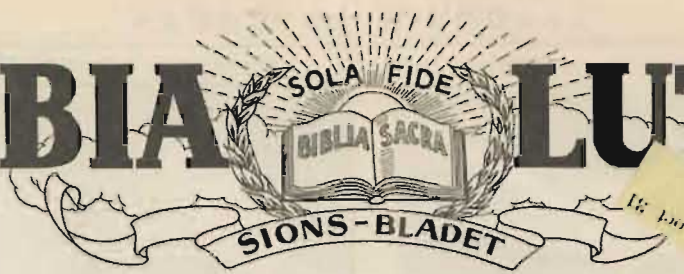


# COLUMBIA LUTHERAN



OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

VOL. XXIII.

SEATTLE, WASH., OCTOBER, 1931

NO. 9

## SPOKANE CONVENTION A GREAT SUCCESS

The future of the Columbia Conference Luther League was well established September 5-7 when numerous delegates from all parts of the conference gathered at the Salem church, Spokane, for the 5th annual convention of the organization.

### "The Great Lutheran Church!"

The enthusiasm among the young people seemed more determined than ever. Their church seemed to take on dimensions of greatness which they never before have realized. To them the church became "The Great Lutheran Church," and if the convention did not accomplish anything else than to make the younger generation discover the grandeur of their own church, it will live forever as the one that won the young people of our conference to greater things.

### Rev. Lund Elected President.

The future of the organization now lies in the hands of Rev. Carl A. V. Lund of Mount Vernon, who was elected president. Rev. William Siegel of Grace, Spokane, became vice president, Miss Edith Olson of Immanuel, Portland, corresponding secretary, Miss Olga Johnson of First, Tacoma, recording secretary, and Miss Hazel Johnson of Salem, Spokane, Treasurer.

### Interesting Decisions.

A motion that promises to revolutionize the annual Bible Institutes was passed, namely that the deans of the respective district Institutes confer with the president of the Conference League in regards to programs and choice of teachers. This will give more stability and unity to the Bible work of the districts and promises to be of widespread influence.

It was furthermore decided to increase the interest in The Columbia Lutheran by the appointment of a special representative in each local league as reporter to the paper. The local leagues were urged to pay at least part of the expenses of delegates to the annual convention and constitutions of the Conference League and of the local units were ordered to be printed and distributed.

### Profitable Meetings.

All the meetings were well attended and well received. Sermons and addresses centered around the convention theme: "Nearer to Christ," and inspired the audience to a greater de-

"We will not fear, though the earth do change, and though the mountains be shaken into the heart of the seas."—Ps. 46.

Majestically sublime Mount Rainier rears its white peak over 14,000 feet toward God's blue firmament. From its bosom mighty rivers issue forth and giant glaciers press down its slopes. It stands like an immutable monument to things everlasting. And yet, within a comparatively short time its proud countenance has been lowered 200 feet, and the ice and the snow has carried its deposits of rocks and lime down into the sea to create the verdant Puget Sound country. Soon—in the time count of God—the mountain shall be no more. But when Mt. Rainier lies shaken into the heart of the sea, the mighty El Capitan in Yosemite has been leveled to the floor of Merced River, and when El Matterhorn is at the bottom of the alpine valley—then God has taken merely one breath! He is eternal, everlasting, almighty. Then—while the earth passes along into oblivion—we "lay ourselves to sleep." We will not fear. For God is God.

sire to come nearer Christ. Among the speakers were Pastors C. G. Bloomquist, Carl A. V. Lund, Elmer Johnson, Samuel E. Johnson and Luther Cornay. Mr. Arthur Lindh, Miss Leona Leander, and Miss Edith Olson spoke on behalf of the young people. The musical numbers were numerous and added a great deal to the general good spirit of the convention.

### Surprising Attendance.

Not only was the mass meeting at Grace on Sunday afternoon together with the "American Lutheran Church" the greatest ever held during a conference convention but the delegation from the district leagues was a decided success. In spite of the forbidding distances, the following leagues sent delegates: (pastors not included) Emmaus, Seattle, 16; Gethsemane, Seattle, 5; Bethel, Seattle, 2; Immanuel, Portland, 5; Augustana, Portland, 2; Mount Vernon, 4; Vancouver, B. C., 3; Everett, 5; First, Tacoma, 12; Colton, 1; Moscow, 6; Gresham, 3; Astoria, 1; Yakima, 1.

The membership in the conference league was reported as only slightly different from last year.

### ANNIVERSARY SERVICES AT EVERETT.

The Thirtieth Anniversary of the founding of the congregation will be celebrated Oct. 11-13 by the Zion Lutheran Church, Everett, Wash., Rev. John Bildt, pastor. The program includes Sunday School festival at 9:30 a. m.; Festival Worship at 10:45, when the pastor preaches the sermon on: "Gratitude and Courage"; Commemoration Service at 3 p. m., with a festival address by Dr. Swanson, Seattle, and short talks by several other pastors; Communion Services at 7:30 p. m., when Dr. Jos. Anderson delivers the preparatory sermon and Rev. O. W. Westling the text sermon. A Membership Reunion Banquet is held at 6 p. m. Monday, Mission Program at 2:30 p. m. Tuesday, and a Memorial Service at 7:30 in the evening. At these services the various pastors of the district take part. The theme for all the services is: "Go Forward." Beautiful music has been prepared for the occasion.

### YOUNG PEOPLES' RALLY IN SEATTLE.

A special Luther League Rally has been announced by the young people of the Bethel Lutheran Church, Seattle, to be held in their church Sunday, Oct. 11 at 3 p. m. and at 7 o'clock in the evening. In the afternoon a large joint choir, consisting of the choirs from the four Augustana churches of the city will sing "Gloria In Excelesis" and other inspiring anthems. This will be the first time in many years that such massed singing has been made possible in the Seattle churches. It is estimated that between 125 to 150 voices will take part. The festival address will be given by Rev. E. C. Knorr of the Queen Anne Lutheran Church. In the evening the Gethsemane Choir, directed by Mr. John Sundsten, will sing. Mr. Sundsten is also rendering one of Bach's best known sonatas on the piano. Mrs. Carl Soderman, director of the Emmaus Choir and Miss LeVerna Nelson of the Bethany Church are the soloists of the evening. Representatives from the various leagues are scheduled to take part in the program as speakers on subjects relating to the christian ideals. Mrs. Enoch Sandeen, director of music of the Bethel Church, is having charge of the music in the afternoon and Mr. Sundsten of the Gethsemane in the evening. The Bethel league is serving refreshments between services. All young people who wish to be present are cordially invited.

### TOURIST TRIP TO SWEDEN

A tourist trip to Sweden in which everyone can take part has been arranged by the Swedish Tourist Society and will begin in Seattle Oct. 12 at 7:30 p. m., when the beautiful moving picture "Sweden Today" is to be shown at the Bethel Church. From there the opportunity moves into the Bethany church on the 14th and to Gethsemane the 19th. In the meantime it moves northward as far as Bellingham and then southward. The way is at the time of writing not fully arranged. The film is known as Sweden's greatest contribution to the art of travelogues and presents Sweden as it is today and not as it was a hundred years ago. The film will take about one hour and a half to unroll. This trip by pictures to Sweden will offer an unusual opportunity for the younger generation to learn to know the country of their fathers. Admission is only fifty cents.

### THE PEOPLE OF THE UNITED STATES SPEND YEARLY:

For operation of pleasure automobiles.....	\$3,500,000,000
For tobacco over .....	2,000,000,000
For candy over .....	1,000,000,000
For soft drinks over .....	750,000,000
<b>GIVE TO THE CHURCH</b> .....	<b>469,000,000</b>

## COLUMBIA LUTHERAN

Official Organ of the Columbia Conference of the Lutheran Augustana Synod.

Published monthly at  
2048 W. 64th St., Seattle, Wash.

Entered as Second Class Matter at the post office at Seattle, Wash. under the Act of Congress of March 3, 1879.

### RATES:

Subscription for one year.....50c  
For one year to foreign country.....75c  
Advertising pr in. pr single column..\$1

ENOCH N. SANDEEN, B. D.  
Editor-in-Chief

2048 W. 64th St.—Phone HE. 1549  
Associate Editors:

C. G. BLOOMQUIST, B. D.  
7318 Latona Ave., Seattle, Wash.

JOHN BILLDT, B. D.

1710 24th St., Everett, Wash.

MISS MARGARETTA GRANT

1610 Forest, Seattle, Wash.

CARL A. BENGTON, B. D.

Manager

165 W. 65th St.—Phone SU 3302



REV. CARL A. V. LUND



REV. P. H. NORDLANDER

## AN APPRECIATION

The editors wish to express their gratitude for the fine compliments bestowed upon the Columbia Lutheran. Of course there are friendly criticisms also. — and we are thankful for that too. It is our endeavor to make the magazine better and better. As soon as the income permits, we shall introduce more pages and more departments.

In the meantime we wish to remind our readers of the fact that in the publishing of a newspaper there are as many possibilities for styles of writing and choice of words as there are readers of the Columbia Lutheran!

The November issue will be Thanksgiving number. Please hand in your news accordingly and before **Oct. 20.**

## WHY USE THE ENVELOPE SYSTEM?

It seems rather queer that in some churches there is still a considerable agitation against the synodical financial system—the voluntary contribution through the envelope system.

Probably it is hard to adjust oneself to new ideas. Probably there is an out and out misunderstanding in the matter. Or—but we do not wish to believe that—probably there is a desire among certain leaders to get by with as little as possible—say \$15.00 for the millionaire and \$15.00 for the poor man.

But why the envelope system?

**Because it is in harmony with the Scriptures.** And anything that God has found good, we should use. "Go ye in to all the world and teach all nations", says the Lord. But how can we do that if the treasury is empty?

**It encourages regular, systematic and liberal giving.** "Upon the first day of the week let every one of you lay by him in store, as God hath prospered him."—1 Cor. 16:2. Note: **as God has prospered.** Not as we please. Our income is from God. A tenth part of it belongs to God. Whatever we give above that sum is our gift to Him. In this collection read Malachi 3:8-10 and then forget about your "heavy church expenses." This is how it reads: "Will a man rob God? Yet ye have robbed me. But ye say, Wherein have we robbed Thee? In tithes and offerings. Bring ye all the tithes into the storehouse, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven, and pour you out a blessing, that there shall not be room enough to receive it." "Return unto me, and I will return unto you, saith the Lord of hosts."

**It places the work of the church in its right place.** Instead of a haphazard way, order and decency become the ideal of the church. The mission work—the most important of the church—flourishes because it receives a steady and sufficient financial support. "No

man liveth to himself." "Christ came not to be ministered unto but to minister and give His life a ransom for many." "Let us do good to all men."—Gal. 6:10.

**It creates thoughtfulness as to the gift.** "I have a stewardship entrusted to me." 1 Cor. 4:17. "Render an account of thy stewardship."—Luke 16:2. "He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully. Every man according as he purposeth in his heart, so let him give; not grudgingly, or of necessity; for God loveth a cheerful giver."—2 Cor. 9:6, 7.

**Many thousand churches have proved the system and found it good.** It can be truly said that wherever the system has been properly attended the income has increased two thirds over and above the old system. But naturally, if the official board through its members is too lazy to conduct an honest-to-goodness **every member canvass** then the system becomes a pest. But what would not as long as we refuse to quit ourselves lime men?

## THE CONFERENCE AT WORK

Rev. C. G. Bloomquist, Editor.

### THE EVERY-MEMBER-CANVASS

The month of October has been selected by our Synod for the Every-Member-Canvass within our respective congregations. By this time the people throughout our churches are no doubt sufficiently familiar with the Every-Member-Canvass to make it unnecessary to go into detailed explanation of the same. Suffice it to say that the experience of the Christian church in America shows conclusively that there is no substitute for the Every-Member-Canvass in securing results in church finances.

We are quite sure that there is no other method devised up to the pres-

ent time which will produce as effective results. The congregations that have wholeheartedly carried through an Every-Member-Canvass find almost without exception that it has proven to be a decided blessing, not only in increasing the financial support of the church, but also in increasing the interests of all the members in the work of the church. No doubt some congregations within our Conference have made an effort to carry through an Every-Member-Canvass but have met with rather discouraging results. In most cases the failure is due to a lack of understanding of the method, lack of publicity, and an inadequate organization.

The very first thing to be taken care of in the carrying out of an Every-Member-Canvass is the preparing of the budget for the coming year. The Board of Administration should make up this budget. These men are acquainted with the methods of the church and are for that reason in a position to make up a fairly accurate estimate of the money needed for the coming year. The budget should contain all items needed for salaries, fuel, gas, light, power, water, telephone, janitor supplies, the membership envelopes, insurance premiums, interest on debts, notes, and other obligations coming due, confirmation Bibles, paper, stationery, printing, postage, repairs, of church property, benevolences, and all miscellaneous items. The budget, therefore, is a carefully prepared estimate of the cost of our part of the Lord's work for the year 1932.

Every member of the congregation has a right to know how and for what his money will be used. He has likewise a right to know the number of members within the church who will share this cost with him. All this information should be conveyed to all the members of the local congregations in ample time for the Every-Member-Canvass.

A definite day is set for the conducting of the Every-Member-Canvass. On

that day certain appointed workers of the church will visit the various members and explain to them the needs and requirements of the congregation. They will at the same time ask the members to make a pledge for the coming year, designating the amount of money each person thinks he will be able to turn into the treasury of the church.

Faithful workers, both men and women, who believe in the Every-Member-Canvass and who are faithful supporters of the church, should be selected for this canvass. They do well to get together one or more times to enthrone one another for their important work. When they call on their respective folks they should be able to come with joy and enthusiasm born of the love of Christ. Let them speak only well of their congregation and pastor and other workers. They do well to listen sympathetically to all tales of woe and all criticism without engaging in an argument. If, what they hear is worth bringing back to the chairman, let them inform him about what they hear and learn.

Every communicant member should be encouraged to make a pledge, whether it be small or great. The recent confirmation classes should by no means be slighted. Let every confirmed school boy and school girl make a pledge in keeping with their financial ability, even tho the pledge is only a few pennies. As for the young people it is possibly not the actual money that is the chief thing but the establishing of a habit to contribute and their active interest in their church.

The person placed in charge of the canvass should not consider their task done until every member has been seen and everything done to get them all to make a pledge out of true love of Christ and his church. The temptation is great to let the work stop with the first and general effort, leaving the follow-up work undone. Do it up well and get the joy of having a task perfectly completed.

It is unnecessary to restate the fam-

iliar truth that the love of Christ compels a true believer to give according to ability. This budget system provides a fair distribution of the financial obligations of the church, making it possible for each individual to give little or much according as he is financially situated. Wherever the membership of the church responds to this appeal in a whole-hearted and honest manner, the financial obligations of the church become a burden to no one, but a joy to all. Our financial support of the church is thus lifted out of the realm of almsgiving into the dignity of systematic support of the institutions of the church. It becomes a consecrated business way to take care of the business of the church.

The Christian does not think of payments for the support of the church as gifts. He is not doing chairty work when he pays his membership dues. All of us who participate in the privileges of membership in the Christian church naturally wish to assume as liberal a share of the church costs as we can. The Every-Member-Canvass simply requests of each member to say what his share shall be, in order that the finances of the church may be put on a sound basis for another year and all anxiety about money be forgotten. Thus, by means of the Every-Member-Canvass and the budget system the local congregation becomes a church of certainty and the troublesome problem of funds is solved once and for all for one year. The pastor is freed from concern about money. All his vigor is released for the business of spiritual leadership. The officers of the church are in a position to devote their time and energy to other than financial problems of the church. The worship hour on Sunday mornings will not need to be marred by ever-recurring appeals for funds. Friends visiting the congregation will never be humiliated by the unpleasant exhortations from pastor or lay leaders for additional funds. A sense of business success permeates the entire membership, and this tends towards solidarity and fine Christian unity.

**KNOW YOUR CONFERENCE**

**THE COLUMBIA CONFERENCE.**

By **Rev. A. Anderson.**

Our Conference is named from the Columbia River. The name is by no means amiss, and as irrigation projects from this stream become larger, it will become even more fitting. This Conference is ordained by God for the bringing of the "living water" to thirsty souls and thus making them fruitful in all good works.

The first organization of congregations of the Augustana Synod lying along or near the Pacific Ocean was effected April 7, 1883, at a meeting



**The Processional** of our church serves to bind the services as in a frame. It introduces the purpose of the hour and prepares the worshiper for the proper sentiment of the service. Thus the mere marching into the sanctuary by the choir cannot be called a processional. In most cases such a practice is purposeless and more disturbing than beautiful. The only proper processional is the slow marching into the church to the strains of sublime singing. "Holy, holy, holy" is unquestionably the most appropriate for processional singing. "Beautiful Saviour," on certain occasions, comes close second. Under any condition, it is God's presence in the temple that should be stressed.

"We come before Thy countenance singing."

Anthems for next month, as suggested by John Sundsten of the Gethsemane Church:

- Oct. 4.—O Love Divine ..... D. Protheroe
- Oct. 11.—Hallelujah (Mount of Olives).....Beethoven
- Oct. 18.—We Never Will Bow Down.....Handel
- Oct. 19.—My Faith Looks up to Thee.....P. A. Schneckey

in Portland, Ore., when the Mission District of the West Coast (Västkuslens Missionsdistrikt) was formed upon the recommendation of the president of the Synod, Dr. Erland Carlson. Only two pastors, P. Carlson and J. Telleen, and lay representatives from two congregations, Immanuel, Portland, and Astoria, Ore., were present. The congregations thus united were, in Oregon, Immanuel, Portland; Swedish, Astoria; in Idaho, Cordelia, Moscow; in Washington, Bethsaida, LaConner, First, Tacoma; in California, the church at San Francisco. We may infer how dependent this new body was upon the Synod by the fact that its mission board was elected treasurer.

The preparatory work had been performed by Rev. Peter Carlson, Rev. Jonas Vender, and Rev. John Telleen. Rev. Vender had already gone to his reward in February, 1882, after only about a year of service, mainly at Portland.

That the Synod had its young child in the Far West in kind remembrance is apparent as it sent Rev. Dr. E. Norelius as superintendent of the young congregations, an office he held for about a year, 1885-1886. During this time he visited the congregations and the "mission-places" throughout the District thus encouraging and guiding the local work. Meanwhile he did all possible to keep the Synod informed by his letters to the official organ. His discoveries and experiences made him stress Patience as one qualification absolutely essential for home missionary work. In passing it may truly be said, both in view of and in spite of the progress made, that

this quality is just as essential for success now as ever before.

Despite the kind paternal care over the District which the Synod displayed, it became somewhat galling to be so dependent and the District longed for the independence a conference organization might bring. It therefore asked the right to thus organize itself. When this was granted the District convened at Tacoma, Wash., in April 1888 and there became the Pacific Conference.

It was soon found, that the territory included within the Conference was far too large to permit an effective organization with representative conventions, and hence, in 1891, a division without a division was affected. As far as I know, something unique in the Augustana Synod was now attempted, for although the Pacific Conference was to remain as a functioning body two districts, each with the rights of the Conference as such, were formed.

This method of doing the Lord's business very soon became too involved to prove successful, for only two years later, the Conference exercised a permission given by the Synod to dissolve and form two conferences. This was done in March, 1893.

Our Conference was formally organized in Immanuel Church, Portland, Ore., March 4, 1893. The California Conference was not born until a month later. When the now defunct Pacific Conference came into being two pastors and two lay delegates were present. Five years later at the first meeting of the new Columbia Conference eight pastors and eight lay delegates representing eleven congregations were

present. The right of voting was also given to the present congressman from the tenth Illinois district, Carl R. Chindblom, who at that time was serving Salem, Spokane, as a lay preacher.

Although the Synod had recommended, that this Conference should bear the name of Washington, the young body dared to name itself the Columbia Conference, which name was later sanctioned by the higher authority. The Conference naturally adopted a constitution for itself, the prime author of which was Rev. G. A. Anderson.

He was also elected the first president, and as such he served for nine years. Other officers were: Rev. John W. Skans, vice president; Rev. C. J. Beckman, secretary and statistician; Rev. C. A. Ramstedt, historian and corresponding secretary; Mr. A. P. Gibson, a layman from Immanuel, Portland, treasurer. Besides the president and vice president, the first Mission Board was composed of Rev. M. L. Larson and Messrs. John Erickson and P. J. Johnson.

The Conference was divided into three districts: Portland, Tacoma, and Spokane. The only change in this districting has been the formation of the Mt. Baker District, composed of former congregations in the Tacoma District situated north of Seattle. This was six years ago.

When the Conference celebrated its tenth anniversary it also issued an illustrated History. This contains a brief but most valuable sketch of the Conference as such by Rev. J. W. Skans, information as to each congregation, biographical synopsis of the pastors then serving, and mentions of such pastors, students, and lay preachers who up till then had labored within the confines of the Conference.

The Rev. Peter Carlson, our pioneer, whose memory is still cherished as a blessed heritage, is given much space, something he had richly merited.

Some prominent men had already worked in this part of the Lord's vineyard. Among them were Dr. E. Norelius, historian and synodical president at Augustana College, Rock Island, Ill.; Rev. C. P. Rydholm and Dr. C. M. Esbjorn; Rev. A. A. Swärd, the lyric poet; Rev. F. N. Swanberg, later president of the Nebraska Conference for many years.

There are yet some twenty years of history to record, and as this sketch already exceeds the bounds set it by the editor, I shall be compelled to continue later, if the editor so permits.



## WHAT YOU MAY EXPECT TO HEAR IN OUR CHURCHES DURING OCTOBER

Oct. 4.—St. Michael's Day.  
General Theme: **Greatness and Lowliness.**

Epistle: Rev. 12: 7-12.—“Michael contending against the dragon.”

Gospel: Matt. 12: 1-10.—“The greatest in the Kingdom of Heaven.”

Thought: True humility is true greatness.

Oct. 11—19th after Trinity.  
Gospel Theme: **The Narrow Way of Faith.**

Epistle: Eph. 4: 17.—“Be renewed in the Spirit of your mind.”

Gospel: Matt. 9: 1-8: “Jesus healing the man sick of the palsy.”

Thought: When Christ forgives, he heals.



Oct. 18.—20th after Trinity.

General Theme: **Spiritual Indifference.**  
Epistle: Eph. 5: 15-20.—“The careful use of time.”

Gospel: Matt. 22: 1-14.—“The man without a wedding garment.”

Thought: God's house is open—Why stand outside when the riches of heaven are within reach!

Oct. 25.—21st after Trinity.  
General Theme: **The Foundation of Faith.**

Epistle: Eph. 6: 10-18.—“The whole armor of God.”

Gospel: John 4: 46-53.—“The King's Son.”

Thought: Faith creates activity, activity success.

### REV. NORDLANDER LEAVES THE CONFERENCE

A great loss was due the Columbia Conference when Rev. H. P. Nordlander, Conference treasurer and pastor of the Central Church, Yakima, was called to take up duties elsewhere in the Synod. Rev. Nordlander is one of those few characters who can “labor on and be spent” without losing his cheerfulness. His work in the conference has been of the noblest kind, and his name will remain among us for many years—honored and esteemed. Rev. Nordlander is one of the younger pastors of the Synod, having graduated from Augustana College and Theological Seminary 1917 and 1920 respectively. He was ordained at Jamestown, N. Y. in 1920 and took up his charge at Vancouver and Sedro Woolley that same summer. He moved to Yakima in 1926 to guide the destiny of the three Lutheran churches of the city, who were then uniting into one.

The following letter from Mr. Hans Fahl, our representative in Yakima, brings brother N. an eloquent appreciation, and so we print it in its entirety:

Rev. P. H. Nordlander and family were tendered a farewell party by the congregation of the Central Lutheran Church in Yakima, Wash., Sept. 9. About 175 friends and members gathered in the church parlors to say farewell to their pastor and his family and to show them that they had appreciated their service. Walter Glorson was master of ceremonies. Roy Johnson spoke on behalf of the Brotherhood and presented the pastor with the L. E. pin in gold. Mrs. H. Risler presented Mrs. Nordlander a cash gift in gold from the Ladies Aid. The Choir and Luther League were repre-

### IS THIS YOUR FINANCIAL SYSTEM?

If so, it is time to consider a change before **irreverence** has murdered **spirituality**.

O Lord, I come to Thee in prayer once more;  
But pardon if I do not kneel before  
Thy gracious presence, for my knees are sore  
With so much walking. In my chair instead  
I'll sit at ease and humbly bow my head.  
I've labored in Thy vineyard, Thou dost know;  
I've sold ten tickets to the minstrel show;  
I've called on fifteen strangers in our town,  
Their contributions to our church put down;  
I've baked a pot of beans for Saturday's spree,  
An old-time supper it is going to be;  
I've dressed three dolls, too, for our annual fair,  
And made a cake which we must raffle there.  
Now with Thy boundless wisdom, so sublime,  
Thou knowest that these duties all take time;  
I have no time to fight my spirit's foes;  
I have no time to mend my husband's clothes;  
My children roam the streets from morn till night,  
I have no time to teach them to do right;  
But Thou, O Lord, considering all my cares,  
Wilt count them righteous, also heed my prayers.  
Bless the bean supper and the minstrel show,  
And put it on the hearts of all who go.  
Induce the visitors to patronize  
The men who in our program advertise;  
Because I've chased these merchants till they hid  
Whene'er they saw me coming; yes, they did.  
Increase the contributions to our fair,  
And bless the people who assemble there;  
Bless Thou the grab-bag and the gypsy tent,  
The flower table, and the cake that's sent;  
May our whist club be to our service blest,  
The dancing party, gayer than the rest;  
And when Thou hast bestowed these blessings, then  
We pray that Thou wilt bless our souls. Amen.

—Author Unknown.

sented by Miss Alpha Lund who in a few fitting words presented the pastor with an individual communion set. Nordlander jr. was remembered by his Sunday school friends with a gift, Dwight Johnson was their spokesman. The board of administration had selected Mr. Axel Olson to speak on behalf of the congregation and presented the pastor with a check. The Central Church has been fortunate during these five and a half years of its existence to have had such an able leader and those of us who have had the privilege to be in close contact with Rev. Nordlander know that his labors here have not been in vain. The Central Church is a sign of unity and strength. We have come together, people of different synods and we'll stay together. Rev. Nordlander thanked the congregation for the gift and their splendid spirit of cooperation, “that within the Columbia Conference there is no other congregation whose spirit is so wholeheartedly loyal to their church as the people of Central”.

Several musical numbers were rendered and the Ladies Aid served refreshments. Rev. Nordlander preached his farewell sermon Sunday, Sept. 13, and the next day started by auto on their trip to Batavia, Ill., taking the route over Boise, Ida. and Denver, Colo.

We in Central wish them “glückliche reise” and blessing from on High in their new field of labor.

—Hans Fahl.

“The eyes of the Lord are in every place, beholding the evil and the good.”

\* \* \*

“If two of you shall agree on earth as touching any thing that they shall ask; it shall be done for them of my Father which is in Heaven.”



# OUR YOUNG PEOPLE



MARGARETTA GRANT, Editor

This section of the Columbia Lutheran is created and planned with special efforts to meet every Leaguer's approval. It is in sincere hope that we will receive from time to time your contributions to make it more interesting and more friendly. Remember all things work together for good to them that love God.

## EDITORIAL

Thank you Leaguers, for your fine spirit of cooperation! It is our sincere hope that you will continue to send your "bits" of news and help us make "Our Young Peoples" section the best ever.

## THE COLUMBIA LUTHERAN

For a chummy cheery pal  
That is mighty square and true,  
One that soothes your sorrows  
Yet gives you "joy" and learning too.  
One that yearns to know your thinkin',  
Put into words—oh yes you can,  
For God is near you, there is no quittin'  
Yes. The Columbia Lutheran is your friend.

## TIMBER

I like to think you are so fine  
As I have thought of you  
Seasoned wood without veneer,  
For other would not do,  
They prefer the polish  
And proclaim the shine as good  
But common folk like you and me  
Think mostly of the wood.

I would not have you crooked  
Or cross-grained set apart,  
I always think of you a straight  
And solid—to the heart  
I'm very certain any blade  
Would find your timber clear  
To me, it's wood that matters most,  
While others like veneer.

—Grace E. Hall.

## MY PRAYER

Lord Jesus, make thyself to me,  
A living bright reality;  
More present to faith's vision keen,  
Than any outward object seen;  
More dear, more intimately nigh  
Than e'en the sweetest earthly tree.  
—Selected.

## BETWEEN YOU AND ME

A woman who was showing a beautiful, massive piece of family silver, apologized as she took it from the cupboard where it was kept. "Dreadfully tarnished," she said. "I can't keep it bright unless I use it."

That is just as true of faith as it is of silver. Tucked away in the Sunday closet of the soul, and brought out for show, it needs apology. It is bound to be tarnished. You can't keep faith bright unless you use it. As young people let us make resolutions and promise each other the following so that we may keep our faith bright and shining for Jesus.

1. I promise to read my Bible daily.
2. To be a regular member in Sunday school and church services.
3. To attend every Luther League meeting possible.
4. To be more active in the Luther League and always ready to partake in the program.
5. To win back old members and to be ever watchful for new ones.
6. To be ready at all times to help my pastor and prove to him that I am capable of responsibilities.
7. To pay my dues more regularly.
8. To be cheerful and always ready to help my fellow men and pray to God that I may be His servant here.

Our warm hand of friendship has been grasped by the Bellingham and Vancouver, B. C. Leagues. We are so happy to hear from them and have their promise of "a lot of news" for our net issue. Speaking of good news and fine Luther League spirit we extend our congratulations to the Luther League of the Grace church of Spokane. Five or six years ago they purchased a pipe organ at a cost of approximately \$6000.00. This sum has been practically paid except for about \$400, and the entire amount has been raised thru the efforts of the Luther League. — Following closely in their footsteps came the Salem Lutheran League of Mt. Vernon. They are greatly enthused and are anxious that you too may come and hear it "sing." — The Everett Luther League entertained a group of the former students of the L. B. I. of Minneapolis, Minn. on August 28. Among them were Rev. and Mrs. Clarence Anderson. Mrs. Anderson was the former Viola Swenson of Everett, an active member in the Luther League. — Memories of the song-services at the Bible Institute are renewed at every meeting of the Emaus Luther League. Beautiful harmonious songs are stressed by the Pres. Runar Koping and every Leaguer takes part. — The choir of the Gethsemane Lutheran church promises many great things for the coming year under the leadership of John Sundsten. The choir is composed of Luther Leaguers and at the first turnout a total of forty attended.

— The Luther League of the Bethany church, Warren, Oregon, enjoyed

a wienerroast near Yankton on the banks of the Milton Creek, July 23.

It was given as a farewell to Rev. and Mrs. Walstrom. The evening was spent sitting around a huge bonfire, playing games and roasting wieners. The president of the League gave a short farewell speech and also presented Rev. and Mrs. Walstrom with a beautiful picture of Mt. Hood, as a remembrance from Oregon.

— The Luther League of the Augustana church, Portland, Ore. held two successful outings this summer. The first was a lawn social at the home of J. A. Gustafsons, and the other a picnic at Riverlot Park. Unique programs were given including storytelling, harmonica and string instrument solos. — The League has entered into the campaign for more subscribers to the Columbia Lutheran, Miss Lyla Earl is chairman of the committee. At this writing good news was reported. We hope everybody will rally around this cause. — Mr. and Mrs. Warren Linquist, invited the choir to their beautiful home for its first rehearsal this fall. Mr. and Mrs. Linquist were married last June, and the choir members now consider that they had a part in dedicating this new home. — Lowell Anderson and Reed Swenson are leaving this month for Eugene, Ore. to spend the next few months at the State University. Lowell hopes some day to be a skillful architect and Reed's ambition is the surgeon's operating table.

— A recent meeting of the Immanuel Luther League was held in the form of a joint meeting with the Augustana Luther League. Miss Lila Earl, president of the Augustana League presided over the program which was furnished by her league. The Immanuel League took charge of the refreshments and the social hour. The theme of this meeting was the coming Columbia Conference Luther League convention. These meetings are held frequently during the year and seem to create a greater fellowship between the leaguers so that when attending conventions the leaguers do not meet as strangers but as friends. The plan of holding joint meetings has worked out very well here in Portland. — During vacation time four of our young people have been joined in holy wedlock. Miss Frances Falk became the bride of Mr. Nils Anderson, and Miss Frances Peterson became the bride of Mr. Albin Swanson. All four young people are very active in our Luther League work.

— The Bethel Luther League of Tacoma held their regular monthly meeting at the home of the Misses Helga and Ruth Walberg, 410 South Park Avenue, on September 19. Part of the

evening was devoted to reading the annual newspaper, "The Bethel Banner", which is published each year by members of this league. It covers church and league activities and has proven of great interest. Each year the paper from the previous year is read, assignments and topics given out for the paper to be published the current year, and the following meeting it is read. Re-reading the paper from the preceding year brings to mind many items of interest that have been forgotten.

## A Letter From Salem, Mt. Vernon.

We ain't got much good weather here in Mount Vernon nowadays, but we ain't gonna do no kinckin'. We're satisfied with anything our Creator gives us. Of course, we hear sum grum'lin's now an' then, but I guess ya all hear them things too.

Well, ya know, in our good ol' Salem Luther League, why thars just all kin's of pep. Yep, we's got a full house at every one of our meetin's. We usually have about fifty or a little more in attendance. We try awf'ly hard ta have good programs. We've got two meetin's a month, the first un bein' serious, and the secon' one bein' kinda of a light nature.

Our pastor, Rev. C. A. V. Lund, (we all like 'im a lot, an' we're real proud of 'im) gives a Bible lecture at the first meetin' of the month. He talks about outstandin' Bible characters, an' tries to show us by these lectures how ta be good Christian young peopoles by keeping these Biblical men before us as types. We get a lot o' good from it, an' feel that these talks are very beneficial.

Our Luther League 'as ordered a pipe organ for our church, an' we're all egeited about it. We egspect to have it purty soon. W'en we git it, ya can all come an' hear it sing.

We young peoples here in Salem, sure's glad ta see the new Luther League section in the Columbia Lutheran. We all want to see it keep on agoin', cuz it's awf'ly inf'restin'. I think they got a good editor for that section, an' we hope she keeps up her good work.

Wal, Ie's see,—oh ja! The rest o' ya leagues 'ad better look out in the subscription drive for this paper. We Salemites is goin' to show ya how to get subscriptions; we're goin' to get firs' prize!

## PRECIOUS PROMISES

"Be careful for nothing; but in everything by prayer and supplication with thanksgiving let your requests be made known unto God."

**CENTRAL LUTHERAN CHURCH**

So. 6th Ave. and Chestnut  
Yakima, Washington.  
Rev. C. E. Lindquist, vice pastor.  
Mr. Axel Olson, in charge.  
Kenneth Wahlstrom, organist.

Sunday School .....	9:45
Morning Worship .....	11:00

Meetings of the Ladies' Aid Oct. 7.  
Luther League meets October 8.  
Sunbeam Birth Day Party October 16.  
Brotherhood meeting October 21.  
Ladies' Aid presents a religious page-  
ant October 23.  
October 28 the monthly meeting of the  
Dorothy L. Guild.

**BETHESDA LUTHERAN CHURCH**

505 Adams Street  
Olympia, Washington.  
Rev. Elmer M. Johnson, B. D., pastor.  
Res. 1625 Fourth Ave. E.—Phone 2332.

**October Calendar:**  
Sundays:

Church school .....	9:45
Morning Worship .....	11:00
Vesper service, Oct. 11 and 25.....	7:30

**Organisations:**  
Sylvia Society, Oct. 1st.....2 p. m.  
Junior Mission Band, Oct. 3rd.....2 p. m.  
Concordia Society, Oct. 15.....2 p. m.  
Luther League, Oct. 15.....8 p. m.  
Confirmations Class, Sat. ....10 a. m.  
Mass meeting, Tues., Oct. 6.....7:30 p. m.  
Stewardship lecture by Mr. Otto  
Leonardson from Minneapolis.

**THE ZION LUTHERAN CHURCH**

Cor. of Wetmore Ave. and 24th St.  
Everett, Wash.  
Rev. John Billdt, B. D.  
1710 24th St. Phone White 862  
W. R. Svensson, Treasurer  
1130 Colby  
Mrs. Amelia Sellin, Organist  
Route 1

Morning service .....	10:45 a. m.
First Sunday, Swedish	
Evening service .....	7:30 p. m.
First and third, English	
Sunday school .....	9:30 a. m.

**Meetings during October:**

Oct. 1, Sunday school teachers meet at  
the home of George and Cordis Hill,  
2521 Rainier Ave.  
Sunday, Oct. 4th, Sunday school Rally  
Program. Service at 10:45 a. m. Rally  
program 7:30 p. m.  
Oct. 9th, Luther League's Reception  
for this year's Confirmation class.  
Oct. 11-12-13, the 30th Anniversary  
Festival of the Zion Lutheran Con-  
gregation. See program in this is-  
sue.  
Oct. 17th, Junior Mission Band meet-  
ing at Social Hall 2 p. m.  
Oct. 18th, Mt. Baker Luther League  
Rally at Mt. Vernon Luth. Church.

**WOMANS MISSIONARY SOCIETY**

By Mrs. S. E. Johnson, Pres.

The Womens Missionary Society is very grateful to the editorial staff of the Columbia Lutheran, for the space allotted in which to present news on the activities of its societies. Mrs. Samuel E. Johnson, the W. M. S. president of conference, will have charge of this department. In order that we might have news from all corners of the conference, we kindly ask all the local presidents to send in articles about their work to their district president. Of course we want such news that will be an inspiration to others when they see what you are doing.

**Why A Missionary Society?**

"Why have a missionary society? Why be a member? These are vital questions on a vital subject. Our Lord and Saviour, Jesus Christ, came from His Father's home in glory to become the missionary among men. To all—rich and poor, Jew and Gentile—He brought the Gospel message, the glad tidings of peace on earth and good will to men."

"What if He should have shrugged His shoulders as some do today and said it wasn't His fault that everyone does not live in a Christian country, and it wasn't His fault that poor and needy wanted help, and let them help themselves? We thank God that the Saviour of mankind has a heart so big that even the sparrow's fall is noted by Him and He came to save all mankind. When His task on earth was completed, He gathered His disciples, His missionary co-workers, and gave them these stirring words, "Go ye into all the world, and preach the Gospel to every creature. He that believeth and is baptized shall be saved; but he that believeth not shall be condemned." That commandment has gone ringing down through the ages, that clarion call for all these who love Him, for those who love the crucified Saviour. His command was not, "go if you are

interested," but rather the imperative "GO YE!"...

"Dare we say, we are not interested? What, if the early disciples had said, 'We are not interested.' . . . What better way can we women find than to organize ourselves into missionary bands, helping together, first with our prayers for all who need help, and next with our money for workers who go? Yes, prayers must be first. Even if we are only a few we have the blessed assurance that 'where two or three are gathered in My name there am I in the midst of them.' Pray for consecrated missionaries, pray for the needy, the sick, and pray for a re-awakening among us that we might not be found wanting in faith, in hope, in love."

"Don't try to ease yourself by saying, 'It costs too much.' I can't afford it! The Father gave His only Son, the Saviour gave His life—and we—can't afford an hour or so a month to gather to pray together, to give together for missions? Christ says, 'Inasmuch as ye have done it unto the least of these My brethren, ye have done it unto Me.' Think of that! Doing it unto Christ Himself! What a blessed privilege!" —Mrs. J. C.—

The Womens Missionary Society of the Portland district will hold a meeting in the Carlsborg church at Colton, Oregon, Wednesday, Oct. 21. A business session will be held in the afternoon at 4:00 o'clock, and a program will be given in the evening.

A Rally Day program will take place in the Augustana church at Portland on Sunday afternoon, Oct. 25, given by the Young Women's Missionary Society of the district. Mrs. Eric Dahlberg has charge of the meeting.

The Juniors will also meet as a district on Nov. 15th at the Immanuel church. Mrs. C. M. Franklin is the leader of the Juniors.

The Woman's Missionary Society of the Tacoma District will celebrate its 15th anniversary on or about Oct. 25. Definite plans of time and place will

**BETHLEHEM LUTH. CHURCH**

Puget Ave. near State St.  
Sedro-Woolley, Wash.  
Jos. A. Anderson, pastor, 407 State St.  
Oscar Forsell, treasurer  
Route 1, Burlington, Wash.  
Mrs. Jos. A. Anderson, organist  
407 State St.  
Mrs. Nils Fredrickson, S. S. Supt.  
R. F. D., Sedro-Woolley.

Sunday school at ..... 9:45 a. m.  
Services at ..... 11 a. m. and 8 p. m.  
Morning services in Swedish the first  
Sunday morning of each month.  
Ladies' Aid, Mrs. Allie Stromberg,  
pres., 1st, 3d, and 5th Thursday.  
Luther League, Adolph Fredrickson,  
pres., 2nd and 4th Wednesday

**AUGUSTANA CHURCH**

Stanton St. and Rodyne Ave.,  
Portland, Oregon.  
Samuel E. Johnson, pastor.  
Telephone Trinity 2054.

**Services:**

Sunday school .....	9:45 a. m.
Morning worship .....	10:45 a. m.
Evening worship .....	7:30 p. m.

**Announcements:**

Ladies' Aid, 2nd Wed. ....2:00 p. m.  
Guild, 3rd Thurs. ....2:00 p. m.  
Luther L. 1st and 3rd Fri. ....8:00 p. m.  
Woman's Missionary Society, 1st  
Wednesday .....2:00 p. m.  
Mizpah (Young Women's Missionary  
Society) 2nd Friday .....8:00 p. m.  
Junior Mission Band, 2nd Sat. 2 p. m.  
Men's Club, 4th Fri. ....8:00 p. m.  
Choir, every Thursday .....8:00 p. m.

**HOMES FOR THE AGED****Of The Columbia Conference**

Located in Seattle at  
405 NORTH 48th STREET  
Miss Anna Johnson, Matron.  
1731 THIRTEENTH AVE.

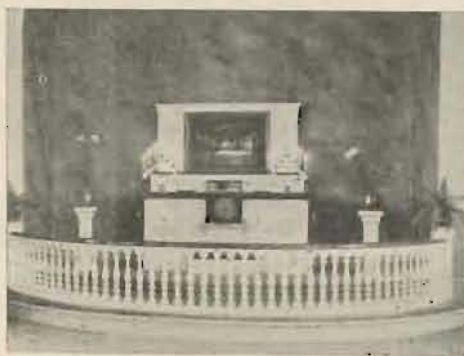
Miss Marie Strandberg, Matron.  
Christian Homes For Aged Men and  
Women. Best and well prepared food.  
Steam heated, modern, comfortable  
rooms. Beautifully located near Seat-  
tle two most beautiful parks, on direct  
carlines to city center. Medical and  
nursing care with sympathy and un-  
derstanding. Regular religious serv-  
ices.

Accommodation for only a few more.  
If interested write or confer with

**C. R. Swanson, D. D.**

911 Stewart St. Seattle, Wash.

be arranged within the next week and  
announcements will be sent out to the  
churches in our district.

**BETHEL LUTHERAN CHURCH**

W. 64th & 22d Ave. N.W.  
Seattle

Enoch Sandeen, B. D.  
pastor.

2048 W. 64th St.  
Tel. HE. 1549

John Abrahamson,  
treas., 1532 W. 57th.  
Claude Johnson, fin-  
sec., 2359 W. 67th  
Ernest Oberg, organist,  
3214 W. 62nd  
Mrs. Enoch Sandeen,  
Dir. of Music.

Miss Martha Sundstrom, associate  
organist and accompanist HE. 2423  
Miss Ruth Johnson, S. S. Supt.

**Services.**

Bible school .....	9:45 a. m.
Worship .....	10:45 a. m.
Bible Study .....	7:30 p. m.
Service in Swedish Fourth Sunday at .....	10:45 a. m.

The Choir meets every Tuesday  
at 8 p. m., the Trustees the first  
Monday, the Ladies Aid the first  
Thursday, the Missionary Society  
the last Thursday, the Priscilla So-  
ciety the first Friday, the Luther  
League the fourth Friday, the  
Brotherhood the second Wednesday.

**BETHANY LUTHERAN CHURCH**

7400 Woodlawn Avenue  
Phone VERmont 2586

Seattle Washington

Take car No. 20 to Latona, take Bal-  
lard University buss to  
Woodlawn Avenue

Rev. C. G. Bloomquist, B. D., Pastor  
Res. 7318 Latona Avenue  
Phone VERmont 2301

Thorild Swanson organist and accomp.  
Res. 911 Stewart St. Phone Main 2781  
Miss Mildred Johnson, Choir Director  
Res. 2236 W. 63rd St. Ph. Sunset 2063  
Robert Carlson, Treasurer  
Res. 7610 15th Ave. N. E.

Sunday school & Bible Classes	9:45
Morning service at .....	11:00
Evening service at .....	7:30
Service in Swedish second and fourth Sunday at .....	3 p. m.
Confirmation class Sat's.....	9 a. m.
Missionary Society 1st Thurs.	8 p. m.

Brotherhood 1st Thursday...8 p. m.  
Junior Missionary Society Second  
Saturday at ..... 2 p. m.  
Luther League Second and Fourth  
Thursday at .....8:15 p. m.  
Althea Society 2nd Thursday 2 p. m.  
Choir every Tuesday at.....8 p. m.  
Girls' Club 3d Thurs. at...8:15 p. m.

Studio Eliot 5557—Res. Sunset 3305

**Magnus Petersen**

TENOR

Teacher of Singing

Suite 700 Fischer Studio Bldg.  
1519 Third Ave. Seattle, Wash.

**SALEM LUTHERAN CHURCH**

Corner Broadway and Walnut  
Spokane, Wash.

N. William Anderson, pastor  
W. 1424 Broadway Ave.

Tel. Broadway 1298  
Treas. Mr. J. A. Anderberg  
W. 1925 Gardner Ave.  
Organist, Prof. N. A. Krantz  
722 Gordon Ave.  
Pres. Board of Trustees  
Mr. S. Herbert Swanson  
W. 728 14th Ave.

**Order of Services:**

Sunday school ..... 9:30 a. m.  
English service ..... 10:30 a. m.  
Swedish service ..... 11:30 a. m.  
Vesper ..... 5:00 p. m.

**Organizations:**

Ladies Aid, 1st and 3d Thursday.  
Lutheran Brotherhood last Tuesday  
Adelphia, 2nd Wednesday  
Junior Mission Band, 4th Sunday at  
5:30 p. m.

**EMMAUS LUTHERAN CHURCH**

West 65th St. and 2nd Ave. N. W.  
Seattle

Pastor, Carl A. Bengtson, 165 W. 65 St.  
Treas., Frank Lillquist, 1432 W. 61 St.  
Organist, Mrs. Carl Soderman  
9705 14th Ave. N. W.

**Order of Sunday Services:**

Sunday school ..... 10 a. m.  
Morning Worship ..... 11 a. m.  
Luther League ..... 6:30 p. m.

**Organizations:**

Confirmation class, Sat's ..... 9:30 a. m.  
Choir rehearsal, Tuesdays ..... 8:45 p. m.  
Luther League, Oct. 1 ..... 8:00 p. m.  
Tabitha Society, Oct. 8 ..... 2:00 p. m.  
Luth. Brotherhood, Oct. 9 ..... 8:00 p. m.  
Woman's Miss. Society, Oct. 15, 8 p. m.  
Young Woman's Missionary Society  
October 16 ..... 8:00 p. m.  
Junior Mission Band, Oct. 17 ..... 2 p. m.  
Tabitha Society serves dinner at 6:30

**HOW WE SPEND OUR DOLLARS**

Living costs	24½ cents	Crime	8½ cents
Luxuries	22 cents	Government	4½ cents
Waste	14 cents	Schools	1½ cents
Miscellaneous	13½ cents	Church	0¾ cents
Investment	11 cents		

**IMMANUEL LUTHERAN CHURCH**

Cor. No. 19th and Irving Streets.  
Portland, Oregon.

Rev. H. P. Johnson, pastor.

150 No. 19th St.—Ph. Broadway 1355

Organist and choir director

Prof. Chas. Swenson,

1550 East 32nd St.—Ph. Sellwood 3683

Sunday school ..... 9:45 a. m.  
English services ..... 10:30 a. m.  
Swedish services ..... 11:45 a. m.  
Vesper Services ..... 5:15 p. m.  
Luther League, 1st, 3rd and 5th Tuesday at ..... 8:15 p. m.  
Syskonringen, 2nd and 4th Tuesday at ..... 8:15 p. m.  
Brotherhood, 3rd Wed. at ..... 8:00 p. m.  
Ladies Aid, 1st Wednesday ..... 2:00 p. m.  
Woman Missionary Society, 2nd Wednesday.  
Young Woman's Missionary Society,  
3rd Friday at ..... 8:00 p. m.  
Junior Mission Band, 2nd Saturday afternoon at ..... 1:30 p. m.  
Confirmation class Saturdays 10 a. m.

**MESSIAH LUTHERAN CHURCH**

Third and E. St. N. E., Auburn, Wash.

E. Arthur Larson, pastor.

758 So. 48th, Tacoma, Wash.

Martin Johnson, treasurer  
Rt. 2, Box 82, Enumclaw, Wash.  
Mrs. Magnus Johnson, organist  
Rt. 2, Box 82, Enumclaw, Wash.  
Miss Helen Nilson, S. S. Supt.  
503 R. St. N. E., Auburn

**October Services and Meetings:**

Sunday school every Sunday 10 a. m.

**Church Services:**

October 4 ..... 8:00 p. m.  
October 11 ..... 11:00 a. m.  
October 18 ..... 8:00 p. m.  
October 25 ..... 11:00 a. m.  
Oct. 1, at 2 p. m. Ladies Aid meeting at Mrs. Claus Swansons.  
Oct. 2, at 8 p. m. Luther League meeting at church.

**EBENEZER LUTHERAN CHURCH**

Hartford, Wash.

Rev. John Bildt, B. D.

1710 24th St., Everett, Wash.

Phone White 862

Mr. Henry Hendrickson, Treasurer  
Rt. 4, Snohomish, Wash.  
Miss Elvera Abrahamson, Organist  
Lake Stevens, Wash.

**Services**

Service 1st and 3d Sunday ..... 2:30 p. m.  
First Sunday, Swedish  
Sunday school every Sunday ..... 10 a. m.  
Elvera Abrahamson, Supt.  
Luther League, first, third and fifth Wednesday at ..... 8 p. m.

**SALEM LUTHERAN CHURCH**

Third and Snowqualmie

Mount Vernon, Wash.

Carl A. V. Lund, pastor

Mrs. E. A. Soderman, organist.

Mr. L. A. Soderman, choir director.

Jens Lassen, treasurer

A. M. Lindquist, mission treasurer

Sunday school ..... 9:45 a. m.

Morning service ..... 10:45

Evening Service ..... 8:00

**ITEMS OF INTEREST**

The Swedish Aid Society of Seattle, Wash. will celebrate its 25th anniversary, Oct. 22 at the Gethsemane Church.

— Rev. J. A. Martin of Wakefield, Nebr., has accepted the call extended him by our congregation in Astoria and will take up his charge in November. It is also reported by way of rumor that Rev. C. A. Johnson of Flint, Mich., has accepted a call to Yakima, and Rev. Arthur Pierce of Firth, Idaho, to Warren.

— Otto Leonardson, the financial secretary of the Augustana Synod is visiting the churches of the conference this month in the interest of the Every-Member-Canvass.

— An interesting report from the Portland District Luther League meeting held at Astoria, Ore., August 8-9, has come to our desk, but too late for publication. The same is true of the Bible Institute report, but we shall refer to these reports later, as there are many things of general interest. Officers elected are: Albert Anderson, pres.; Rev. S. E. Johnson, vice president; Fridberg Peterson, secretary and Roy Widen, treasurer.

— A Joint Lutheran Bible Conference was held at Luther Memorial Church, Tacoma, Sept. 13-18 with all Lutheran churches of the city participating. Rev. H. G. Randolph from the Lutheran Bible Institute, Minneapolis, was the speaker.

— Mrs. Enoch Sandeen of Seattle has returned home from a visit at her parental home in Moline, Ill. Miss Mildred Johnson of the Bethel Church, Seattle has returned from a visit to Wisconsin. The trip was made by automobile via Yellowstone and Salt Lake. Mrs. Ralph Ostrom of the same congregation is at present visiting in Chicago.

— Mrs. Matilda Hanson of the Messiah congregation, Auburn, celebrated her 82 birthday Sept. 18. Mrs. Hanson enjoys excellent health in spite of her years and is able to attend services every Sunday.

**John Sundsten  
TEACHER OF PIANO**

Available as

Soloist or accompanist  
Chorus Conducting  
Chamber Music

Studio:

991 Seattle Theatre Studios  
Seneca 0169

— A Sunday School Teachers Institute is being planned by the Tacoma Lutheran Ministerial Association. A similar institute was held last year and was unusually successful.

**FIRST LUTHERAN CHURCH**

Moscow, Idaho.

Roger P. Oliver, pastor.

Morning service ..... 11:00 a. m.  
Evening service ..... 6:00 p. m.  
University students are cordially invited to participate in any and all of our services.

**GETHSEMANE LUTHERAN CHURCH**

9th Ave. & Stewart St., Seattle, Wash.  
Telephone Main 2781.

Rev. C. R. Swanson, D. D., Pastor.

Effie Frisell, Parish Assistant.

John Sundsten, Organist.

**Services:**

Worship in Swedish ..... 9 A. M.

Sunday School ..... 10 A. M.

Vesper ..... 5 P. M.

**Monthly Meetings:**

Oct. 2.—Luther League ..... 8 P. M.

Oct. 7.—Dorcas ..... 2 P. M.

Oct. 9.—Missionary Soc. .... 2 P. M.

Oct. 16.—Supper ..... 6:30 P. M.

Oct. 23.—Father and Son's Banquet.

Oct. 30.—Silk Benefit ..... 8 P. M.

Choir every Wednesday at ..... 8 P. M.

**BETHEL LUTHERAN CHURCH**

So. 54th and I. St. Tacoma, Wash.  
E. Arthur Larson, pastor.

758 So. 48th, Tacoma

J. T. Johnson, treasurer, 5604 So. I. St.

Miss Erna Berglund, organist,

5218 So. I. St.

Miss Helga Walberg, S. S. Supt.

5410 So. Park Ave.

**October Services and Meetings:**

Sunday school every Sun. .... 10:00 a. m.

Oct. 4, 11 a. m. Rally Day for Sunday school and church.

October 11, 7:30 p. m.

October 18, 11:00 a. m.

October 25, 8:30 p. m.

Ladies Aid meeting Oct. 7, at 2:00 p. m. at the home of Mrs. C. M. Hedberg.

Oct. 15, at 2:00 p. m., W. M. S. meeting at the home of Mrs. John Swanson.

Oct. 16, at 8:00 p. m., Luther League at the home of Mr. and Mrs. Carl Berglund.

**Augustana Book Concern**

Rock Island, Illinois

Complete Line of

Church and Sunday School Supplies

Bibles, Testaments, Latest Books,

Etc.

Catalog Sent Free on Request

**The Virginus Hotel**

Eighth Ave. & Virginia

Seattle, Wash.

Near Central Terminal

Use any cars via Westlake Ave. to Virginia St. or Eighth Ave.

Private Exchange Chas. A. Hultin

Eliot 4541 Owner and Man.

A comfortable hotel home with modern conveniences, cleanliness, comfort and courtesy. Plenty of shower and tub baths, excellent service, moderate rate, central quiet location.

**HOTEL SAMSON**

13th and E Sts Tacoma

Steam-heated Rooms

The Largest and Best Swedish Hotel in Tacoma



Ladies Aid, first, third and fifth Wednesday at ..... 2 p. m.



SALEM LUTHERAN CHURCH

922 Seaboard Bldg. Fourth & Pike  
**O. A. CLASELL**  
 NOTARY PUBLIC  
 Insurance - Collections - Loans  
 Real Estate  
 Phone Elliot 2116 Seattle, Wash.

**Pastors & Sunday School Teachers**  
 Your attention is directed to our stock of Bibles and Hymnals, Swedish and English; Schoolbooks, Certificates, Communion Wafers, etc.  
**J. F. VISELL**  
 909 1/2 Pacific Ave. Tacoma

SUnset 6457  
**Chas. Halverson**  
 MEN, WOMEN AND CHILDREN'S  
 FURNISHINGS,  
 SHOES AND CLOTHING  
 5449 Ballard Ave. Seattle, Wash.

**New Footwear Styles**  
**\$2.95 to \$4.95**  
**POWELL'S**  
**CENTRAL SHOE STORE**  
 2207 Market St. SU. 9226

**Sunset Flower Shop**  
 SUnset 5225  
 5334 Ballard Avenue Seattle

Remember . . .  
**HAUFF'S**  
**DEPARTMENT STORE**  
 2202 MARKET STREET

**C. O. LYNN CO.**  
 MORTICIANS  
 717-719 Tacoma Ave. Tacoma

Kenwood 1898  
**ERICSON**  
**MORTUARY**  
 (Swedish)  
 E. E. ERICSON  
 7217 Woodlawn Ave.  
 Green Lake District, Seattle

**CARLSBORG LUTHERAN CHURCH**  
 Colton, Oregon.  
 Ernst J. Sakrison, pastor.  
 Alfred Danielson, treasurer.  
 Alfred Swanson, fin. secretary.  
 Mrs. Ernst J. Sakrison, organist.  
**Order of services**  
 (during month of October)  
 Sunday school ..... 9:45 A. M.  
 Morning service ..... 11:00 A. M.  
 First, second and third Sundays.  
 English first and third, Swedish second Sunday.  
 Evening services according to weekly announcements.  
**Special Meetings:**  
 Woman's Missionary Society Annual Birthday Festival. Friday evening October 9.  
 Portland District Mission meeting October 13-14.

**DO YOU KNOW?**

In this department we welcome questions from all our readers. We all like to have answers to our wonderings. It is helpful to us, helpful to others. Ask brief question and to the point. You do not need to sign your name if you do not wish to do so.

What is the numerical strength of the Mission Covenant of America in comparison to the Augustana Synod?  
 —A. B.

Answer:—The Covenant, according to the latest official census, has 434 pastors, 400 congregations and 40,612 members. The increase of members last year was 162.

The Augustana Synod has 825 pastors, 1237 congregations and 230,537 members (not counting the children.) The gain of membership was 5,234 (all losses deducted from total new members.) In regard to pastors no comparison can be made as that term as used by the synod means a man educated through college and seminary and then duly ordained, while in the covenant it is often bestowed upon any one who has done considerable preaching.



Mrs. Anna Johnson, Olympia. Called to her heavenly home on June 27th. Born in Finland, 1865. Charter member of Bethesda. Faithful and true to her Lord and Church, she led an exemplary life as a child of God. Survived by her husband, John Johnson, daughter, Vivian, son, Victor, sister, Mrs. Brita Tollber, brother, Andrew Nordling.

I have just purchased the fully equipped Shell Gas Station located on the corner of 20th N. W. & Leary Your patronage will be appreciated  
**Ted's Super Service**  
 Ted Lindblom, mgr.  
 Sunset 9695 Seattle, Wash.

**PROFESSIONAL CARDS**

PHYSICIANS, SURGEONS AND DENTISTS  
**C. W. Stomberg** M. D. 404 Colby Bldg. Everett Washington  
**John W. Unis** M. D. 612 Stimson Bldg. Seattle Washington  
**Julius G. Sture** D. M. D. Gresham Oregon  
**V. R. Carlson** D. M. D. Associated with Dr. John W. Unis 612 Stimson Bldg. Seattle Washington  
**H. F. Thorlakson** M. D. Eye, Ear, Nose and Throat 522 Cobb Bldg. Seattle Washington  
**Regner W. Kullberg** M. D. Stokes Building Astoria Oregon

**SWEDISH TOURIST SOCIETY**

PRESENTS  
**"SWEDEN OF TODAY"**  
 The Marvelous Motion Picture You Have Been Waiting For,  
 At the following places:  
 Bethel Lutheran Church, Seattle.....Monday, Oct. 12, 7:30 p. m.  
 Bethany Lutheran Church, Seattle.....Wednesday, Oct. 14, 7:30 p. m.  
 Salem Lutheran Church, Mount Vernon, Thursday, Oct. 15 8 p. m.  
 Bethlehem Lutheran Church, Sedro-Woolley, Friday, Oct. 16, 8 p. m.  
 Gethsemane Lutheran Church, Seattle.....Monday, Oct. 19, 8 p. m.  
 English text all through the picture.  
 Beautiful scenery and magnificent panorama from all parts of "The Lland of the Vikings" and "The Land of the Midnight Sun."  
 Good Swedish Music. A Brief Lecture of "Sweden Today."  
 Admission at the door 50c.—A pictures that cost \$300,000 to produce.

**WIRING — LIGHTING FIXTURES — REPAIRING**

**BOWIE ELECTRIC CO.**  
 5349 BALLARD AVENUE  
 SUN. 0474  
 RADIO SALES AND SERVICE

**NORDIC BAKERY and DELICATESSEN**  
 COFFEE PARLOR and LUNCHROOM  
 2205 Market Street Sunset 7891  
**CREAM WAFFLES OUR SPECIALTY**  
 Coffee, Tea, Chocolate, Sandwiches, Salads and Nordic Bakery Goods.  
 Open from 8:30 a. m. to 11 p. m. Daily  
 Pickled Herring, Gaffelbitar, and other imported Scandinavian food products always on hand.  
 MRS. EVERT OAKSON, Prop.

**PHEASANT-WIGGEN COMPANY**  
 FUNERAL PARLORS and AMBULANCE SERVICE  
 WE SPEAK THE SCANDINAVIAN LANGUAGES  
 Sunset 1236 2056 Market Street

**OLSEN'S FISH MARKET**  
 My Own Location—5433 1/2 BALLARD AVENUE  
 Full Line of  
**FIRST CLASS FRESH, SALTED AND SMOKED FISH**  
 All Kinds of Canned Sea Foods Also Oyster, Crabs, Clams and Shrimp—  
 Lowest Prices Possible Satisfaction Guaranteed