#### OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

VOL. XXV

S. S. S. S.

SEATTLE, WASH., DECEMBER, 1933

No. 12

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ALL HAIL TO THEE. O BLESSED MORN!

Singing, Ringing, Sounds are blending, Praises sending

Tis God's own Image and,

The Son of Man, that mortals May find in Him a brother He comes with peace and love

Unto heaven For the Lord to mankind

given.

withal.

guide.

them.



On earth, the erring race to And help, us could no other; Rather Gather Closer, fonder, Sheep that wander, Feed and fold them, Than let eveil powers hold

Garl A. V. Lund,

"Glory to God

In the highest,

On earth peace,

Good will toward

men."

Season



We find little sympathy with the each ask this season, "What has He idea of "what's wrong with Christ-brought to me?"
mas." In the heart, rather than under the tinselled tree or upon the ornate department store counters; there in glory, glory as of the only begotten the heart rather than upon the festive from the Father full of grace and board, the Christmas enshrined and truth."—John 1:14.

C. bround forever, guarded about by countless hosts who have worshipped Ernest G. Svenson, with the three before the humble. with the three, before the humble

So again it comes with greater po-So again it comes with greater potency than ever and coming with comforting assurance: "Fear not; for behold, I bring you good tidings of great hold. I bring you good tidings of great yoy, which shall be to all people. For unto you is born this day in the city of David a Savior, which is Christ the Lord." And as the voice continues, we raise our voice with yours. "Glory in spite of our sins and imperfections, to God in the highest, and on earth peace, good will toward men."

May yours be aparther Blussed.

"And we beheld his glory." John 1 14

The Son of man was glorious and he shed about himself glory. His apostles had no glory of their own, but they became glorious by coming in touch with the "King of Glory." In the measure that you and I come in touch with Jesus by faith, we become glorious in spite of our sins and imperfections.

A merry Christmas to all.

May yours be another Blessed Christmus

C. Arthur Johnson.





Again we engerly welcome Christmas with its beautiful story of the "Little boy Jesus"—His birth in Bethlehem,

All haif to thee, O blessed morn!

To tidings, long by prophets borne.

Hast Thou fulfillment given. O sacred and immortal day. When anto earth, in glorious ray.

Descends the grace of heaven!

Descends the grace of heaven!

Sounds are blending.

Sounds are blending.

Professes sending.

Axel M. Green.

All haif to thee, O blessed morn!

Christmas! Again we welcome Thee, not only for thy Annual Return and ago are thus characterized. "He came and, saint and sinner find here a Divine Gladness, Love and Friendship.

The people living Nineteen Centuries

The people living Nineteen Centuries

The came ago are thus characterized. "He came bear thus characterized the common point of contact. Before the Divine Gladness, Love and Friendship.

There are, Thank God, within our consumn point of contact. Before the bounty increase with the Christmas and remain throughout a Happy Year.

Singing, Ringing.

Axel M. Green.

Axel M. Green.

Season.

Season.

Season.

Doy Jesus"—His birth in Bethiehem, the Manger, the star, and the Wise Men, the Angels' song and the Shepherd's visit at Bethlehem's manger.

Rich and poor, learned and ignor common point of contact. Before the Christmas stinctions fade away. We lose ourbing the first the common point of contact. Before the Christmas and tenus throughout a Happy Year.

Will J. May such be YOUR Christmas tow, siekness and death, of toil and core and despair, pouring upon us and e. re and despair, pouring upon us and within us light, heavenly and radiant,

That which gives us occasion to evictorate Christmas is the greatest event in all history. And, wonderful to say, the birth of Christ has also succeeded in penetrating deeper into the conscience of the Christian world than anything else.

For sincere Christians this must call for a great deal of physical and spiritual preparations. But it must be a preparation that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love and joy. "God bath sent forth the spiritual propersistion that is actuated by love we wish you all a merry Christmas and joy. "God bath sent forth the spiritual propersistion that is actuated by love we wish you all a merry Christmas and joy. "God bath sent forth the and all lappy New Year."

J. Truedsen

All do not hear the Angel's song, nor in the first in the sunt of the propersion that is actuated by love with thin and the columbation that is actuated by love we wish you all a merry Christmas and joy. "God bath sent forth the and all lappy New Year."

J. Truedsen



-"And we beheld his glory." John 1:14

J. A. Edlund.

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Thanks be to God for his unspeakable gift (2 Cor. 9:15). Unspeakable gift—salvation in Jesus through faith. This is the greatest and most wonderful gift ever given or received. If you have this gift you will have A Merry Christmas and A Happy New Year and you will tell others thought.



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### COLUMBIA LUTHERAN

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ENOCH N. SANDEEN, BD. Editor and Manager



To all readers, correspondents and other friends, the Columbia Lutheran extends a most cordial wish for a Blessed Yuletide.

"Behold, I bring you Glad Tidings: for unto you is born this day in the city of David, a Savior."

Enoch Samleen.



Ink and "lifetime pens", when used, have no doubt contributed materially to the weals and woes of humankind. There was a time, so they tell us, when producing a letter was more larger than the contribution of the contribution borious than now; yet in those days good letters were written and lifetime friendship was thus kept con-scionsly real to more than one party to it. Those days are gone. We live in a different age, and of course we should have the sense to take its differences philosophically. Well, our pro-fession and our business, plus the de-pression, have nearly robbed us of our

living; and that makes the difference. The printing press, however, still brings to us in a collective sense informations for which we should be duly thankful. The Columbia Luthercome most every month with interesting news from the Conference, in whose service it was our privilege to be for a period of eleven years. One does not "die" from ones first love. We have read with interest of the heroic efforts and of the splendid ac-complishments in the various congregations and in the Conference as such during the two lean years since we gifts. First the heart and son have been in another field. Did we ondly, material good, Jesus will say "lean years?" They have been stand that brand of good will. "leaner." That makes your accomplishments greater still.

We have our problems in the Illinois Conference, too. Frankly, we do not know how they are to be solved, but know how they are to be solved, but we are training ourselves at last to face facts. Our gallant officers and Church Boards are under constant strain by reason of growing deficits. But, under God, we are still carrying on; and with His benediction upon our humble and feeble efforts we believe that we shall come thru, perhaps a bit wiser for the experience. As for

lieve that we shall come thru, perhaps a bit wiser for the experience. As for us personally, we are well and happy in our new field, with just enough to do to keep our of mischief.

This is a greeting. We are thinking especially of our old friends in Van-couver. New Westminster. Sectro Wool-ley and Yakima; of the pastors, old and new; of the official family of the Conference; and of the members of Conference: and of the members of the congregations, both old and young, whose associations have made our lift richer, May you all have a Blessed Christmas! May the riches of the glorious Christ, whose coming in the flesh we shall once more celebrate, be yours in the fullest measure!

Yours in Christ Pastor & Mrs. P. II. Nordlander

"And His name shall be called Coun-

Christmas reminds again of the com-Christmas reminds again of the completeness of the Gift of God. Jesus, our Savior, is also our COUNSELLOR. In the midst of perplexities of social and individual life, the blessed invitation comes to "Search the Scriptures" that we might rightly evaluate the gift unspeakable.

Harry W. Lundbad.

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There it is, the Christmas story in all its simplicity, the humble Joseph and Mary, the stable, the manger, the angels' song, the shepherds, the star, the wise men, and JESUS IN THE MIDST. What would it all amount to MIDST, what would it all amount to with Him left out? Do you think those serious men who watched their flocks on Judea's hills were glad to hear what the angels told them and to go into the holy city to visit the Christ child? Well, if they were, why should not 20th century folk be just as glad? Many of them would be if an opportunity came their way. Christmas came and their way. Christmas cannot have its old-time meaning unless JESUS IS PUT IN THE MIDST. Feasting and hilarity do not make a Christmas. He must be the center of our plans and thots. We must MAKE ROOM FOR HIM in our heart and

God so loved the World that He gave His

Only Begotten Son that whosoever believeth in Him should not

Perish, but have Everlasting

Jesus Came To SAVE Us.

E. Arthur Larson,



An abundance of rain has fallen these days round and about Aber-deen, but yet, "for showers of bless-ings we plend." May God grant to all our churches and friends a joyful Christmas season?

Carl J. Renhard.



"And they fell down and worshipped Him; and opening their treasures they offered unto Him gifts," Matt. 2:11.

Gifts! Yes! The shops are full of potential gifts for all. A voice seems to say: "come and get it." Have you the price? What will be a worthy gift for the recipient of your good will?— The wise men knew what to bring, Notice, "they worshipped him." The angels rejoiced! Secondly, "they offered mate him gifts." Valuable and useful gifts.—First the heart and soul; secondly, material good, Jesus will under-

J. A. Martin.

#### THE PRINCE OF PEACE By Rev. C. G. Bloomquist

He has introduced Himself as the Prince of Peace. That recalls Isaiah 58:12, "Thou shalt be called the repairer of the breach." Prince of Peace and repairer of the breach convey the same glorious fact. Of course, Isaiah speaks immediately of the repairing of walls of the fallen city, but ultimately also of the repairing of mankind. No one can gain for himself a finer tribute than that. He has come to bring peace within and to repair the walls so as to keep out forever the wildness of the world of sin and death.

The task is stupendous, Did you notice? "He comes to BRING peace."

It is not native to the present order of things and must, for that reason, be brought in here from elsewhere. Men have been at it assiduously these many years, to close up the breaches streams of contact and contact to many at this Christmas season con- Dec. 10, to many at this Christmas season con- Dec. 10,

المعموم وموموم وموموم وموموم وموموم "THE SPIRIT OF CHRISTMAS"



Constance Sundquist as Mary, and Lillian Lovenberg and Ruth Haggblom as Bethlehem friends in the pantomime of "Silent Night," rendered at a Christmas song service, Dec. 17, at Bethel, Seattle, The service was introduced by chimes and participants were the Choir, Quartet and Instrumental Trio.

Doubly strange, He comes to us all by his widow, Marie Nelson, one son, individually with the offer of his ser frederick W., and a daughter, Elvira, vice as peacemaker and regulier, and Liden is survived by his widow, Chrithat for a compensation that will make stina Liden, a son, Harry, and a us rather than break us. In the first daughter, Alice, Both were men of place. He would infuse a permanent and settled peace in the inner world of man; and this He can do effectively since He is Infinite Peace, and thus He brings eternal calm to every mind.

Mr. Norman Palmgren and Miss He brings eternal calm to every mind and heart. That means peace God-ward and peace man-ward. This is basic is fundamental. In the next place, with the perceful, divinely shaped and fa-shioned as tools devised for a special task. He will proceed to close up the breaks. To be peacemakers we must have peace within. The friction in the world is all due to the nurest within man. Not till the heart is at peace and has been repaired are we fit to be workmen on the walls of the city of God. Christ comes at Christmas to retool his work-shop. The question now is: Do we want Him to come on that

with one another. The Christian man can not see how we can be brethren till we have become the children of God. Do we realize how desparately we need the spirit of love? Our present forms of human relationships must be revamped in terms of pure love. Where is the source of this love, and where can we find its standards and measurements? Listen. "There is born to you this day in the city of David a Savior who is Christ the Lord." He is, the Prince of Peace and the repairer of the walls. We may come to Him to be perfected. come to Him to be perfected.

#### 学

#### ITEMS OF INTEREST

pairing is a task too great for us? If long residents in this country, Nelson so, then turn to Him. He alone is the was in the restaurant business and repairer. He alone is equal to the task. Liden in tailoring. Nelson is survived Doubly strange. He comes to us all by his widow, Marie Nelson, one son,

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Mr. Norman Palmgren and Miss Ameda Shoberg, both members of the Colton Lutheran Church, were united in the holy bonds of matrimony Wed-nesday evening, Dec. 12, The pastor of the congregation, Rev. Ernest J. Sa-krison, officiated.

Mrs. C. R. Swanson, wife of Dr. C. Swanson of Seattle, had the misfortune of falling down the stairs in the parsonage Dec. 10 and break an arm. She is at home and is doing well.

Edwin Carlson, Sunday School su-God. Christ comes at Christmas to retool his work-shop. The question now is: Do we want Him to come on that errand and are we willing to submit to his will?

Fellowship with God in Christ and fellowship with man are bound up with one another. The Christian man can not see how we can be brethren till we have become the children of God. Do we realize how desparately we need the spirit of love? Our pre-June and Vernice.

> Andrew Anderson of Fletcher Bay on Balubridge Island has passed away in the age of 81 years. He was the father of Mrs. John Ostrand and Mrs. Hannah Johnson, and brother of A. E. Anderson. The funeral was held at the Port Blakely church, Rev. Carl Bengt. son officiating. Johnson & Sons mortu-ary conducted the services.

Trinity Luther League, Gresham, Ore., held its annual business meeting Dec. 1. A most interesting program be brought in here from elsewhere.

Men have been at it assiduously these many years, to close up the breaches many years, to close up the breaches passing of two of its members, Swan and every feature of the program and in the walls through which flow such streams of conflict and confusion. But to many at this Christmas season conductor of the program and the breaches passing of two of its members, Swan and every feature of the program and refreshments was sponsored by "male streams of conflict and confusion. But to many at this Christmas season conductor of the former in the morning a very fine address by Judge Mears fusion seems only more confused. Are

# HOME!

By Margaretta Grant,

There is beauty all around When there's lave at home: There is joy in every sound When there's love at home: Peace and plenty here belide. Smilling sweet on every side. When there's love at home;

slowing with the warm embers of affection; this idel for sinful men. humble abode awaits the return of its moster. The

ing the apportunity to come in and give you joy and beings who believe all can be gained without His aid. peace. The key to happiness is but to receive Him and Only true Christians know the real value of a Home. keep Him. As wise men of yore sought Illm, wor- Open your heart today and receive Him-then there shipped Him and followed Him so should you. Be is love at Home,

ever ready to protect His Name, shelter Him and above all Love Him and win others for Him. He is ever your honored guest; "The Kingdom of God is

Your home is my home! Jesus Christ taught us to love one another, to share each other's joys and burdens. To live in perfect harmony with one another, a common wealth of brothers, united great and Home! Your home! My home! God's home! The small God gave us His greatest gift-yet we have most sought after, restful, memorable, perfect, peace-commercialized His Birthday. Christmas has become ful contentment—a happy home! Welcoming and a day of pleasure, selfish remembrances and a money

Christmas, with its "home-made" remembrances, door ever swings open to greet the neighbors and glad children's voices, prayerfulness, and unexelled friends honored, warmly received. This is home when thought and "used-to-be." Men are closing their hearts and destroying God's will and man's happiness, Home God's home is in your heart! He is forever await- is but a meeting place filled with cold, dissatisfied





in the church Sunday evening, Dec. 10. Dr. O. A. Tingelstad pleaded effectively for the school. Envelopes were distributed and an appeal was made for donations. This will be followed up with other efforts in order to make the sum collected for the college as large as possible.

large as possible.

Christmas morning service will be held at 6 o'clock. The Sunday School will give its festival on Wednesday evening at 7:30. The cheir and the young people sponsor a Christmas festival on Friday evening, the program taking the form of a very excellent sacred concert. The annual meeting is scheduled for Monday, January 1st.



Augustana, Portland.

Augustana, Portland.

Twenty-six new communicant members have been received into Augustana, Portland, since October the first. In the church paper campaign conducted throughout the synoi, Augustana Book Concern, Rock na received honorable mention for 53 Island, III., has just come off the press, and we harry to be among the first also received a few new subscriptions to half this splendid publication with although it had no part in the drive, a coordint "Medicame?"

In the drive, a coordint is possible among the first church of the Lutheran although it had no part in the drive, a coordint wherean it is a good book. By good book is a thight at Gartage at Augustana Contains.

Joy has come into two Bellingham League choir. The money received from is all of that. There is something families this season. To Mr. and Mrs. design and will pay for a new speaks of ability to greatly to good use and will pay for a new speaks of ability to greatly to Mr. and Mrs. Lester Maison a the old one being rather high and out bright-eyed girl who has been given the mane Marie Louise.

Bethany, Seattle.

Bethany, Seattle.

The Thanksgiving Offer Festival, held Thesday evening before Thanksgiving Day, yielded the congregation over \$400. Dr. C. P. Harry of Philaded The Choir of the West," appeared Led The Choir of the West," appeared led The Choir of the West," appeared in the church Sunday evening. Dec. 10. Dr. O. A. Tingelstad pleaded effectively for the school Errotows were were the church Sunday evening. Dec. 10. Dr. O. A. Tingelstad pleaded effectively for the school Errotows were were the church Sunday reviews, obtuaries.

#### CHRISTMAS OVER RADIO

At least twice our churches will be heard in Christmas programs this season. The first program is rendered by the First Lutheran of Tacoma over KVI Dec. 19 as a part of the Scandi-navian Hour. On Dec. 30 at 6 p. m. the Bethany Church of Scattle gives a program over KXA, Scattle, in conthe Bethany Church of Seattle gives its annual meeting in its church next a program over KXA, Seattle, in conspecting. Bushes and ornamental trees nection with the daily broadcast of have been planted all around the the Landquist and Lily Company. The church, which gives the surroundings four Augustana churches of Seattle a beautiful appearance. Two men of take turn every Saturday in render-the congregation donated the shrubing a program in Swedish under the bery.



The enstemacy reviews, obtunctes, etc. are more human than ever. Everything considered the book will make a dandy gift for Christmas.



#### Salem, Mount Vernon

The Salem congregation has extended an invitation to the conference to hold

The First Lutheran Church of Ta The First Latheran Church of Ta-coma has had a busy fall senson. September 27, in the evening, the con-gregation gathered at the Fall Re-mion Banquet. The report of the Com-mittee in charge of the Restaurant Booth, conducted by the ladies of the church at the Western Washington State Falr during the week previous to this dinner, showed a net return of more than five bundred dollars.

Clarence D. Martin, Governor of the State of Washington, was the guest of honor and principal speaker at the of honor and principal speaker at the Governor's Hamquet given in the church Wednesday evening, November 15. The large assembly room of the church was beautifully decorated with leaves, flowers and flags. More than four hundred guests were seated at tables beautifully laid. At the speakers' Table, beside the Governor, were

# HOMES FOR THE AGED

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the acting Mayor of the city, Commissioner Ira S. Davisson accompanied by Mrs. and Miss Davisson. Senator Henry Foss, Senator Katherine Malstrom (only woman State Senator,) the pastor, Reverend Ernest G. Svenson, toastmaster, and Mrs. Svenson.

The celebration of the four handred and fiftieth anniversary of the birth of Luther was held Sunday evening, November 19. The large church was packed to the corners with an appre-

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ciative audience. The Chancel was made into a veritable garden of chrystained into a veritable garden of chrystained through the courtesy of the City of Central and several showers have Park Board. On either side of the Altar, were draped large American flags and standing in semicircle with the Dec. 5, the Board of Administration Altar as the center were the colors and their wives were guests at a design of Denmark, Norway, Finland and Sweden. Music was provided by values organizations, the Normanua Male Schorus, the Finnlandia Chorus, the First Danish Lutheran Church, the Scandinavian Ploneers and the Choir of the First Lutheran Church. Rev. M. A. Christenson, pastor of the Norwegian Lutheran Church, Astoria, Oregon, spoke on "Luther the Man of the Hour." The offering was taken in the interest of the Lutheran Welfare Mission.

bridge' parents, who were married at the same altar and at the same hour the same altar and at the same hour because of Central and several showers have been held in their honor.

Following the Board of Administration and their wives were guests at a delightful party in the home of Rev. and Mrs. C. Arthur Johnson. A most pleasant time was enjoyed by all. Mrs. Johnson was assisted by her daughter Marie in serving refreshments.

Miss Margaretta Grant of Seattle was seen in Yakima recently.

Harry Liden, principal of Moxee High School, celebrated Thanksgiving with his parents in Seattle. Harry is regular in Central.

Fred C. Lindquist Called to His

This is the second year the Reformation Service has been held in the First Church under the auspices of the various Scandinavian Societies. These societies were invited last year and responded enthusiastically. This year, when called upon, it seemed a matter to be taken for granted. Next year it will become a tradition. The organizations cooperating are: the Society of Valhaba, the Order of Runeberg, the Order of Vasa, the Scandinavian Fraternity, the Scandinavian Pioneers, the Danish Lutheran Church and the First Norwegian Lutheran Church, as well as the churches of our own Synod in charge of Reverend E. This is the second year the Reforown Synod in charge of Reverend E. Arthur Larson. These pastors all shared in the service.

#### Central, Yakima,

The month of November was designated as loyalty month in Central, Yakima, and a truly loyal spirit was evident in the good attendance at services and various meetings. The 450th anniversary of the birth of Martin Luther was ceebrated in a manner Luther was ceebrated in a manner which left lasting impressions and a greater determination for a more earnest effort to continue the work that our forefathers began. The film, "Martin Luther and his time" was shown twice on Nov. 10, and also on the 13th, to accomodate the many who could not see it on the first date.

On Nov. 12, the choir and leaguers of Central, together with Effensburg leaguers, drove to Kennewick to assist in the celebration of Luther's birth.

the celebration of Luther's birth. The afternoon meeting was conducted by the Ellenburg group, when Rev. R. A. Hansen spoke on Reformation. There was also several musical num-

Following refreshments and a social hour in the church parlors, the Yakima league gave its contribution. The choir rendered Christianson's "Beautiful Saviour" which gave a fitting preful saviour which gave a fitting pre-lude to the sermon by Rev. C. Arthur Johnson on "Lessons from the Relig-ious Experience of Luther." Several talanted musicians took part in the program, among others Thorald Swan-son of Prosser.

At the regular service on Sunday At the regular service on Sunday, Nov. 26, consecration reremontes of "Joash Chest" was held. To the accompaniment of subdued music, eight white robed young girls carrying the Chest proceeded to the Altar. Rev. Johnson used as his text 2 Chron. 24:1-11. The S. school also took part in the pogram. Ethel Stockfish sang a solo accompanied by Marie Johnson. Four of the younger boys acted as ushers.

A double wedding, Dec. 4, was solemnized in the German Luth. Church, when Miss Edna Russert and Heinz Ahress, Miss Meta Russert and Glen Snyder took the nuptial vow in the presence of a large gathering of rela-

#### Fred C. Lindquist Called to His Heavenly Reward.

The First Lutheran Church, Tacoma, sustained a deepfelt loss when on September 30, C. J. Lindquist, one of the oldest and most active members, was called by death. He died from heart failure after being confined to his bed about five weeks.

Mr. Lindquist arrived in this coun try from Sweden as a young man. He became at once an active member of the Augustana Church, Minneapolis, Mionesota. In 1889, he arrived in Ta-coma, and at once joined the First coma, and at once joined the First Lutheran Church. He became deacon and Sunday School teacher and served uninterruptedly and with distinction in these offices until his death, a period of forty-four years. He was born in Vestra Torsås, Små-land, March 20, 1865, and was at his demise 68 years, 6 months and 10 days. He is sarvived by his wife, Mrs. Carrie Lindquist, one daughter, Mrs.

Myrtle Stenger, Tacoma and two sons, Fred C. Lindquist, Sun Francisco. California, and Carl E. Lindquist, vice president, Puget Sound National Bank, Tacoma. Funeral service was held in the church, Tuesday afternoon, Octo-ber 3, 1933.

The last bible passage, read just be-fore his death, was Phillippians 1; 19-21, "Faithful in the Least and to the Last," may well be the superscription to his life.

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