

COLUMBIA LUTHERAN



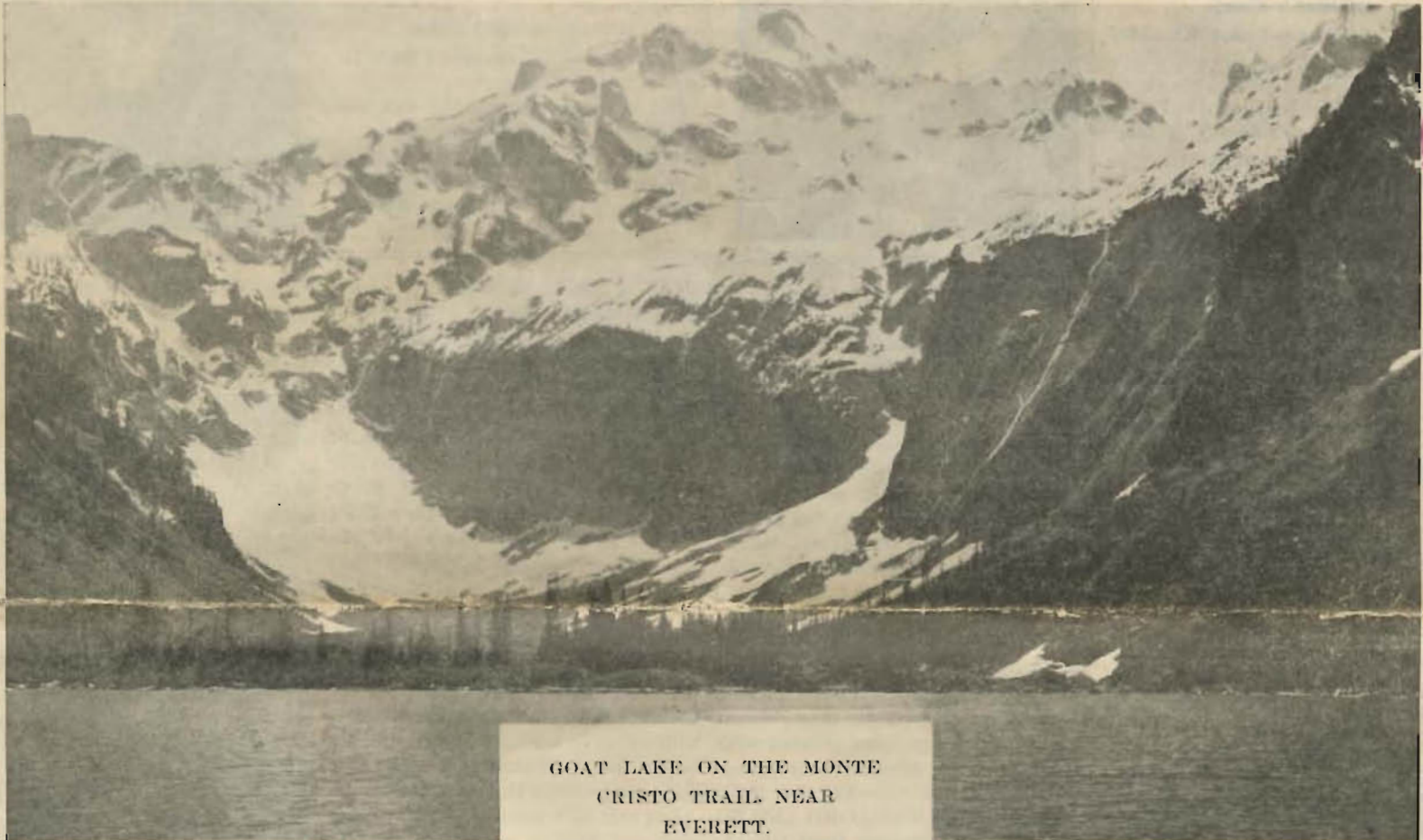
OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

VOL. XXV.

SEATTLE, WASH., JUNE, 1933

No. 6

A GLIMPSE OF BEAUTY IN THE COLUMBIA CONFERENCE TERRITORY



GOAT LAKE ON THE MONTE CRISTO TRAIL, NEAR EVERETT.

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THE CHURCH OF CHRIST CHALLENGED

A brief summary of the Conference Sermon delivered at the Annual Convention of the Columbia Conference, Rev. N. Wm. Anderson, President.

We gather at this Conference meeting with feelings, mingled with joy and concern. Most people have their individual problems. You are members of the Christian Church; it too has its problems. It behoves us to take all these problems to Him "Who careth for us." While we may as individuals and as a church be rocked like a boat on the stormy sea, we do well if we remember Him who spoke the words: "Peace, be still." While the Master and the Lord of all is with us, we as His children are safe.

The Words of Jesus do not sound less faintly as they travel down the centuries of time. His instructions and admonitions are as distinct as they were 19 centuries ago, and we can hear them if we do not lose ourselves in the worries and troubles of life. Jesus' message is a message for to-day, because we are convinced that Jesus spoke with a vision of a world audience before His eyes. Thus it is evident that it is the wise thing for every generation to permit Christ to

speak, to permit Gods Word to have free access into our hearts, for it speaks with authority to men in all ages. God's Word is instrumental in regenerating men's hearts, and gives spiritual power which alone can save the soul of man, as well as save humanity from catastrophe.

It is well if we also remember that Christ functions through his followers. Jesus Christ cannot conquer if He is defeated in the lives of His own. What a calamity if all the twelve disciples had been Judases? How we rejoice over the eleven faithful ones, and how we rejoice over the faithful souls throughout the history of the Church, even down to this very day. If the hands of Jesus are tied to-day, it is because the christians tie them, by not permitting Christ to live in their hearts through faith, and by not living that abundant life which He would kindle through His Holy Spirit. We behold multitudes who do not want to have anything to do with Christ and His Church, but who want to be called

by the wonderful name of "Christian." It is no secret that there are many pagans living in our so called Christian land, that there are millions who do not know Christ as Savior. Is it any wonder that humanity is today experiencing difficulties of all kinds?

But thanks be to God, there is a way out of this difficulty, but it is not the way most people are seeking for. The world needs to sit at the feet of Jesus. It is true that there are faithful souls sitting at His feet listening to the words of Divine Wisdom from Sunday to Sunday. The assurance comes from God Himself that this shall not be in vain. We would also remind ourselves that there are many who only attend services at the House of God on Christmas and Easter. What fruits can we expect from this? When will such deluded souls get enough of such folly, such negligence? If Christ were given His rightful place in the lives of the citizens of our land, we would behold a miraculous transformation in all spheres of life. Thus,

there is a great lesson for men to learn, and that is to cease its mad rush, and quietly listen to the Teacher sent from God." What does our Divine Teacher tell the world today? What will the world of humanity answer Him

First, God is CALLING MEN TO REPENTANCE. He is calling the non-christian, the nominal christian, yea, He is calling the Christians to repentance.

We find millions of men reduced to pauperism. We look back to days of prosperity and wish ourselves there again. But this wish is not accompanied with the desire to return to God. Men are asking questions to-day: Why the distress and disappointments? Why the unemployment effecting 13,500,000 directly and indirectly a whole humanity? Why the sufferings and heart-aches and sickness caused by undernourishment, by bank failures and business failures? Why should our glorious civilization be brought down

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COLUMBIA LUTHERAN

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TACOMA MT. BAKER DISTRICT BIBLE INSTITUTE TEACHERS

DR. CONRAD BERGENDOFF.

Dean of Augustana Theological Seminary, Rock Island, Ill.

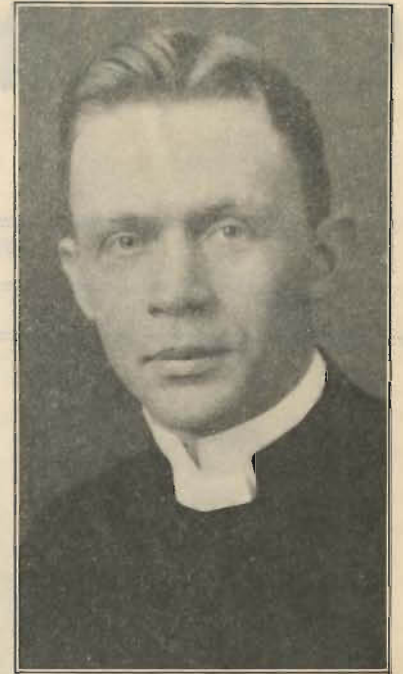
Lecturer on the Epistle of James and other Practical subjects.

He will be heard at 10:30 a. m. every day, except Monday and Sunday, and at 8 p. m. on Tuesday, Thursday and Saturday and at 3 p. m. on Sunday, July 30.

REV. O. GORNITZKA.

Dean of St. Paul Lutheran Bible Institute, St. Paul, Minn.

Instructor in the Book of Hebrews and speaker on Evangelism and other inspirational subjects. He will be heard every day at 9:30 in the morning and at 8 p. m. on Monday, Wednesday, Saturday and Sunday.



EDITORIAL

The Columbia Lutheran is still with us. The Conference voted unanimously to continue the magazine indefinitely and elected the former editor both editor and business manager. How this combination is going to work remains to see, but we shall try. If every one, pastor as well as layman, takes hold of things and gives his fullest cooperation, success might be "just around the corner." Otherwise it might be a mile or more away. In our next issue we shall be able to print the list of representatives chosen to handle the subscriptions and the advertisements in their respective communities. Until then we hope that every one will try to do their best to support the new manager by sending him the subscriptions past due. They will be needed.

The Tacoma Mount Baker District Luther League has taken a most important step: the abolishment of its annual Bible Institute in favor of an All American Lutheran institute. There will be many of the young people of the district who will miss the intimacy of this institution, but they should console themselves with the expectation of a larger institute, a greater impetus for inspiration, and a wider personal experience. The institutes of last year and of this summer bear this out. The institute is to remain a young peoples' affair and nothing is lost. Only more of us, that is all.

SINGERS, ATTENTION!

(Tacoma Mt. Baker L. L. District)

The Choral Union and the Joint Chorus of Seattle will meet at the Bethel Lutheran Church, 22nd Ave. N.W. and W. 64th, June 8, at 8 p. m.

The Choral Union of Tacoma meets June 5 at First Lutheran Church, Tacoma, at 8 p. m.

The Seattle chorus under Miss Mildred Johnson's leadership will rehearse at Gethsemane, Seattle, July 6,

SERMON (Cont. fr. page 1)

to the abyss of despair; the good with the bad? Why should our cherished dreams and ambitions be so cruelly crushed?

Yes, people are asking questions and they try to answer them. The best statesmen are trying to reconstruct a broken-down social order. Let me call to your attention a similar situation in the national life of the Hebrew people. The prophet Micha had a message from God to them under similar circumstances as ours. The prophet tried to convince the people of the futility of restoring prosperity as long as they were unwilling to repent of their sins. The prophet pleaded with them, and God through the prophet: "COME LET US GO UP TO THE MOUNTAIN OF THE LORD AND TO THE HOUSE OF THE GOD OF JACOB, AND HE WILL TEACH US HIS WAYS AND WE SHALL WALK IN THEM." Had they heeded this plea, they would have had a happier history to hand down to posterity. Jesus words were true then as they are true now: "And now also the ax is laid to the foot of the tree, therefore every tree which bringeth not forth good fruit shall be hewn down and cast into the fire."

SECONDLY, let us consider: WHY IS GOD CALLING MEN TO REPENTANCE TO-DAY? Is anything wrong? The minute you ask this question, your conscience answers it. We are reminded of the sins of the people. Every day we note the attitude of men towards the ten commandments, which are given for the protection and welfare of men. They are the foundation for human society. When they are mutilated and despised social and religious disintegration naturally follows. This is one reason why God is calling men to repentance.

Again, we find that multitudes have neglected and forsaken a great and wonderful Christian heritage. As the children of Israel marched to the

promised land under Moses and Aaron, so millions have come to this land of ours. These immigrants brought with in their bosoms a wonderful religious heritage which was indispensible to them in the days of toil and hardship which they had to endure. Some of you present here this evening are their decedents, and many of you thank God for the heritage they have handed down to you. Many of you are following in their footsteps and pray that your children will continue to walk in them.

But alas! There is a dark picture. The picture of modern prodical sons and daughters. It is the story of the spirit of the times in which we live. Millions have become cynical, sophisticated and self-satisfied. Prosperity and false learning has made them mad. And still they want prosperity! What madness! This is what Jesus has to say: "I say unto you, the ax is laid to the foot of the tree, therefore every tree which bringeth not forth good fruit shall be hewn down and cast into the fire."

Do we not also see how the Bible and the Christian faith is mutilated, despised and rejected. This attitude is found both within and without the Christian Church. Some have the idea that they cannot be educated without denying the faith. Haldane, an eminent English Biologist, who wrote the book: "The Sciences and Philosophy," concludes by saying: "The modern man, regardless of the chaos of modern achievements and dogma, can still have faith in God." God's word says: "The fool says, there is no God."

The attitude and actions of many church members are questionable to say the least. There is a manifest spirit of envy, hatred, bitterness, greed, pride, malice, hypocrisy. There is a spirit of irritableness, a spirit of criticism and a spirit of revolt among some that cannot but cause deep concern to the Shepherd of our Souls. There seems to be rejoicing in tearing down, and in the exhibition of contempt.

There is also a modern and more refined sin, that of pleasure-seeking. Time will only permit me to mention that of the Lord's Day desecration. This sin is a cancer in the religious life of our nation that will reduce America to a skeleton of paganism if it is not checked. There are those whose only spiritual food on Sunday are the "News," with stories of murder and divorce and the fumes of gasoline. The spiritual food of some comes from the "soap-box" orator with his message of: "Down with the church." And still they want prosperity. In such a world the church is truly a voice in the wilderness, calling, pleading with men: Be ye reconciled to God. What is your answer? What is America's answer? What answer has the World to give its Creator?

You and I and all the rest of humanity must give the answer. We confront the future of success or ruin, the serving of God or mammon. The future history of the world hangs in the balance.

It is proper that we should close this message with this truth, that God is winning victories to-day. God is winning victories in the human heart, and let me assure you that no victory is greater than the spiritual victories. Such victories are permanent, because they are victories over man's common enemy, death. They change men's mode of life, so that they live to the honor and glory of God and become workers with Him.

What is God looking for to-day? The answer is short and simple. For repentance and faith. If this is heeded we will automatically have a new order, we would have honesty, peace and true prosperity. As long as we are in the land of the living here below, God must continue to call, for there are great victories to be won. Let us thank God that we are living in wonderful days of opportunities. May we all therefore rededicate ourselves to the unfinished task.

"The Lord Calleth Thee"

The Young People's Bible Institute of the American Lutheran Conference makes final Announcements.

In a certain place there is a wonderful temple. The place itself is unique. It has everything a mortal would want for beauty. There is the forest, the meadows, sweet-scented flowers, clear, blue water that comes rolling down from the high hills until it suddenly comes to a stop in the valley below to bask awhile in the glory of the forest before it empties into the depths of Puget Sound, mystery laden cedars, ever spreading their silvery branches heavenward as if to say "This is heaven!" And there—by the sparkling brook—the temple is built. It has age-worn trees for walls, evergreen branches for windows, the blue, smiling sky for ceiling, and the glittering sea for doors. The decorations would make a king green with envy—a rug of velvet moss, bouquets of wild cranberry bushes set with red berries, rows of Maiden Hair ferns shaded by the giant umbrella fern, gray and brown moss, white and pink foxgloves, the kingly Solomon seal, and an endless covering of beautiful linneas. The light is God's own sun in all its splendor—a patch of gold here and of silver there, a spray of rose and amber in one corner and brown and hyacinth in the other.

Still more wonderful is the High Priest of the temple. He is the Maker of heaven and of earth. He is the Ruler of all things. He is the Light and the Beginning of time. He is also the Saviour of man. He is the great Friend of all who come to him. He is so wonderful that human words fail to picture even the smallest part of his glory. He is

GOD'S BEAUTIFUL SON.

You will meet him at this Institute. He is the subject of all the talks, the sermons, the addresses, the singing, the prayers. He asks you out into "the open spaces" so that he may talk to you, teach you the higher values of life and give you the rest for which you long. He will lead you from "truth unto truth." If you come to this Institute, you may feel the spirit of the out-of-doors and of God's own temple, the quietness of the forest, and the warmth of the Bible.

"Fair are the meadows,
Fair are the woodlands,
Robed in flowers of blooming spring:
Jesus is fairer,
Jesus is purer,
He makes the sorrowing spirit sing!"

Or, as the evening shadows fall and the bonfire flames die away into the mystery of the night you sing:
"Day is dying in the West;
Heav'n is touching earth with rest.

Holy, holy, holy, Lord God of Hosts,
Heav'n and earth are full of Thee!
Heav'n and earth are praising Thee."

And then you stand with your head bowed in silent adoration as thru the night air the closing salute is ringing thru the foliage:

"Over the hills,
Over the vales—
— — —
God is nigh—"

Then you slumber peacefully in the memory of splashing sunrises and mellow sunsets, surrounded by smiling seas and God's abundant grace.

The Program.

The program will be varied and inspirational. At 6:30 in the morning the first service of the day will be held when the young people gather on Mount Tabor, just behind the tent grounds, for a moment of prayer and meditation while the first rays of the sun greet the day. This service will be in charge of the young people themselves.

At 9:00 a. m. the services in the auditorium begin. The first fifteen minutes are reserved for singing and prayer and the next fifteen for a devotional sermon on one of the great Nature Psalms of the Bible. The subjects discussed during this period include "Seeking Solitude" (Monday), "Deep calleth unto deep" (Tuesday), "Psalm 104, the Psalm of Nature" (Wednesday), "The Rock that is higher than I" (Thursday), "Cleansing in God's Water" (Friday) and "Thirsting for God" (Saturday). The object of these services is more fully to realize the presence of God in his creation.

At 9:30 Rev. O. Gornitzka, Dean of the St. Paul Lutheran Bible Institute, St. Paul, Minn., will lead in Bible study, introducing the Beautiful Saviour as he appears in the holy pages of the Epistle to the Hebrews. This will offer a most wonderful opportunity to behold the Christ in his most exalted presence.

The next period begins at 10:30 a. m. when Dr. Conrad Bergendoff, Dean of the Augustana Theological Seminary, Rock Island, Ill., offers a series of Bible lectures on the Epistle of James, an interesting and instructive book, which has often been neglected but which is full of inspiration as well as divine admonition. These two studies are destined to bring out the contrast of the Word of God so as to fill the soul with the fullness and completeness of its message.

In the evenings at 7:30 there will be half an hour of evening vesper, consisting of singing and prayer. This is followed by the lecture hour, during which the Institute speakers present the practical side of the christian living. These lectures will be especially suited to the general public and it is hoped that hundreds of friends in the neighboring communities will avail themselves of this opportunity.

At 11:30 a. m. the young people have arranged for a special Luther League session, which will be conducted by the leaguers themselves under the guidance of Rev. Elmer J. Johnson,

President of the Tacoma Mount Baker District Luther League. The discussions will center around the character of Peter, the Apostle. The session on Wednesday is given to the Pacific Lutheran College for a special college program and on Thursday Mrs. Ralph Ostrom, Director of Dramatics at the Institute, will give a character reading of "The Rock", in which the development of the character of Peter is ably presented. The next day the session is given over to "An Ideal Luther League Program," Mr. Wilbur Johnson of Everett, leader.

Special Programs.

Besides these regular programs a series of special programs will be offered. These are arranged especially for such friends of the Institute who cannot spend the day on the grounds but who wish to attend the evening services or some special program during the day.

In addition to the dramatic reading of "The Rock" and the "Ideal Luther League Program" already mentioned above, there will be a series of programs rendered every evening around the bonfire on the slope of Mount Tabor. These will be beautified by stereopticon pictures of God's wonders of nature.

The following subjects are treated:
Monday evening: "Christ, the Vanquisher of Darkness."
Tuesday evening: "Under the Almighty's Shadow."
Wednesday evening: "Pageant of Light: CHRIST, THE LIGHT OF THE WORLD."

(This will be a very unusual program and ought to be attended by thousands of people. It is arranged especially for this Institute).

Thursday evening: "The Sea hath Spoken." This program sets forth the life of man in the symbolism of the sea and presents all the moods of the mighty ocean.

Friday evening: "Shadows turned to Light."

Dramatic Service.

The usual pageant on Friday night has become an institution. We believe that a devotional pageant can be of the greatest service to the church when rendered in the right spirit. The director of dramatics is working on a Biblical drama that will grip the soul. The plans are not yet completed, however, but let it be said that no one shall need to go home with an empty heart that evening.

The Music.

The fact that music is a great boon looked by the Institute. Nor has it misunderstood the value of good leadership. In Professor Ronald Hooper and to human happiness has not been over-Miss Mildred Johnson, Seattle, we are assured of good leadership in the festival singing on Sunday, July 30. Miss Johnson is in charge of the Seattle Joint Chorus which is to render the liturgical music during the morning



REV. ENOCH SANDEEN.

Dean of the Tacoma Mount Baker Bible Institute. Representative of the Chicago Exposition Tourist Service and Editor-Manager Columbia Lutheran.



MARTIN JOHNSON.

Business Manager.



REV. ELMER JOHNSON

Re-elected President Tacoma Mt. Baker Dis. Luther League.

ON TO CHICAGO!

worship. This chorus will render Handel's "Glory to God" and "Hallelujah Chorus." Mr. Hooper will conduct the Choral Union, consisting of representatives from every choir in Western Washington. It is to be hoped that hundreds of singers will avail themselves of this opportunity to sing the praises of God in this beautiful park. The songs to be rendered by this chorus are: "Gloria" by Mozart, "Morn of Beauty" by Sibelius (From Finlandia), and "Christ, We All Adore Thee" from DuBois' The Seven Last Words. The soloist for the day is Mildred Anderson Hult of the Augustana Conservatory of Music, Rock Island, Ill. The Choral Union sings in the afternoon at 3 o'clock and is supported by a large orchestra, the Tacoma Civic Symphony and the Ballard Community Symphony Orchestra, under the leadership of Mr. Hooper. The orchestra opens the service at 2:30 p. m. with half an hour presentation of classical compositions.

A smaller orchestra and chorus will be organized on the grounds for appearance on the evening programs. The leader of these groups has not yet been chosen, but we have our eyes turned toward Tacoma.

Sunday Services.

The services on Sunday are held as follows: 10:30 a. m., 2:30 and 7:30 p. m. The speaker for the morning service has not yet been engaged, but we have good hopes of having with us Dr. L. Ludwig of the American Lutheran Church, Portland, Ore. Dr. Bergendoff speaks in the afternoon and Rev. Gornitzka in the evening.

College Program and Pastors' Retreat

The Annual College program will be held at 11:20 on Wednesday and the Pastors' Retreat 2:30 p. m. Monday.

These will be very valuable programs for both young and old.

DATES AND PLACE

The place of the Institute is the same as last year — Draper's Park, Des Moines, Washington. The park is located midway between Seattle and Tacoma on the old Des Moines highway just between the little station called Des Moines and the Sound.

The time is July 24-30 and the first session begins on Monday at 10:30 a. m.

Those who wish to move in on Sunday should communicate with the Business Manager at least a week previously.

Bring your own blankets and plenty of clothes.

ACCOMMODATIONS ON THE GROUNDS

There are available a few cabins, each accommodating four persons. Tents are plenty, some holding four persons and some only two. These tents have wooden floors and are equipped with steel cots and soft mattresses. Extra cots and mattresses may be had at a minimum cost.

The Cafeteria service offers meals by hour, day or week. We would advise those who intend to come to the Institute to come prepared to take their meals at the Cafeteria. Enjoy the freedom from cooking, the fellowship hours, the good meals and all that goes with the service.

Good stove equipment is provided, however, for those who wish to do their own cooking. A midget grocery store, confectionary, etc., will be established on the grounds for your convenience. Supplies will be furnished at reasonable prices.

Individual Cost

Private cabins rented from the Institute—Private charge and \$1.00.

Private cabins used free by consent of the owner—\$1.00.

Lodging for one night, bedding included—75c.

Electric Light in tents, by request only—25c.

Per week	\$5.25
Breakfast25
Dinner35
Lunch30

Cabins for four can be rented by one or two persons, but the full price must be paid. Ex.—If one person wishes to occupy a four person tent alone, he is expected to pay what the four would have paid.

A registration fee of 25cents will be charged all who do not pay the regular charge for the week of \$7.00.

COME TO THE INSTITUTE! PRAY FOR ITS SUCCESS!

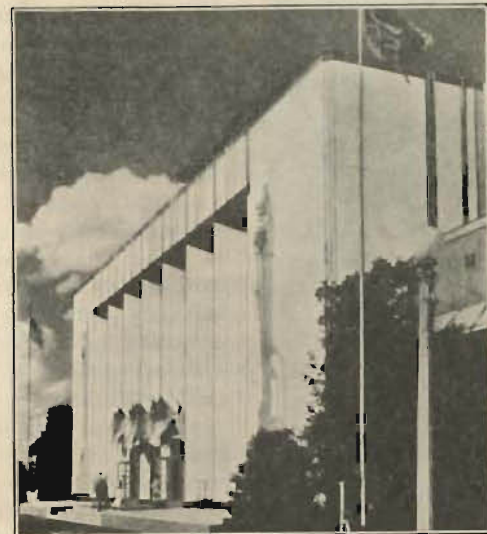
Enoch Sandeen, Dean.

SYNOPSIS OF THE PROCEEDINGS OF THE 41st ANNUAL CONVENTION OF THE COLUMBIA CONFERENCE

The convention convened in the Gethsemane Lutheran Church, 911 Stewart Street, Seattle, Wash., Dr. C. Rupert Swanson, D.D., pastor. To make our welcome to the Conference all the more effective the Gethsemane Church had renovated its church property and thus made it very inviting. The chancel of the church had taken on a high degree of finest Lutheran churchliness because of the gift of two imported, Swedish-made, solid brass candelabras and a cross of old, historic and biblical design which were a gift to the church from its devoted and beloved pastor, Dr. C. R. Swanson and family. Other chancel improvements had also been made in keeping with this impressive gift.

The delegation chosen by the respective churches and institutions consisted of 28 pastors and 43 laymen. The opening service which took the form of a full confessional service with holy communion was held on Wednesday evening beginning at eight o'clock, when the vice-president, Rev. Carl A. V. Lund, preached the preparatory sermon, and Rev. N. William Anderson the conference sermon.

(Cont. page 6)



In a little less than a month the duty of Progress Exposition, Chicago, Ill., June 18th, will have arrived. This celebration, which is confidently expected to bring together the largest concourse of Lutherans ever gathered in this country, has many elements that appeal to Lutheran people: Love of Church, loyalty to the Gospel, desire to be inspired and enjoyment of fellowship. Arranged by a Committee of Chicago Lutherans, it offers to every member who loves his Church, and who may be planning to attend the Century of Progress, an opportunity to do that and to be present at this Lutheran demonstration.

As for music, if bands and a mighty chorus to lead in the mass singing of our well-known Lutheran chorales will furnish any inspiration from that standpoint, the success of the occasion is assured. At the present time between three and four thousand singers from our Lutheran churches in the Chicago area are signed for the chorus and it is hoped that this number will reach at least 5,000. This multitude of voices will be unified into one great mass chorals by the noted Dr. F. Melius Christiansen, director of the famous St. Olaf Choir. They will sing three of Dr. Christiansen's anthems "Beautiful Saviour," "Lord of Spirits" and "Wondrous Things the Lord Hath Done." In addition they will sing the 150th Psalm by Winefred.

The combined bands of Augustana College, Rock Island, Ill., and Concordia College, Moorhead, Minn., will contribute appropriate instrumental selections and endeavor to keep their accompaniment from being drowned out by the throbbing and mounting harmonies from the throats of the choir and the audience when the hymns are sung.

As for speakers: The principal addresses which promise to thrill the tens

of thousands of hearers are to be delivered by the Rev. Dr. Walter E. Schuette of Sewickley, Pa., President of the Eastern District of the American Lutheran Church, and the Rev. Dr. Paul E. Scherer, pastor of Holy Trinity Church, New York City, recognized as an outstanding preacher of the United Lutheran Church in America and nationally known through his radio broadcasts.

Those who plan to attend "Lutheran Day" will be able to secure special rates on all of the railroads, as there is positive assurance from railroad officials of a schedule of special rates from eastern and western points to Chicago. Those who travel by auto will find parking places convenient for rapid transportation where cars may be parked without charge under the protection of guards both day and night. This courtesy will be extended to all tourists who are registered with the Lutheran Tourist Club in Chicago. Lodging, as another branch of this Tourist Club service can be secured in private Lutheran homes with a rate from \$1 to \$2 a day for one person, and a rate of \$3 a day for two persons. Facilities of large club rooms at 159-171 North Michigan Avenue have been leased for the entire season, where visitors may have mail and telegrams addressed and where they may find every form of available information which they may desire. To safeguard against being caught in too great a number of visitors at this "Lutheran Day," the Tourist Club issues a caution asking that all Lutherans who wish to use the club memberships, secure them at once. These memberships are listed at \$3 with the additional advantage of having a single membership cover the members of a family when they come to Chicago at the same time.

The Above Mentioned Tourist Service as well as Special Rates and Accommodations on the Northern Pacific Railroad may be had by writing to

REV. ENOCH SANDEEN

2048 West 64th Street, Seattle, Wash.

General Representative of the Exposition Tourist Service for the State of Washington.

Remember: June 18, Lutheran Day; June 19, Swedish Day.

OUR YOUNG PEOPLE

MARGARETTA GRANT, Editor

EDITORIAL

All reporters are urged to send Lutheran League, Bible Institute and personal news items to the Editor by June 18. This is extremely necessary for the July Issue which includes the Bible Institute Issue. Please write the articles as complete and interesting as possible.

TACOMA MT. BAKER DISTRICT CONVENTION

The twenty-seventh annual convention of the Tacoma Mt. Baker Districts L. L. was held on May 20th and 21st, at the First Lutheran Church, Tacoma. The convention centered around the chosen theme "The Bible, the Fountain of Youth." The subject was most interestingly presented and discussed, commencing with an illustrated address by Chief Justice of the State of Washington, Judge Walter B. Beals, who spoke on "the Origin and History of the English Bible", at the banquet on Saturday evening.

At the business meeting which followed, Rev. Elmer Johnson was re-elected president, Mr. Arthur Lind, Tacoma, vice president; Miss Gordis Hill, Everett, recording secretary; Miss Lydia Stenberg, Seattle, Corresponding secretary; Mr. Martin Johnson, treasurer.

Sunday School, morning worship and a Rally, at which the "Choir of the West" from the Parkland College presented a sacred concert, climaxed the Sunday program and a beautiful evening service closed a most profitable and successful convention.

Of greatest importance was the decision to disband the Annual District Bible Institute in favor of a Joint Institute of the American Lutheran Conference.

M. G.

CONVENTION REPORT

It was my pleasure to attend the Fellowship dinner given by the North Pacific District International Luther League Convention held at the Immanuel Church, Silverton, Oregon. My part on the program was to bring the official greetings of our Columbia Conference in place of our President, Mr. Hillman, who was unable to attend.

About 250 young people had gathered for this dinner at which time a most interesting program was rendered with Rev. M. A. Christenson of Astoria as toastmaster.

Dr. N. M. Ylvisaker of Minneapolis, who is well known among all Luther Leagues for his untiring efforts in promoting the League work of the Lutheran churches, was one of the principal speakers throughout the three day session. Rev. C. E. Lucky of

Page, North Dakota, was another interesting speaker. He is surely a "Young People's" pastor.

After the Fellowship dinner evening services were held under the auspices of the Junior Luther League of the Central Lutheran Church of Portland. It was held in the form of one of their regular Junior League meetings with only Junior Leaguers taking part. It surely was an interesting program and brought out what the Juniors are capable of doing. I was rather interested in Junior Luther Leagues as there has been some discussion in our Conference as to whether churches should have Senior and Junior Leagues. On talking to Dr. Ylvisaker found that many churches throughout the East have both groups, but he said there was a tendency for either one or the other to become inactive. Where you find a strong Junior League the Senior League will be rather inactive or vice versa. However, they are gradually working out means and plans to keep two active groups.

Much enthusiasm was shown for participation in our Bible Institute at Colton. Rev. O. G. Salvesson of Canby, Oregon is representing their district at the Bible Institute committee meeting and is working with Rev. E. J. Sakrison to promote the Institute. They hope to have quite a number attending our Institute.

Many complimentary remarks were given our Columbia Conference and its work especially our Columbia Lutheran which was praised for its Young Peoples Department and for the interest the young people show in that department.

It was a very inspiring convention and I was happy to be the representative of our Conference.

Edith M. Olson.

OUR LEAGUERS

Several of our Tacoma Leaguers are leaving shortly for the World's Fair at Chicago, and synod meeting. Among these are, Rev. Ernest Svenson, Alice Dahlberg, Mr. and Mrs. Karl E. Weiss and Martha, Rudy and Mrs. Elmer.

The Student Joseph Elmer has been extended a call to become the Pastor of the Strandberg and LaBolle, South Dakota, congregations after his ordination on June 18. Mr. Elmer is well known in the Tacoma Mt. Baker District where he was a member of the Tacoma League.

Of interest to many thruout the Conference is the announcement of the coming marriage of Miss Kathryn Hulda Johnson of Tacoma to Rev. Rudolph Bloomquist of Chicago. The

date is set for June 28, in the First Church of Tacoma.

Miss Ruth Stout, formerly of Selah, Wash., and now a resident of Seattle will leave soon to become the bride of Mr. Pratt of Long Beach, Cal.

On May 9, Mr. and Mrs. Harold Bjorklund (Agnes Eriks) of Seattle, became the proud parents of a son.

Miss Ruth McGovern of Tacoma is to spend the summer in Pennsylvania with relatives. Many will miss you at the Institute, Ruth.

By the way, leaguers, the Bellingham and Clearbrook Leagues, are sparing no expense or efforts in their plans to entertain us at the Conference L. L. Convention over Labor Day. Let's show our appreciation by attending.

NEWS ITEM

On May 5, an Institute Rally was sponsored by the Emmaus League in Seattle with their guests the Auburn League who presented the program. Mr. Arnold Gallie was program chairman. Rev. Arthur Larson gave a talk on "God's Beautiful Son," which was followed by numerous vocal and instrumental solos.

A Mother's Day Tea was given by the Young Women of Emmaus on May 14. Mrs. J. E. Vickner was the guest speaker.

* * *

The Luther Leagues in Yakima enjoyed a "joint" Rally on May 28. Special music and speakers made the service very profitable.

* * *

On May 4, the Trinity L. L. of Astoria held a basket social in the church basement. The affair proved very interesting as well as profitable.

* * *

The Tacoma L. L. sponsored a picnic on Memorial Day.

* * *

On Sunday evening, May 14, the Bethany L. L., Seattle, celebrated Mothers' Day with a meeting and a splendid program in her honor. Attendance far exceeded expectations. Short talks were presented by Ruth Bloomquist, Lorraine Bower, Corrine Lyman, Robert Carlson and Eleanor Olson. Music numbers were rendered by Roy Hulteen, Loreen Pederson and Dorothy Johnson, Annie Olson, Kurt Lundquist and the male quartette. Kenneth Nordquist presided as chairman.

* * *

The Bellingham Leaguers enjoyed a season social on April 20. A palatable dinner was served made very inviting



I SHALL AWAKE TO MORNING PRAYER

I shall awake to morning prayer, when I awake at dawn!
For in the darkness as I sleep and as I slumber on,
The presence of the Christ will come, in love will hold me right,
Prepare me for the early dawn, protect me thru the night.

Now as I go to sleep tonight, I realize full well
That I shall wake to morning prayer and praise my heart shall swell;
My heart shall pray its prayer at dawn, lift up its voice in song
For nights of rest and days of peace God's given me so long.

The thanks that fill my heart at dawn shall be just like a prayer
That men lift up in vaulted naves, with music everywhere!
So "now I lay me down to sleep" the day is spent and gone;
But I shall wake to morning prayer, when I awake at dawn!

and interesting by the individual table decorations and unique program.

The league presented the Pageant "The Victorious Church" on May 4.

The Tacoma Mt. Baker Mission Band held a Rally in Bellingham on May 7.

* * *

The meeting of the Augustana Lutheran League on April 21, was a Bible Study which was conducted by Student pastor, Mr. Edwins, the topic for discussion being the first Petition of the Lord's Prayer.

A swimming party was held at the Portland Natatorium April 26th and a large attendance was present. All had a splendid time at this function as well as on a hike, which was held during the first part of May.

A farewell party in the honor of Alice Ek, who is moving to Oregon City, was given at the home of Anna Roes on May 14.

The Mothers of the Luther Leaguers were honored guests at their meeting of May 5. An interesting program consisting of a pantomime, two musical numbers by the League instrumental quartette, a selection by the mixed quartet and an address by Rev. Brinkman. Beautiful carnations were presented to all Mothers present.

A special program was also given by the Luther League at their evening service on Mothers' Day, and there was a very large assembly gathered.

(Cont. on page 8)

Conf. Synopsis (from page 4)

During the devotional session held on the various days the Lord's Prayer came in for special consideration. On Thursday evening an evangelistic service was held; on Friday evening the Missionary Society, as usual, was in charge of the services; and on Saturday evening the Lutheran Brotherhood conducted its business meeting and held its annual banquet. The messages delivered at these various services made a strong appeal to the delegation and others present.

Sunday the 30th was a great day, five complete services being held. Special notice should be made of the service held in the afternoon which partook both of a Young People's Rally and the observance of the 40th anniversary of the Conference. Rev. C. S. Odell addressed himself to the young people in a very effective way, and Dr. C. R. Swanson caused the past forty years to pass in rapid review before our eyes. The choir of the Bethany Lutheran Church of Seattle were guest singers at this service. The closing session held at eight o'clock on Sunday evening was well attended in spite of the fact that the audience had been in the church all day and a disagreeable, drizzling rain was falling.

A very touching incident entered into the observance of the 40th anniversary. Dr. Swanson, in the course of his address, called upon Mr. G. N. Gibson, a member of his church, to arise. Pointing to him, this speaker said, in substance: Here you have standing in your midst the first treasurer of the Columbia Conference, the only living pioneer present at our services from those days so filled with struggle. Mr. Gibson is an outstanding example of what a Christian's attitude toward his church should be in that he has absented himself from the regular services of his church only three or four times during the eighteen years of my ministry in Gethsemane.

As to the business transactions of the Conference, we desire to bring out the following as of special importance. The annual report of the president was an able document which deserves your reading when the minutes are made available some time during early fall.

Rev. N. William Anderson was re-elected president for one year. Though he resigned, yet his resignation was unanimously rejected. Rev. Carl A. V. Lund was re-elected vice-president. Rev. C. G. Bloomquist secretary, and Dr. C. R. Swanson, treasurer. R. W. Peterson of Seattle, Dr. Jos. A. Anderson of Sedro Woolley, Rev. E. J. Sakrisson of Colton, Oregon, and Harry Anderson of Everett were elected members of the Board of Trustees of the Conference. The Emanuel Charity Board received as members Reverend C. S. Odell, A. C. Malmquist, Dr. J. G. Sture, and A. L. Morland. The synodical delegation consists of the following for this year: Clerical: Rev. Enoch Sandeen, Seattle; Rev. Ernest G. Sven-

son, Tacoma; Rev. E. Arthur Larson, Tacoma; Rev. C. G. Bloomquist, Seattle; Lay Delegates: Dr. G. A. Magnusson, Seattle; W. R. Svenson, Everett; E. A. Skone, Spokane; Dr. Julius Sture, Gresham, Oregon; to synodical Council: Attorney David E. Lofgren, Portland. Rev. Enoch Sandeen of Seattle was elected editor and business manager of the Columbia Lutheran. Dr. C. R. Swanson was chosen a member of the Board of Education of Pacific Lutheran College at Parkland. A Lutheran students' service commission was created consisting of Pastors William Siegel and C. G. Bloomquist and Professor Arthur Hillman of the State University of Washington.

The Conference refused to allocate any funds for the fares of the Conference delegates, but instead it decided to credit each congregation with an amount equal to the fares paid out by its delegates to this convention. The Conference also refused to appropriate funds for the synodical delegation, but it authorized the delegates chosen to advance a sum equal to their fare apportionment to the synodical treasury and thus make themselves entitled to any benefit to be derived from the synodical fare fund.

Two hundred and fifty dollars were appropriated for the Lutheran students work in the State schools of Oregon, and the Synod was petitioned for \$250 for the same purpose.

Three thousand dollars were appropriated for Pacific Lutheran College, Parkland, Washington, and the Synod was petitioned to appropriate \$3,500. No specific way of raising the appropriation for Pacific Lutheran College was agreed on and hence this money will have to be raised in our respective churches during the year by methods and in manner agreed on by the congregations and the management of the College.

From the statistical report we learn that there has been an increase in membership in all but one district, totaling 38,95 of which are communicant members. Numerically we are growing from year to year regardless of the fact that work is discontinued at one point after another, owing to changes in transportation, language, etc. The Sunday schools and Bible schools also register an increase for the year, while the number of baptisms and marriages decreased. The decrease in benevolences equals about 29% and that for the local work about 10%. The indebtedness of our various congregations has increased during the past year, totaling at the present time \$152,649.56. This does not include the liabilities of the Conference as such. Our total membership at the present time is communicants, 6893, and children, 2207. The total contributions amounted to \$126,965.43.

The budget for 1934 was accepted without alterations as it came from the Budget Committee. The same setup of the Budget Committee was made for the next year as of last year,

namely, the Board of Trustees of the Conference together with the chairman of the various mission districts. However, it was decided to have the Budget Committee meet no sooner than Feb. 1, 1934, in order to give the congregations dependent upon the home mission treasury a chance to present their requirements for the coming year.

The following resolutions relate directly or indirectly to our home mission work:

RESOLVED, that we call it to the attention of all our congregations receiving home mission aid that they must do their part in the matter of raising money for the general work of the church if they are to receive any mission aid.

RESOLVED, that all our congregations must give every member an opportunity to contribute to Conference and Synod, and that all money thus collected must be turned in to the Conference treasurer.

RESOLVED, that the Board of Trustees be empowered and directed to arrange for a mission rally in the various congregations of our Conference and in any and every other way they deem proper to stimulate and aid the local congregations in their home mission work.

RESOLVED, that the Board of Trustees be empowered to negotiate with the other bodies of the American Lutheran Conference relative to a survey of the Lutheran church home mission situation in the valley occupied by such communities as Kent, Auburn, Enumclaw, etc., an in any other districts; and that they also be empowered to arrange the home mission work in such districts as they may deem fit and proper in cooperation with the other bodies of the American Lutheran Conference.

A congregation in Olympia, Wash., belonging to the Northwest District of the American Lutheran Church, which has been dormant for a number of years and which has been asked to disband and sell its church property for \$1,000 to our local Bethesda Lutheran Church, petitioned our Conference to permit the Rev. Claes Thunberg of our Conference to serve them as pastor and still remain a member of our ministerium. To this petition the Conference responded that the petition be not granted, but that the congregation be advised to abide by the decisions, resolutions, and regulations of its own church body.

According to the budget to be presented to the Augustana Synod at its forthcoming meeting, our Conference is to receive no aid for 1934, but its obligation to the Synod has been increased to \$4,000. Relative to it the Conference has petitioned to reduce our synodical dues to an amount not in excess of \$1,500.

A petition came before the Conference from one of our congregations to have its Conference and synodical arrears canceled, but the Conference refused to listen to any such petitions

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Phone White 862

Mr. Henry Hendrickson, Treasurer
Rt. 4, Snohomish, Wash.
Miss Elvera Abrahamson, Organist
Lake Stevens, Wash.

Services

Service 1st and 3d Sunday...2:30 p. m.

First Sunday, Swedish

Sunday school every Sunday...10 a. m.

Elvera Abrahamson, Supt.

Luther League, first, third and
fifth Wednesday at...8 p. m.
Ladies Aid, first, third and fifth
Wednesday at...2 p. m.

Bethlehem Lutheran Sedro-Woolley

Puget Ave. near State St.

Sedro-Woolley, Wash.

Jos. A. Anderson, pastor, 407 State St.

Ben Fredricks, treasurer

Route 1, Burlington, Wash.

Mrs. Jos. A. Anderson, organist

407 State St.

Mrs. Nils Fredrickson, S. S. Supt.

R. F. D., Sedro-Woolley.

Sunday school at...9:45 a. m.

Services at...11 a. m. and 8 p. m.

Morning services in Swedish the first

Sunday morning of each month.

Ladies' Aid, Mrs. Allie Stromberg,

pres., 1st, 3d, and 5th Thursday.

Luther League, Adolph Fredrickson,

pres., 2nd and 4th Wednesday

Trinity, Astoria, Ore.

16th and Franklin Ave.

Astoria, Ore.

Rev. J. A. Martin, E. D., pastor.

Res. 561 Kensington Ave. Ph. 1392-L

Order of Sunday Services:

Sunday School and Bible classes 9:45

Morning Worship...11:00

Luther League "Round Table"...7:00

Evening Services...7:30

Calendar:

Board of Administration 1st Mon. 7:30

Dorcas 1st Tuesday...7:30

Ladies Aid 1st and 3rd Wed...2:30

Luther League 1st & 3rd Thurs. 7:30

Birth Day Social last Friday...7:30

Junior Miss. Band 3rd Sat...2:30

W. M. S. 2nd Wed. every other

month...2:30

Choir Wed. evening each week 7:30

Confirmation Class Sat's...9:30

Salem Lutheran Church

Corner Broadway and Walnut

Spokane, Wash.

N. William Anderson, pastor

W. 1424 Broadway Ave.

Tel. Broadway 1298

Order of Services:

Sunday school...9:30 a. m.

English service...10:30 a. m.

Swedish service...11:30 a. m.

Vesper...5:00 p. m.

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9th Ave. & Stewart St., Seattle, Wash.
Telephone Main 2781.
Rev. C. R. Swanson, D. D., Pastor.
Effie Frisell, Parish Assistant.
John Sundsten, Organist.

Services:

First Sunday of month, worship in Swedish 12 a. m.
Sunday School 10 a. m.
Worship in English 11 a. m.
Vesper 5 p. m.
Organization meetings every Friday evening.
Choir every Wednesday evening.

Bethany, Seattle

7400 Woodlawn Avenue
Phone VERmont 2586
Seattle Washington
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Rev. C. G. Bloomquist, B. D., Pastor
Res. 7318 Latona Avenue
Phone VERmont 2301 - 2586
Thorild Swanson organist and accomp.
Res. 911 Stewart St. Phone Main 2781
Miss Mildred Johnson, Choir Director
Res. 2236 W. 63rd St. Ph. Sunset 2063
Robert Carlson, Treasurer
Res. 7610 15th Ave. N. E.

Sunday School 9:45
Morning service at 11:00
Service in Swedish second and fourth Sunday at 12:15 p. m.
Missionary Society 1st Thurs. 8 p. m.
Brotherhood 1st Thursday.... 8 p. m.
Junior Missionary Society Second Saturday at 2 p. m.
Luther League Second and Fourth Thursday at 8:15 p. m.
Althea Society 2nd Thursday 2 p. m.
Ladies Aid 3rd Thurs. 2 p. m.
Choir every Tuesday at 8 p. m.
Girls' Club 3d Thurs. at 8:15 p. m.

Bethel, Seattle

West 64th & 22nd Ave., N. W.
Enoch Sandeen, B. D., pastor.
2048 W. 64th St. Tel. HE. 1549

Services.

Bible school 9:45 a. m.
Worship 10:45 a. m.
Vesper 7:30 p. m.
Service in Swedish Fourth Sunday at 10:45 a. m.
The Ladies Aid meets the First Thursday, the Missionary Society the last Thursday, the Priscilla Society the first Friday, the Luther League the fourth Friday, the Brotherhood the second Wednesday.

and was rather firm in its appeal to the churches to do their utmost to meet the obligations of the general work during this depression and to be prepared to take up the arrears as soon as the financial situation of our land improves.

The following resolutions adopted on the basis of the annual report of the president of the Conference Luther League deserve to be noticed by the leaders of our young people as well as by the young people themselves:

RESOLVED, that we commend the faithful and consecrated leaders of our Luther Leagues for their earnest efforts to lead the minds and hearts and lives of our young people into the separated life in Christ:

That we reiterate our commendation of the efforts of our District Luther Leagues to make the summer Bible Conferences inclusive of all the units of the American Lutheran Conference.

That we call on all our young people to come out boldly and courageously for Christ and to rally enthusiastically around the pastors and other leaders in the service of the Master.

It is likewise well for us to keep in mind the following resolutions relative to higher Christian education:

RESOLVED, that we concur in the decision of the Augustana Synod at its last annual meeting to enter into the support and control of said institution;

That we recommend that an educational campaign be carried on in our congregations in order to inform our membership of the thorough and faithful work done at the Pacific Lutheran College and of the high standing the school has in the educational system of the State of Washington.

This resume contains all the matters of chief importance relative to our recent annual meeting in Seattle.

C. G. Bloomquist, sec.

COLUMBIA HOSPITAL

Reverend C. A. V. Lund and Mrs. Lund, and Dr. Joseph Anderson, and Mrs. Anderson, visited the hospital on Monday, May 15th. In the evening, the Lutheran Brotherhood of the Trinity Lutheran Church held a meeting and festival and Reverend Lund and Rev. Anderson appeared as speakers on the program. The management of the Columbia Hospital appreciates very much to have visitors from among our people call at the hospital.

Miss Ruth Benson, who has been employed as a nurse in the Columbia Hospital, for the last two years, has resigned her position.

The Columbia Hospital has been informed that the Oregon National Guard, during its encampment at Camp Clatsop, is again to patronize the Columbia Hospital for hospitalization that may be needed during the encampment. The ensampment begins on the 15th of June.

Central, Yakima.

The ladies of Central held their annual mother and daughter banquet May 10 in the church parlor. 117 were seated in the beautifully decorated parlor. Seven boys waited at the table. A very interesting program was rendered at which Mrs. Ole Peterson presided. Toast to the daughters was given by Mrs. O. W. Lundquist and to the mothers by Miss Helen Samuelson, violin duet by Mrs. R. L. Hill and Mrs. Walter Olofson. Mrs. C. E. Klise, teacher in the local high school, gave the main address using as her subject "The Relation of Mother and Daughter in the Home." Mrs. Emil Rosenkranz sang two songs "Dear Little Mother of Mine" and in Swedish, "Spinn, Spinn, Dotter Min," which was well received. Everybody seemed to have an enjoyable evening and much credit was given to the committee for the success of this annual event.

FRIGATE COMMANDER SPEAKS AT ASTORIA

On May 14, "Mother's Day," the Trinity church, Astoria, had the pleasure of listening to a Mother's Day address by Lieut. Commander Henry Hartly of the U. S. frigate "Old Ironsides," which was visiting in the harbor at the time. Several musical numbers were also rendered and the church was packed to capacity. In the forenoon of the same day a group of eight young people were received into church membership by confirmation. The following evening the Brotherhood sponsored a fellowship meeting with Dr. Jos. Anderson of Sedro Woolley and Rev. Carl A. V. Lund of Mount Vernon as speakers. The 17th of May a Mother and Daughter banquet was sponsored by the Ladies' Aid with 175 mothers and daughters present. Fourteen of the young boys of the church served at the tables. "The National Hospital Day" was observed by the ladies May 12 by serving at the Columbia Hospital. The Orioles and the Harmony Boys rendered several selections. These two clubs now number 80 members. On May 14 Rev. and Mrs. Martin had the honor

Immanuel, Portland

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Order of Sunday Worship

Sund. School & Bible Class 9:45 a. m.
Morning worship 10:45 a. m.
Evening worship 7:30 p. m.
Prayer service Wednesdays... 8:00 p. m.

Organizations

Ladies Aid, 1st Wed. at .. 2:00 p. m.
Luth. L. 1st & 3rd Tues..... 8:00 p. m.
S. S. teachers 2nd and 4th Tuesday 7:45 p. m.
W M S quarterly 2nd Thurs. 2:00 p. m.
Zurriel Third Friday..... 8:00 p. m.
Junior Mission Band, 2nd Saturday at 1:30 p. m.
Brotherhood 1st Friday..... 8:00 p. m.
Choir Thursday evenings..... 7:30 p. m.

Bethesda Lutheran Church

505 Adams Street
Olympia Washington
ELMER JOHNSON, Pastor
1625 Fourth Avenue East
Telephone 2332
SERVICES:
9:45—Church School
11:00—Morning Worship

Salem Lutheran Church

Third and Snoqualmie
Mount Vernon, Wash.
Carl A. V. Lund, pastor.
Mrs. E. A. Soderman,
organist.
Mr. E. A. Soderman,
choir director.
Jens Lassen,
treasurer.
A. M. Lindquist,
mission treasurer.
Sunday school 9:45 a. m.
Morning service 10:45
Evening service..... 8:00

Emmaus, Seattle

West 65th St. and 2nd Ave. N. W.
Seattle
Pastor, Carl A. Bengtson, 165 W. 65 St.
Treas., Frank Lillquist, 1432 W. 61 St.
Organist, Mrs. Carl Soderman
9705 14th Ave. N. W.
Order of Sunday Services:
Sunday School 10:00 a. m.
Morning Worship 11:00 a. m.
Vesper Service 5 p. m.

Organizations:

Choir rehearsal, Tuesdays. 7:45 p. m.
Luther League, 1st Thursday of month 8 p. m.
Tabitha Society, 2nd Thursday of month, 2 p. m.
Lutheran Brotherhood, 2nd Friday of month at 8 p. m.
Woman's Missionary Soc., 3rd Thursday of month, 8 p. m.
Young Woman's Missionary Society, 3rd Friday, 8 p. m.
Junior Mission Band, 3rd Saturday, 2 p. m.
Sunday School teachers' meeting, 4th Thursday, 8 p. m.

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WE ARE LUTHERANS

of a visit on "Old Ironsides" by personal invitation of Commander Louis J. Gulliver, who gave a reception in the afternoon in honor of a few of the leading citizens of the city.

Bethel, Seattle.

Mother's Day services May 14 were the best attended of any similar services at Bethel for years. Each mother was met at the door by the young people and extended a white narcissus in significance of the day. Siri Engman Djos, one of the most noted violinists in Seattle, presented several beautiful numbers. The pastor spoke a tribute to Motherhood. Part of the program was rendered over the radio station K X A the evening before. A confirmation class of seven children and one adult will be confirmed on Pentecost Sunday. Four young people were baptized during the last week. On May 24 a reception was held in the church in honor of Mrs. George Schulenberg. Director of Music at Bethel. Mrs. Schulenberg leaves soon with her husband

for California where they hope to find work. It is with regret that the congregation parts with its director of music as Mrs. Schulenberg has proved herself very efficient and faithful.

Emmaus, Seattle.

Mrs. Carl Soderman was hostess at a May Day party given at her home by the girls of Emmaus in honor of Mrs. C. A. Bengtson on Saturday evening, May 6. Dainty refreshments were served and a lovely gift was presented to the guest of honor.

March 1 the ladies of Emmaus gave a party at the parsonage for the pastor's wife. They came to bring their wellwishes and to express their joy and thankfulness for the recovery of Mrs. Bengtson after her long illness. Refreshments were brought. The ladies also brought lovely gifts and a purse of money.

ITEMS OF INTEREST

The Gethsemane church, Seattle, has been named as beneficiary in the will of Mr. August Johnson, who died last May 12. Mr. Johnson, who has been a member of the congregation for a long period of years, left the sum of \$5,000 to his church and an equal amount to the Swedish Foundation of the Denver Sanatorium. The donor was a master mason and has constructed several important structures in Seattle and vicinity. He was born in Skara, Västergötland, Sept. 12, 1859, and came to this country at the age of 25. His wife, Ellen, survives him.

It is rumored that the Emanuel Hospital in Portland has been named as beneficiary in a will by Carl Carlson who died in Sweden a short while ago. Mr. Carlson received care at the hospital while living in Portland and is said to have remembered the hospital to the amount of \$8,000. Attorney David Lofgren \$1,000 and Rev. A. M. Green, Superintendent of the hospital, \$2,000.

Mrs. O. Selander and Mrs. Arvid Hawkins of Bellingham were the delegates last month to the Y. W. C. A. Round Table conference in Seattle. Many important discussions took place and the visitors report a splendid meeting.

Rev. Paul Randolph of Long Beach, California, who has accepted the call to become pastor in the Augustana church of Portland, intends to preach his first sermon in the new charge July 16.

On April 19 the Hoquiam W. M. S. gave a Missionary Tea which proved to be a great success. The program was arranged in the form of a World Cruise on the good ship W. M. S. with appropriate musical numbers and short talks about the different countries and mission stations visited. The "ship" finally anchored in New York Harbor

and the travellers went ashore to visit our Lutheran Girls' Home and partake of refreshments.

The Aberdeen Y. W. M. S. gave a very good and interesting Mothers' Day program on May 16. Rev. T. T. Ove of Our Savior's Lutheran Church gave a very interesting talk.

L. L. NEWS, (Cont. fr. page 5)

The Immanuel Luther League, Portland, sponsored a Mothers' Day program Sunday evening, May 14th. Rev. C. A. Epple of the Faith Lutheran Church was the guest speaker. Musical selections were given by the Junior Choir, Professor Chas. Swenson and Mr. Werner Hendrickson and a reading by Kenneth Erickson.

The Immanuel Choir presented a spring concert at the St. Helens Lutheran Church. Soloists were: Mrs. Minnie Hoff, Mrs. C. S. Odell, Miss Ruth Swauman, Mr. E. Fendall Young and Mr. Elmo Brous. Miss Irene Odell was the accompanist.

The Zuriel Society of Immanuel sponsored a Mothers' and Daughters banquet on May 19th. A program carrying out the Mothers' Day theme was rendered. A toast by six daughters was given to their mothers. A toast by a mother to her daughter was given by Mrs. H. P. Johnson and one by a granddaughter was given by Mrs. Ida Swanson.

The Grace Luther League, Spokane, held their annual Spring Social, April 23. Two one-act plays were given. "The Same Man" presented by Evelynne Case and Dorothy Powell, and "The Danger Line" played by Carl Hillman and Edward Grimmer.

Music was furnished on the violin by Clarence Johnson and on the Xylophone by Carl Hillman. Little James Mae Grimmer pleased the audience with a vocal solo.

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