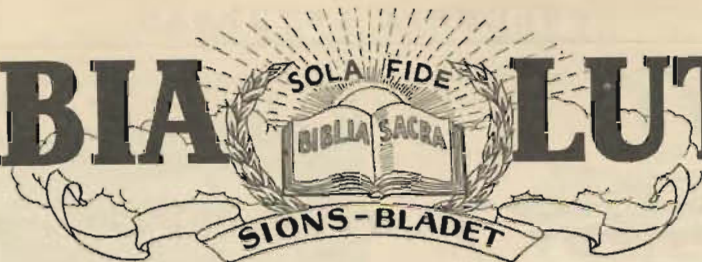


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# COLUMBIA LUTHERAN



OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

VOL. XXIV.

SEATTLE, WASH., OCTOBER, 1932.

NO. 10

## Conference Luther League Convention Is Great Success

The Columbia Conference Luther League convention, which was held at the Bethel church, Seattle, September 3, 4 and 5 was a greater success than had been anticipated.

The services were of the highest quality and inspiring in nature. Rev. Arthur Pierce of Warren Ore., opened the convention on Saturday evening with a brief devotional, which was followed by the business session. Sunday morning Rev. Ernest Sakrison of Colton, Ore., spoke to the children during the Bible hour and Rev. Carl A. V. Lund preached during the worship hour. The theme of the day: "Safe at Jesus' Feet" was well carried out by all the speakers of the day.

The afternoon rally was attended by six hundred people or more and will undoubtedly remain a beautiful memory to those who attended. The conference chorus, directed by Prof. Karl E. Weiss of Tacoma, proved itself a valuable asset to the rally and it is to be hoped that other conventions may see even a larger chorus. As it was the local choirs seemed to have chosen the listeners' pew instead of their proper place by the organ. The orchestral accompaniment played by the string quartet from the First church, Tacoma, did much to make the rally an inspiring success as did also the beautiful organ music presented by Mrs. Weiss. The oration by Rev. Carl J. Olson and the greeting from Sweden by Dr. C. R. Swanson were both inspiring and instructive.

The evening service was a typical young peoples gathering with the church packed to the last standing place. The three contestants in the oratorical contest — Arthur Lundin, Spokane; Harold Benson, Portland, and Wilbur Johnson, Everett. — all spoke with fervor, and according to the audience ought each to have received the first prize. As it was, the highest honors were bestowed upon Wilbur Johnson, the contestant from the Tacoma-Mt. Baker district. The oration presented by Mr. Johnson was by no means an amateur proposition. It is indeed an honor to the Luther League of the conference to have such talents within its midst, and we hurry to put forth the hope that the confer-



REV. C. S. ODELL AND FAMILY  
Immanuel Lutheran Church, Portland, Oregon

ence leaders continue to use the talents found within its domains. The meeting concluded with a sermon by Rev. Harry Lundblad of Bellingham.

The boat excursion on Labor Day had only one drawback — scores of young people had to be left behind as the boat could not take on all who wished to go. 225 happy, laughing, exultant members of the youth of our conference were successful in boarding the boat, however, and enjoyed immensely the trip thru the Agate Pass, around the beautiful sound islands and thru the Ballard Locks. A short stop was made at Suquamish for lunch and a baseball game in which the boys of the Spokane district won over the boys of the Portland district and the Mt. Baker boys over the Tacoma district.

For the first time in the history of the conference league lay members of the league were elected both to the presidency and to the vice presidency, namely Mr. Arthur Hillman, Seattle, and Miss Edith Olson, Portland. Miss Signe Peterson and Miss Hazel John-

son of Spokane were elected Secretary and Treasurer respectively. The young people thus honored are known thruout the conference as splendid leaders and true workers and we wish them God's abundant blessing in their new responsibilities.

The registration this year proved one thing, namely that the conference organization is here to stay. At Portland in 1930 the registration was 142, at Spokane last year 135, and at Seattle 200. The attendance was good from all the districts, especially from the Portland and Tacoma districts. The far away Spokane district had a small but solid representation and seemed to get along fine in spite of the absence of all the pastors of the district. The pastors of the nearer districts were nearly all present.

A cordial thanks was expressed to the young people of Bethel, who had spared no efforts in making the convention the success it was.

The next convention will be held next Labor Day at Bellingham, Wash.

## Waterman Church Dedicated

Situated on a hill overlooking the surrounding country in all its natural beauty, and protected by a natural grove of Washington firs, the new Elim Lutheran Church at Waterman is completed and was dedicated in appropriate services Sunday afternoon, Sept. 11 in the presence of the president of the conference and the pastors of the Tacoma district.

The new house of worship has just been completed and furnished and was dedicated free from debt.

The church as it stands represents a value of about \$4,500, and is the result of faithful work by members of the congregation for the past twenty-four years. The church organization was formed in Waterman in 1908, and since that time regular services have been held and the group has been an active factor for good in the community.

The new building, which was started early this spring, was designed and constructed to meet the needs of the community. The main auditorium of the church will accommodate at least two hundred people. The ceiling is lofty, and an artistic arch frames the altar, in the rear of which is an art window of royal blue and pale blue, with a cross showing in the pale blue field.

The sacristy and Sunday School rooms are also on the main floor, and in the basement are located a well-equipped kitchen, dining room, recreation room and furnace room. Artistic light fixtures are installed throughout the building.

It is with justifiable pride that the members of the congregation dedicate their new edifice. It is the realization of a dream of years, and ever since the organization of the church at Waterman in 1908, activities have been toward the erection of a suitable house of worship for the community. The Ladies Aid Society of the Church has been an active factor in bringing about the success of the effort, and by their activities the fund has been swelled from time to time until it became possible to erect the building.

The program was directed by Rev. Enoch Sandeen, pastor of the congregation, and the sermons were delivered by pastors N. Wm. Anderson, Spokane, C. R. Swanson, C. G. Bloomquist,

(Continued on page 6)

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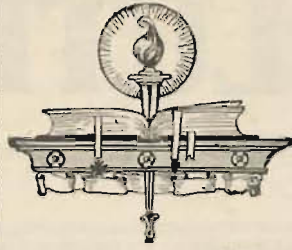
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## THE BIBLE TEACHES:

THAT GOD CREATED MAN IN HIS OWN IMAGE

*Therefore the Lutheran Church Teaches:*

1. THAT MAN WAS ORIGINALLY PURE AND INNOCENT.

Gen. 1:26-27. Eph. 4:24. Col 3:10.

2. THAT MAN FELL INTO THE STATE OF SIN, WHICH CONSISTED IN A DEPARTURE FROM THE DIVINE LAW.

Rom. 5:12. John 3, 4.

### EDITORIAL

The matter of cooperation with other members of the American Conference has time and again been vital within our conference, especially so in the young people's work. The question—as far as the Tacoma Mt. Baker district is concerned—was finally settled last Sunday, Sept. 25, at the special session of the district so that the matter of cooperation be referred to the local leagues for final decision.

This solution of the problem seems fair and just. After all, the Institute exists for the young people. They should have their say about it. A cooperative institute by the power of one small group only would not succeed in the long run.

At the same time the young people have given their consent to absolute cooperation. It is now only a matter of method. Thus we hail the new era of the Lutheran church—the cooperative. We can now meet our brothers and sisters of the other bodies with an open heart. They are one with us.

The resolution adopted reads as follows:

A motion was made and passed that a resolution relative to the Luther League Bible Institute be drafted by the Executive Committee of the Tacoma-Mt. Baker District Luther League and submitted to the local leagues and the Executive Committees of the Luther Leagues within the American Lutheran Conference in Western Washington, for consideration; and

Be it resolved that the said local leagues and the said executive committees be asked to report any suggestions for changes in said resolution to the executive committee of the Tacoma-Mt. Baker District Luther League by March 1, 1933 and

Be it resolved that after March 1, 1933 the executive committee of the Tacoma-Mt. Baker District Luther League be asked to consider said suggestions and prepare a motion definitely defining and establishing a joint

Luther League Bible Institute, and totitude to a human being. I wonder present said motion to the Luther League bodies within the American Lutheran Conference to be acted upon by the executive committees or conventions thereafter of the several bodies, and

Be it further resolved that until such time that a responsible organization for the administration of the Bible Institute shall have been agreed upon by action of the constituent groups, the Tacoma-Mt. Baker District Luther League shall arrange for and conduct an annual Bible Institute with other Lutheran young people of the American Lutheran Conference invited and encouraged to share in the responsibility for the institute not less than in previous years.

### DID I DO MY BEST?

Some fifty years ago, near the shores of a great lake, a steamer with hundreds of passengers on board was wrecked in a terrific winter storm. It was before the days of life-saving stations. No boats were at hand. There seemed no way of reaching the doomed ship with help. Suddenly, into the crowd of watchers on the shore rushed a young man, a student for the ministry from a near-by seminary. He tore off outer garments, threw himself into the raging surf, swam to the ship and brought back a passenger. Seventeen times he repeated this feat, when he fell, exhausted and unconscious, with the question on his lips, "Did I do my best? Oh, did I do all I could?" Years afterwards when, as an aged minister, he was attending a church gathering, he was recognized in the audience, called to the platform and the story of his heroism was told. He was asked if there were any particular incidents connected with the rescue that he remembered. "No," he replied, "only this: no one of the seventeen people whom I saved ever thanked me for it." Shocking, we say? Our sense of justice revolts against such ingra-

### SYSTEMATIC GIVING

Systematic giving is giving according to a method instead of from impulse, constantly instead of occasionally. Our circumstances will determine whether we shall actually lay aside the money upon the first day of the week or month or quarter, or whether we shall open an account in our books. In any event, let us have an account or fund or definite proportion, separated for God's use and administered as a trust. We may pause to notice two reasons why this is the best way of giving.

1. It yields larger returns. Drawing steadily from an entire income will yield more than emptying an unprepared pocketbook. If your bookkeeper made entries in your books when he "felt like it," or if he put money in your cash drawer only when "specially appealed to," your treasury would get very low. So does God's treasury. If your cook made no provision for your meals and served them only when she "happened to think of it," you would soon starve. That is what the people do who depend upon careless givers for the bread of life.

2. It sanctifies the whole round of life. Giving systematically, we escape the strain of having to decide each time between desire and duty. We are not hardened by repeated refusals. We decide alone with God and then place the money as He leads us. A man is now doing business for God. He is working that he "may have whereof to give." A new motive has come into his life. Giving becomes a passion. His interests are widened from the petty sphere of his own business to the mighty concerns of the kingdom of God. Giving becomes worship. He will follow it with prayer. His sympathy reaches out into all the world.

—George Sherwood Eddy.

\* \* \*

Friendships are cemented by the love that sticks.

if we are ever shocked by a sense of our own ingratitude to God. If we appreciate what we owe to him, how are we giving it expression?

The one channel that God has given us through which we may make a return to him for his constant goodness to us is that of giving, the giving of ourselves, our time, our strength, our money, to help bring in his Kingdom. Can we be really Christians if we are not doing this? Is any man really a member of any cause to which he contributes nothing? Is not his participation measured by what he gives to it?

Christ's judgment is just. He measures us all by what we have to give, an individual standard, but an inexorable one. Let us never forget the saying of Paul, "If there be first a willing mind, it is accepted according to that a man hath."

### JUST LIVING

If I had but one year to live;  
One year to help; one year to give;  
One year to love; one year to bless;  
One year of better things to stress;  
One year to sing, one year to smile;  
To brighten earth a little while;  
One year to sing my Maker's praise;  
One year to fill with work my days;  
One year to strive for a reward  
When I should stand before my Lord—  
I think that I would spend each day  
In just the very self-same way  
That I do now, For from afar  
The call may come to cross the bar  
At any time, and I must be  
Prepared to meet eternity. So if I  
have  
A year to live, or just one day in  
which to give  
A pleasant smile, a helping hand, a  
mind that  
Tries to understand a fellow creature  
in need,  
'Tis one with me—I take no heed;  
but fry to  
Live each day He send  
To serve my gracious Master's ends.

## KNOW YOUR CONFERENCE

Rev. John Billdt, editor.

Bethany traces its beginning back to a little Sunday School begun in the fall of 1907. Apparently the missionary zeal of our Conference was very fervent at that time. Pastor Herman Lind, City Missionary for Ballard, engaged by the Gethsemane Lutheran Church of this city, became acquainted with the Green Lake district and urged the Conference authorities to place a man on the field. Mr. O. R. Karlstrom, a student at the University of Washington, preparing for the holy ministry, was called. He accepted the position and took charge of the work from the very beginning. The immediate task was to build up a Sunday School and prepare for the organizing of a Lutheran Congregation. The services were at first held in an Adventist Church located at Fifth Avenue and 72nd Street.

A meeting of all interested parties was called for the evening of January 2, 1908 in the home of Mr. and Mrs. Chas. Colson to consider the question of organizing a congregation. Pastor Herman Lind conducted a devotional service, whereupon Pastor M. L. Larson took charge. Mr. J. A. W. Carlson was chosen secretary. A resolution to organize a Lutheran congregation prevailed and the following persons signed the list of charter members:

John Lundquist	Johanna Anderson
Olivia Lundquist	J. A. W. Carlson
Alma Smith	Augusta Carlson
John Pearson	C. Colson
Hilma Pearson	Sophia Colson
O. Wickander	Sofia Dahl
Martha Wickander	A. T. Johnson

At a subsequent meeting the name "Bethany" was adopted.

The organization was no sooner perfected than plans were under way for a church. Captain Nord showed his faith in the infant church by loaning it \$2,000.00 for which the present church site was purchased. There was only \$50.00 left of the loan when the lot was paid. Student Karlstrom proceeded to gather more money. In about six months he had collected \$1,000.00 in cash.

Plans for a church were secured. Mr. O. Wickander was chosen foreman of the building project. On March 23, 1908, the erecting of the church was begun. On that day there was assembled on the site of the proposed church an invincible little army, for the immediate task armed with spades and showels, and supplied with two teams of horses scrapers, etc.

The work progressed so well that services could be held in the basement some time in October of the same year. The basement only was finished at this time.



"DON'T LEAVE US!" cry thousands of children today. They are poorly clothed. They are hungry and homeless. Perhaps YOU know one of them! Bring them in today. Give them shelter. Give them food. Give them Christ.

Thousands do not know Christ. Millions are outside the church. YOU CAN BRING THEM TO SUNDAY SCHOOL, TO CHURCH, TO GOD.

A special business meeting was held on August 24, 1909, at which time it was decided to install the three art glass windows the same to be donated by the Ladies' Aid, the Young People's Society, and the Bethany Sisters.

The completing of the church was decided on at the annual meeting, January 7, 1910. The altar, rail and pulpit were made by Mr. C. Anderson. The baptismal font was donated by the confirmation class of 1910, and the piano by the choir.

The next outstanding undertaking was the building of the parsonage. The annual meeting of 1912 authorized the Board of Administration to proceed with the project as soon as the same could be safely financed. The members and friends were solicited for funds and \$1500.00 was borrowed. The parsonage was built under the direction of Mr. Albert Carlson. Pastor Karlstrom and family took possession of the same at midsummer. The Ladies' Aid supplied a furnace in the fall.



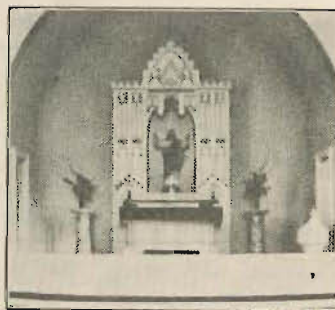
"Suffer little children to come unto Me; forbid them not: for to such belongeth the kingdom of God. Verily I say unto you, Whosoever shall not receive the kingdom of God as a little child, he shall in no wise enter therein."

Some two years later the present organ was purchased and installed. Again the members were solicited for funds and all responded well and willingly. The organ was initiated at the Easter service, 1915.

Under the consecrated leadership of Pastors Karlstrom and Hanson, the church grew in spiritual strength during the subsequent years. Many of the present members, both young and old, came to living faith in Christ during these years.

The congregation became ever more cramped for room. After considering various plans for the enlargement of the church, it was finally decided at a special business meeting held October 10, 1927, to rebuild the church as it now is, the parsonage having in the meantime been moved to the opposite corner of Latona and Woodlawn Aves.

In this abbreviated resume of the past only a few names have been mentioned. The names of all the pioneers have a halo of unselfish sacrifice about them. God knows and shall



Exterior of the Bethany Lutheran Church of Seattle, Wash. and the altar, which was built last summer. On the altar is the statue of Christ, donated to the church recently by one of the members.

The altar is without doubt the most modern as well as the most beautiful architecturally in the conference.

give credit for all that has been done in faith and love.

In addition to the pastors whose names have been mentioned we add the following: Students O. L. Karlstrom and W. X. Magnuson, Pastor V. N. Thoren, and Dr. C. A. Blomgren, D. D. The congregation remembers with gratefulness the service of all its spiritual leaders in the past.

Student O. R. Karlstrom served the field for one year, beginning in the fall of 1907. His brother, O. L. Karlstrom succeeded him and remained with the congregation until in the fall of 1910. The deacons had charge of the work for several months in the fall of that year. Student W. X. Magnuson took charge at Christmas and remained in charge until August, 1911, when Pastor O. R. Karlstrom took charge. Pastor Karlstrom served the church until July 1st, 1920.

Pastor O. B. Hanson took up his duties as pastor on the first Sunday in February, 1921. He served until April 24, 1928, when Student Harry Lundblad stepped in to fill in between the leaving of Pastor Hanson and the arrival of the present pastor, Rev. C. G. Bloomquist, who took charge on Aug. 1, 1928.

During the present pastor's administration several new improvements have been made on the church property. Among them the new altar and the interior decorations stand out as the foremost. With these the church has become one of the finest in our conference.

### HOLDING FORTH THE WORD OF LIFE

That was singularly a beautiful desire which Paul expressed for his Philippian friends. He wanted them to be blameless and harmless as children of God, so that they might shine as lights in the darkness of an evil world.

If the wish had stopped there, it would not have been complete. It would have set up a rather negative thing both as possible and desirable. There is a question as to whether mere blamelessness and harmlessness would at least be possible without something very positive and constructive through which people might energize and keep themselves free from blame and the disposition to harm anyone.

Paul found this positive thing which would have a wholesome reaction on their own lives in this particular ministry—holding forth the Word of life. Not only would they find that holding forth the Word of life helped themselves, but they would find that such a ministry is the best way to keep the light burning with increasing brightness in a perverse world. Proclaiming the Word of life would make them luminaries of high candle-power.

Whatever may be the proper exegesis of Paul's fine wish for his Philippian friends, is it not true that an earnest effort to hold up God's Word

## ABOUT MARRIAGES

so that people will attend to it, will read it, will come to feel the touch of the life that is within it, always has this twofold effect?

When Moses was receiving the Word of God upon the mount, he came down with a strange glow upon his face. No one who truly delights in the Word of the living God, who truly loves its promises, who sincerely searches the Scriptures till he finds Him of whom they testify, will long be without that glow, without a sort of spiritual radiance, without a certain fineness and strength of Christian character that will make him a luminary in a perverse world. For notwithstanding all that destructive critics and enemies of the Bible say about that old Book, it has always been to them that love it a Word of life, a Word that has energy in it to transform and transfigure their lives.

How much it means for this poor, darkened, sinning, confused world if with ever increasing zeal and faithfulness we hold up before the eyes of men this Word of life. Things look very discouraging when one looks with really inquiring eyes at human society. Conditions have led many into pessimism. Others have set about to devise schemes for the betterment of society, new philosophies and sociologies which are offered as a cure for the ills that darken the world. To date, however, these prescriptions have not proved very effective. Long ago a psalmist, musing on conditions in this human world of ours, said, "I hoped in Thy Word." If one may use the common vernacular, the Word of God is the best bet after all. Nothing has in it so much promise for a ruined world as the old Book.

Whatever agency is putting the Bible into the hands of people the whole world around, whoever is preaching it and teaching it and helping men to know it and love it, that agency or person is doing the best possible thing to keep the light burning in an evil world, and to increase that light until the glory of God shall fill the earth.

## GOOD BOOKS

A book that should be in every Sunday School teacher's hands is John Helmer Olson's "The King's Garden." The author, pastor of the Messiah Lutheran Church of Chicago and formerly of our church at Great Falls, Mont., belongs to that class of young pastors who dare to be original. His letters in "The Olive Leaf," of which he is editor, have become dear to old and young alike. His authorship has been well recognized both in English and in Swedish.

In the "King's Garden", we are offered a collection of prose stories each restating dramatically the contents of the lesson. The idea is so wonderful that one is tempted to ask: Why didn't you do this before, Uncle John? Any little girl or boy, any romantic looking young lady or young man, any child lover, any father,

"... Lord, have mercy upon us..."

When, in our morning worship, the sinner has confessed his sins and received the assurance that his sins are forgiven and when peace has again entered into his troubled heart, he sings with greater assurance his threefold: "Lord, have mercy upon us." This part in our service has been variously interpreted. Have we not already received mercy? they say. The underlying thought to this sublime part of the service is that the worshipper, having met God at the throne of Grace, now thinks of all the temptations likely to assail him again and thus sends his earnest prayer to the Almighty to abide with him in whatever may come, to be his strength, his tower and his defence.

THE GOD OF THE TEMPEST  
HE SHALL REIGN

Earth gave Thee a Cradle,  
O Christ, and a cross,  
Hard roads for Thy journey,  
Reviling and loss;  
Earth gave Thee Thy wounding,  
Thy shroud and Thy tomb,  
But earth gave no welcome  
And earth gave no home.

Oh, Wronged One, return  
To the land Thou hast left,  
The land that is desolate,  
Lone and bereft;  
The world is a chaos  
Of comfortless woes;  
Men's wisdom has failed them,  
No help they propose;  
Thou art the one Hope, Lord,  
Oh, lend us Thine aid  
And save Thy creation,  
The world Thou hast made.

A new earth shall greet Thee,  
A new world shall sing  
The greatness and glories  
Of Jesus its King,  
Earth that once gave Thee  
Its scorning and shame,  
Its thorns and its scourging,  
Shall yet hail Thy name,  
The world, once rebellious,  
Allegiance shall own,  
Shall give Thee a sceptre,  
A crown and a throne.  
—Annie Johnson Flint.

## THE GOD OF THE TEMPEST

Shadows may gather around me,  
Darkness may cover my soul,  
Storm-tossed and weak, I may tremble,  
Billows of fear o'er me roll,  
Hark! 'tis the voice of the Master,  
Clear amid the thunder's wild roar,  
'I am the God of the tempest,  
'Just as I am of the shore.'

Nothing can reach thee, nor harm thee,  
But by My omniscient will,  
I am the God of this tempest,  
Canst thou not trust and be still?  
No second causes I suffer,  
No needless pain will there be,  
I am the God of thy testing,  
Wilt thou accept it from Me?

O with what joy do I listen!  
What means the storm to me now?  
For to the will of my Saviour  
Gladly and humbly I bow,  
I have no doubt of His mercy,  
I have His tenderness proved,  
Naught that He sends 'er can harm  
me,  
Nor shall my spirit be moved,  
'Twas just the pain that I dreaded,  
Coming from some alien hand;  
Sweet is the bitterest trial,  
If it is His blest command,  
No second causes! How happy  
All of His loved ones should be!  
'I am the God of thy testing,  
Wilt thou accept it from Me?'  
—Alice E. Sherwood.

any mother, any sedate old person would profit immensely by this book. In the Sunday School it has become a daily necessity, in the home a precious jewel.

There is the story "Alone with God." A sweet, refreshing visit in a land of peace and contentment. George and the author are on a visit to Trout Creek country. Their thoughts are all about the flashing inhabitants of the stream and about rustling leaves and

We are often asked the question by Christian young people, "Is it wrong to marry a person who is not a Christian?" This is a very serious question, because your entire future life depends on the decision you make. You say, I'll win my unconverted partner to Jesus Christ. Surely you may. But why not try to win him before you marry?

How many a young woman has met at some social gathering a handsome, attractive young man, a young fellow of pleasant manners, who knows how to do a thousand and one little acts that mean so little and yet so easily gain the hearts of women; a young fellow who is a fine dancer, and popular and attractive in all his ways; and then one night that young man makes a proposal of marriage to her, and instead of sitting down as any sensible girl would do, and asking herself whether that man has the mental and moral qualities that fit him to be a companion for life, just because he is handsome, because he is attractive and popular, because he is a beautiful dancer, that young woman accepts his proposal of marriage and marries him; and after a few months she wakes up one day to find that she has married a fool, or, what is worse, a rascal. And all that woman's future life is wretched beyond description, just because she did not think.

Ministers of all denominations have advised young people against mixed marriages, that is, marriages between persons of different religious faiths. The experience of pastors is that such mixed marriages are the source of much unhappiness, and generally speaking are a detriment to the religious development of both parties. The religious life ought to be the most sacred part of any life and if husband and wife disagree on this vital matter it is almost fatal to all spirituality.

This principle applies equally against "keeping company" with persons of different religious faith. Such associations often lead to a personal attachment resulting eventually in a proposition to marry, and then the parties find they are face to face with emotions and affinities which urge them on against their own better reason. The mischief is done and is hard to undo. The only safe course is to avoid the beginnings of such attachments.

This is sane advice to all young people. Ask God to give you your life companion. God knows all the Eves and Adams in this world. Just trust Him for your life partner and surely you will be happy by doing so.

In planning your day, do you give God first place? He does not prefer the leavings, either of time or of money.

\* \* \*

Christian Stewardship is managing all of life and its resources for God and the good of all.

# OUR YOUNG PEOPLE

MARGARETTA GRANT, Editor

## EDITORIAL

With the coming of winter comes long evenings and reading. Of course there are many types of books that young people may choose but may they be books that are worth while. The Columbia Lutheran has a very good list of books that are very reasonable and especially for young people. These books are published by our Augustana Book Concern and are available at all times either for personal use or as gifts.

The Columbia Lutheran prints a book review in each issue.

## NOTICE LUTHER LEAGUES

The executive committee of the Conference Luther League would like to have the names of all leaguers who move from your district to another, whether it be in our Columbia Conference or in any other. Kindly notify the Conference League vice president and she will notify a league in the district they are moving to so that they be believed that many members are lost will be welcomed by that league. It is from our leaguers because of leaguers not being notified that leaguers have moved into their district. Send all names of your league and the new address of where they are moving to Miss Edith Olson, Box 184, Rt. 4, Portland, Oregon.

## QUESTIONABLE AMUSEMENTS

"I think a Christian can go anywhere," said a young woman, who was defending her continued attendance at some very doubtful place of amusement.

"Certainly she can," rejoined her friend, "but I am reminded of a little incident that happened last summer when I went with a party of friends to explore a coal mine. One of the young women appeared dressed in a dainty white gown. When her friends remonstrated with her, she appealed to the old miner who was to act as guide of the party.

"Can't I wear a white dress down into the mine?" she asked petulantly.

"Yes'm," returned the old man. "There's nothin' to keep you from wearin' a white frock down there, but there'll be considerable to keep you from wearin' one back.

There is nothing to prevent the Christian wearing his white garments when he seeks the fellowship of that which is unclean, but there is a good deal to prevent him wearing white garments afterwards.

## BOAT TRIP THOUGHTS

Boats! What memories they hold! Memories of joy, sorrow, romance and adventure. The joy of discoveries, sorrow of departures, romance of friendships and sceneries and adventures of unforgettable exploits and impressive scenes. Boats, that glide and cut each wave and play hit and miss with the white caps, as they carry throngs to their destinations. Wonderful as it sounds, these boats play an important part in every Puget Sound's citizen's life. A writer once said, "All of Europe's scenery is duplicated here in mighty Puget Sound." It is no wonder then that it's citizen's desire every occasion to show its magnificent beauties. A boat cruise affords this golden opportunity.

The convention excursion displayed a few of these discoveries and possessions. From Seattle to the Islands and through the large locks were scenes of pastoral beauties, fragrant trails, skylines and whole schemes of nature's enchanting colorings. To complete the cruise were the warm friendships with beams of song, laughter and chatter that mingled with the "Fancy of the Sea". It is needless to express and state the details of this new adventure we enjoyed as the memory to each leaguer who attended holds unforgettable incidents.

The "boat trip" of our life also carries us to new experiences with its glimpses of light and darkness here and there. God has given each of us the equipment for our "boat" which He expects us to develop to the fullest of extent. And as we sail through each day He wishes us to carry Faith, Trust and Love securely in our hearts so that we may take and guide others to His truth. With sincere faith our "boat" will sail bravely through the troubled seas of life if we trust Him. This "boat" is the most important thing in every Christian's life, the "boat" that sails with confidence in Love and Trust in Christ's name. God has given us our guiding words in the Bible. Here is the way to righteousness. "Pray, search, read, mark, believe, learn and digest." Grasp every occasion to show God's beautiful mercies, love and reward to those who diligently serve Him by inviting and striving to get fellowmen to sail their "boats" as He would have them do.

The meeting together of large groups of "boats" for the purpose of discussing ways and means of betterment leads to many new experiences. The binding of Trust, Faith and Love strengthens our Christian hearts and

sends forth more boats to sail and conquer for Christ's glory.

\* \* \*

Two trips on one boat that are not complete without one another. Both building ideals and giving the best that will pilot each "boat" to eternal rest.

M. G.

## PRECIOUS PROMISES

A new heart also will I give you, and a new spirit will I put within you.

\* \* \*

If God be for us, who can be against us?

\* \* \*

Teach us to number our days that we may apply our hearts into wisdom.

## NEWSEY LINES

The Gethsemane Leaguers wish you could attend Dr. Swanson's most interesting and fascinating lectures on his tour of Europe. Each lecture is beautifully illustrated with moving pictures and the scenes are realistically described.

Leslie Peterson, of the Gethsemane League, is convalescing at his home from a serious eye-operation.

John Nelson, who has spent the past two years in New York, is home again with the Gethsemane League.

"September moons are calling." A few Gethsemanites enjoyed a corn and apple roasting party at the ever popular Golden Garden beach on Sept. 13.

The Mary-Martha Club of the Gethsemane Church was entertained at the home of Helen, Lillian and Norma Horn on Sept. 10. An interesting talk on Church Music by Astrid Ceder, a piano solo by Norma Horn and readings by Alice Liden composed the program. Plans for a Potluck party and a Musical were made.

Ruth Stout, a summer visitor at Gethsemane has returned to her home in Selah, Wash. Ruth became very attached to the Luther League and stated she would like to attend the Yakima League. Here is your opportunity for another member Yakima.

\* \* \*

Many a lad starts out for a hot time and ends up in the cooler.

\* \* \*

The Bethel league, Seattle, last year's winner of the Tacoma Mt. Baker district loving cup for producing the most posters for the Bible Institute and the winner of first prize in last year's subscription contest, is again in the field for the subscription contest.



## MY FRIEND

I could not guide him safely Home  
The friend I love so well;  
It takes a stronger hand than mine  
To save a soul from hell.

But I can lend my heart to Christ  
To love that soul through me,  
And find a friend, redeemed by grace,  
When dawns eternity.

O Rose of Sharon, let me waft  
The fragrance of Thy love  
Till those who own me here as friend  
Be drawn to realms above.

—Elna Danielson.

Everett, Wash.

Some people say the whole wide world  
is sad  
Because their own small thoughts are  
cross and blue;  
And yet, you cannot say the road is  
bad  
Because you have a pebble in your  
shoe.

—R. McCann.

\* \* \*

"Life's battles don't always go  
To the stranger or foster men;  
But soon or late the man who wins,  
Is the man who thinks he can."

—Walter Winchell.

\* \* \*

Love that is hoarded molds at last  
Until we know, some day,  
The only thing we ever have  
Is what we give away.

And kindness that is never used  
But is hidden all alone,  
Will slowly harden till it is  
As hard as any stone.

It is the things we always hold  
That we shall lose someday;  
The only things we ever do  
Are what we give away.

—Selected.

\* \* \*

His lamps are we,  
To shine where He shall say  
And lamps are not for sunny rooms  
Nor for the light of day,  
But for the dark places of the earth  
Where shame and wrong and crime  
have birth

Or for the murky twilight grey  
Where wandering sheep have gone  
astray,

Or where the lamp of faith burns dim  
And souls are groping after him.

—Selected.

**MOSCOW, IDAHO**  
**First Lutheran Church**  
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 —AND SUPPORTS  
 The  
**Columbia Lutheran**

**Immanuel, Portland**

Cor. No. 19th and Irving Streets,  
 Portland, Oregon.  
 Rev. C. S. Odell, pastor.

150 No. 19th St.—Ph. Broadway 1355  
 Organist and choir director  
 Prof. Chas. Swenson,  
 1550 East 32nd St.—Ph. Sellwood 3683  
 Sunday school ..... 9:45 a. m.  
 English services ..... 10:30 a. m.  
 Swedish services ..... 11:45 a. m.  
 Vesper Services ..... 5:15 p. m.  
 Luther League, 1st, 3rd and 5th Tues-  
 day at ..... 8:15 p. m.  
 Syskonringen, 2nd and 4th Tuesday  
 at ..... 8:15 p. m.  
 Brotherhood, 3rd Wed. at ..... 8:00 p. m.  
 Ladies Aid, 1st Wednesday ..... 2:00 p. m.  
 Woman Missionary Society, 2nd Wed-  
 nesday.

Young Woman's Missionary Society,  
 3rd Friday at ..... 8:00 p. m.  
 Junior Mission Band, 2nd Saturday  
 afternoon at ..... 1:30 p. m.  
 Confirmation class Saturdays 10 a. m.

**Salem Lutheran  
 Church**

Corner Broadway and Walnut  
 Spokane, Wash.

N. William Anderson, pastor  
 W. 1424 Broadway Ave.  
 Tel. Broadway 1298

**Order of Services:**

Sunday school ..... 9:30 a. m.  
 English service ..... 10:30 a. m.  
 Swedish service ..... 11:30 a. m.  
 Vesper ..... 5:00 p. m.

**Trinity, Astoria, Ore.**

16th and Franklin Ave.  
 Astoria, Ore.

Rev. J. A. Martin, B. D., pastor.  
 Res. 561 Kensington Ave. Ph. 1392-L

**Order of Sunday Services:**

Sunday School and Bible classes 9:45  
 Morning Worship ..... 11:00  
 Luther League "Round Table" ..... 7:00  
 Evening Services ..... 7:30

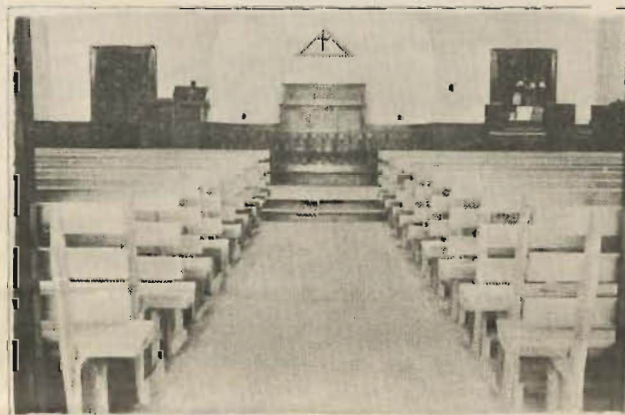
**Calendar:**

Board of Administration 1st Mon. 7:30  
 Yorcus 1st Tuesday ..... 7:30  
 Ladies Aid 1st and 3rd Wed. .... 2:30  
 Luther League 1st & 3rd Thurs. 7:30  
 Birth Day Social last Friday ..... 7:30  
 Junior Miss. Band 3rd Sat. .... 2:30  
 W. M. S. 2nd Wed. every other  
 month ..... 2:30  
 Choir Wed. evening each week 7:30  
 Confirmation Class Sat's. .... 9:30

**LUTHERAN MISSION**  
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 Superintendent.  
 CARL W. JOHNSON  
 assistant missionary

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 day. Services and programs are ren-  
 dered. Food and clothing is provided  
 for the hungry and destitute as far as  
 possible.



Exterior and interior of the new Elim Lutheran Church at  
 Waterman, Wash. which was dedicated recently.

**NEW PASTOR ARRIVES**

Rev. C. S. Odell, who recently ac-  
 cepted the call to the Immanuel Con-  
 gregation at Portland, Ore., preached  
 his introductory sermon on Sunday,  
 September 11, just five years to the  
 date after the late Rev. H. P. Johnson  
 preached his introductory sermon. Rev.  
 Odell comes to the Immanuel from the  
 Bethel Lutheran Church of Holdrege,  
 Nebraska. He began his work at  
 Bethel on September 4, 1923 and  
 preached his farewell sermon Septem-  
 ber 4, 1932, completing a full nine  
 years of service in the Lord there.  
 Rev. Odell graduated from the Betha-  
 ny College in Lindsborg, Kansas, in  
 1913 and was ordained at Galesburg,  
 Illinois, in 1916. Rev. and Mrs. Odell  
 have four children: namely, Irene,  
 Daniel, Gloria, and Samuel. They  
 have many friends here on the coast.  
 Rev. E. A. Pierce of Warren, being a  
 member of his congregation at one  
 time, Rev. J. A. Martin, of Astoria,  
 who lived a short distance from them  
 in Nebraska, and Rev. C. A. V. Lund,  
 a former classmate.

In Rev. Odell the conference receives  
 a valued new addition to its already  
 splendid working force. He is the  
 product of Bethany College, Lindsborg,  
 Kansas, and of the Augustana Theo-  
 logical Seminary, Rock Island, and  
 was ordained into the ministry in

Galesburg, Ill., 1916. His first charge  
 was at Clinton, Iowa, and his second  
 at Kansas City, Kansas.

Among the offices of trust bestowed  
 upon him by his church, we take time  
 to mention only three: Secretary of  
 the Nebraska Conference Board, mem-  
 ber of the Synodical Luther League  
 Council, Editor of "Bible Study  
 Quarterly."

**STUDENT FETED**

A farewell reception was given on  
 August 26th by the Immanuel Con-  
 gregation, Portland, for their student  
 pastor Rudolph Burke. A very deli-  
 cious program was rendered consist-  
 ing of musical numbers by the choir  
 and soloists and an address by Rev. R.  
 Bloomquist of Chicago, who was a vis-  
 itor in the District at that time. Mr.  
 Adolph Benson, chairman of the Board  
 of Trustees, had charge of the recep-  
 tion. After the program lovely re-  
 freshments were served by the ladies  
 of the congregation. An offering which  
 was taken at the door was presented  
 to Mr. Burke during the program. Im-  
 manuel have enjoyed having Mr. Burke  
 as their pastor during the summer  
 and wish him continued success in his  
 life work. Mr. Burke will have charge  
 of Rev. C. S. Odell's congregation in  
 Holdrege, Nebraska for one month be-  
 fore going back to the seminary.

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 derstanding. Regular religious serv-  
 ices.

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 911 Stewart St. Seattle, Wash-

**Gethsemane, Seattle**

9th Ave. & Stewart St., Seattle, Wash.  
 Telephone Main 2781.

Rev. C. R. Swanson, D. D., Pastor.  
 Effie Frisell, Parish Assistant.  
 John Sundsten, Organist.

**Services:**

First Sunday of month, worship in  
 Swedish 12 a. m.

Sunday School ..... 10 a. m.

Worship in English ..... 11 a. m.

Vesper ..... 5 p. m.

Organization meetings every Friday  
 evening.

Choir every Wednesday evening.

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 Sedro-Woolley**

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 Sedro-Woolley, Wash.

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 Ben Fredricks, treasurer  
 Route 1, Burlington, Wash.

Mrs. Jos. A. Anderson, organist  
 407 State St.

Mrs. Nils Fredrickson, S. S. Supt.  
 R. F. D., Sedro-Woolley.

Sunday school at ..... 9:45 a. m.

Services at ..... 11 a. m. and 8 p. m.

Morning services in Swedish the first

Sunday morning of each month.

Ladies' Aid, Mrs. Allie Stromberg,

pres., 1st, 3d, and 5th Thursday.

Luther League, Adolph Fredrickson,

pres., 2nd and 4th Wednesday

**Bethany, Seattle**

7400 Woodlawn Avenue  
 Phone Vermont 2586

Seattle Washington

Take car No. 20 to Latona, take Bal-  
 lard University buss to  
 Woodlawn Avenue

Rev. C. G. Bloomquist, B. D., Pastor  
 Res. 7318 Latona Avenue  
 Phone Vermont 2301 - 2586

Thorild Swanson organist and accom-  
 panist, 911 Stewart St. Phone Main 2781

Miss Mildred Johnson, Choir Director  
 Res. 2236 W. 63rd St. Ph. Sunset 2093

Robert Carlson, Treasurer  
 Res. 7619 15th Ave. N. E.

Sunday School ..... 9:45

Morning service at ..... 11:00

Service in Swedish second and

fourth Sunday at ..... 12:15 p. m.

Missionary Society 1st Thurs. 8 p. m.

Brotherhood 1st Thursday ..... 8 p. m.

Junior Missionary Society Second

Saturday at ..... 2 p. m.

Luther League Second and Fourth

Thursday at ..... 8:15 p. m.

Althea Society 2nd Thursday 2 p. m.

Ladies Aid 3rd Thurs. .... 2 p. m.

Choir every Tuesday at ..... 8 p. m.

Girls' Club 3d Thurs. at ..... 8:15 p. m.

(Continued from page 1)

Ernest Svenson and Otto Karlstrom. The processional reading was rendered by pastors E. A. Larson and C. A. Bengtson. Mr. John P. Forsmark, president of the Elim congregation and builder of the church, spoke on the history of the church and the Bethany Choir of Seattle sang. The ladies of the congregation served dinner and lunch to all the visitors.

**DR. STOMBERG LEAVES EVERETT**

Dr. Carl W. Stomberg, son of Prof. A. A. Stomberg of the University of Minnesota, and for six years resident of Everett, Wash., has recently moved into Seattle, where he has opened practise in the Cobb Bldg. Dr. Stomberg is a graduate of the University of Minnesota and has since his graduation created a good reputation for himself as physician both in Minneapolis and in Everett. His selection of Seattle as his future home will be a great loss to Everett but a decided asset to Seattle.

**RECEPTION FOR DR. SWANSON**

Friday, Sept. 2, marked another festival day in the life of Dr. and Mrs. C. R. Swanson. On that day the Gethsemane church had gathered nearly to a man to say "Welcome home" to the pastor and his wife. The presidents of the various organizations of the church spoke encouraging words to the pastor, assuring him of continued support and good fellowship. Rev. Otto R. Karlstrom, who has served as pastor during Dr. Swanson's absence, led the meeting. Dr. Swanson responded by referring to the trip

as the greatest experience in his life and assured the congregation that its part in the trip would never be forgotten. Special lectures on the trip have been given by Dr. Swanson in the local churches and a series of reviews have been arranged for the vesper hour at Gethsemane every Sunday until the subject is completely covered. These lectures are all interestingly illustrated.

**LECTURER AVAILABLE**

For those congregations or organizations who are looking for good available lecturers for special occasions it will be of interest to know that Dr. Wm. Schoeler, Secretary of the Lutheran Student Work at the Western universities, is ready to offer a series of lectures on the great problems confronting society today, such as "Who is Man?", "Is Man an Ape or a Higher



Being?", "The Christ of Prophecy", "Fulfilled Prophecy" etc. The lectures are well illustrated and are based upon the several books for which Dr. Schoeler is so well known thruout the country. Dr. Schoeler is so well acquainted in our congregations that an introduction is unnecessary. The lectures are free, but an offering for the student work is asked for. His first lectures will be given at Bethel, Seattle, Oct. 9 and 10.

Dr. Schoeler can be reached at his home, 205 No. 11th, Corvallis, Ore. The lectures are given in a conservative and able manner and refrains from anything controversial. He makes the facts speak.

**PASTORS CLIMB MOUNT BAKER**

Unbelievable — perhaps. But two pastors — Carl A. V. Lund of Mt. Vernon and Harry Lundblad of Bellingham — recently climbed the steep slopes of Mount Baker, a feat that very few have accomplished. The start was made early in the morning and concluded late at night. According to both participants — and they are indeed trustworthy persons — the very top was actually reached.

**HILLMAN CHOSEN BY UNIVERSITY**

Mr. Arthur Hillman, newly-elected president of the Columbia Conference Luther League, has been selected by the University of Washington as Fellow Teacher in Sociology for the coming semester. The honor is extended Mr. Hillman on account of his good standing as a student at the university during his four years there. He graduated a year ago with highest honors. The appointment is to take effect at the opening of school the beginning of next month.

Mr. Hillman is a member of the Bethany Church, Seattle, and is one of its best supporters. He holds the distinction of having held leadership in the Luther League work of his congregation and in the Tacoma district since his early high school days

(Continued from page 5)

Twenty-one members of the Immanuel League attended the Conference Luther League Convention. All reported the convention to be outstanding both spiritually as well as socially.

Miss Katherine Johnson and Miss Dorothy Peterson have left to attend college for the fall term. Miss Johnson is attending the Parkland College and Miss Peterson the University of Oregon.

The Immanuel League had as their visitor at a recent meeting Prof. Ernest Henrikson of Gustavus Adolphus College who was a former member of their league. He addressed the league with a short talk, his subject being that "Individuals should not be afraid to express their own opinions." The Immanuel League are holding their second annual Home Coming Oct. 4th. Letters are received from former league members all over the United States and those who live close enough attend the Home Coming.

The Salem League of Spokane held its Fall Rally meeting in the social rooms of the church on Friday evening, Sept. 16. The league voted one hundred per cent support to the plans for a Lutheran Bible Institute to be held at some lake in the Inland Empire next summer and sponsored by the leagues of the Augustana, Missouri, American and Norwegian synods, who have congregations in eastern Washington and Idaho. The program at the meeting consisted of a study of Education and was presented by the college students belonging to the league. As an added feature, much hilarity was produced by an impromptu debate between two boys and two girls on the subject: "Resolved: that women should attend college."

Randolph Peterson is planning to attend the W. S. C. this fall and Arthur Lundin is continuing his education at Stanford. Both boys will be missed by the league as they have been active members for years.

**Salem Lutheran Church**

Third and Snoqualmie  
Mount Vernon, Wash.

Carl A. V. Lund, pastor.

Mrs. E. A. Soderman,  
organist.

Mr. E. A. Soderman,  
choir director.

Jens Lassen,  
treasurer.

A. M. Lindquist,  
mission treasurer.

Sunday school 9:45 a. m.  
Morning service .....10:45  
Evening service..... 8:00

**Bethesda Lutheran Church**

505 Adams Street

Olympia Washington

ELMER JOHNSON, Pastor  
1625 Fourth Avenue East  
Telephone 2332

**SERVICES:**

9:45—Church School  
11:00—Morning Worship

**Westdala, Troy, Idaho**

David E. Engberg, Pastor  
Telephone 75J

Miss Alice Bohman, Organist.

Mr. Oscar W. Kellberg, Treasurer.  
Mr. Walter Olson, Fin. Secretary.  
Mr. Elmer J. Johnson, S. S. Supt.  
Mr. Alf. Ekholm, Chairman of Board

Sunday School and Bible Classes at 10:00 a. m.

Morning Service at 11:00 a. m. (for Sept.). First and third Sundays, English; second and fourth Sundays, Swedish.

Ladies Aid, Second Thursday of month  
Missionary Society meets quarterly.  
Luther League, fourth Wednesday of month

**Emmaus, Seattle**

West 65th St. and 2nd Ave. N. W.  
Seattle

Pastor, Carl A. Bengtson, 165 W. 65 St.  
Treas., Frank Lillquist, 1432 W. 61 St.  
Organist, Mrs. Carl Soderman  
9705 14th Ave. N. W.

**Order of Sunday Services:**

Sunday School .....10:00 a. m.  
Morning Worship ..... 11:00 a. m.  
Luther League ..... 6:30 p. m.

**Organizations:**

Choir rehearsal, Tuesdays, 7:45 p. m.  
Luther League, 1st Thursday of month 8 p. m.  
Tabitha Society, 2nd Thursday of month, 2 p. m.  
Lutheran Brotherhood, 2nd Friday of month at 8 p. m.  
Woman's Missionary Soc., 3rd Thursday of month, 8 p. m.  
Young Woman's Missionary Society, 3rd Friday, 8 p. m.  
Junior Mission Band, 3rd Saturday, 2 p. m.  
Sunday School teachers' meeting, 4th Thursday, 8 p. m.

**Bethel, Seattle**

West 64th & 22nd Ave., N. W.  
Enoch Sandeen, B. D., pastor.  
2048 W. 64th St. Tel. HE. 1549  
Services.

Bible school ..... 9:45 a. m.  
Worship .....10:45 a. m.  
Vesper ..... 5:00 p. m.  
Service in Swedish Fourth Sunday at .....10:45 a. m.  
The Ladies Aid meets the First Thursday, the Missionary Society the last Thursday, the Priscilla Society the first Friday, the Luther League the fourth Friday, the Brotherhood the second Wednesday.

**Ebenezer, Hartford**

Hartford, Wash.  
Rev. John Billdt, B. D.  
1719 24th St., Everett, Wash.  
Phone White 862

Mr. Henry Hendrickson, Treasurer  
Rt. 4, Snohomish, Wash.  
Miss Elvera Abrahamson, Organist  
Lake Stevens, Wash.

**Services**

Service 1st and 3rd Sunday...2:30 p. m.  
First Sunday, Swedish.  
Sunday school every Sunday...10 a. m.  
Elvera Abrahamson, Supt.  
Luther League, first, third and fifth Wednesday at .....8 p. m.  
Ladies Aid, first, third and fifth Wednesday at .....2 p. m.

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The Bethany League of Seattle held a question box hour on Sept. 23. Rev. C. G. Bloomquist answered the many interesting queries.

\* \* \*

By the way, how many subscribers have you in your League and church?

\* \* \*

The Hoquiam Leaguer's enjoyed a most unusual White Elephant Sale after their business meeting on Sept. 8th. This sale proved to be very unique and profitable.

\* \* \*

Eddie Erickson tells us that the Hoquiam League is going to get that first prize in the Subscription Campaign.

\* \* \*

The Everett League is extremely proud of their Wilbur E. Johnson. It is every Leaguer's wish, Wilbur, that you capture first honors at New Jersey.

The League entertained the Gethsemane Leaguers at a skating party at Silver Lake on August 30 and on Sept. 12 they entertained the Baptist Young People.

The Girl's Service League held their monthly meeting at the home of Lillie Carlson on Sept. 8. Plans were laid for their annual kropkakor supper.

Mrs. Emily Swenson entertained the Luther League of Zion church of Everett on Sept. 9.

\* \* \*

The Columbia Lutheran knows that the Everett League will do its utmost best in the subscription Campaign.

\* \* \*

The Yakima League plans to have a Halloween festival during the latter part of the month. At their last meeting it was decided to have a rally for the purpose of getting better acquainted with the various Leagues and Young People's groups of the valley. Rev. Johnson is in charge of the plans. — Hans Fahl is the campaign chairman of Yakima and promises that he won't fall down on the job.

\* \* \*

The Tacoma League enjoyed an Oriental fireside on Sept. 9. Miss Betty Walton told of her trip to the Orient and Philippine Islands. Mr. Phil Berg sang two solos and Mrs. Karl Weiss rendered two interesting piano compositions.

Georgia Johnson has gone to Lynden, Wash., where she will teach school. Miss Johnson will be a frequent visitor to the the Bellingham League.

Brandt Bartel has enrolled at the Moran school for boys on Bainbridge Island near Seattle. Brandt was a very active member of the Tacoma League.

Helen Young has returned to Corvallis where she will resume her studies.

\* \* \*

"From the looks of things, Tacoma may get second or maybe first prize in the Contest."

Rev. Rudolph Bloomquist has returned to Chicago. We hope he will return for another pleasant and profitable visit very soon.

\* \* \*

The Trinity of Astoria Leaguers enjoyed a moonlight excursion on Aug. 25. A crowd of two hundred attended the cruise.

On Sept. 8, the League was entertained at the home of Mr. and Mrs. J. F. Christians by Alta and Teddy Christians and Mabel and Lester Soderberg. Two new members were welcomed into the League.

\* \* \*

Remember the campaign closes December first.

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522 Cobb Bldg. Phone Main 3853  
Seattle Washington**JOHN W. UNIS, M. D.**612 Stimson Bldg.  
Seattle Washington**R. W. KULLBERG, M. D.**Stokes Building  
Astoria Oregon**V. R. CARLSON, D. M. D.**Associated with Dr. John W. Unis  
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