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COLUMBIA LUTHERAN

VOLUME XXVIII

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THE COLUMBIA LUTHERAN

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ENOCH N. SANDEEN, B.D.
2048 W. 64th St., Seattle, Wash.
Editor and Manager

ITEMS OF INTEREST

Many are the interesting things that have happened in the conference since the last issue of the Columbia Lutheran. Owing to the Institute publicity we have space for only an abbreviated account of some of the highlights.



The Lutheran Bible Camp of the Inland Empire will be held at Twin Lou, Lower Twin Lake, Idaho, August 17-23. Pastor C. O. Granlund of Minneapolis and Prof. Carl Ylvisaker of Concordia College, Moorhead, Minn., will be the instructors.

Rev. M. B. Tollefsrud of Spokane is the dean and Pastor Axel E. Berg of Troy is the manager.

Co-operating groups are the Norw. Lutheran church, Norwegian Free church and the Augustana Synod. Edith Benson, 422 Lewis St., Moscow, Idaho, is the registrar.

Edith Isaacson of Makinen, Minn., has conducted Bible School at the Westdala church, Troy, Idaho, June 1 to 12 with an enrollment of 56. Ruth Erickson of Troy has been her assistant. The closing exercises were held Friday evening, June 12. Bible School is now being held in Spring Valley school house, and will be held later on in the Bear Creek schoolhouse near Troy.



one of its most valued members.

Open house was held in Everett recently, the occasion being the 20th anniversary of Rev. John Bildt's ordination.



Rev. and Mrs. Roger P. Oliver recently celebrated their 10th anniversary as husband and wife. The congregation remembered them with a splendid festival in the church and an expensive silver set for the table

The Augustana congregation of Portland has celebrated its 30th anniversary. The congregation was organized May 24, 1906, under the chairmanship of Rev. Carl J. Renhard. Charter members now living and still active include Mrs. Chas Anderson and Miss Josephine, Edith Olson, Mrs. Augusta Rooss, Mrs. Agnes Ek and Mr. J. P. Wistrand.



Plans for the tenth annual Columbia Conference Luther League Convention to be held in Tacoma over Labor Day, are maturing quickly. Dean Miller of L. B. I. has already sent in the topics for his studies, which will be on the gospel by John, and the theme of the convention will be "Life in Christ." We look forward to an inspiring convention.



A baptismal service was held in the Emmaus Church, Seattle, on Sunday evening, May 24, when 13 children and young people were baptized. Confirmation was held on Sunday, May 31, when 15 young people were confirmed. Two of these are members of Bethany Church in Port Blakely. They have been meeting separately for confirmation instruction, but came in to Emmaus for confirmation.

Anne Halver, a member of Emmaus, Seattle, was united in marriage with Arwyn Dorman at the home of the bride's parents, Mr. and Mrs. Jonas Halver, 5522 Kenwood Place, on Saturday evening, June 20, at 7:45. Reception followed. About 40 or 50 people were present.

Carl Helgren and Frances Frost, both members of Emmaus, Seattle, were united in marriage at Sunset Hill Club House at 8:30 o'clock on Saturday evening, June 20. Reception was held later with nearly 200 guests present.

A Junior Mission Society rally of the Tacoma District was held in Emmaus, Seattle, on Tuesday, June 16. Rev. Carl E. Rydell gave a Bible study at the forenoon program. A picnic was held in Woodland Park at noon. A varied program by the Juniors was given in the afternoon. Seventy-two juniors and twenty adults were present. The silver loving cup for the best attendance went to Emmaus. The Emmaus Society had 19 members present.

Celebrating their 25th wedding, the Rev. Otto R. Karlstrom of Seattle and his wife held open house June 21 at their beautiful home by the Sound. Hundreds of friends took the opportunity to offer their congratulations.



A beautiful wedding was held in Bethel, Seattle, June 13, when Miss Martha Sundstrom, daughter to Mr. and Mrs. A. V. Sundstrom, was united in marriage with Mr. Irl H. Janson, member of the First Norwegian Church. About a hundred candles lit up the beautifully decorated church. Mrs. Janson is pianist in Bethel and is



Victory came to the Pacific Lutheran College at Parkland last week when the goal of \$100,000 was reached in the drive for new buildings. Assisting in the drive were pastors John Christenson of Chicago and Oscar Purn of Paxton.



Mrs. Helen Anderson, wife of Dr. Joseph A. Anderson of Sedro Woolley, received a fractured back and a broken arm in an automobile accident near Rock Springs, Wyo., June 10. Dr. Anderson and their two daughters, Margaret of Olympia and Lydia of Portland, were reported as only slightly hurt.



An unusually large audience greeted Mr. Milan von Lany recently when he entered the church at Hoquiam, where he has served as student pastor during the winter. The occasion was a surprise for Mr. Lany in recognition of his splendid work. Mr. Lany has now left for a seminary in Philadelphia, where he intends further to prepare himself for missionary work. He graduated last fall from the University of Washington. A farewell service was also held in Bethel, Seattle, where Mr. Lany was a deacon.



The Luther League of Saron, Hoquiam, has decided to send its entire confirmation class to the Bible Institute at Des Moines. The class was confirmed on Trinity Sunday by Rev. Elmer M. Johnson of Olympia, having been prepared for confirmation by Mr. Milan von Lany.

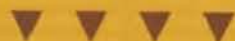
LUTHER LEAGUE Bible Institute

THEME: "JESUS ONLY"

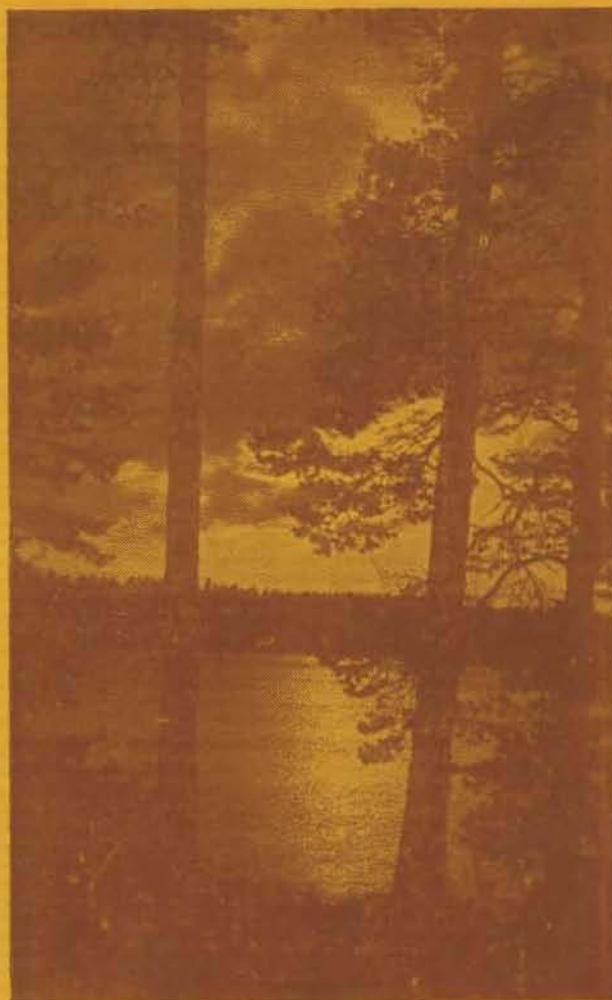
Des
Moines
Wash.



INSPIRING
VACATION



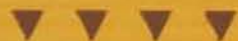
OUTDOOR
RECREATION



August
2 - 9
1936



KEEN
BIBLE STUDY



LASTING
FRIENDSHIPS

COVENANT BEACH PARK

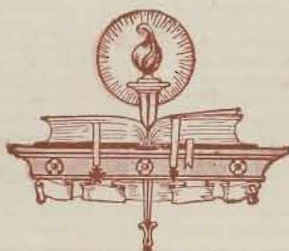
"HE CALLETH THEE"

By Rev. E. C. KNORR, Dean

The theme for the Luther League Bible Institute of the American Lutheran Conference in Western Washington, to be held August 2 to 9, 1936, at the Covenant Beach Conference Bible Grounds, Des Moines, Washington, is to be "Jesus Only."

It is impossible for the Christian to conceive of a subject that is of greater importance to him than that contained in this short theme. There are so many things engaging our attention today in the complex world about us, that too often we lose sight of "the One thing needful." We are to set ourselves apart during this week to learn of the Lord and His wonderful works, to draw nearer to Him, that these days may accomplish their purpose, of reemphasizing to us the wonderful truth that Jesus, and Jesus only, is the center and whole of our life. It will be the aim of the Bible Institute, through its teachers, speakers and leaders, to show us this truth again and again and to help lead us to that joy which we shall experience when we accept "Jesus Only" as the rule and guiding principle of our lives.

There is much at present that troubles our lives. Shall we not leave more of it with Jesus and let Him find the solution? Do you remember what Jesus said to Martha and her sister Mary? "Martha, Martha, thou art careful and troubled about many things: But one thing is needful: and Mary hath chosen the better part, which shall not be taken away from her." (Luke 10, 41-42) What about our fear, love and trust of God? We say that we trust Him, and then try to find a solution of our problems and worries outside and away from Him! Let us return to Him, and choosing the better part, find it true also in our lives, that "Jesus Only" is the only way in and through which we



can find our way out of the trying and perplexing ways of this world to the higher and better things in God.

But this must become a personal matter with us. It was Dr. Martin Luther who once called attention to the importance of the personal pronoun in our expressions of religious devotion. To speak of as "Saviour" or as "the Savior" is indeed an excellent confession. But there is a more excellent confession to be made, namely, that we should speak of Christ and should say: "He is My Savior."

But that is only the first step. The spoken word is fine and will serve as a beginning. But it will be of little avail if we do not follow the word with the deed. To say that I have chosen Jesus as "the one thing needful" and then continue living our lives as before, will prove our words a lie. If God is my salvation, if Jesus has saved me from my sins, if the Holy Spirit dwells in me, using my poor body as a living temple of the Lord, it must follow that a change, a permanent change takes place in my life and that henceforth I will not live to and for myself but only for Him who now has taken possession of me. It will follow that from that time on I will want to give Jesus every opportunity to take a fuller possession of my life and faculties. It will mean that I will use every opportunity to strengthen myself in the knowledge of Him and of His

Word. I will want to be with Him, to walk with Him, to talk with Him, to grow more and more like unto Him. That will be the ruling purpose of my life.

In the strength of his indwelling and in the power that will come to us as we dedicate our lives to him more and more, we will want to do our share in carrying this word of Him who means so much to us to others. We will pray God to show us ways that we may do our part in bringing about a God-ruled, God-saved world! We can scarcely hope to solve all of our troubles without at the same time seeking to solve the problems of those about us. As Christians we would not want to, we could not want to withhold the remedy for all the ills of the world from our suffering fellow-men. If you have found the Christ, and found Him to mean so much to you, will you not share Him with those who have not yet found that joy in Him. Jesus came to save all men. Should that remain an unobtainable dream? Young Christian, resolve, that as much as lies in you, that dream shall become reality!

In attending the coming Bible Institute, and in taking part in the program wholeheartedly and fully, you have a blessed God-given opportunity to do this. We shall study to improve ourselves. We shall pray together for God's benediction upon our humble efforts. Setting ourselves apart, away from the cares and perplexities round about us, we shall have a special opportunity to do this very thing. At the same time we will be preparing ourselves to become better servants of the Master in the larger field of service. Come with us, that you too may learn to choose "the one thing needful," that "Jesus Only" may become the true ruler and guide of your life.



REV. CLARENCE J. CARLSEN
Eminent Translator of
Hallesby's Books



REV. EDWARD W. SCHRAMM
Noted Editor and Church
Leader



REV. E. C. KNORR
Dean of the Institute

THE INSTITUTE PROGRAM

Rev. Edw. W. Schramm of Columbus, Ohio, is to be our inspirational speaker. His morning lectures, in harmony with our Institute theme, will be based on the general subject: "Jesus and Human Relationships." Every morning, from 10:40 to 11:30 a. m., he will be in charge of the lecture hour. He will present the following subjects: "Jesus and My Life" — "Jesus and the Home" — "Jesus and the Church" — "Jesus and the State" — "Jesus and Society"—and "Jesus and My Hope."

Rev. Clarence J. Carlsen, of Minot, North Dakota, is to be our Bible Teacher. His morning lectures will be based on "The Letter of St. Paul to the Ephesians." He will present these Bible studies every morning, from 9:30 to 10:40 a. m.

Each evening inspirational services will be held from 8:00 to 9:15 p. m. Rev. Schramm and Rev. Carlsen will alternate in speaking at these services. These services will begin Sunday evening, August 2nd, and will conclude Sunday evening, August 9th. Sunday School and

Bible Classes will be held Sunday morning, at 9:30 a. m., and divine services at 10:30 a. m. The Mass Meeting will be held Sunday afternoon at 3:00 p. m. Rev. Schramm will use the following topics at the evening meetings: "Seest Thou the First Step Into the Kingdom of Heaven?"—"Seest Thou What One Must Do To Be Saved?" — "Seest Thou How True Love Acts?"—and "The Great Need Of A Great Church." Rev. Carlsen will use a series of subjects.

The Chapel periods, from 9:10 to 9:40 a. m., will be in charge of various pastors of the American Lutheran Conference. The Chapel Theme will be "One Life to Live" and the following subjects will be considered: Monday, "One Life to Live For Knowledge" — Tuesday, "For Faith" — Wednesday, "For Love"—Thursday, "For Worship"—Friday, "For Service"—Saturday, "For Eternity."

The Group Conferences were very popular in the past year and of great benefit to all who attended. As last year, the Institute will be divided into three divisions and all

groups will discuss vital Christian life problems. Rev. Alvin Lewis, of Tacoma will be in charge of the High School Division, and Prof. J. P. Pflueger, of Pacific Lutheran College, will be in charge of the Senior Young People. The leader of the Older People and Pastor's Group will be selected later. The Conference Groups will meet every evening from 6:30 to 7:30 p. m.

Camp Fire Services will be held each evening after the Inspirational Services.

The early Sunrise Devotions will be held each morning from 7:15 to 8:00 a. m., on Mt. Tabor, and will be in charge of the young people.

The opening session of the Institute will be held Sunday, August 2nd, at 8:00 p. m. Make every effort to register and get settled before the opening service.

We will be very happy to meet and greet you at the 1936 Bible Institute. We know that we will enjoy your fellowship and we pray that you may enjoy ours. Come, and resolve, that "Jesus Only" shall rule and guide during the days of this week.

For Your Information



1. A Bible Institute or Bible Camp is a gathering of young people, who have come together to study the Word of God in ideal outdoor surroundings, under the supervision and guidance of Christian leaders.
2. You may expect to find the best of Christian young people at the Institute, and have the opportunity of forming lasting friendships with other young people who also love the Lord Jesus Christ.
3. You are to bring a Bible, notebook, pencil, blankets, warm clothes for evenings, swimming suits, tennis rackets, golf clubs, etc.
4. The Institute grounds are on Puget Sound and the swimming is good. The beach at the west end of the auditorium will be supervised by a qualified life guard at specified hours.
5. There are certain necessary rules and regulations that must be observed. For the welfare of all we must insist that they be followed to the letter.
6. A table of costs is included in this messenger. Study it carefully. You will agree that the cost is mod-

erate. A store is also maintained on the grounds where staple goods, candy bars, ice cream, pop, and other items may be purchased.



REV. JOHN A. HOUKOM
President of the Board of Control

7. The Institute provides a varied recreational program. This includes swimming, boating, fishing, volley ball, barn yard golf, hiking and tennis.
8. Make your reservations in advance, the earlier, the better.

9. If you come by car, drive to Des Moines on the old Highway between Seattle and Tacoma, and turn west going down through town to the beach where you will find the Covenant Beach Park grounds.

DAILY CAMP PROGRAM



- 7:15 a. m.—Sunrise Devotion
- 8:15 a. m.—Breakfast
- 9:10 a. m.—Chapel
- 9:40 a. m.—Bible Study; Rev. C. J. Carlsen, Minot, N. Dak.
- 10:40 a. m.—Inspirational Lecture; Rev. Edw. Schramm, Columbus, Ohio.
- 12:00 Noon—Lunch
- 1:00 p. m.—Quiet Hour
- 2:00 p. m.—Recreation Period
- 5:30 p. m.—Dinner
- 6:30 p. m. Group Conferences:
 - High School—Rev. A. G. Lewis.
 - Senior Young People—Prof. J. P. Pfleger.
 - Older Folks and Pastors—Rev. C. A. Lund.
- 8:00 p. m.—Inspirational Service; Rev. Carlsen and Rev. Schramm, speakers.
- 9:15 p. m.—Fellowship Hour
- 11:00 p. m.—LIGHTS OUT.

Application for Registration



Luther League Bible Institute

Florence Koll,
6534 25th Ave., N. W.,
Seattle, Wash.

I will attend the Bible camp at Des Moines for:..... Full eight days,
..... part of week.

I wish accommodations as checked below:

..... Registration, meals and lodging

..... Lodging only, will do own cooking.

..... Type lodging desired:.....Tent
.....Cabin
.....Dormitory (Girls)

.....I will bring own tent.

N. B.—I wish to be grouped with the following friends:

PLACE: COVENANT BEACH BIBLE GROUNDS, DES MOINES, WN.

No. Days	Meals	Lodging Tents 2 pers.	Lodging Tents 3 or more	Lodging Cabins	Lodging Dorm. Girls	Registration Adults	Registration Children 8 to 14
8	6.00	1.75	1.50	1.75	1.75	1.00	.25
7	5.00	1.75	1.50	1.75	1.75	1.00	.25
6	5.50	1.75	1.50	1.75	1.75	1.00	.25
5	4.75	1.75	1.50	1.75	1.75	.75	.25
4	3.80	1.75	1.50	1.75	1.75	.75	.25
3	2.90	1.60	1.40	1.60	1.60	.50	.15
2	1.95	1.00	1.00	1.00	1.00	.50	.15
1	1.00	.50	.50	.50	.50	.25	.15
Total cost per week, including lodging, board & registration		8.75	8.50	8.75	8.75		
Meals: Breakfast .25; Dinner .40; Lunch .35							
Lodging per night (everything furnished)		1.00					
Rent of private cabins or cottages		Owner's rate					
Camping privilege for those bringing own tent		Free					
Rent of wooden platforms for private tents		.50					
Extras:							
Rent of single cots and mattresses per week		.75					
Rent of single cots and mattresses per night		.25					
Rent of double cots and mattresses per week		1.25					
Rent of double cots and mattresses per night		.40					

Bible Institute

Colton
Ore.



July
19-29

19-

-36

Complete in itself—"accursed any man that shall add unto or take away"—unchanged and unchangeable, this Bible stands for centuries, unconcerned about the praise and the reproach of men; it does not accommodate itself to progress, does not recant a single word, remains grandly simple and divinely overpowering, and in its sight all men are equal and feel their impotency.

With sublime freedom it strides thru the history of mankind, dismiss entire nations with a glance, with a word, in order to tarry a long time with the deeds of a shepherd; complacently it seven times repeats a list of gifts; records seemingly unimportant genealogies; suddenly powers of the world to come flash from some word apparently casually dropped; or thunders roll in the background of the cool narration of some great crime. Now it speaks of God as playing with His creatures and delighting in the daring chamois, the snorting horse, and the beautiful lily; now it rises like an eagle to heights that make peoples, passing hither and thither, appear like swarms of grasshoppers, yea, all nations like a drop in a bucket. This Word tells of a coat of many colors



that a father made for his favorite son; and is silent concerning the life and efforts of Isaiah or John, and the martyrdom of Paul. It raises deepest questions, as if they were but trifles: "Where wast thou when I laid the foundations of the earth?" It condenses into a single word a sweeping view of the world: "The things which are seen are temporal; but the things which are not seen are eternal." It reveals vast counsels of the Lord, that He will make a new heaven and a new earth, where old things shall no longer rise in the hearts of men. What book is there written by man that does not grow trite from repeated readings? But of this Book thousands of the best and most talented among men have testified, not only that they never tire of reading and studying it, but also that it constantly grew grander, richer, more unfathomable. How often some unseemly word that you have read a hundred times suddenly opens up, revealing its deep, hidden meaning! If every sentence, yea, every word in the Bible that has been important or beneficial to this soul or that were underscored, would a single one be found that had been written uselessly and without purpose, or that had borne no fruit? Surely not.



GOD'S MASTERPIECE



I think that I shall never see
A poem lovely as a tree.
A tree whose hungry mouth is
 prest
Against the earth's sweet flow-
 ing breast;
A tree that looks at God all day,
And lifts her leafy arms to pray;
A tree that may in summer wear
A nest of robins in her hair;
Upon whose bosom snow has lain
Who intimately lives with rain.
Poems are made by fools like me,
But only God can make a tree.

Joyce Kilmer.

REV. EDWARD W. SCHRAMM

BIBLE LECTURER

Noted Editor and Church
Leader to lecture on
the Bible.



The Rev. Edw. W. Schramm of Columbus, Ohio, is to be our Bible lecturer at the Bible Camp in Colton. The theme for his morning addresses is to be "Jesus and our social Relationships."

Pastor Schramm has for several years served as editor of the "Lutheran Standard," the weekly journal of the American Lutheran Church. Following his ordination into the ministry he was a successful pastor in Cleveland. For some time he was also chaplain at the Grace Lutheran Sanatorium in San Antonio, Texas.

Our Bible lecturer is the author of several books well-known in religious circles among them being "The Evening Sacrifice" and "What Shall I Do With Jesus?" As the editor of the "Lutheran Standard" Pastor Schramm is exerting a positive influence in the Lutheran Church of our country.

Although still a comparatively young man our Bible lecturer has risen to a high position of influence in his church group. Pastor Schramm and Mrs. Schramm with their boy will be with us at the Bible camp.

Bible Camp Program

GENERAL TOPICS

- Bible Study Hour: Letter to the Ephesians
- Bible Lecture Hour: Jesus and our Social Relationships
- Practical Hour: Panel discussions with introductory talks by pastors.

SUNDAY, JULY 19

- 11:00 a. m.—Morning Worship. Sermon by Pastor Ernest Larson, Silverton.
- 3:00 p. m. Young People's Rally. Address, "Good News for You," Pastor Edward Schramm.
- 7:45 p. m. Evangelistic Service. "A Soul-satisfying Reason for Living." Pastor Clarence J. Carlsen.

MONDAY, JULY 20

- 8:45- 9:00 Morning Devotions, Pastor N. J. Odland, Canby.
- 9:00-10:00 Studies in Ephesians, Pastor C. J. Carlsen.
- 10:10-11:00 Practical hour. Panel discussion. "Finding my Place in Life" Introduction by Pastor Alf Kraabel, Portland.
- 11:10-12:00 Bible lecture. "Jesus and My Life." Pastor Schramm.
- 7:45 p. m. Evangelistic Service. "Seest Thou the First Step into the Kingdom of Heaven?" Pastor Edw. Schramm.
- 9:00- 9:30 Campfire.

BIBLE TEACHER



REV. CLARENCE J. CARLSEN

Minot, No. Dakota

Eminent Translator of
Hallesby's Books to
direct Bible Study.

Our Bible teacher this summer is to be the Rev. Clarence J. Carlsen of Minot, No. Dak. The book of Ephesians will be studied under his leadership. The name of Pastor Carlsen is known to thousands in America thru his splendid translation of many books of Dr. O. Hallesby of Norway, noted Christian leader and writer. In this connection we think especially of "Prayer" and "Why I Am A Christian."

Pastor Carlsen is a prominent leader in the Lutheran Free Church. He has served as an advisor in young people's work and his work in the American Lutheran Conference as a representative of his church group has gained recognition.

Pastor Carlsen graduated from Augsburg Seminary in Minneapolis in 1918. He has four children, three boys and one girl. The entire family will be present at our Bible camp.

TUESDAY, JULY 21

- 8:45- 9:00 Morning Devotions, Pastor A. J. Tove, Portland.
9:00-10:00 Studies in Ephesians, Pastor C. J. Carlsen.
10:10-11:00 Practical Hour. Panel discussion on "Spending My Money."
Introduction by Pastor Chas. Epple, Portland.
11:10-12:00 Bible Lecture. "Jesus and the Home." Pastor Schramm.
7:45 p. m. Evangelistic Service. "The Uplifted Christ." Pastor C. J. Carlsen.
9:00- 9:30 Campfire.

WEDNESDAY, JULY 22

- 8:45- 9:00 Morning Devotions, Pastor A. P. Anderson, Portland.
9:00-10:00 Studies in Ephesians. Pastor Carlsen.
10:10-11:00 Practical Hour. Panel discussion on "The Pocket Testament Movement." Introduction by Pastor C. S. Odell, Portland
11:10-12:00 Bible Lecture. "Jesus and the Church," Pastor Schramm.
7:45 p. m. Evangelistic Service. "Seest Thou What One Must Do To Be Saved?" Pastor Schramm.
9:00- 9:30 Campfire.

THURSDAY, JULY 23

- 8:45- 9:00 Morning Devotions, Pastor E. G. Wuest, Oregon City.
9:00-10:00 Studies in Ephesians. Pastor Carlsen.
10:10-11:00 Practical Hour. Panel discussion on "Characteristic Problems of the Luther League and their Possible Solution."
Introduction by Pastor O. K. Davidson, Portland.
11:10-12:00 Bible Lecture. "Jesus and the State." Pastor Schramm.
7:45 p. m. Evangelistic Service. "Stronger than the Strong." Pastor Carlsen.
9:00- 9:30 Campfire.

FRIDAY, JULY 24

- 8:45- 9:00 Morning Devotions, Pastor A. Minneman, Salem.
9:00-10:00 Studies in Ephesians. Pastor Carlsen.
10:10-11:00 Practical Hour. "The Christian Experience: What is it How can I get it?" Introduction by Pastor S. J. Hansen Eugene.
11:10-12:00 Bible Lecture. "Jesus and Society." Pastor Schramm.
7:45 p. m. Evangelistic Service. "Seest Thou How True Love Acts" Pastor Schramm.
9:00- 9:30 Campfire.

SATURDAY, JULY 25

- 8:45- 9:00 Morning Devotions, Pastor T. J. Luvaa, Eugene.
9:00-10:00 Studies in Ephesians, Pastor Carlsen.
10:10-12:00 Question Box and Open Forum. Leaders, Pastors Schramm and Carlsen.
7:45 p. m. Service
9:00- 9:30 Campfire.

SUNDAY, JULY 26

- 10:45 a. m. Morning Worship. "Paul's Secret." Pastor Schramm.
3:00 p. m. Concluding Service. "What Will You With Jesus?" Pastor Carlsen.

DAILY SCHEDULE

- | | |
|----------------------------|-----------------------------------|
| 6:30 a. m. Rising and Swim | 2:00- 5:00 Recreation (week days) |
| 7:45 a. m. Breakfast | 5:30 p. m. Supper |
| 12:00 noon Dinner | 10:30 p. m. Lights Out—Quiet |
| 1:00- 2:00 Quiet Hour | |

◆ Bible Camp Information ◆

COST: Registration fee, lodging and meals \$6.50. For this sum rooms in cottage, cabin, dormitory or tents will be provided for eight days. There will be a charge of \$1.00 in addition for furnished rooms in private homes. Each registrant is entitled to special note book. Private cooking charge per person 25 cents. Rent of wooden platforms for private tents 50 cents.

RECREATION: Swimming, tennis, horseshoe pitching, baseball, kittenball, horseback riding and hiking.

ACCOMODATIONS: Furnished rooms in private homes, dormitory cottage for girls, cabins for boys, tents, rooms in school dormitory.

WHAT TO BRING: Those planning on staying in cabins, tents, cottages, or dormitories are to bring their own blankets, bed linen, towels and toilet articles. Bring heavy coats and blankets to keep comfortable at evening meetings. Also bring with you your Bible, flashlight, swimming suit and athletic equipment. If possible, please bring your own tents and cots.

REACHING COLTON: From Portland and points north—go to Oregon City, take Mollala Ave., south via Mulino; and distance from Portland, thirty-four miles. From Eugene and points south—go to Salem, Silverton via Molalla to Colton; distance from Silverton, twenty-three miles. If you come by stage to Molalla or Canby, you will be met at either place by car from Colton if you notify Pastor Sakrisson before leaving home.

◆ INSTITUTE PERSONNEL ◆

BIBLE CAMP COMMITTEE: Pastor Paul V. Randolph (Ang.), Chairman; Pastor A. J. Towe (N. L. C. A.), Vice-chairman; Pastor E. G. Wnest (A. L. C.), Treasurer; Pastor Ernst J. Sakrisson (Aug.), Pastor N. J. Odland (N. L. C. A.), Pastor A. P. Andersen (D. L. C.)



DEAN: Pastor Paul V. Randolph, Portland.

DEAN OF MEN: Pastor H. A. Johnson, Portland.

DEAN OF WOMEN: Miss Theresa Brager, Silverton.

CUSTODIAN: Pastor E. J. Sakrisson, Colton.

PARK DIRECTOR: Mr. Herman H. Chindgren, Colton.

REGISTRAR: Mrs. Herman H. Chindgren.

DIRECTOR OF MUSIC: Stanley Glarum.

ATSPICES: American Lutheran Conference in Oregon.

◆ THE PRACTICAL HOUR ◆

The time assigned for the "Practical Hour" will be conducted in a manner somewhat out of the ordinary this year. One of the pastors will introduce the topic under consideration in a fifteen or twenty minute talk. On the platform will be seated a group of seven or eight young people with a selected leader. These young folks will make remarks based on the topical presentation and place questions leading to an intelligent and worthwhile discussion. The last five minutes one of the pastors will summarize the discussion and point out the lessons to be remembered. See the program for the topics to be considered.

REGISTRATION BLANK Lutheran Bible Camp at Colton

I plan to attend the Bible Camp (dates)
 Will arrive (if transportation is desired from Molalla or Canby state place, date and hour) July.....
 I prefer to stay in private home.....; girl's cottage.....; boy's cabin; tent.....; dormitory..... (Please state first and second choice by marking figures 1 and 2 in proper space.)

I will bring my own tent.....; cot..... I can bring..... extra tent(s); extra cot(s). Tents..... cots..... may be borrowed (rented) for the Bible Camp from..... I will bring the following musical instruments I agree to observe the rules of the Bible Camp while attending.

Name Address

NOTE: Please fill in and mail this registration as soon as possible to Pastor E. J. Sakrisson, Colton, Oregon.

PORTLAND DISTRICT NEWS

The Portland Dist. Luther League Convention held at Warren, Oregon, in the Bethany Lutheran Church, Rev. A. Pierce, Pastor, opened its convention with a Wiener Roast in a lovely little picnic spot about one mile from the church.

Following the Wiener Roast an address was given by Rev. A. M. Knudsen, Pastor of Trinity Luth. Church, Longview, Wash., on "Practical Christian Living." This address touched the hearts of all the delegates and friends present and we know much inspiration was received.

Several friends from Tacoma were present to show pictures, and to speak and sing as an incentive to attend the annual Conference Convention to be held in that City, September 4, 5, 6, and 7.

The following officers were elected: Samuel E. Edwins, re-elected President, Lillian LeKander, re-elected Vice Pres., Florence Nelson, Secretary, Clarence Nelson, re-elected Treasurer, and Lillian Linder, re-elected Stafiician. Later, as per a resolution, two new officers were added as follows: Second Vice-President, Edna Peterson and Luther League Park Director, Herman Chindgren.

Rev. Paul V. Randolph and Albert Anderson were elected to be our representatives on the Lutheran Bible Institute Committee.

Following are some of the recommendations passed by the convention group:

That the dues for the ensuing year be 75 cents per member.

That 50 cents per member be raised throughout the year for the cause of missions—60 percent of the funds received to be turned over to Home Missions, 40 percent to Foreign.

That the presidents of the L. Leagues meet quarterly with the Ex. Committee for the purpose of exchanging ideas and working out a united program for the individual leagues in the district.

That all members of the District L. L. are urged to promote and subscribe to the Lutheran Companion, Columbia Lutheran and the Pocket Testament Movement and that each League appoint a special chairman to promote and foster these three worthy causes among the local leagues.

That each Local League sponsor a program in interest of the Bible Institute and that a collection be lifted for the L. L. Park Fund.

That the Ex. Committee minutes be sent to the Pastors and Presidents of each local league.

Sunday was a day of many fine services. At the morning service Pastor Randolph of Augustana, Portland, spoke; at the afternoon Rally the following leaguers took part by presenting papers on these subjects, "Christ in My High School Life," Agnes Grimstad, Trinity, Astoria; "Christ in My College Life," Lowell Anderson, Augustana, Portland; and "Christ in My Career," Harold Benson, Immanuel,

Portland. At the evening Song Service Mr. Rudolph Anderson, Student Pastor of Brush Prairie, Wash., spoke on the topic, "Youth's Desires."

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The first Annual Lutheran Youth Picnic of Portland and Vicinity was held Sunday June 21, at Colton, Ore., in the Luther League Park. About 150 young people were present and the afternoon was spent in playing ball and swimming. At five o'clock lunch was served and then at 7:30 a bonfire program was given followed by a wiener roast. This first picnic was very successful and we know it will be followed by more in the future.

Friday evening, June 19, the Augustana League presented their annual Bible Camp rally program. The guest speaker of the evening was Rev. Weist of Oregon City. A skit was given by some members of the league with L. L. choir also taking part. Rev. Randolph, Bible Camp Dean for this year, also gave a short talk.

Nineteen boys and fourteen girls spent an enjoyable week-end over Memorial Day at Camp Meriwether, Boy Scout Camp near Tillamook, Oregon, at the annual Augustana Luth. League outing. The time was spent in sunbathing, fishing, swimming and canoeing in the lake, playing ball, and otherwise enjoying themselves. On Sunday morning a short worship service was held with Mr. Cook and Carl Froude in charge. This service under the trees proved to be very inspiring.

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**JUNIOR MISSIONARY RALLY
IN SEATTLE.**

The Junior Mission Society of the Tacoma District held its First Annual Convention June 16th, in the Emmanus Church, Seattle.

The programs, skillfully planned and directed by the Junior secretary, Mrs. Carl E. Rydell, made the Juniors feel the importance of their part in the great Missionary plan. The morning session, beginning at 10:20 o'clock, included devotions by one of the Juniors; Bible Study—"One day with Jesus," by Rev. Carl E. Rydell; Activity reports by the Juniors; greeting by Miss Effie Frisell and discussion by Juniors on "How to create more interest in the Junior Mission Bands and How to make the work progress to a greater extent." After a fitting closing of the morning session the delegation hiked to Woodland Park where lunch baskets, brought by the Juniors themselves, were soon emptied by appetites that needed no coaxing. Showers—"of Blessing"—brought every one hurrying back to the church for the afternoon session which began at 1:30 o'clock. This was a program of Welcomes and Responses, Songs, Recitations, Piano solos and the Play, "Because We Love Him." A prize for the best Poster was awarded the First Church, Tacoma. A Silver Loving Cup for largest attendance was given to Emmanus Juniors. The offering, which amounted to \$4.18 was given to the entertaining Junior Band for their mission work.

The "Junior Band Song" won much favor as did also the Bible Study which was later declared by one of the Juniors as being "Most fun to read the Bible that way."

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