

Very early in the sixteenth century England was visited by one of the greatest scholars of the Renaissance, Desiderius Erasmus. After being welcomed with open arms at the Universities, he returned to the Continent and engrossed himself in his learned researches. At Cambridge, however, he had made a profound and indelible impression on at least one of the scholars. Thomas Bilney, familiarly known as "Little Bilney", was feeling, in a vague and indefinite way, the emptiness of the religion that he had been taught. He felt that Erasmus possessed a secret that was hidden from English eyes, and he vowed that, whatever it might cost him, he would purchase every line that came from the great master's pen. In France, Erasmus translated the New Testament into Latin. The ingenuity and industry of Bilney soon secured for him a copy of the book. As to its effect upon him, he shall speak for himself. "My soul was sick," he says, "and I longed for peace, but nowhere could I find it. I went to the priests, and they appointed me penance and pilgrimages; yet, by these things my poor sick soul was nothing profited. But at last I heard of Jesus. It was then, when first the New Testament was set forth by Erasmus, that the light came. I bought the book, being drawn thereto rather by the Latin than by the Word of God, for at that time I knew not what the Word of God meant. And, on the first reading of it, as I well remember, I chanced upon these words, 'This is a faithful saying and worthy of all acceptance, that Christ Jesus came into the world to save sinners, of whom I am chief.' That one sentence, through God's inward working, did so lift up my poor, bruised spirit that the very bones within me leaped for joy and gladness. It was as if, after a long, dark night, day had suddenly broke!"—F. W. Boreham in "A Bunch of Everlastings."



### SALEM, MT. VERNON, ELECTS NEW OFFICERS

The annual meeting of the Salem church at Mount Vernon, Wash. was held Thursday, January 12, with sixty members in attendance.

The report of the pastor emphasized the importance of the spiritual work. Stress was laid on the fact that no one is ever dropped because of non-payment of dues, but rather because of lack of interest in the church work. It was pointed out that since some members are unable to contribute the same amount as in the past others that are able must do more than they have done before.

Pastor's and organist's salaries were reduced. The choir director is rendering his services without pay. The janitor work is being done by the members and others of the church and some friends not belonging to the church.

The following officers were elected: Deacons for three years: Carl Danielson, Emil Hanson and Austin Lund. Trustees for three years: Herman Stohl, Harold Nelson and Swan Johnson. Sunday School superintendent, Mrs. C. E. T. Olson, and assistant, Miss Alice Lund; secretary-treasurer, Miss Cathryn Blade; organist, Mrs. E. A. Soderman, and choir director, Mr. E. A. Soderman; delegate to the conference meeting, S. A. Westlin.

The annual meeting of the Mount Baker district will be held at the church January 22-24.

### IMMANUEL, PORTLAND CHANGES SCHEDULE

The annual meeting of the Immanuel, Portland, was held Friday eve, Jan. 6th. With few exceptions every seat in the church parlors was occupied, indicative of actual interest in the proceedings of the congregational work on the part of the membership of Immanuel. A fine spirit of comity and friendliness prevailed thruout a session that lasted three hours during which a large bulk of timely and important business was transacted. An energetic and rising tide of interest is easily discernable in every undertaking of Immanuel at the present time.

During several weeks the Board of Administration has taken a thorough inventory of the membership records. The usual sad experience of dropping a goodly number has again at this time made itself manifest. Even the a goodly number has been added recently there is evident at this time but a slight increase.

The new officers are: Mr. Edw. Liedberg and Mr. Adolph Anderson will serve as deacons, the former re-elected; Mr. G. T. Anderson, Mr. Arvid Carlson, and Mr. E. M. Erickson were chosen as trustees, the former two re-elected. Miss Edith Olson will continue as Sunday School Superintendent and Mrs. Evans Davis as her assistant, Prof. Chas. Swenson as or-

ganist and choir leader and Mr. Frank Oden as janitor. As delegates and alternates to the District and Conference respectively Mr. Edward Liedberg and Mr. Chester Johnson were elected for the former and Mr. Chester Johnson and Mr. A. C. Malmquist respectively for the latter.

Important decisions of the congregation resulted in a rather extensive reorganization or revision of the entire church program, Sunday and week-day auxiliary plans. Instead of having the usual too extensive and too varied Sunday program with several distinct services a normal program was adopted with but two regular services and the Sunday School hour. To the latter an additional period of 15 minutes was given. All services will be conducted in the English language with the exception that on the first Sunday of the month a brief Swedish sermon will be given at the close of the regular English service. The morning service will be conducted beginning at 10:45 and the evening at 7:30. The "Syskonringen" society was dropped and Sunday School teachers meetings two times a month and regular Wednesday evening prayer services were adopted in the program.

If ways and means can be devised the church and the parsonage will be painted during the year, a retiring fund will be established toward liquidating a small debt; the parsonage will be slightly reconstructed on the south side of the house for the advantage of the driveway and full cement roadway will be laid from the street to the garage; an opening in the kitchen wall of the church basement will be made for the advantage of serving food. The down stairs of the parsonage is now being decorated and papered. We pray for God's power and blessings over also our Immanuel in the execution of her outlined program for another year and as well for every other congregation of the Conference and Synod and God's work everywhere.

### EMMAUS, SEATTLE, ELECTS OFFICERS

The following were elected officers at the annual meeting of the Emmaus church, Seattle, recently: Deacons, Henry Hendrickson, Carl Soderman, (reelected); trustees, Alex. Koll, Alfred Wicks; organist, Mrs. Carl Soderman (reelected); assistant organist, Edna Anderson; delegate to meeting of district, Conrad Haggblom; alternate to meeting of district, Alfred Bjorklund; delegate to conference, William Anderson; alternate to conference, John Abner.

At Bethany, Port Blakely, the election resulted as follows: Deacon, Aug. Larson (reelected); trustee, Alex. Anderson, (reelected); trustee for unexpired term of one year, Axel Carlson; organist, Leonard Larson, (reelected); janitor, Hugo Solvin, (reelected); Sunday School superintendent, Mrs.

Andrew Haugen (reelected); assistant superintendent, Elin Carlson, (reelected); delegate to meeting of district, Hugo Solvin; alternate to district meeting, John Ostrand; delegate to conference, Hugo Solvin; alternate to conference, John Ostrand.

### ELIM, WATERMAN, HAS HAD A BANNER YEAR

From Elim, Waterman, the report is made that the year 1932 has seen the final completion of a new church building, a project which has long been in the offing. The first ingathering for the building and the first attempt of erection was made several years ago during the ministry of Rev. Otto R. Karlstrom. The project was later postponed and more money gathered. Last summer the treasurer of the congregation, J. P. Forsmark, took charge of the building committee and erected the building. Later a furnace has been added and a few other necessary improvements. Most of the money had been gathered by the Ladies' Aid but some was added during the erection of the building. Only about two hundred dollars remain to be collected. J. P. Forsmark remains the treasurer and Mrs. Ad. Forsmark is the organist and superintendent of the Sunday School.

### CENTRAL, YAKIMA NOT AFRAID OF DEPRESSION

The annual congregational meeting of Central, Yakima, was held in the church January 6th. Following officers were elected: Clerk, George Lindquist; deacons, Morris Lee and J. J. Reitz; trustees, Phil. Samuelson and L. M. Prochnow; district delegate, A. G. Peterson; conference delegate, A. G. Anderson, Kenneth Wahlstrom was elected organist, and Elmer Johnson S. S. supt. The total communicant membership of the congregation is 225 which is a gain of 18 new members during the year.

The attendance at morning services during the year has been the best ever and about 200 visitors from far and near have registered, several of these have become members. The pastor has conducted morning devotions over the local broadcasting station during 6 weeks the past year—these broadcasts are sponsored by the churchmans club of this city, a nondenominational organization.

Central like many other congregations have had a touch of the so-called "depression", but we hope that this period of readjustment will be of benefit to us, we have at least been able to meet our obligations to Conference and Synod.

Several new plans were decided on to be worked out during 1933. The meeting was well attended and the spirit the very best.

The Luther League held their first meeting of the year Jan. 12th. Plans for the year were laid and committees

were appointed. It was decided to hold meetings twice a month, one to be business and social, the other to be of a more spiritual nature. 25 members attended the meeting, refreshments were served by Hans Fahl and Geo. Lindquist and games were played.

### BETHEL, SEATTLE, REPORTS A SUCCESSFUL YEAR

At the annual meeting of the Bethel congregation, Seattle, the pastor reported an increase of nine members during the year. The financial situation, however, was not so good, although the regular income has been as good as during the previous years. The members of the board of administration have taken turn in tending to the janitor work of the church and thus helped to keep the expenses down. The office of director of music has been held by Mrs. Ebba Sandeen and Mrs. Violet Schulenberg, the latter now being in complete charge. Both have gladly given their service free. C. A. Carlson, one of the charter members, was re-elected on the board of deacons, and John E. Anderson, one of the new members, was elected trustee in place of Claude Johnson, who is spending a year or two in Canada. Three young men have been received into the church through baptism. Nine couples have been married during the year and eight funerals have been conducted. The church has been painted by volunteer labor and other necessary improvements have been made. The local bills have not been entirely met but the membership feels happy that things are not worse. When it comes to Conference dues, things are bad enough, however, and the new board will have its worries in this respect. L. J. Peterson is the new treasurer and Mrs. John E. Anderson is the financial secretary. Ruth Johnson was re-elected assistant superintendent of the Sunday School and Ernest Oberg the organist.

### Lutheran Broadcasts.

Swedish services are being broadcasted on the station KVL in Seattle every Saturday between 6:30 and 7:00 p. m. as a part of the Lundquist-Lilly Scandinavian Hour. All four churches in Seattle take part. The first broadcast took place Jan. 14, when the editor of C. L. preached. Rev. C. G. Bloomquist and the Bethany church followed Jan. 21 and Dr. C. R. Swanson and the Gethsemane church sponsored the program last Saturday. Next Saturday, Febr. 4, Rev. Carl A. Bengtson and the Emmaus church are in charge. As the broadcasts are given for the benefit of the church at large the pastors would be happy to hear from the audience. If enough demands for these services is evident the broadcasts will be continued every Saturday. Address your card to the C. L. 2048 W. 64th Street, Seattle, Wash.





# OUR YOUNG PEOPLE

MARGARETTA GRANT, Editor



## EDITORIAL

It's coming! The 1933 Bible Institute will shortly be upon us. The officers, deans and committees are devoting much time and effort to make this year's Institute more inviting. As Luther Leaguers let us plan to be one hundred per cent boosters and break all former records of attendance, enthusiasm and coöperation.

### LOVE

To my Valentine:

How those three words have thrilled hearts, strengthened friendships and developed into the most beautiful of human and heavenly ties "love." Truly love is the most wonderful of words! These four letters have baffled master minds, measured life and embodied nations of the world with its mystery. Much has been written and dictated on this amorous subject but none have clearly, truly defined it.

What is it? Only those who have faith and unshaken love for God can reveal its true definition. Yet shunning this the world blindly gropes in sinful darkness, "kidding themselves," while the heavenly light would gleam brightly if they would but "Take His Love."

"God is Love." He has created us to love and the more love we give the more we have to give. Loving God and following His divine guidance keeps our thoughts and life full of beauty, ideals and eagerness to serve our fellowmen. Regardless of worldly opinion we are only truly happy when we serve God and our fellowmen. How empty life would be without this privilege. Yet there are those who profess they love God but who think only of self and who refuse to sacrifice. These together with the worldly have shattered the ideals of love; have taken the gleam from its radiant beauty; have thrown its sacredness to be trodden upon; have defined love to be a filthy selfish desire and above all have dispensed with the one and only foundation God and His will.

Luther Leaguers, is it up to the young people of the church to restore the principles and laws of "love" so that they are pleasing in the sight of God. Speak not lightly of it. Rather cherish its ideals and strengthen its cultivation.

May your Valentine greetings always read, "John I love thee because thou first lovedst God, then me." A beautiful thought enriches with feeling as only true love can know.

M. G.

## FOUR NORDIC SMILES



Myrtle Johnson, Ruth Johnson, Evelyn Anderson and Ellen Johnson of the Bethel choir, Seattle, as usherettes at a concert given this week at the church by the Svea Male Chorus of Seattle.

### LEADERSHIP

by Arthur Hillman

Successful leadership in Luther League work is easily recognized by its results, — a happy, busy, devoted organization. The particular qualities of the good leader, the fortunate combination of personality of both the leaders and the led in a group often defy definition. It is not easy to generalize and to say what makes for strong leadership without considering the local situation in each case. A few general remarks will, however, be essayed.

Leadership should be democratic. Dictatorship in government may appear to give results, but only at the sacrifice of the freedom of the citizens. A business leader of Seattle, at the head of one of the largest organizations in the state, told me most emphatically that he had found it to be

good business to trust his employee's with information and responsibility. That policy in his company had saved much needless friction. You can persuade people much farther than you can order them, he said. He applied that policy to certain agencies in the community which he headed; the truth which he expressed can be applied to Luther League methods.

If you are guilty of trying to get people to work for you instead of with you, you will probably not recognize yourself. A command is not nearly as effective as the right kind of a suggestion. A leader should retain the confidence of his organization so that his orders will be respected, but they should be reserved for use in an emergency.

Ask yourself: Do these irregular members speak of the Luther League as "we" or "they"?

A good leader keeps as many as possible of the members busy. Respon-



### A TRUE FRIEND IS

One, when you're gone will miss you sadly,  
One, who'll welcome you back again gladly,  
One, who, though angered, will not speak madly,  
A person like that, is what I call a true friend.

—Stan Thorson.

### REST IN THE LORD

The Lord is looking after me,  
And I am safer there—  
In His dear hands—than could be  
In any other's care.

I am not worrying, for I know  
His way for me is best;  
The Lord is looking after me,  
And I am Quite at rest.

—M. R. S.

'Tis not the high stars alone,  
Nor in the cup of budding flowers,  
Nor in the redbreast's mellow tone,  
Nor in the bow that smiles in showers,  
But in the mud and scum of things  
There always, always something sings.

—E. Olson.

### THE KEY

Wouldst thou know  
The eternal plan of God for thee?  
Wouldst have Him show  
His will with no uncertainty?

Each hour brings  
Some portion of that will divine  
Upon its wings  
To thee, Oh heed, and make it thine.

Promptly obey,  
Nor let thy heart still anxious yearn  
This is the way,

The only way His will to learn.  
—E. F. Beere.

In planning your day, do you give God first place? He does not prefer the heavings, either of time or of money.

sibility should be delegated. The president should keep a check on his committees, but he should place confidence in them and let them do their work. Needless to say, he will recognize and appreciate the work done by others. The way to develop future leadership is to let the members gain experience. No president is doing his duty if he is

(Continued on page 6)



## MOSCOW, IDAHO

### First Lutheran Church

—IS INTERESTED  
—AND SUPPORTS  
The  
Columbia Lutheran

### Immanuel, Portland

Cor. No. 19th and Irving Streets.  
Portland, Oregon.  
Rev. C. S. Odell, pastor.  
150 No. 19th St.—Ph. Broadway 1355  
Organist and choir director  
Prof. Chas. Swenson.  
395 Salmon St. Ph. Beacon 0696  
Sund. School & Bible Class 9:45 a. m.  
English Services 10:30 a. m.  
Vesper services 5:15 p. m.  
Swedish services 7:30 p. m.  
Luther League, 1st, 3rd and 5th Tues-  
day at 8:00 p. m.  
Syskonring 2nd and 4th Tuesday at  
8:00 p. m.  
Brotherhood, 3rd Wed. at 8:00 p. m.  
Ladies Aid, 1st Wed. at 2:00 p. m.  
Woman's Missionary Soc'y 2nd Wed.  
Young Woman's Missionary Society  
3rd Friday at 8:00 p. m.  
Junior Mission Band, 2nd Saturday  
afternoon at 1:30 p. m.  
Confirmation Class Sat. at 10:00 a. m.

### Ebenezer, Hartford

Hartford, Wash.  
Rev. John Billdt, B. D.  
1710 24th St., Everett, Wash.  
Phone White 862  
Mr. Henry Hendrickson, Treasurer  
Rt. 4, Snohomish, Wash.  
Miss Elvera Abrahamson, Organist  
Lake Stevens, Wash.  
**Services**  
Service 1st and 3d Sunday...2:30 p. m.  
First Sunday, Swedish  
Sunday school every Sunday...10 a. m.  
Elvera Abrahamson, Supt.  
Luther League, first, third and  
fifth Wednesday at 8 p. m.  
Ladies Aid, first, third and fifth  
Wednesday at 2 p. m.

### Salem Lutheran Church

Corner Broadway and Walnut  
Spokane, Wash.

N. William Anderson, pastor  
W. 1424 Broadway Ave.  
Tel. Broadway 1298

#### Order of Services:

Sunday school 9:30 a. m.  
English service 10:30 a. m.  
Swedish service 11:30 a. m.  
Vesper 5:00 p. m.

### Trinity, Astoria, Ore.

16th and Franklin Ave.  
Astoria, Ore.

Rev. J. A. Martin, B. D., pastor.  
Res. 561 Kensington Ave. Ph. 1392-L

#### Order of Sunday Services:

Sunday School and Bible classes 9:45  
Morning Worship 11:00  
Luther League "Round Table" 7:00  
Evening Services 7:30

#### Calendar:

Board of Administration 1st Mon. 7:30  
Dorcas 1st Tuesday 7:30  
Ladies Aid 1st and 3rd Wed. 2:30  
Luther League 1st & 3rd Thurs. 7:30  
Birth Day Social last Friday 7:30  
Junior Miss. Band 3rd Sat. 2:30  
W. M. S. 2nd Wed. every other  
month 2:30  
Choir Wed. evening each week 7:30  
Confirmation Class Sat's. 9:30

### Grace, Spokane. Cont. fr. page 1

The following officers were elected:  
Deacons for three years, C. J. Hill-  
man, Gus Olson, N. E. Olson, F. A.  
Fallquist. Trustees for three years:  
C. H. Strand, G. E. Berglund, Karl An-  
derson, C. H. Myhre. Mrs. W. J. Ol-  
sen was reelected to serve as superin-  
tendent of the Sunday School with  
Gottfred Olson as assistant. Prof. N.  
E. Olson and Mr. Claeson were re-  
elected as organist and sexton respec-  
tively. Mr. Ed. Florine was also re-  
elected as choir leader. Delegate to  
the Columbia Conference Annual Con-  
vention, Edward Florine with Eric  
Johnson as alternate. Delegate to the  
Annual Convention of the Spokane  
District, Edward Florine with Harold  
Swenson as alternate. Mr. F. A. Fall-  
quist and J. E. Klein were chosen as  
ushers. Auditors of the treasurer's  
books, F. D. Page and Gus Benson.

#### ITEMS OF INTEREST

Rev. Paul Randolph of Long Beach,  
California, has been called by the Au-  
gustana church, Portland, to become  
its pastor. Rev. Randolph belongs to  
the younger class of pastors and is  
well talented both as a singer, writer,  
and pastor. It is our sincere hope that  
he will accept the call to Portland, as  
he is undoubtedly the man for the  
position.

#### NOTICE

For those who like to send pic-  
tures for use in the C. L. we have  
the good news that arrangements  
have been made by which you may  
have a 2x3 cut made here in Seattle  
for \$1.85, one column. For a two  
column cut 2 inches deep, \$2.00. Etc.  
This is less than half of the regular  
price.

Mr. and Mrs. Leonard Wallmark of  
Grace, Spokane are the proud parents  
of a baby boy born recently. Congra-  
tulations!

The annual convention of the Spo-  
kane district was held at Moscow, Ida.,  
the last week in January. The Dis-  
trict Women's Missionary also con-  
vened at the same time.

The annual Bible conference spon-  
sored by the Federated Lutheran  
Brotherhoods and the Lutheran Min-  
isterial Association of Spokane will be  
held in February. Rev. G. N. Halvor-  
son of the Lutheran Free Church will  
be the guest speaker.

A Junior Brotherhood has been or-  
ganized in Bethel, Seattle. This is a  
club for boys between the ages of 12  
and 30. Although the Senior Brother-  
hood and the Junior Brotherhood meet  
on the same night each month, they  
hold the business portion of their  
meetings in two different places—the  
J. B. meets in the parsonage and the  
older men in the church. Afterwards  
both organizations meet in the church  
parlors for a social hour. The offi-  
cers of the Junior Brotherhood are:  
Lennart Swanson, pres.; Arild John-  
son, vice pres.; Carl Carlson, sec'y.;  
and Stanley Thorson, treas.

#### Leadership, Cont. from page 5.

only thinking of the League's suc-  
cess during his term of office.

Wise and balanced leadership is  
needed to keep the interest of the new-  
ly confirmed, or of the more mature  
group in the places where the high  
school group predominates. According  
to the 1932 figures, our Conference has  
proportionately more Luther Leaguers  
under 18 than any other conference of  
its size or larger. This fact presents  
a peculiar problem which is related to  
that of leadership.

The leader who deserves the name  
will not be content with only imitating  
what has been done before. He must  
know what has been done in his own  
League, take suggestions from the pas-  
tor and other Leaguers, study what  
other Leagues are doing, and "set the  
pace" for constructive activity.

The leader must keep in mind all  
phases of the League's proper program  
— spiritual, educational, and recrea-  
tional.

Dependability and thoroughness and  
sociability and vision are leadership  
traits for which there is no prescrip-  
tion. — and no substitutes.

(This is the first of a series of ar-  
ticles on Luther League problems and  
methods. The next will be on "Par-  
liamentary Procedure.")

#### LUTHER LEAGUE NEWS

December 1 a group of young people  
from Bethany, Seattle, presented a  
play at Emmaus. December 8, annual  
league meeting. The following officers  
were elected for 1933: Pres., Eugene  
Koll; vice pres., Edna Anderson; sec-  
retary, Eva Mattson; treasurer, Wal-  
ter Carlson; financial secretary, Flor-  
ence Koll.

January 1 Emmaus choir presented  
the cantata Yuletide Memories. The

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derstanding. Regular religious serv-  
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C. R. Swanson, D. D.  
911 Stewart St. Seattle, Wash.

## Gethsemane, Seattle

9th Ave. & Stewart St., Seattle, Wash.  
Telephone Main 2781.

Rev. C. R. Swanson, D. D., Pastor.  
Effie Frisell, Parish Assistant.  
John Sundsten, Organist.

#### Services:

First Sunday of month, worship in  
Swedish 12 a. m.  
Sunday School 10 a. m.  
Worship in English 11 a. m.  
Vesper 5 p. m.  
Organization meetings every Friday  
evening.  
Choir every Wednesday evening.

## Bethlehem Lutheran Sedro-Woolley

Puget Ave. near State St.  
Sedro-Woolley, Wash.  
Jos. A. Anderson, pastor, 407 State St.  
Ben Fredricks, treasurer  
Route 1, Burlington, Wash.  
Mrs. Jos. A. Anderson, organist  
407 State St.  
Mrs. Nils Fredrickson, S. S. Supt.  
R. F. D., Sedro-Woolley.  
Sunday school at 9:45 a. m.  
Services at 11 a. m. and 8 p. m.  
Morning services in Swedish the first  
Sunday morning of each month.  
Ladies' Aid, Mrs. Allie Stromberg,  
pres., 1st, 3d, and 5th Thursday.  
Luther League, Adolph Fredrickson,  
pres., 2nd and 4th Wednesday

## Bethany, Seattle

7400 Woodlawn Avenue  
Phone VErmont 2586  
Seattle Washington  
Take car No. 20 to Latona, take Bal-  
lard University bus to  
Woodlawn Avenue  
Rev. C. G. Bloomquist, B. D., Pastor  
Res. 7318 Latona Avenue  
Phone VErmont 2301 - 2586  
Thorild Swanson organist and accomp.  
Res. 911 Stewart St. Phone Main 2781  
Miss Mildred Johnson, Choir Director  
Res. 2236 W. 63rd St. Ph. Sunset 2063  
Robert Carlson, Treasurer  
Res. 7610 15th Ave. N. E.

Sunday School 9:45  
Morning service at 11:00  
Service in Swedish second and  
fourth Sunday at 12:15 p. m.  
Missionary Society 1st Thurs. 8 p. m.  
Brotherhood 1st Thursday 8 p. m.  
Junior Missionary Society Second  
Saturday at 2 p. m.  
Luther League Second and Fourth  
Thursday at 8:15 p. m.  
Althea Society 2nd Thursday 2 p. m.  
Ladies Aid 3rd Thurs. 2 p. m.  
Choir every Tuesday at 8 p. m.  
Girls' Club 3d Thurs. at 8:15 p. m.

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WE ARE LUTHERANS



soloists were Helga Anderson, Margaret Koll, Axel Strom, and Eugene Koll. Director was Mrs. Carl Soderman, accompanist Miss Edna Anderson, and violinist Mr. George Halver.

January 8, cantata given at Bethel, Seattle. Jan. 15, cantata given at Bethany, Port Blakely. Jan. 22, cantata given at Gethsemane, Seattle. Jan. 17, Emmaus League gave a roller skating party. Leaguers from Everett, Bethel, Seattle, and Bethany, Port Blakely were present. After skating refreshments were served at the home of Mr. and Mrs. Carl Soderman, before the out of towners were sent home. Jan. 12, the new officers had their first chance to preside at a Luther League meeting. Plans were discussed to make the League bigger and better every way for 1933.

The New Year's wake at Colton was a means of bringing together many of the old members of the league. Many of them assisted with the program held in the early part of the evening. The program consisted of Selections by the Luther League orchestra, an organization recently begun. Those who played instruments were: Herman Chindgren, Eskil Renhard, E. Sandall, Mrs. George Corwin, Elma Asplund and Constance Herwick. Song by the Ladies quartette—Vivian and

Laura Chindgren, Margaret Anderson, and Esther Johnson. Readings by Valborg Anderson, Betty Lundstrom, and Mrs. George Corwin. Vocal solos by Ben Chindgren; piano solo by Esther Johnson; selection by a mixed quartette—Evelyn, Ethel, Martin, and Arlan Berglund; song by another mixed quartette—Herman Chindgren, Aagott Frigaard, Doris Renhard, and Ben Chindgren.

Refreshments were served and at 12 o'clock Rev. Sakrison conducted a short service.

Members of the league who were home or visiting in Colton over the holidays were: Carrol and Nels Hult of Lowell, Oregon; Myrtle Janson, who teaches music at Crabe, Oregon; Elma Asplund, a primary teacher in Portland; Aagott Frigaard, who teaches at Klamath Falls, Oregon; Ruth Chindgren, who teaches at Ontario, Oregon; Elm Peterson, a student at Oregon State College; Valborg Anderson, a student at the University of Oregon; Esther Peterson, who teaches at Camas Valley, Oregon, and Betty Lou Lundstrom.

The Milton Chindgrens recently entertained the members of the choir. Plans for house to house caroling of Christmas songs were disrupted by severe weather. An enjoyable evening was instead spent at the Chindgren home. Delicious refreshments were served the group.

\* \* \*

At the annual business meeting in December, the Augustana League, Portland, elected the following officers: President, Anna Roes; vice president, Herman Olson; secretary, Carl Froude; financial secretary, Edwin Erickson; treasurer, Roy Lindberg; organist, Ruth Moreland; editor, Clara Carlson. The chairmen of the committees were as follows: Religious, Lyla Earl; educational, Lillian Rudeen; physical, Clarence S. Nelson. Reports for the year were given.

The meetings of the league have been changed from Friday to Tuesday evenings for the remainder of the basketball season to enable the boys to play basketball on Fridays because of a change in schedule.

The league has taken charge of the evening services and the attendance has increased considerably. A composer of hymns is featured at each service. His biography and the circumstances or situations upon which his hymns were written, are followed by singing his hymns by the League choir or in special numbers.

The league presented a Christmas pageant Wednesday, Dec. 28. "The Eternal Quest" portrayed the Christmas spirit. Besides giving the Christmas story, it related of youth's eternal quest for truth, and how it was fulfilled in Jesus Christ. Months of careful preparation and rehearsing was given this pageant. It was directed by Bob Saddler, with the capable assistance of Mr. Samuel Edwins, student pastor.

The principal characters were: Bob

Saddler, Herman Olson, Alice Josephson, Donald Nelson, Carl Froude, Roy Lindberg, Virginia Gustafson, Thursten Ulin, Alice Ek, Lyla Earl, Alice Carlson, George Lind, Jr., and Dean Olson. The play was composed of three episodes, between which a choir consisting of 15 voices rendered appropriate selections.

The costumes and equipment were secured through the untiring efforts of a committee consisting of Anna Roes, Clarence S. Nelson, Lyla Earl, and Clarence O. Nelson.

The program for the evening was rounded out by an Invocation by Samuel Edwins, student pastor, vocal solos and organ selections. The pageant will be given at the Immanuel Church, Tuesday, January 31.

\* \* \*

The First Church of Tacoma reports a wonderful turnout at their New Years Eve basketball game and New Year's Watch. The guests for the evening were the Messiah Leaguers from Auburn.

On January 13, Margaret Hogdahl, Evald Benson, Leona Lindeman and Leonard Wesson were elected to serve as league officers for 1933.

The Messiah League of Auburn entertained the First church on January 19. A basketball game and an enjoyable evening were very much in store for the visitors.

Gordon Becker of the First Church of Tacoma is visiting in California.

\* \* \*

The Luther League of the Trinity Lutheran Church in Astoria was entertained by Anita Gustafson on December 15. A short business meeting was held followed by the program in which Greta Erickson presented a dialect reading; George Sather, Muriel Paulson, Anne and Vionna Aspfors rendered vocal selections and Anna Mackey closed the evening with a reading.

On January 5th the league enjoyed a pot luck supper at the parish house. The meeting and program were held after the supper. During the meeting plans were made to invite all of the Lutheran churches' leagues in the city to a progressive potluck supper. The members of the league are looking forward to this with great interest.

\* \* \*

At the annual meeting of the Immanuel League, Portland, the following officers were elected for 1933: Miss Judith Bohlin, pres.; Mr. Verner Carlson, first vice pres.; Miss Fredia Peterson, second vice pres.; Miss Hilda Olson, sec'y.; Mr. Alvin Swanson, relected treasurer. The new executive committee are planning a new program for the coming year. They are now working on a plan for holding short Bible Study at every league meeting. They are also going to work hard on finding ways and means of building up their league.

A very successful joint New Years wake was held at Immanuel, the Augustana League being the guests. Musical numbers were presented by both leagues as well as short talks by

Rev. C. S. Odell and student pastor S. E. Edwins. It is hoped that the joint New Years wake may become a permanent feature of our Luther League work.

Among Luther Leaguers home for the holidays were: Miss Kathryn Johnson of Parkland College, Miss Dorothy Peterson of University of Oregon, and Mr. Wm. Elmquist of Olympia.

\* \* \*

The Salem League, Mt. Vernon, enjoyed a year of wholesome and instructive programs, consisting of music, literature, oratory, and Bible studies. Socials were also held and several exchanges of programs made. A majority of these exchanges were made with the Norwegians of this county.

The local league has a basketball team, and it is extremely proud of the same. The team has defeated Bethel of Seattle, 45-31, and Zion of Everett, 28-16. Several games have been played with other church and non-church teams in this county, and most of the games have proved victories for Salem. The Salem basketball team hereby issues a challenge to any team which wishes to play the same! Communications may be made with Lasse Stohl, R. F. D. Nr. 5, Box 30, Mount Vernon, Wash.

## Zion, Everett

Cor. of Wetmore Ave. and 24th St.  
Everett, Wash.

Rev. John Billdt, B. D.  
1710 24th St. Phone White 862  
W. R. Svensson, Treasurer  
1130 Colby

Mrs. Amelia Sellin, Organist  
Route 1

Morning service ..... 10:45 a. m.  
First Sunday, Swedish  
Evening service ..... 7:30 p. m.  
First and third, English  
Sunday school ..... 9:30 a. m.

## Bethesda Lutheran Church

505 Adams Street

Olympia Washington

ELMER JOHNSON, Pastor  
1625 Fourth Avenue East  
Telephone 2332

### SERVICES:

9:45—Church School  
11:00—Morning Worship

## Bethel, Seattle

West 64th & 22nd Ave., N. W.  
Enoch Sandeen, B. D., pastor.  
2048 W. 64th St. Tel. HE. 1549

### Services.

Bible school ..... 9:45 a. m.  
Worship ..... 10:45 a. m.  
Vesper ..... 7:30 p. m.  
Service in Swedish Fourth Sunday  
at ..... 10:45 a. m.  
The Ladies Aid meets the First  
Thursday, the Missionary Society  
the last Thursday, the Priscilla Society  
the first Friday, the Luther  
League the fourth Friday, the  
Brotherhood the second Wednesday.

## Salem Lutheran Church

Third and Snoqualmie  
Mount Vernon, Wash.

Carl A. V. Lund, pastor.

Mrs. E. A. Soderman,  
organist.

Mr. E. A. Soderman,  
choir director.

Jens Lassen,  
treasurer.

A. M. Lindquist,  
mission treasurer.

Sunday school 9:45 a. m.  
Morning service ..... 10:45  
Evening service ..... 8:00

## Emmaus, Seattle

West 65th St. and 2nd Ave. N. W.  
Seattle

Pastor, Carl A. Bengtson, 165 W. 65 St.  
Treas., Frank Lillquist, 1432 W. 61 St.  
Organist, Mrs. Carl Soderman  
9705 14th Ave. N. W.

### Order of Sunday Services:

Sunday School ..... 10:00 a. m.  
Morning Worship ..... 11:00 a. m.  
Song Services and Evening Worship  
..... 7:30 p. m.

### Organizations:

Choir rehearsal, Tuesdays, 7:45 p. m.  
Luther League, 1st Thursday of month  
8 p. m.  
Tabitha Society, 2nd Thursday of  
month, 2 p. m.  
Lutheran Brotherhood, 2nd Friday of  
month at 8 p. m.  
Woman's Missionary Soc., 3rd Thurs-  
day of month, 8 p. m.  
Young Woman's Missionary Society,  
3rd Friday, 8 p. m.  
Junior Mission Band, 3rd Saturday, 2  
p. m.  
Sunday School teachers' meeting, 4th  
Thursday, 8 p. m.



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At the monthly meeting of the Yakima League the following were appointed to committees: Geneva Girth, Ed Lund, Rose Lundquist, Alice Pearson, Helen Samuelson, Elsie Grochow, Alice Bates, George Lindquist, Margaret Pearson, Louis Lagervall and Meta Russert. Mr. Dick Skiles and Selma Kobernik are the new members of the Yakima League.

The Yakima League has definitely decided to have two meetings a month instead of the usual one.

\* \* \*

The Pacific Lutheran College visited the Bethany League of Seattle on Jan. 27. The two groups spent an enjoyable evening together and the fine singing and excellent talks are still being commented upon.

\* \* \*

The Gethsemane League, Seattle, held its annual business meeting on Jan. 20. Virgil Sutherland was elected president; Boda Blomberg, vice pres.; Gunner Wicklund, treasurer; Elvira Nelson, corresponding secretary; Emma Anderson, recording secretary; Roland Swanson and Frida Germanson, fin. secretaries; Margaret Ceder, organist, and Helen Bernth, Helen Horn, Hildur Johnson, Elsie Wicklund and Earl Blomberg were elected committee chairmen. After the business meeting the members enjoyed a talk by John Nelson, a vocal solo by Gene Koll, accompanied by Mrs. C. Soderman, and a piano solo by Thorild Swanson.

The annual meeting of the Mary-Martha girls of Gethsemane was held at the home of Elvira Nelson at which time the following members were elected to office: Pres., Elsie Wicklund; vice pres., June Carlson; sec'y., Emma Anderson; treas., Anna Anderson; organist, Elsie Anderson. The various committee chairmen also were chosen, and plans of future social activities were discussed.

Congratulations are due Alice Boardman of Gethsemane, who has recently completed her training at the Virginia Mason Hospital in Seattle.

\* \* \*

The Bethel League, Seattle, held its monthly business meeting the 13th of Jan. Many plans have been made for the next few months to arouse and renew interest in Luther League work. Swimming parties, skating parties, etc. are among those mentioned. A basket social will be given later. The Emmaus Luther League has challenged Bethel to a skating party at Playland skating rink and the Bethel Young People, recalling all the fun they had at Silver Lake with the Zion Luther League of Everett last fall, are going out to repeat this fun with the Emmaus leaguers.

In an effort to make the social meetings of the league a little more cheery and interesting, the president, Stanley Thorson, is making an attempt to persuade the leaguers to hold the meeting in the home of someone of the young people each month. This has been tried before and has been very

successful. Stanley is starting by having the first meeting of this nature in his home the 4th Friday in January.

An omission was made last time. Lennart Swanson is vice-president of the Bethel Luther League. It was an unintentional mistake, Lennart, and we wish to apologize.

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