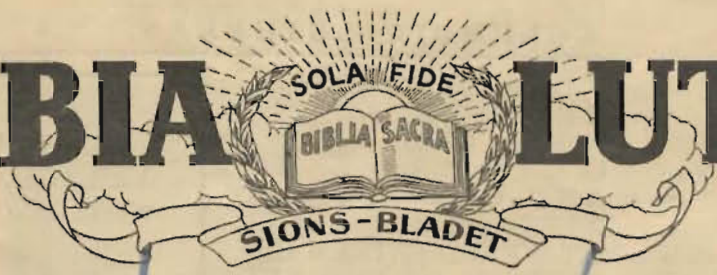


COLUMBIA LUTHERAN



OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

VOL. XXIV.

SEATTLE, WASH., MARCH, 1932.

NO. 3

CONFERENCE MEETING ANNOUNCED

The great news have been released. The Columbia Conference is convening in the Grace Lutheran Church of Spokane on May 4-8.

This convention promises to be one of unusual importance and interest. Every member of the conference will wish to be there to view the beautiful Grace church and to witness at near hand the progressive work accomplished by this congregation and its pastor. It will also be interesting to note who shall be selected as the regular successor to the former conference president, the late Reverend H. P. Johnson. Other events on the schedule constitute an added assurance that the meeting will be worth the trip to Spokane.

One of the privileges of the conference will be the visit of the synodal president, Dr. G. A. Brandelle, who will be guest of honor. Several dignitaries from other synods are also expected to pay a visit.

Delegates and pastors are requested to send their name, address, and registration fee of \$5 to the registrar, Mrs. Leonard Wallmark, 4328 North Adams, Spokane, Wash., as soon as possible. The fee will cover lodging and meals during the convention.

The Women's Missionary Society, meeting at the same time as the regular conference, is also requested to send the registration fee to the same registrar.

The program of the two conventions will be printed in the next issue of the Columbia Lutheran.

"THE TRIUMPHANT CHURCH" AT TACOMA, APRIL 3.

The Bible Institute pageant "The Triumphant Church", rendered twice at the Portland District Institute and once at the Tacoma Mount Baker Institute, is to be given in the first Lutheran church of Tacoma in the evening of April 3. The pageant was first rendered in a suitable church three years ago when it was given at the Grace Lutheran of Minneapolis, where Dr. C. A. Wendell is the pastor. At that time its popularity demanded a second rendition and, according to information, there is still talk of another repetition. During all its performances it has received the kindest treatment from the critics and

HYMN OF VICTORY

The day of resurrection!
Earth, tell it out abroad!
The Passover of gladness,
The Passover of God!
From death to life eternal,
From earth unto the sky,
Our Christ hath brought us over,
With hymns of victory.

Alleluia! Alleluia!
Alleluia to our King!
To the Victor, Alleluia!
Alleluia! Alleluia! Amen.

its value as a devotional pageant seems settled.

The pageant is now in the printing press ready for distribution to all who wish to secure a copy. The cost is only 35 cents. It was first written for an epiphany service in Gresham, Ore., but later enlarged for an outdoor worship in the Colton Park, at which time several pastors and some of the best musical talents in the state took part in its presentation.

The rendition in Tacoma will contain several new ideas adapted especially for that church and promises to become the best performance to date. Mrs. Ralph Ostrom, Director of Religious Dramatics in the Bethel church, where the author is pastor, will again act the part of the Church and the author will direct the general arrangements. The rest of the rendition will be in the hands of the choir of the

First church. Some 75 people are expected to take part.

BACK FROM CALIFORNIA

Rev. William Siegel and Rev. Ernest Svenson have returned from a visit to the California conference. Rev. Svenson, we believe, went mostly for the sake of rest, and spent a couple of weeks around the Bay country. Rev. Siegel also spent some days in the Bay region, but worked as hard as he could, delivering addresses to the Bay City American Lutheran Conference Ministerial Association and to the congregations in San Francisco and Oakland. His theme for the Bible Conference was: "Bible Characters" and the application was evangelical in spirit. Rev. Siegel is already looking forward to another trip to California in July, when he will be one of the teachers at the Bible Institute at Mt. Hermon.

DR. SEBELIUS IS COMING

Like a wildfire the good news are spreading that Professor S. J. Sebelius of the Augustana Theological Seminary, Rock Island, Ill., has accepted an invitation to attend the Bible Institutes to be held in the conference during the summer. With Dr. Sebelius comes his able assistant Rev. Maynard Force of Moline, Ill.

These two men have served for the last few years as a gospel team, traveling through all parts of the synod. This will be their first visit to our conference as a team. Dr. Sebelius was the teacher at the Portland District Institute some years ago and made such a profound impression that efforts have been made all since to induce him to make a return visit.

The dates of the various Institutes have not yet been announced, but according to late advice the Tacoma Mount Baker Institute will be held July 24-August 3 at Draper Park, Des Moines. We hope to have complete information from the various deans before long.

RECEPTION FOR REVEREND CORNAY

A reception in honor of Reverend and Mrs. Luther Cornay and family of Bellingham was held February 19 at the Bethel church of Seattle. Rev. Cornay served as pastor of Bethel succeeding Rev. Loreen and is still remembered for his fine qualities as pastor and friend and for his many achievements while on the field. Present at the reception were Rev. and Mrs. Cornay, daughter Hellena and son Rupert. The other members of the family were unable to attend. A fine program was rendered, consisting of speeches by the pastors of our four churches in the city and several musical numbers by members in the congregation. A picture in oil representing Mount Hood, was presented the family as a token of friendship and as a reminder of the West. After the program refreshments were served in the church parlors. Both pastor and Mrs. Cornay spoke words of appreciation and expressed the hope that it would soon again be their privilege to visit Bethel, a place which to them remains a beautiful memory.

Exclude religion from education and you have no foundation upon which to build moral character.—Eliot.

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SURELY
HE HATH
BORNE OUR
GRIEFS
AND CAR-
RIED OUR

SORROWS, YET WE DID ESTEEM HIM
STRICKEN; SMITTEN OF GOD AND
AFFLICTED, BUT HE WAS WOUNDED
FOR OUR TRANSGRESSIONS,

HE WAS
BRUISED
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INIQUI-
TIES; THE
CHASTISE-
MENT OF
OUR PEACE
WAS UPON
HIM AND
WITH HIS
STRIPES
WE ARE
HEALED

"HE THAT TAKETH NOT HIS CROSS
AND FOLLOWETH AFTER ME IS NOT
WORTHY OF ME."—Matthew 10:38.

IN OUR LENTEN SERVICES WE ARE
TRYING TO FOLLOW AFTER HIM.

COME TO CHURCH AND MEET CHRIST!

"In the Cross of Christ I glory
Tow'ring o'er the wrecks of time;
And the light of sacred story
Gathers round its head sublime."

"AND I, IF I BE LIFTED UP FROM THE
EARTH, WILL DRAW ALL MEN UNTO
ME."—John 12:32.

EDITORIAL COMMENTS

Easter is the one season of the church year when the ingathering of souls into the kingdom of Christ should be the uppermost in the mind of every true child of God. Lent, with its appeal of the cross and its pointing to the salvation through the Lord Jesus Christ, has gone before like a cleansing fire to make the christian service seem both worthwhile and necessary.

If your testimony during the season of Lent has been of the living kind, your friend will be glad to say: "I, too, would see Jesus!"

Then there is the absolute certainty that it is nigh impossible to be a REAL christian without belonging to the church of Christ. Note the emphasis on the word "real". I meant that. And if you do not wish to believe what that statement implies, look about in the world and see whether the genuine christians who "burn for Christ" are within the fold of the church or just sitting on the fence, doing, what? Nothing!

The Scriptures are full of promises of salvation to all who come. "Follow Me, and carry my cross," says Jesus. "Whosoever believeth in the Lord Jesus Christ and is baptized shall be saved". And yet people say: "Baptism is not necessary. We are well off as we are." Absurd.

Furthermore, the Scriptures NEVER say that salvation comes to those who are too insincere to follow Christ in the organization established to carry on His work here on earth. Those who refuse church membership are merely playing with fire.

Have YOU brought anyone to Christ this Lent?

Reverend E. Arthur Larson of Tacoma, former president of the Tacoma District, has the following interesting information to give in his annual report on the work within the district:

"Within our confines lies a vast stretch of home mission work. According to The World Almanac the total lutheran church membership for 1929 was 34,000 for the state of Washington. The total of our own conference is only 5,955. The Almanac estimates the total lutheran population as over 500,000 in this state. Our district, containing the greatest part of the population of the state, has 16 congregations and 9 pastors lined up for the winning of the un-churched lutherans. Of these congregations only three are self-supporting. Seven congregations have less than 100 members. Last year 143 were confirmed into membership. \$1.50 was raised per communicant member for the home mission work.

Those are words of facts. You members of the Columbia Conference have not yet begun to touch your vast field. 143 confirmed in one year in 16 congregations is not very much. But those 143 are not all going to stay in active service. Thus their number is merely a filler in the gap of those who have suffered either bodily or spiritual death during the year — mostly spiritual.

If you have real love for your Master, you will say this Easter: "This time I am going to bring my friend to church and present him to Christ."

THE CONFERENCE AT WORK

Rev. C. G. Bloomquist, Editor.

The date of the next meeting of the Columbia Conference has been advanced to May 4-8. The president of our Synod, the Rev. G. A. Brandelle, D. D., will now be able to attend the meeting. All the presidents of the constituent synods of the American Lutheran Conference will visit our parts about May 1 in the interest of

our common work. There is reason to look for greater and more effective cooperation among these various synods now that we are associated together in the American Lutheran Conference. This cooperation will save us both money and men and yet make us more effective and enable us to serve our people more satisfactorily. The church is forced by circumstances to overhaul its way and methods of work and we believe that this readjustment will prove to be a blessing when completed. It is becoming more and more evident that all these small congregations, by necessity organized a number of years ago when there were none of the modern means of transportation, will have to be merged into larger units. We begin to realize that it is more economical and in every way more satisfactory to drive a few miles further than to fret away our money and talents on small congregations that never will be much larger than they have been for the past decade. In the large cities branch Sunday schools supported by missionary societies organized among the people interested in the same will well care for the strictly local needs in Lutheran centers. — The Sharon church at Gresham has submitted to the Conference Board its proposed plans for new church and the same have been approved. It will be a churchly edifice with all necessary modern appointments for a field the size of the Gresham congregation. The cost is very modest considering what they will have when the building is completed. The intention is to begin construction work this spring. — Rev. C. Arthur Johnson and family have now moved into the new parsonage in Yakima. This congregation, which is the product of the merging of three small congregations, rejoices in the new order of things whereby the hopelessly small groups became sufficiently large to accomplish the Lutheran task in this progressive city.

KNOW YOUR CONFERENCE

Rev. John Billdt, Editor.

A SHORT HISTORY OF THE FIRST LUTH. CHURCH, TACOMA, WN.

At the annual meeting of the congregation, New Year's day, the Board of Administration was instructed to prepare the programs and arrange for the celebration this fall in commemoration of the founding of the congregation fifty years ago. It is, therefore, proper that we give a short resume of this story of half a century of congregational life.

It is said, in our records, quoting the old and revered pioneer, Pastor Peter Carlson, to whom so many of the churches of the Columbia Conference owe their beginning, that he visited Tacoma first in November 1879 and found then only one Swedish family. He continued to visit Tacoma every three months for the next two years. A friend whom Pastor Carlson one day met on the street suggested that he ask the Tacoma Land Company to donate a lot for a church, to which he replied, "what good would that do, there are no Swedes here?" the friend replied, "they will come," and so they did.

In the beginning of the year 1882, a number of families arrived. A meeting was called in the home of Mr. Gust Sahlstrom. A number of Norwegians and Swedes gathered. Fifteen of these signified desire to join the church. On the 17th of October, 1882 in the home of Mr. and Mrs. August Johnson, the First Lutheran Church of Tacoma was organized. Pastor Carlson read the 122nd Psalm: "I was glad when they said unto me, let us go unto the house of Jehovah." On August 4, 1882, the new congregation was incorporated and the Constitution, recom-

mended by the Augustana Synod, adopted. Of the charter members none remain.

A lot was granted the new congregation by the Tacoma Land Company on condition that the congregation, within eight months, build a church not to cost less than \$600.00. The conditions were accepted. After service March 2, 1883, a subscription was made that amounted to \$95.00. The first subscription! how modest in the light of what the people of the congregation have subsequently done. The contract for the new edifice was let for the sum of \$685.00. The dimensions were to be forty feet long, twenty-eight feet wide with sidewalls sixteen feet high. When the walls were erected, a windstorm came and swept all into ruin. The builder was badly injured. On his recovery, the construction was resumed. Reverend Carlson, a skilled carpenter, with the help of volunteers, did the inside trimming and made the pews, the pulpit. Altar and altar round were his own handwork. It was not, however, until 1885 that this church was dedicated. The pastors J. Telleen, J. W. Skans and J. J. Hoika were present.

The first pastor to serve the congregation, as regularly called pastor, was the Reverend G. A. Anderson, who arrived immediately after his ordination to this his first charge. He served faithfully from 1884 to 1893, when because of ill health, believing that the dryer climate east of the mountains might be beneficial for him, he accepted the call to our congregation in Spokane.

The second church was soon to be erected. The land boom in 1887-89 brought large numbers to Tacoma and real estate value soared beyond what sober men could ever dream. The lots on Tacoma Avenue where the church stood rose by each day in value until the members of the Board began to talk of selling and building a new and larger church from the profits of the sale. This happened. Lots were purchased on the corner of South Eight and I Streets for the sum of \$4,600. The streets were not then laid out where the new church should stand. The lots were sold for \$10,000. This, together with \$3,442.00 raised in the congregation, gave the people the hope of erecting and dedicating the new church without debt. This hope, however, was not to be realized. The complete cost was \$15,996.50, thus leaving the congregation with an indebtedness of \$2,600.00 on October 27, the day of dedication. Nearly thirty-five years the people of Tacoma were to worship in this, for its day, large and beautiful church. On November 4, 1924, fire completely destroyed this home of the congregation. It was a great loss. But not long daunted, the people rose to the new call for faith, prayer, labor and sacrifices. It was decided, and wisely so, to build the new church on a new location, two blocks north on I



The Confession of Sin.—When the prophet had seen the glory of God and had heard the threefold "Holy" chanted by holy angels, he was overcome with emotion. "Woe is me!" he cried, "For I am undone; because I am a man with unclean lips; for mine eyes have seen the King, Jehovah of Hosts."—Is. 1.

In like manner the worshippers in the lutheran service fall down before God's throne of Grace, utterly unworthy, pleading for God's forgiveness and seeking divine peace.

It should be borne in mind that the lutheran confession is not so much a crying for mercy as a feeling of unholiness, caused by the presence of the holiness of God. And after all, is not that the right kind of confession? What are we, if not sinners and disobedient children?—1 John 1:8. And what is sin, if not the absence of holiness?

"But Thou, Heavenly Father, hast promised to receive with tender mercy all penitent sinners, who return unto Thee and with living faith flee for refuge to Thy fatherly compassion and to the merits of our Saviour Jesus Christ."

This confession should be read aloud by all the worshippers.

Anthems for March as suggested by Mrs. Enoch Sandeen, director of music of the Bethel Lutheran Church, Seattle, Wash.

March 6.—"Like as the Hart"	Scott
March 13.—"Hear Lord our God"	Tschaikowsky
March 20.—"Open the Gates of the Temple"	Kuopp
Good Friday.—"Surely, He hath borne our Grief"	Handel
Easter Day.—"In the End of the Sabbath"	Oley Speaks

WE EXTEND OUR SINCERE THANKS TO OUR MANY FRIENDS FOR THEIR EXPRESSION OF KINDNESS AND SYMPATHY DURING THE ILLNESS AND DEATH OF OUR BELOVED HUSBAND AND FATHER.

Mrs. H. P. Johnson,
Kathryn, Ruth, and Dorothy.

Street. It faces the Central park in the city and is easily approachable by street car from any point.

The corner-stone to the new church was laid July 17, 1926. February 17, 1929, this third church edifice erected by the congregation was dedicated. The seating capacity is approximately one thousand. November 8, 1931, a new three-manual Møller Pipe Organ was dedicated without any debt. The property of the congregation today amounts to 160,000 dollars. It has two Chapels where services are conducted. There are two Sunday Schools with an enrollment of three hundred and eighty-six. Twenty-four organizations are active within the church. The membership numbers six hundred and thirty-six communicants and seven hundred and fifty-four members in all. The pastors who have served the congregation, besides the two already referred to, i. e. Pastor Peter Carlson, the founder, and Reverend G. A. Anderson, the first pastor who served the church, from 1884-1893 are: Dr. P. A. Mattson, now president of the Minne-

sota Conference, who served from 1894-1899. It was his first charge. He served the church previous to his ordination as student pastor. Reverend C. E. Frisk succeeded Dr. Mattson and was pastor of the congregation from 1900-1911. In 1913, Reverend E. C. Bloomquist arrived. He served the congregation until December 1927. The present pastor, Reverend Ernest G. Svenson, arrived in May 1928.

Students and pastors who have served for longer or shorter periods during vacancies are: Student C. O. Johnson, summer 1893; Mr. Israel Larson here on a visit to his son, from Sweden where he was a lay worker during "Fosterlandstiftelsen," served during the fall. Student George R. Peterson, acted as pastor during the spring until the arrival of Reverend Mattson. Reverend L. O. Lindh served during the vacancy between Mattson and the arrival of Reverend C. E. Frisk. A long vacancy between followed the departure of Reverend Frisk. Student E. Larson supplied during the first four months, after which Rev-

erend Herman Lind became acting pastor and remained until the arrival of Reverend E. C. Bloomquist in July 1913. Reverend O. R. Karlstrom was acting pastor during the last vacancy from December 1927 until May 1928.

Ernst G. Svenson.

FROM TORCH TO TORCH

You have heard of the lighting of the torches in the holy sepulcher at Easter time. The building is very dark in the early morning. The patriarch comes. Through the darkness he passes within a curtain, and is in the place where they say the body of Jesus lay. Not a word, not a sound, breaks the silence in the great building. At last there is a movement—the patriarch comes out bearing one burning torch. Instantly a dark torch touches this lighted one and blazes out, and then another and another, and soon a thousand torches are blazing, all lighted from the one torch that came out from the empty tomb of Christ. Out into the streets of the city they are borne, and along the highways everywhere other torches are lighted from these, until the whole land glows with fire that came from Christ's grave.

What an illustration this is of the spreading forth of that fire of Pentecost! From the cross of Christ and from his emptied grave comes the fire of the Holy Ghost. Your life and mine are like candles unlighted, or at the best, burning very dimly. But if we will hold them up to the one flame that blazes before us, they will be lighted too; we shall become burning lights. Then as we go out into the world, other lives will touch ours, and they will burn too, and light others, also, until thousands of burning hearts shall glow in earth's darkness.

A royal diadem divine
Christ's blessed brow adorns,
But all its glory cannot dim
The dearer crown of thorns!
The symbol blest, forevermore,
Whate'er earth's gain or loss—
Of His sure, universal sway,
The kingdom of the cross.

NEW FEATURE OF THE C. L.

With our splendid young people in mind — and others who wish to remain young — we are introducing, beginning by next issue, a review of books published by the Augustana Book Concern, Rock Island, Ill. We hope that this endeavor on our part shall meet with the readers' good approval and that it shall be of help to those who love to read.

In the meantime we wish to bring to your attention the fact that our Synodical official paper "The Lutheran Companion" is being published with better material than ever before and that it is well worth having.

THE WOMAN'S MISSIONARY SOCIETY

A Greeting to the Junior Mission Bands of the Columbia Conference.
by Mrs. C. M. Franklin,
Conference Jr. Secretary.

"THE JOY OF SERVICE"

The sweetest lives are those to duty wed.

Whose deeds, both great and small,
Are close-knit strands of an unbroken thread.

Where love enables all,
The world may sound no trumpet, ring no bells,

The Book of life the shining records tells;

Thy love shall chant its own beautitudes

After its own life-working. A child's kiss

Set on thy singing lips shall make thee glad;

A poor man served by thee shall make thee rich;

A sick man helped by thee shall make thee strong;

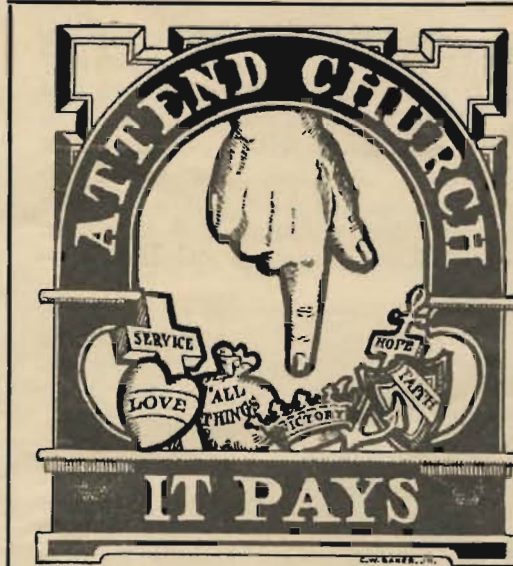
Thou shalt be served by every sense of service which thou renderest.

Yes, there is much Joy in service and all those who work in God's Kingdom realize that joy. Our Juniors and their leaders have worked very hard during the past year, probably harder than ever before and still we have not made any material gain over last year. But that is not the main question. The thing we are most interested in is, have we gained spiritually? I feel sure that we have, but we ourselves cannot answer that, as God alone is Judge.

Now we must look to our duties for this New Year. Here are a few things we must remember. 1. Pay your dues as early as possible. 2. Pay the \$2 for the Building Specials. 3. Order your Thank Offering boxes and give them out early in the year. 4. Plan your work for the year and try to make it as interesting as possible for the children. 5. Leaders, plan to attend District and Conference meetings, and wherever possible, let us try to get together for a Leaders Conference.

There are so very many things to be done in the Junior Work. Let us all pray earnestly and with God's guidance we will do bigger and better things during the coming year.

The Women's Home and Foreign Missionary Society of the Spokane District held its annual meeting in Troy, Idaho on February 16 and 17. The delegates were entertained in a very fine way by the members of our Westdala congregation in Troy. The meetings were most inspiring and very well-attended. The following officers were elected for the coming year: Mrs. W. J. Olsen, president; Mrs. H. Swanson, vice-president; Mrs. D. Engberg, secretary; Mrs. E. Olberg, treasurer; Mrs. Eric Johanson, membership secre-



March 6.—4th Sunday in Lent.— **Bread for the hungry.** — March 20.—Palm Sunday. — **The Last Farewell.**

Epistle: Galatians 4:22-31.

Gospel: John 6:1-15.

Text: John 6:24-36.—"Jesus is the Bread of Life."

Epistle: Philippians 2:5-11.

Gospel: John 12:1-16.

Text: 1 Cor. 11:23-29. — "The Lord's Supper."

March 13.—5th Sunday in Lent.— **Increasing Hatred toward Jesus.** — March 27.—Easter Sunday. — **The Resurrection.**

Epistle: Hebrews 9:11-15.

Gospel: John 8:46-59.

Text: John 11:47-57.—"Caiaphas Urging the Death of Jesus."

Epistle: 1 Corinthians 15:53-58.

Gospel: Mark 16:1-8.

Text: John 20:10-18.—"The First Meeting with the Risen Saviour."

"FEAR NOT YE; FOR I KNOW THAT YE SEEK JESUS, WHO HATH BEEN CRUCIFIED. HE IS NOT HERE; FOR HE IS RISEN, EVEN AS HE SAID. COME, SEE THE PLACE WHERE THE LORD LAY."

tary: Mrs. J. Engdahl, Mission Tidings; Mrs. D. Ofeldt, junior secretary; and Constance Johnson, Young Women's secretary.

A special missionary service was held on Wednesday evening when Miss Nellie Dahl, returned missionary from Madagascar, addressed a capacity audience. She pointed out especially the superstitions and the terrible suffering existing in this country. The need of the gospel is indeed great and the Macedonian call comes to us. "Come over and help us."

The W. M. S. of the Portland District held its annual meeting at the Augustana Lutheran Church, Portland, Ore., on Wednesday, Feb. 24.

Very splendid reports were given of the work during the past year. The total sum which passed through the hands of our district treasurer was \$1564.77, only \$97 less than last year. We were indeed encouraged by this report. Other reports were just as encouraging. We as a district feel that we owe much to our splendid president Mrs. H. P. Johnson for her untiring work during the year.

The following officers were elected to serve during the year. Pres., Mrs. H. P. Johnson; vice pres., Mrs. A. M. Green; sec., Mrs. B. E. Lofgren; treas., Mrs. Fred Jensen; auditors, Mrs. A. M. Erickson and Mrs. C. E. Carlborg; Jr. sec., Mrs. Luther Anderson; Young Woman's sec., Mrs. E. J. Dahlberg; M. T. sec., Mrs. C. H. Earl;

membership sec., Mrs. M. Chindgren; Ind. sec., Mrs. E. J. Sakrison; "My Missionary for a Day" sec., Mrs. J. G. Sture; Jubilee sec., Mrs. J. E. Wallin. Special stress was laid on the Jubilee work and we hope to gain many Silver Star Societies in our district. We have hope of one Gold Star Society, namely, Mist. Oregon.

In the evening a very beautiful Missionary Program was rendered. Rev. J. A. Martin delivered a beautiful address, "Vision of Mission." The Young Woman's Society rendered an impressive Pentecost, "O Zion Haste." Lovely musical numbers were rendered and everyone felt they had received much and were richly blessed for attending these meetings. The Women of the Augustana Church served very good meals to all visitors and friends.



The BIBLE Teaches DIVINE CREATION

So God created man in His own image, in the image of God created He him. Therefore, the Lutheran Church teaches:

GOD CREATED YOU

THAT MORNING MUSIC

Song of Sol. 2:17. "Until the day break, and the shadows flee away." That morning music I shall hear When all the flags of light unfurl; Nor shall my heart be terrified, When long-lashed voices speak again; When Death shall whisper on my lips, And pale the crimson on my face With strange cold whiteness of the snow,

And throw his shadows on my eyes, In that sweet dark of eventide; When friends shall whisper, each to each,

Though none may break that dreamless sleep —

His lips shall kiss the drowsy away Who woke His friend of Bethany; His hand shall light my morning stars, And scare away the conquered dark;

With music that the angels know A song shall gladden on the skies;

And He of Galilee shall walk Among the havocs Death has made,

Shall sow the ruins new with life, And nevermore shall Death return.

THE HEART OF SPRINGTIME

Easter is the heart of springtime. Let it prove the gate for us into a fresher, a freer realm. Believe more fundamentally, live more brightly, share more readily. The beauty and the lift of springtime are divine suggestions to us children of men to rise from our dead selves to higher things. Behold and listen? With untutored praise the birds and the flowers about us seem to celebrate our Easter Day. They offer all their gaiety and all their gladness. Shall our springtime spirit be less fresh and less complete than theirs?

GOD'S MIGHTY KIND TO SUCH AS ME AND YOU

For everything that happens wrong
A dozen things go right,
For every fear a flood of song
Rings out across the night,
For every dark and stormy day
A week of days are fair;
However chill the clouds, and gray,
'Tis always bright somewhere.

For every heart of bitterness
A host of hearts are light;
For every hour of deep distress,
A whole long day is bright;
For every faithless friend we find
That many friends are true—
So, after all, God's mighty kind
To such as me and you.

—CLARENCE E. FLYNN.

Dressed in her tender green,
I viewed the sweet Earth lying,
When snote my heart the cry,
"But living leads to dying."

Then came a trumpet call,
Through hill and dale replying,
"Though life lead on to Death,
We come to Life through dying."

OUR YOUNG PEOPLE

MARGARETTA GRANT, Editor

EDITORIAL

One of the many undertakings Luther League Districts sponsor each year are the Bible Institutes. These are planned especially for your best interest and enjoyment. You not only receive the best in instructions but you also meet and associate with the finest group of young people. If you have never attended, why not plan to go this year? If you have financial troubles, start saving those extra dimes and nickels. If you have the will there must be a way. The success of the Bible Institute depends on you.

BIBLE INSTITUTE NEWS

Tacoma-Mt. Baker District

Date: July 24—August 3

Place: Drapers Park, Des Moines.

Teachers: Dr. S. J. Sibelin
of Augustana Theo. Seminary.

Rev. Maynard Force of Moline, Ill.

"WHY WE GO TO CHURCH"

Some go to church to take a walk;
Some go to church to laugh and talk;
Some go there to meet a friend;
Some go there their time to spend;
Some go there to meet a lover;
Some go there a fault to cover;
Some go there for speculation;
Some go there for observation;
Some go there to daze and nod;
The wise go there to worship God.

Lyle Earl,
Augustana.

THE HIM OF THE HYMN

An interesting story was told concerning Wesley's hymn, "Jesus, Lover of My Soul." Two Americans who were crossing the Atlantic met in the cabin on Sunday night to sing hymns. As they sang the last hymn, "Jesus, Lover of My Soul," one of them heard an exceedingly rich and beautiful voice behind him. He glanced around, and although he did not know the face, he thought he knew the voice; so when the music ceased, he turned around and asked the man if he had not been in the Civil war. The man replied that he had been a Confederate soldier. "Were you in such a place on such a night?" asked the curious listener. "Yes," he replied, "and a curious thing happened that night which this hymn has recalled to my mind. I was posted on sentry duty near the edge of a small forest. It was a dark night, and very cold, and I was a lit-

"I Am The Resurrection And The Life"



THE RISEN LORD

Ile frightened, because the enemy was supposed to be very near. About midnight, when everything was still and I was feeling homesick and miserable and weary, I thought that I would comfort myself by praying and singing a hymn. I remember singing this hymn:

All my trust on Thee is stayed,
All my help from Thee I bring.
Cover my defenseless head
With the shadow of Thy wing.

After singing that, a strange peace came down upon me, and through the long night I felt no more fear."

"Now," said the other, "listen to my story. I was a Union soldier, and was in the woods that night with a group of scouts. I saw you standing, although I did not see your face. My men had concentrated the aim of their rifles upon you, waiting the word to fire, but when you sang out:

"Cover my defenseless head,
With the shadow of Thy wing.

I said, "boys, lower your rifles, we will go home."

As I read this story, the thought remained with me that it well pertains to our every-day life. The things you do and think each day either develop or mar you: either make you pleasing in the sight of God or man; either make you happy or resentful. You

cannot serve two masters and have the peace of mind for any extent of time and not suffer consequences. The Confederate soldier had faith and trust in God. He knew that danger and presumably death was near him; yet he must serve God and his country. He had to choose between them and, in the hour of danger he chose God. He believed that God could help and comfort him where his fellowmen and country could not. He sang forth his song of faith and prayer that touched the Christian heart of his unknown enemy. Although his Union enemy could not see him, he remembered the voice and the heart felt words of that hymn; and when he heard it again, it touched him deeply. So it is with us if we try to live a good Christian life, think and say kind and worth while words: they are remembered by those who hear us. The one who would make the largest success of the Christian life should seize every opportunity of confessing Christ before men—in the home, at work, in the church and every where.

Christ endured the pains and tireless efforts in making the road to endless eternity easy for us to reach. Take Him as your Saviour who died for your sins. Make a good deal of Christ. He will make a great deal of you. Enlist in the service of God and be a Confident soldier.

"A GLEAMING FROM A CON- GREGATION MESSAGE"

I hear the voice of Jesus,
He calls now, "Follow me,"
I am in the pathway of Obedience
In truth and Personality.

Lillian Le Kander,
Gresham, Ore.

BEHOLDING HIM

'Mid the worlds alluring visions,
Pleasure, fame and luxury,
I beheld the face of Jesus
In its deep sincerity;
Beauty, purity and power,
Love unbounded all for me—
And the visions I had cherished
Fled away as shadows flee.

Fame may beckon—pleasure call me—
Since mine eyes are fixed on Him
Earthly power and dazzling glory
In this greater light grow dim;
Farther, fainter grow its echoes—
Jesus only stands revealed;
O what joy to thus behold Him—
In His righteousness concealed.

Edna Danielson,
Everett, Wash., Feb. 12, 1932
Inspired by a testimony.

MY VISION

As I was gazing in the sky,
I saw my ship of dreams go by,
It bore a cottage by the sea,
A little child for company,
A tall and spreading maple tree,
All under a pale blue sky.

A storm arose; a dawning spray
Engulfed my ship; it lost its way,
As in a gale, an ill-wind blew;
My griefs turned to martyr, my
pleasures few;
My heart became sore; I laboured
through
Until upon another day—

A patch of blue came smiling through
The heavily clouded sky;
A bit of light came into sight
To cheer my weary eye;
An angel fair stood poised there
All clothed in purest white;
It shone in heaven a moment—then
My vision passed from sight.

This vision told a lot to me;
My ship, I knew, still sailed the sea,
In lullered state, on calm bellow,
My ship sails on; I see her how
Is faced toward port; and now I
knew
That God has not forgotten me.

Jane Carlson,
Gethsemane.

(Continued next page)

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Treas., Frank Lillquist, 1432 W. 61 St.
Organist, Mrs. Carl Soderman
9705 14th Ave. N. W.

Order of Sunday Services:

Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
Luther League 6:30 p. m.

Organizations:

Confirmation class, Sat's at 9:30 a. m.
Choir rehearsal, Tuesdays, 7:45 p. m.
Luther League, 1st Thursday of month
8 p. m.
Tabitha Society, 2nd Thursday of
month, 2 p. m.
Lutheran Brotherhood, 2nd Friday of
month at 8 p. m.
Woman's Missionary Soc., 3rd Thurs-
day of month, 8 p. m.
Young Woman's Missionary Society,
Friday, 8 p. m.
Junior Mission Band, 3rd Saturday, 2
p. m.
Sunday School teachers' meeting, 4th
Thursday, 8 p. m.
Song service, last Sunday of month,
7:30 p. m.

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W. R. Svensson, Treasurer
1130 Colby
Mrs. Amelia Sellin, Organist
Route 1

Morning service 10:45 a. m.
First Sunday, Swedish
Evening service 7:30 p. m.
First and third, English
Sunday school 9:30 a. m.

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Melvin Knudson,
choir director.

Sunday School 10 a. m.
English Service 11 a. m.
Swedish service 8 p. m.
Missionary Society 1st Wed. 2:30 p. m.
Ladies Aid 2nd & 4th Thurs. at 8 p. m.
Young People (Swedish) 1st Thurs.
at 8 p. m.
Luther League 1st Fri. & 3rd Thurs.
at 8 p. m.

Brotherhood 2nd Monday at 8 p. m.
Choir every Wednesday evening.

(Luther League cont.)

NEWS OF NEWS

Easter Greetings Leaguers!

You have received the Columbia Lutheran for six months now and we hope you find it an useful and enlightening companion. We miss some of those letters we have not received for a few month. You have not forgotten us, have you?

The Augustana Leaguers of Portland enjoyed a most interesting meeting on Feb. 5. Roy Widen entertained as chairman of the Business and Social committees. The Leaguers also were enthusiastic and greatly inspired by the series of lectures given, in their church during the Consecration Week, by Dr. B. M. Christensen of Augsburg Seminary of Minneapolis. Leaguers from various churches in Portland attended the entire lecture by Dr. Christensen who spoke largely on "Pathways to Christ."

The Vancouver, B. C. League held a banquet for the members and visitors on Feb. 5 at which time business and social topics were discussed.

Walter Vernstrom, formerly of Portland, was elected president of the Salem League in Spokane. Miss Annette Sutherland conducted a series of studies on church hymns during the January meetings. The hymns of Charles Wesley and of Fanny Crosby were among those stressed by Miss Sutherland. The marriage of two Salem leaguers, Harriet Engquist and Francis Edlund, took place on Jan. 30. Both bride and groom have been very active in the Luther League and other church organizations.

The Vancouver, Wash. League entertained the Immanuel League of Portland on Feb. 5.

At a recent meeting of the Immanuel League it was decided upon to hold Bible Study on the first Tuesday of each month. On the last meeting of the month the Luther League bulletin was read which contained editorials, local news, poems and jokes. The present editors, Mrs. Ruth Davis and Edith Olson, serve for a period of three months.

The Everett Leaguers enjoyed a Valentine party on Feb. 12. An unusual program was given after which Valentines were exchanged followed by refreshments and a social hour.

The Girl's Service League has completed a book quilt which was presented to Mrs. Bildt on her birthday anniversary.

The Aberdeen League elected the following officers to serve during this year: Henry Lindquist, Elsie Rasmus, Sigrid Renhard, Donald Flensburg and Pjalar Spellman. The Leaguers entertained with a program on Feb. 23 at the Oakhurst Sanitarium in Elma, Wash.

Rev. E. C. Knorr was the guest speaker at the Gethsemane League in Seattle on Feb. 5. Misses Elva Parker and Irene Williams rendered a cello

duet followed by an informal talk, "Leap Year in Our League" by Margaretta Grant. The League is in store for many instructive and enjoyable evenings during the coming year under the following newly elected officers: Eric Hurnblad, Earl Blomberg, Elsie Fricklund, Carl Swanson and Mauritz Swanson. The League's splendid basketball team has shown its bright colors in every corner of Seattle and neighboring cities. The group is divided into three teams according to age. Some of the splendid players are John Skone, Clarence Anderson, Harry Swanson, Gunner Willmer, Paul Carlson, Paul Turnow, Oliver Olson, Ed Paulson and Melvin Turnow.

The basketball teams of Everett & Mt. Vernon are also to be congratulated upon their fine record.

The Bethel League of Seattle were guests of Rev. and Mrs. Enoch Sandeen on January 20. After a brief business meeting Rev. Sandeen gave an informal talk on "Marriages" which was followed by a piano solo by Miss Dorothy Abramson. A talk on "My Talent on Books" by Margaretta Grant and a delightful soprano solo by Mrs. Sandeen closed the enjoyable evening.

News reach us that the Trinity League of Astoria has divided itself into two groups. The object is that the teams are to contest for honors given for new church and league members. Attendance at Luther Leagues, Sunday School and church and so on. The time is limited to three months at which time the losing team will entertain the victors. Is not this a fine idea, leaguers? It may prove profitable for you too.

The Westdale League boasts of many record attendances at their meetings held since the first of the year. On Jan. 27 the leaguers entertained the Deary Leaguers of Deary, Idaho. Members from the Westdale high entertained with musical selections and readings at the social meeting held on February 10.

The Sharon League of Gresham, Ore. sponsored a program in keeping with the Bicentennial celebration of Washington's birthday during the latter part of the month. On Feb. 13 the Bible classes visited the Oregon Historical Museum in Portland. This trip proved to be very interesting as well as educational.

A LUTHER LEAGUE RALLY

It has been reported through private sources that a very successful Luther League Rally has been held in the Bellingham church. We have failed however, to receive an official report from the league and are therefore unable to pass the news around. We would ask the reporters in the various congregations please to give us all the information they have of EVERYTHING that happens. If there are too many news, we shall "boil them down."

Gethsemane, Seattle

9th Ave. & Stewart St., Seattle, Wash.
Telephone Main 2781.

Rev. C. R. Swanson, D. D., Pastor.
Effie Frisell, Parish Assistant.
John Snuusten, Organist.

Services:

Worship in Swedish 9 a. m.
Sunday School 10 a. m.
Worship in English 11 a. m.
Vesper 5 p. m.
Organization meetings every Friday evening.
Choir every Wednesday evening.

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Ben Fredricks, treasurer
Route 1, Burlington, Wash.
Mrs. Jos. A. Anderson, organist
407 State St.

Mrs. Nils Fredrickson, S. S. Supt.
R. F. D., Sedro-Woolley.
Sunday school at 9:45 a. m.
Services at 11 a. m. and 8 p. m.
Morning services in Swedish the first Sunday morning of each month.
Ladies' Aid, Mrs. Allie Stromberg, pres., 1st, 3d, and 5th Thursday.
Luther League, Adolph Fredrickson, pres., 2nd and 4th Wednesday

Bethany, Seattle

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Res. 7318 Latona Avenue
Phone VERmont 2301

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Res. 911 Stewart St. Phone Main 2781
Miss Mildred Johnson, Choir Director
Res. 2236 W. 63rd St. Ph. Sunset 2063
Robert Carlson, Treasurer
Res. 7610 15th Ave. N. E.

Sunday School 9:45
Morning service at 11:00
Evening service at 7:30
Service in Swedish second and fourth Sunday at 3 p. m.
Confirmation class Sat's 9 a. m.
Missionary Society 1st Thurs. 8 p. m.
Brotherhood 1st Thurs. 8 p. m.
Junior Missionary Society Second Saturday at 2 p. m.
Luther League Second and Fourth Thursday at 8:15 p. m.
Althea Society 2nd Thursday 2 p. m.
Ladies Aid 3rd Thurs. 2 p. m.
Choir every Tuesday at 8 p. m.
Girls' Club 3d Thurs. at 8:15 p. m.

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Mr. E. A. Soderman,
choir director.

Jens Lassen,
treasurer.

A. M. Lindquist,
mission treasurer.

Sunday school 9:45 a. m.
Morning service10:45
Evening service..... 8:00

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Hartford, Wash.

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1710 24th St., Everett, Wash.
Phone White 862

Mr. Henry Hendrickson, Treasurer
Rt. 4, Snohomish, Wash.

Miss Elvera Abrahamson, Organist
Lake Stevens, Wash.

Services

Service 1st and 3d Sunday...2:30 p. m.

First Sunday, Swedish

Sunday school every Sunday...10 a. m.
Elvera Abrahamson, Supt.

Luther League, first, third and
fifth Wednesday at.....8 p. m.

Our Ladies Aid, first, third and fifth
Wednesday at2 p. m.

Westdala, Troy, Idaho

David E. Engberg, Pastor
Telephone 75J

Miss Alice Bohman, Organist.

Mr. Oscar W. Kellberg, Treasurer.
Clarence L. Johnson, Fin. Sec.

Elmer J. Johnson, S. S. Supt.

Mr. Alf Ekholm, Chairman of Board
Sunday School and Bible Classes at
10:00 a. m.

Morning Service at 11:00 (1st, 3rd &
Sundays, Swedish).

2nd and 4th Sundays, English.)

Choir every Tuesday at 7:30 p. m.
Confirmation class every Saturday at
10:00 a. m.

Ladies Aid, Second Thursday of month
Missionary Society meets quarterly.
Luther League, fourth Wednesday of
month.

Bethel, Seattle

West 64th & 22nd Ave., N. W.

Enoch Sandeen, B. D., pastor.

2048 W. 64th St. Tel. HE. 1549

A. W. Swanson, treas.

Miss Emma Lindgren, fin. sec.

Ernest Oberg, organist

Mrs. Enoch Sandeen Dir. of Music
Mrs. George Schuelenberg, assistant
Choir Director

Miss Martha Sundstrom, Accomp.

Miss Ruth Johnson, S. S. Supt.

Mrs. Ralph Ostrom, Director of
Dramatics.

Services.

Bible school 9:45 a. m.

Worship10:45 a. m.

Vesper 5:00 p. m.

Service in Swedish Fourth Sunday
at10:45 a. m.

The Ladies Aid meets the First
Thursday, the Missionary Society
the last Thursday, the Priscilla Soci-
ety the first Friday, the Luther
League the fourth Friday, the
Brotherhood the second Wednesday.

VANCOUVER, B. C.

The annual business meeting of the First Lutheran church was held Jan. 8. There was a fairly good attendance and a harmonious spirit prevailed throughout the meeting. The financial standing of the church is the greatest problem at present, but the pastor and people are striving their best to carry on the work. Mr. S. Bergman was chosen secretary, and the following officers were elected: Deacons, Mr. Rud Munson, Mr. L. Vickstrom; trustees, Mr. Gunnar Peterson, Mr. Ernest Anderson, Mr. Alf Nelson, and Mr. Oscar Winqvist; treasurer, Mr. Albert Johnson; S. S. supt., Mr. Ed Landstrom; organist, Miss Greta Wall; choir dir., Mr. Melvin Knutson; pres. Ladies Aid, Mrs. A. Johnson; pres. W. M. Society, Mrs. O. W. Westling; pres. Swedish Y. P. S., Mr. O. Winqvist; pres. Luther League, Miss Eileen Anderson; pres. Brotherhood, Mr. Albert Johnson; S. S. supt., J. M. Band, Miss Hilda Lindner; janitor, Mr. L. Vickstrom.

A most pleasant surprise was given the pastor Feb. 6, when a group of members gathered at the church to congratulate him on his birthday. At the same time they wished to welcome the pastor and his wife to the pastorate. Words of appreciation, as well as of satisfaction were expressed by Mr. A. Johnson, and Mr. Rud Munson. On behalf of the congregation Mr. Johnson presented the pastor's family with a beautiful imported set of China, as a remembrance of the occasion. A social time followed the program, and tasty refreshments were served by the ladies. The New Westminster congregation remembered the pastor's birthday on Sunday, Feb. 7. After the service he was invited to the social hall, and presented with a valuable gift.

Bethel, Seattle.

The annual meeting of the Bethel church was one of the most peaceful in the history of the congregation. All recommendations by the Board were accepted without discussion. The year has been fully as good financially as other years. All local expenses were met, but back dues to the conference are still hovering over the treasury. Two years ago a loan was made at the local bank to pay the back dues of that time. This loan together with additional dues have made havoc with the treasury until now when the organizations have stepped in to help make an end of its troubles. A strict order of

economy has been introduced including voluntary janitor service, etc. A Swedish service has been held the fourth Sunday of each month at 10:45 a. m. and has proved successful enough to be continued another year at least. The new officers are: Deacons, Martin Johnson and John Olson; trustees, Dr. Ralph Ostrom, G. A. Anderson and Roy Johnson; treasurer, A. W. Swanson; fin. sec., Miss Emma Lindgren; organist, Ernest Oberg; director of music, Mrs. Enoch Sandeen; choir director, Mrs. George Schuelenberg; director of religious dramatics, Mrs. Ralph Ostrom; pres. Ladies Aid, Mrs. G. A. Anderson; pres. W. M. S., Mrs. Enoch Sandeen; pres. L. L., Miss Martha Sundstrom; pres. L. Brth., A. W. Swanson; pres. Priscilla, Mrs. George Schuelenberg; Ass. supt. S. S., Miss Ruth Johnson. The president of the various organizations constitute the Pastor's Cabinet.



Mrs. Ralph Ostrom, who will appear as the Church in the pageant "The Triumphant Church" at First Tacoma April 3.

IMMANUEL, PORTLAND, ORE.

The annual meeting of the Immanuel congregation of Portland was held January 8, 1932 with a good attendance and a fine spirit of unity prevailing.

The feature of the past year was the entertaining of the Columbia Conference last spring and the necessary preparation.

The following were elected deacons: Mr. J. L. Anderson and Mr. A. F. Sundbom; trustees, Mr. Hilmer Henrikson and Albert Anderson; Sunday school supt., Miss Edith Olson, and

Bethesda, Olympia

505 Adams Street Olympia, Wash.
Elmer M. Johnson, B. D., Pastor
Res. 1625 Fourth Avenue East
Phone 2332

March Calendar:

Sundays
9:45—Church School.
11:00—Morning Worship.
7:30—Vesper Service, March 13th, Swedish.

Lenten Services

7:30 p. m. on Wednesday, the 2, 16, and 23.

Maunday Thursday—Holy Communion
Good Friday, 7:30 p. m. Service.

Easter Sunday

7:00 a. m. Easter Service.
7:30 p. m. Easter Festival Service
presented by the Church School.

Organizations

Sylvia Society, Feb. 4, at Church.
Board of Administration, Feb. 2nd.
Luther League, Feb. 18.
Junior Mission Band, Feb. 6 and 20.

SALEM LUTHERAN CHURCH

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N. William Anderson, pastor
W. 1424 Broadway Ave.
Tel. Broadway 1298

Order of Services:

Sunday school 9:30 a. m.
English service.....10:30 a. m.
Swedish service11:30 a. m.
Vesper 5:00 p. m.

Immanuel, Portland

Cor. No. 19th and Irving Streets.
Portland, Oregon.

Rev. A. M. Green, v. pastor.

150 No. 19th St.—Ph. Broadway 1355

Organist and choir director

Prof. Chas. Swenson,

1550 East 32nd St.—Ph. Sellwood 3683

Sunday school 9:45 a. m.

English services10:30 a. m.

Swedish services11:45 a. m.

Vesper Services 5:15 p. m.

Luther League, 1st, 3rd and 5th Tues-
day at8:15 p. m.

Syskonringen, 2nd and 4th Tuesday
at8:15 p. m.

Brotherhood, 3rd Wed. at8:00 p. m.

Ladies Aid, 1st Wednesday...2:00 p. m.

Woman Missionary Society, 2nd Wed-
nesday.

Young Woman's Missionary Society,
3rd Friday at8:00 p. m.

Junior Mission Band, 2nd Saturday
afternoon at1:30 p. m.

Confirmation class Saturdays 10 a. m.

Trinity, Astoria, Ore.

16th and Franklin Ave.
Astoria, Ore.

Rev. J. A. Martin, B. D., pastor.
Res. 561 Kensington Ave. Ph. 1392-L

Order of Sunday Services:

Sunday School and Bible classes 9:45
Morning Worship 11:00
Luther League "Round Table".....7:00
Evening Services 7:30

Calendar:

Board of Administration 1st Mon. 7:30
Dorcas 1st Tuesday 7:30
Ladies Aid 1st and 3rd Wed....2:30
Luther League 1st & 3rd Thurs. 7:30
Birth Day Social last Friday.....7:30
Junior Miss. Band 3rd Sat....2:30
W. M. S. 2nd Wed. every other
month 2:30
Choir Wed. evening each week 7:30
Confirmation Class Sat's.9:30

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Chairman of board of trustees, Mr. Albert Anderson; secretary of board of trustees, Mr. Chester Johnson; fin. secretary, Mr. Arvid Carlson, and treasurer, Mr. L. E. Swan.

Bethesda Olympia.

During the past month the Bethesda Luther League has enjoyed two exchange meetings. On Wednesday evening, the 10th, they were the guests of the Rochester League. The hosts numbered 54 and the guests 22. The Olympia League presented a Lincoln program after which the hosts served refreshments and entertained with a social hour. On Thursday evening, February 18th, the Luther Leaguers of Aberdeen were the guests of the Bethesda League. The hosts numbered 35 and the guests 25. The Aberdeen League presented a varied and interesting program. A fine Christian fellowship and splendid Luther League enthusiasm come from these visits.



Mr. Matt Backman, member of the First Lutheran Church, Rochester, Washington, passed away on Saturday evening, February 13th, at an age of 79 years. He leaves to mourn his departure a daughter, Mrs. Wentja and a son, Mr. Richard Backman, both of Olympia, and one brother in California and one in Finland. Mr. Backman was an early settler in Rochester and has been a faithful member of his church.

Mr. Andrew Thorson, member of the Bethel church, Seattle, died February 16th at the Ballard Hospital. He was 72 years old and was known as a very faithful member of the church. He leaves four sons and a daughter. He was born in Sweden.

Mrs. John Carlson, born in Helsingfors, Finland, in the year 1887, died at her home in Seattle on February 15 after three weeks sickness. She leaves a family of husband, three sons and two daughter.
May their memory be ever sweet and sacred.

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Coffee, Tea, Chocolate, Sandwiches, Salads and Nordic Bakery Goods.
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