

COLUMBIA LUTHERAN



OFFICIAL ORGAN OF THE LUTHERAN COLUMBIA CONFERENCE

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SEATTLE, WASH., NOVEMBER, 1931.

NO. 10

Interesting Luther League Rally at Mount Vernon

An event of great importance took place Sunday, October 18 at the Salem Lutheran Church, Mt. Vernon, when the Mt. Baker District Luther League met at that place for a Luther League Rally.

The opening session began at three o'clock, Sunday afternoon, with the singing of Hymn 324, after which Rev. Cornay led in devotional. Greetings were extended to the Luther Leaguers by Lasse Stöhl, after which the gathering was favored with quartette and trio selections from Everett and Bellingham respectively and vocal solos by Miss Arleatha Johnson of Mt. Vernon and Mrs. Elmer Anderson of Clearbrook. Miss Irene Anderson of Sedro-Woolley also gave a piano solo. The climax of the afternoon session was an address delivered by Dr. Joseph Anderson of Sedro-Woolley upon the topic "Your Afterself." The address was a most interesting, instructive, and wholesome one. It was based upon the following Scriptural passage, "What a man soweth, that shall he also reap!" Dr. Anderson urged and appealed to the young people, that they should sow a good seed now, and when they meet the "Afterselves" in the future, they will meet one of which they need not be ashamed.

The last session of the rally commenced at eight o'clock, in the evening. Two inspiring sermons were delivered. Rev. Luther Cornay brought before the gathering encouraging and instructive facts in his sermon, "Encouraging tendencies among our young people." He had as his text, the twenty-third verse of the nineteenth chapter of Proverbs, "The fear of the Lord tendeth to life; and he that hath it shall abide satisfied." The other sermon was delivered by Rev. John Bildt. His topic was "Joy in Christ." The fourth verse of the fourth chapter of Philippians was the base of the sermon. It reads, "Rejoice in the Lord always; and again I say, Rejoice." Two delightful numbers by the Salem Choir added to the worshipful atmosphere of the service. After the singing of the three-fold Amen, the rally came to a close, and everyone left for their respective homes with something very worth-while stored away in their hearts.



"God's river is full of water."—Ps. 65:9.

How many thirsty souls there are today who would reecho the cry of David in his wanderings in the wilderness of sin: "As the hart panteth after the water brooks, so panteth my soul after Thee, O God." If they would only know that there is a RIVER — not merely a well — to slake their thirst, and that the river is full of FORGIVENESS! What a gladsome thing a river is, — bringing life and vitality, quenching the thirst, carrying satisfying fertilizing forces to the enrichment of the surrounding country. The river of God has refreshment for all thirst. It is a river of grace flowing from the Cross of Calvary. There is no wilderness any more for those who have learned to survey the wondrous Cross, — in tribulations, distresses, famines, persecutions, perils, they are more than conquerors through Him Who loved and loves them. Everywhere the river flows there is life, bringing abundant prosperity and a continual harvest. Thank God today that YOU may have access to such a river where there is "Grace that is greater than all my sins."

NEW PEWS DEDICATED.

Sunday, September 27, was a day of great rejoicing for the Emmaus congregation, Seattle, Wash., marking as it did the dedication of new pews in the church. A large audience had gathered in the auditorium to witness the happy event. The dedication address was delivered by Dr. C. R. Swanson of Seattle. He was assisted in the ceremonies by Dr. Jos. A. Anderson of Sedro-Woolley and Rev. Enoch Sandeen of Seattle. The pews were constructed by the Interbay Cabinet Works at a cost of a little more than \$700.00 and were donated by the Tabitha Society. The spokesman on behalf of the congregation was Mr. Alfred Wicks, who thanked the ladies for their splendid gift. A large offering testified to the good spirit in which the pews were received.



ANDREW G. WESTBERG,
Troy, Idaho.

Born in Ellsberg, Västergötland, September 30, 1931. A true pillar of the church and a pioneer of the Burnt Ridge country. He was married 1880 to Caroline Charlotte Olson, who preceded him in death a year ago after nearly fifty years of married life. Of four surviving daughters three are active in the Westdahl church, Troy, and one in Moscow. Of Mr. Westberg it can truly be said that "his delight was in the law of the Lord," and he leaves behind him a blessed memory, of a christian who has fought the good fight and won.

Inspiring Festival At Zion, Everett.

The Thirtieth Anniversary of the Zion Lutheran congregation at Everett, Wash., which was celebrated October 11-13 inclusive, was a decided success. The festival began on Sunday morning, the 11th, when the pastor of the congregation, Rev. J. Bildt, preached the anniversary sermon on the subject: Gratitude and Courage. The Commemoration service at 3 p. m. filled the church to capacity. On this occasion Dr. C. R. Swanson, Seattle, delivered a powerful sermon on the subject: The Main Questions in Building the Church of Christ. Greetings were brought from the Columbia Conference by Rev. C. G. Bloomquist, Seattle, from the Mount Baker District by Dr. Jos. A. Anderson, Sedro-Woolley, and from the local Norwegian Lutheran church by its pastor, the Reverend C. Nergaard. A solo: Open the Gates of the Temple, was rendered by Rev. Carl V. Lund of Mount Vernon, and the history of the congregation was read by Rev. John Bildt. This history appears in this issue under the heading: Know Your Conference, edited by Rev. Bildt.

At the Communion service Sunday evening Dr. Jos. A. Anderson preached the preparatory sermon and Rev. O. W. Westling the main sermon. The former had for his topic: A Prepared Table, and the latter, who spoke in Swedish: Närmare Gud.

One of the most interesting moments of the festival occurred Monday evening when a Membership Reunion Banquet was held at the Y. M. C. A. Hall and when upward of 200 guests had assembled. On this occasion Dr. Jos. A. Anderson spoke on the necessity of better organization within the local churches for soul winning for Christ, and Rev. Carl V. Lund on the command to go forward in the work to which the Master has called us. Mr. Richard Reinertsen brought greetings from the city, and musical numbers were rendered by mesdames Sellin, Backman, and Swedin. Dr. Carl Stomberg functioned as toastmaster.

On Tuesday afternoon a meeting was sponsored by the Missionary Society, when an interesting historical sketch was read by the president of the organization, Mrs. A. W. Anderson. The speaker was Rev. O. W. Westling who dwelt on the importance of the Mis-

(Continued on page 3)

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“Suffer the little children to come unto me and forbid them not, for of such is the Kingdom of God.”



The Sweetest and the Loveliest Gift

is a little child. Any father or mother can look back with tender recollections upon the days when the happy laughter of childhood turned their home into a place of sacred joy and happiness.

They are our Greatest Reason for Thanksgiving and they deserve our best love, our best considerations, and our best support.

Send Them to the Sabbath School

where they may learn the greatest and the best in life. That is the least you can do for them. Give them the opportunity to learn to know the truly great men, the truest virtues, and the sublimest love. Then they shall thank God for you when they have conquered and become strong men and women.

The Lutheran Brotherhood.

A word to the wise: there is in our conference an organization called The Lutheran Brotherhood.

Again and again we are reminded in our work of the importance of this organization. Within its ranks are the leaders of our church. The men who take interest in this organization are generally those who are the most willing to labor for the church.

At the last conference meeting many good resolutions were accepted that would — if adhered to — revolutionize our congregational work. Permit us to refer to a few statements made by the president, Dr. John W. Unis, in his annual report to the society:

“The record of our work gives an indication of the opportunities and possibilities for an active manhood. Our progress could have been more rapid, if many men, still standing idle in the market place, had heeded the challenge of their fellows and responded to the call to promote Christ’s kingdom among men and strengthen their loyalty to the program of the church.”

“The Brotherhood at Work under the Fourfold Plan, with an organization in every congregation serving as an auxiliary to the church, is destined to awaken and call into action the mighty power of the manhood of the church and harness it for effective work. The Fourfold Plan, with its devotion, fellowship, education and benevolence departments, offers a splendid manual which is adaptable for use by every Brotherhood . . .”

“We make the following recommendations:

1. That we adopt the Fourfold Brotherhood Plan and urge that this program be accepted by all the congregational brotherhoods.

2. That we observe Brotherhood Rally Sunday in accordance with the date to be set by the Synod.

3. That the Mt. Baker, Spokane and Portland Districts perfect district organizations during the coming year.

4. That we endorse the sponsoring of the following objectives:

- A Fathers and Sons Banquet.
 - Conduct the “Every Member Campaign.”
 - Organize and conduct Bible classes for men and boys.
 - Encourage Boys’ Summer Encampments and assist in their athletic programs.
 - Solicit subscriptions to our church papers, especially the Columbia Lutheran and Lutheran Men.
 - Engage in a campaign of personal evangelism, together with the pastor and the church.
5. That we encourage more of our congregations to organize brotherhoods as soon as possible.”

By these excerpts from the president’s instructive report we understand that the men of our congregations have a gigantic program before them. And then we wonder: how many of these resolutions have been fulfilled to date?

Another word to the wise: there are still about five months left before the next convention. — how about making it possible for the president to report to the next convention:

“WE CAME, WE SAW, WE
CONQUERED!”

THE CONFERENCE AT WORK

Rev. C. G. Bloomquist, Editor.

The officers of the Conference have held several consultations with the churches in Vancouver and New Westminster relative to the work on these fields. Since Rev. V. G. Ogren declined the call to Vancouver, it has been found best to place Rev. O. W. Westling in charge of the whole field to which the congregations have given their unanimous approval. He will shortly move into the parsonage at Vancouver and from there direct the work in both places. It is understood by all concerned that this arrangement is temporary.

The congregation in Powell Valley, Ore., has purchased a location in the village of Gresham for their proposed new church. The new site is a corner lot in the East section of the residential district of the town, on the main Portland-Gresham highway. At a meeting held Oct. 20, it was decided without a dissenting vote to begin the construction of the new church as soon as plans are ready and approved by the Conference and funds are made available. With the entire membership unitedly back of this move, the congregation is no doubt entering upon a new home mission era.

A number of congregations within our Conference have shifted the hour for the evening worship from the conventional time to 5, 5:30 and one to 6:30 o’clock. We have in mind the Salem church in Spokane, the Gethsemane, Emmaus and Bethel churches in Seattle, Grace, Spokane, and Immanuel, Portland, have conducted worthwhile vesper services for a number of years. Our congregations seem to be feeling their way to a more profitable second service on the Lord’s day. The new order is too immature as yet to make certain whether or not it is actually an improvement. We are certain of this one thing that the evening worship, if it is to be continued, must have better support than it has been receiving of late years. It would seem to be reasonable that a second profitable service for the day of worship could be arranged. — a service which our people would support in large numbers. Many of our folks do not attend the Bible school in the morning and it appears that some sort of Bible hour would be very welcome to them at some hour in the late afternoon or early evening. Whatever arrangement is made in the congregation for a second service on Sundays should receive the wholehearted support of young and old alike. The push of a little sanctified will-power will soon put the vesper hour “on the map.”

Why We Should Give Money to the Conference and Synod.

- There must be general church bodies corresponding to the State and Federal governments. No congregation can stand alone without being associated with all the other congregations within the group to which it naturally belongs, just as every family must be connected with every other family in the land.
- They educate, train and watch over the pastors and other workers, seeing to it that the laborers called by the congregations are fit, trustworthy and reliable.
- They provide us with hymn books, Sunday school literature, church periodicals, and a large supply of indispensable books.
- They represent us, defend our faith and fight our battles before the world in that general sense in which each congregation cannot act.
- They gather into our church as far as possible those of our fellowmen whom we cannot reach, causing new congregations to be organized where needed and seeing to it that groups too small to support own pastors are cared for spiritually.
- They gather up all the foreign mission efforts of all congregations into one mighty undertaking for the redemption of the non-Christian world. They provide us with an opportunity to bring the gospel to heathen lands, making our small individual effort effective.
- They care for a large number of our helpless, defective and destitute fellow Christians, young and old.
- They provide us with Christian colleges and other institutions of learning where our young people can receive an up-to-date education under Christian influence, thus preparing them in a special way for leadership in state and church.

KNOW YOUR CONFERENCE

Rev. John Bilddt, Editor.

History of Zion Luth. Church, Everett.

(This article takes the place of the continued history of the conference, begun in the last issue by Dr. Jos. A. Anderson and continued in the next issue. We feel that the readers wish to know the history of the congregation whose anniversary celebration is described on page 1.—Ed.-in-Chief.)

Organization of a Swedish Lutheran society at the home of Mr. and Mrs. Alfred Swanson, Kromer Avenue and Wall Street, took place November 3, 1900. Seven joined this Lutheran Brotherhood: L. J. Berg, Nils A. Lindblad, Alfred Swanson, J. T. Jedin, Frank Anderson, Emil Johnson, Pete Anderson. Its purpose was eventually to organize a Lutheran congregation. The Rev. M. L. Larson, pastor of the Gethsemane Lutheran church, Seattle, was requested to visit the organization every Wednesday and conduct its services.

Church Is Organized.

The preliminary work continued until September 10, 1901, when the Zion Lutheran congregation was formed. Rev. Larson officiated at the organization meeting and a charter membership of 22 communicants and 27 children was recorded. These were: Mr. and Mrs. Frank Anderson, Mr. and Mrs. L. J. Berg and three children, Mrs. Beda Fallberg, Mr. and Mrs. J. A. Ekstrom and four children, Mr. and Mrs. J. F. Hoogner, Mr. and Mrs. Christina Johnson and four children, Mr. and Mrs. W. F. Johnson, Mr. and Mrs. Herman Lindblad and two children, Mr. and Mrs. Nils Lindblad and two children, Mr. and Mrs. Alfred Swanson and four children, Mr. and Mrs. Andrew Thueson and three children, and Mr. and Mrs. J. F. Jedin and five children.

L. J. Berg was the first secretary and Miss Clara Anderson the first organist. The present organist is Mrs. Amelia Sellin. L. J. Berg was also the first Sunday School superintendent. The present S. S. superintendent is Mrs. Emily Swenson. The first church council was composed of Deacons: L. J. Berg, J. F. Hoogner and Nils Lindblad. Trustees: Herman Lindblad, Frank Anderson and Andrew Thueson. Herman Lindblad was the first treasurer.

J. A. Levin, not ordained to the ministry at that time, was called to the parish, Nov. 17, 1901, and served to Sept., 1903. Other pastors and laymen who have served the congregation are: A. G. Sandell, 1904; Theol. student, Eph. Ceder, 1905; Rev. V. N. Thoreen, 1906-1907; Rev. Herman Lind, vice pastor, 1907-1908; Rev. John Gullans, 1908-1910; Rev. A. V. Anderson, 1910-1917; Rev. G. W. Henry, 1918; Rev. M. L. Swanson, 1919-1922; Rev. C. G. H.



"The Lord is in His holy temple. Let all the earth keep silence before Him."

The opening sentence, sung by the Choir after the processional and before the first hymn, is a beautiful introduction to the service, serving as it does, to place the worshippers face to face with God. Generally the congregation receives this declaration with bowed heads.

Anthems for this month, as suggested by Miss Agnes M. Bothne, Director of Music at the First Lutheran Church of Moscow, Idaho:

Nov. 1.—"Behold a Host arrayed in White."—Grieg.

Nov. 8.—"Recessional."—Kipling.

Nov. 15.—"Eternal Light."—Buzzi-Peccia.

Nov. 22.—"Prayer of Thanksgiving."—Netherland folksong.

Nov. 29.—"Arise and Shine."—Dudley Buck.

Ahnquist, 1923-1928; Theol. stud. Harry Lundblad, 1929; Rev. John Bilddt has served since Sept. 7, 1929.

The first church edifice was erected in 1903 on Oak Street, between Wall and Pacific. The new church was dedicated Sunday, Oct. 19, Rev. Larson, pres. of the Columbia Conference, presiding. Those present included pas-

Anderson, Charles Carlson, Gust Holst, Albin Johnson, James Norberg and Claus Peterson. Trustees, C. K. Carlsson, Olof Bond, W. E. Hessen, Oscar Holst, Arvid Johnson, and W. R. Svensson. During the 30 years the church has been in existence 450 children have been baptized and 270 confirmed. About 50 members have passed



THE ZION LUTHERAN CHURCH, EVERETT, WASH.

tors Larson, G. A. Anderson, O. E. Frisk, Gustaf Bergman and S. D. Hawkins. The present church edifice was erected in 1909 and dedicated Sept. 20 of that year. The parsonage was built in 1910, the Rev. and Mrs. A. V. Anderson occupying the structure at Christmas. Albin Johnson supervised the building of both church and parsonage.

Alfred Hogberg is at present secretary of the congregation and W. R. Svensson, treasurer. The board of administration includes: Deacons, Carl

ITEMS OF INTEREST

Salem Lutheran of Mount Vernon, Wash., is planning interesting services for the month of November. November 1st is designated as Reformation Day when Skagit County Lutheran Reformation Festival will be held at the Norwegian Lutheran Church of Fir with Rev. C. G. Bloomquist of Seattle as speaker. The Salem choir will sing. Nov. 8 the county Lutheran Brotherhoods hold services at the Lutheran church at Edison with Rev. H. A. Hjermstad of Anacortes as speaker. Monday evening, Nov. 1st, the pastor offers a lecture on a trip to Sweden in which he shows some 100 interesting stereopticon pictures of that country. Thanksgiving services are held in the morning the Sun, preceding Thanksgiving Day. The First Sunday in Advent will be the "great day"—the dedication of the new pipe organ. Prof. Arville Belstad of Seattle has been invited as guest organist. The Every-Member-Canvass and Lutheran Brotherhood Sunday is scheduled for Sunday, Dec. 13.

In Westdala, Troy, Idaho, a confirmation class of nine boys has been organized. During the summer month the pastor has instructed a class of four adults with the result that they have now joined the church. The Sunday School has grown in a short time from 60 to 90. To judge from the progress made, the pastor, Rev. David Engberg, can look with joy toward the future.

In Yakima the work progresses under the leadership of Rev. C. E. Lindquist and Mr. Axel Olson. Rev. C. A. Johnson of Flint, Mich. has now definitely accepted the call to this congregation and is expected to arrive sometime in December.

Mrs. Ernest G. Svenson, wife of Rev. Svenson, pastor of the First Lutheran Church, Tacoma, Wash., was very pleasantly surprised by a host of friends who gathered to celebrate her birthday anniversary. More than five score ladies of the parish called during the afternoon. Mrs. L. Person presided over a program which consisted of musical numbers by Miss Hilda Peterson and the Misses Florence and Dorothy Larson, and a short greeting by Mrs. E. V. Nelson, expressing the well-wishes of those present. Mrs. Svenson was presented with gifts and most graciously responded.

Tea was served during the afternoon from a table the center of which was a huge birthday cake. The afternoon was spent informally.

Thanksgiving will be celebrated in various ways in the churches. Bethel, and Bethany of Seattle hold special Thank Offering Festivals on Tuesday evening before Thanksgiving Day. Messiah, Auburn celebrates on the Sunday previous and Westdala, Troy, Gethsemane, Seattle, Bethel, Tacoma, and Salem, Spokane, hold services in the morning on Thanksgiving Day.

WHAT YOU MAY EXPECT TO HEAR IN OUR CHURCHES DURING NOVEMBER

Nov. 1.—All Saints' Day.

General Theme: **The Saints.**

Epistle: Rev. 7:2-13—"The Great Multitude Praising God."

Gospel: Matthew 5:1-12. — "The Beatitudes."

Thought: Blessed are they that walk in white.

Nov. 8.—23 after Trinity.

General Theme: **"Christian Patriotism."**

Epistle: Phil. 3:17. — "Our Citizenship in Heaven."

Gospel: Matthew 22:15-22. — "The Tribute to Caesar and to God."

Thought: If we bear God's super-scription — baptized to His name — we belong to him, body, soul, and mind.

Nov. 15.—24 after Trinity.

General Theme: **"The Life That Never Dies."**

Epistle: Col. 1:9-12. — "The Inheritance of the Saints of Light."

Gospel: Matthew 9:18-26. — "The Daughter of Jairus."

Thought: The greatest life is yet to come.



Nov. 22.—Day of Judgment.

General Theme: **The Last Judgment.**

Epistle: Thess. 1:3-10. — "God's Righteous Judgment."

Gospel: Matthew 25:31-46. — "The Son of Man on His Throne of Glory."

Thought: Man's time is now—God's time is fast approaching.

Nov. 26.—Thanksgiving Day.

General Theme: **Thanksgiving.**

Epistle: Psalm 103. — "Praise to God for All Things."

Gospel: Rom. 11:33-36. — "The Unsearchable Wisdom of God."

Thought: The thankful heart is also the happy heart.

Nov. 29.—1st Sunday in Advent.

General Theme: **The Coming of the Lord to His Church.**

Epistle: Rom. 13:11-14.—"The New

Day Calls for a New Life."

Gospel: Matthew 21:1-9. — "Christ's Entry into Jerusalem."

Thought: "Christ's entry into the world is of no avail to us unless He has entered into our hearts."

The Temple

By Margaretta Grant.

In the far away land of France, there is situated the romantic and famous city of Rheims department of Marne on the river Veste. And in this French town, with its fine streets, its public squares and beautiful buildings, there stands an imposing edifice which is known the world over, in picture and in actuality, the cathedral of Rheims. Built in the early years of the thirteenth century, the cathedral is one of the finest Gothic edifices in Europe or the world over. One who has never stood before its western front and watched the setting sun play across its magnificent beauty, in myriad lights and shadows and colours, has indeed never seen perfect beauty. For perfect beauty can but fill the observer with awe and a feeling of imperfection and human frailties. All egotism dies away in the presence of such supreme beauty, and one remembers again all the "ills that flesh is heir to."

There, to ascend those steps, and walk silently into the cool, shadow-filled interior, only increase one's emotion, already at high pitch. In a world all too full of sorrow and squalor, heartaches and misery, such ineffable beauty helps to rebalance the scales of Justice. To see such perfection, beats out many memories of filth and ugliness, for in all of us there is surely some love of beauty, however deeply hidden.

To say that the Cathedral is four

hundred and forty-six feet long and ninety-nine feet broad, and one hundred and forty-four feet high, gives but a slight impression of its suggestions of tremendous space. The cool nave, the gorgeous windows with the late pale autumn sunshine filtering thru them to lie in intricate patterns of light and dark on the stone floor, the many images and above all, the unbelievable number of lighted tapers and flickering candles, creates an atmosphere in which indeed, the Maker of all beauty lives and has His being. It is not hard to imagine a Supreme Deity over shadowing and permeating the edifice with its religious atmosphere. Here and there people kneel, pray or sit to rest, or stand to admire,—crude peasants from the provinces, American and humble French folk.

Associations? The cathedral has seen the world pass thru almost seven centuries of progress and developments, of pleasure and sin, of love and hate, of war and peace.

During the revolution, when poor, down-trodden France was trying by murder, robbery, civil strife and foreign war, to establish a new order of things; when the streets of Paris ran blood to the tune of Robespierre's fanatical rule of Reason, where weak, but well meaning Louis stood on the guillotine and said that he was glad to give his life if it would bring peace and happiness to France. When Marie Antoinette rode later to follow her ill-fated husband, while Europe watched speechlessly, — all thru this horror of strife and death, which was

to usher in the supreme egoist and adventurer, Napoleon, the cathedral of Rheims looked down, fixed and unchanging. But it did not come thru unscathed for the people, in mob panic stormed the cathedral and broke the saints ampoule containing the sacred oil, which is believed to be of miraculous origin.

Much has happened within those ancient walls. All of the monarchs of France were consecrated there from Philippe Auguste (1180) to Charles X (1824) excepting Henry IV, Napoleon I and Louis 18th. All manner of things have happened under those aging towers, and people lived and died in the shadows of its walls. A modern novelist did well indeed to choose life in the shadows of a cathedral's walls for his subject. "An old church, a big church, and, withal, a beautiful one."

I am thinking tonight of a little white church I saw once on a golden day in Indian summer. Have you ever gone thru the Olympic peninsula? And, if so, have you ever passed thru a mere village, called Forks? One can find it on certain maps. Not far from the Ocean, hemmed in by these gorgeous foot hills of the Olympics, it is not widely known or often seen except by the most persistent traveler. But if you did go thru there, if you had turned off the one street the village boasts, and gone down a treeshaded road to the right, you might have seen soon, a tiny white wooden church, with its little steeple trying so bravely to reach the blue. It was built many years ago; but the day I stood before it and saw the golden sunlight peep out with

unerring fingers, all the defects disappeared and I somehow thought it a thing of beauty; reaching out pleading hands, speaking of a splendid, if narrow, past glory.

As I stepped into the small entry and as I ascended the sagging, worn steps they gave way to my weight and creaked loudly. The windows were broken and cracked and thru the large opening on the west side bees and insects droned drowsily. It was a small church and, oh, so dusty! Here and there a pew was overturned showing several unrecognizable wads of gum; there, a table leaned on three legs, seldom an individual in the church. Few people visited it now.

Associations? Though its life had been comparatively brief, it too had seen during its vigilance of years, people born and die, love and hate, in their little world. The ladies aid had given so many bake sales, so many dinners to buy that organ, now useless with keys stuck and mute.

The happenings within its walls have been of little importance to the world at large. But to the village folk this little church was an important part of their life. It was a meeting place of the council, a sheltering place for the needy and temple of worship for Godfearing souls. Yes, much has happened in this little temple which now stands desolate, forsaken for a finer, more beautiful one. But there is an air of comfort and rest in that dear little church and many visit it—dare I say—for "curiosity's sake." Ah dear friends, it is not how fine a temple you can find to worship

(Continued on page 6)



OUR YOUNG PEOPLE



MARGARETTA GRANT, Editor

This section of the Columbia Lutheran is created and planned with special efforts to meet every Leaguer's approval. It is our sincere hope that we will receive from time to time your contributions to make it more interesting and more friendly. Remember all things work together for good to them that love God.

EDITORIAL

Through your fine cooperation this section will become the means of your communication with other Leagues and Leaguers. Most of the Leagues have responded very well to the call for "news," but there are a few from whom we have not heard. Please select a reporter, Leaguers, and make it a point to send some little "bit" each month before the 15th.

"GOD LOVETH A CHEERFUL GIVER."

We lose what on our selves we spend,
We have, as treasures without end
Whatever, Lord, to Thee we lend
Who givest all.

Whatever, Lord, we lend to Thee,
Repaid a thousandfold will be;
Then gladly will give to Thee,
Who givest all.

To Thee from whom we all derive,
Our life, our gifts, our power to give,
O may we ever with Thee live
Who givest all.

"For giving is living," the angel said,
"Go feed to the hungry sweet charity's
bread."

"And must I keep giving again and
again?"

My selfish and querulous answer ran,
"Oh, no!" said the angel piercing me
thru."

"Just give 'till the Master steps giving
to you."

What can you give that is better than
love?

What can you offer more welcome
above?

What hand can more surely entangle
your heart—

Than that gift of Love which of life is
a part.

J. C. (Gethsemane).

Three Tests In Life

Jesus said "By their fruits ye shall
know them." He reminded his hearers
that men did not pluck figs from this-
tles. In his story of the last judgment
it is what people did or did not do

which caused them to be placed on the
right or on the left hand of the king.
Is it fair to suppose that the presence
of certain "fruits" in our lives should
give us the assurance that we are
Christians? Three tests may be put to
each individual in response to this
question.

Tests No. 1. What is your attitude
toward other people—all people. Would
you welcome Negroes, Mexicans, or
Chinese in your school? Jesus held
personality to be of supreme value.
One soul was worth more than the
whole world. A repentant sinner made
the angels rejoice and of such worth
is a little child that it were better for
a man to be sunk in the depth of the
sea with a millstone around his neck
than that he should injure a little
child. Are there any classes of people
whom you "abhor"? Do you ever say,
"I just despise so and so"?

Test No. 2. What is your attitude
toward those who injure you? The
old law said: "Hate your enemies." Jesus
said: "Love your enemies." The
world says: "Get even, avenge your-
self." Jesus says: "Forgive until
seventy times seven." Can you say
with Abraham Lincoln: "With malice
toward none and charity for all," or
with Edith Cavell, "There must be no
hatred, no malice toward anyone".

Test No. 3. What is your attitude
toward your possessions, your talents,
your influence? Do you regard these
as your own, to use for yourself? Jesus
said, "He that would be greatest
among you let him be the servant of
all." The world's big word is "get." Jesus'
word is "give." "Give to him
that asketh thee, and from him that
would borrow of thee turn not thou
away." Are you competing to get all
you can out of school, out of your
parents, out of your employer, out of
your friends, or are you striving to
give all you can to them?

MY TREASURE CHEST

My treasure chest I open wide,
So every one may see
The wealth of joy and gladness
That is bestowed on me.

The smiles I meet along the way
Lie sparkling in the light;
And words of cheer and kindness
Sing softly in delight.

My treasure chest I cannot keep
Just for myself; ore long
My jewels would their luster lose,
And hushed would be the song.

So must I keep my wealth renewed,
By giving smile for smile;
For each good deed returns some day
To sing in my heart a while.

—R. C. W. (Tacoma).

ITEMS OF INTEREST

Away over from the Wesdala Luth.
League in Troy, Idaho comes an inter-
esting report from Opal Dragstedt of
a very successful "poverty party." It
was held at a nearby school house on
Oct. 14th with an attendance of one
hundred and twenty-five well enter-
tained young and old Leaguers. In
Yakima a party of a different nature
was given for the Leaguers. It was in
the form of a birthday social. Twelve
tables were cleverly decorated repre-
senting the months of the year. The
program consisted of original plays
and musical numbers. And here is an-
other birthday party. The Colton
League calls their the Calendar Social.
Everyone partakes in enjoying himself
and making others laugh and giggle
and all feel young and carefree. From
the Everett League floats sweet music
from a small violin and we hear the
beautiful hymn "Living for Jesus,"
rendered by none other than Rev. J.
Bildt. We are very happy to know
that Rev. Bildt is talented, we may all
have the pleasure of listening to him
some day as the Everett League en-
joyed him on October 9. Speaking of
Everett, they have invited the Gethse-
mane League of Seattle to be their
guests on October 23. By the way,
that is a splendid way to stimulate
inter-league interests and build Chris-
tian friendship. This proved very
successful for the Leaguers of the
First Lutheran Church, Rochester and
the Bethesda Lutheran Church, Olympia.
The Rochester League presented
a very fine program under the leader-
ship of their president Paul Palmgren.
The Olympia League, directed by Miss
Edith Ames, served refreshments and
entertained the guests during an hour
of happy fellowship together. The
Immanuel Luther League at Portland
is holding a "Home Coming" on Tues-
day, October 20th for all former and
present members of the League. Cards
have been sent out to former members
in all parts of the United States and
Alaska. If this proves to be a success-
ful undertaking it undoubtedly will be-
come an annual event. On Friday, Oct.
9th, the Vancouver, B. C. Luth. League
assembled to reorganize for the winter
season. The vice pres. Iona Stohlberg
led the meeting, since the president
Marjorie Linder, has been very ill. The
various topics of interest were discus-
sed by all the members, including that
of the Leagues tennis court. This court
has been financed and taken care of
entirely by the Leaguers under the
leadership of Edward Landstrom.
Among the most active Leaguers are:

Harold Larson, the treasurer, Arthur
Nordman, the "scribe," Greta Wall and
Elsie Boren, talented musicians, and
Christian Larson who took the leading
part in the pageant the Vancouver
League presented last spring.

Miss Kathryn Johnson and Miss Nor-
dis Arneson of the Portland League
are attending the Lutheran College at
Parkland, Wash. Mr. Sam Edwins,
son of our Synods Missionary Rev. Ed-
wins in China, who has spent the sum-
mer in Portland has returned to his
home in Mian.

We are indeed sorry to hear that
Rev. H. P. Johnson is confined to his
home. May God grant him a speedy
recovery that he may be with his
League soon.

The Emmaus Luther League in Se-
attle held their annual meeting on Oct.
first. A very interesting program
was given by a group of young people
from the Lutheran Theological Sem-
inary. Mr. Farana, who is to be the
first Filipino to establish a Lutheran
Missionary in the Philippine Islands
gave a very interesting talk. Mr. Har-
old Bjorklund rendered a vocal selec-
tion followed by a talk by Prof. Carl
Miller. Mr. Teigrison introduced the
other visitors who were: Miss Diaz of
the Philippines, Helen Carlson of Cal-
ifornia, Mr. Lively, Mr. Frederickson
and Mr. Gardison who were senior
theological students. Lydia Stenborg
of Emmaus was pleasantly surprised
by a group of girls from the church on
Sept. 19, the occasion being her birth-
day.

PRECIOUS PROMISES

"If thou wilt be perfect, go and sell
that thou hast, and give to the poor,
and thou shalt have treasure in
heaven: and come and follow Me."

"They shall not be ashamed that
wait for Me."

"Continue in prayer and watch in
the same with thanksgiving."

TRUST AND PRAISE

As the robin trusts Thy goodness
For his needs from day to day;
I would trust Thy tender mercy—
Always trusting—come what may.

As the robin sings his praises
In the sunshine and the rain;
Let my love, O gracious Father,
Echo in a sweet refrain.
—Elna Dradson,
Everett, Wash.

First Lutheran Church

Moscow, Idaho.
Roger P. Oliver, pastor.

Morning Service11:00 a. m.
Evening Service 6:00 p. m.
University students are cordially invited to participate in any and all of our services.

CENTRAL LUTHERAN CHURCH

So. 6th Ave. and Chestnut
Yakima, Washington.
Rev. C. E. Lindquist, vice pastor.
Mr. Axel Olson, in charge.
Kenneth Wahlstrom, organist.

Sunday School 9:45
Morning Worship11:00

BETHESDA LUTHERAN CHURCH

505 Adams Street
Olympia, Washington.
Rev. Elmer M. Johnson, B. D., pastor.
Res. 1625 Fourth Ave. E.—Phone 2332.

November Calendar:
Sundays:

Church school 9:45
Morning Worship11:00
Vespers, Nov. 8 and 22 7:30 p. m.

Organizations:

Sylvia Society, Nov. 5 at 2 p. m.
Junior Mission Band, Nov. 7 and 21st.
Concordia Society, Nov. 18th.
Luther League, Nov. 19th.
Confirmation Class, Saturday 10 a. m.
Special Dates:
Sylvia Fancy Work Sale, Nov. 13th.
W. M. S. Anniversary of Haystack
Prayer Meeting, Nov. 17 at 7:30 p. m.
Thanksgiving Service Nov. 26th at 10 a. m. Thankoffering.

THE ZION LUTHERAN CHURCH

Cor. of Wetmore Ave. and 24th St.
Everett, Wash.
Rev. John Bildt, B. D.
1710 24th St. Phone White 862
W. R. Svenson, Treasurer
1130 Colby
Mrs. Amelia Seflin, Organist
Route 1

Morning service 10:45 a. m.
First Sunday, Swedish
Evening service 7:30 p. m.
First and third, English
Sunday school 9:30 a. m.

RONALD HOOPER

Pianist
Organist — Teacher — Conductor
State Accredited
Stud. 502 University Bldg. EL-7646
Music room, Ballard First Luth.
Church. Sunset 1306

Women's Missionary Society.

By Mrs. S. E. Johnson, pres.

The W. M. S. of the Salem Church, Mount Vernon, Wash., visited the Home for the Aged at Seattle Thursday, Oct. 8. There were about 35 who made the trip. In the afternoon they presented a program which consisted of musical numbers and short talks. Refreshments were served by the visitors after which an offering was lifted for the benefit of the Home. This visit was very much enjoyed and all felt repaid for having made the trip. The annual ingathering of fruits and vegetables for the Home will be sent the latter part of this month.

The Young Women's Missionary Society of the Portland district held its first Rally in the Augustana church, Portland, Sunday afternoon, Oct. 25. The following program was presented: Scripture and prayer, Viola Benson; Welcome, Esther Eckberg; Greetings, Mrs. H. P. Johnson and Mrs. S. E. Johnson; A musical selection by the St. Helens Y. W.; Missionary address, Rev. M. J. Olson of Portland; Song, a girl's quartet of the Immanuel church; Benediction, Rev. Samuel E. Johnson.

The Portland district Juniors will hold a Rally in the Immanuel church, Sunday, Nov. 15th at 3:00 p. m. A good program is arranged. Who will get the Banner this time for the highest percentage present?

The W. M. S. of the Immanuel church, Portland, had a very successful birthday party Oct. 9th which was well attended. A fine program was given and refreshments were served.

The Woman's Missionary Society of Colton, Ore., held a very successful "Birthday Party" Friday evening, Oct. 9. Not less than 212 persons were seated around the twelve tables, representing each a certain month of the year. Regardless of race or creed almost one half of the entire population

of the community had gathered for the occasion. This was the fourth annual "Birthday Party" under the auspices of the W. M. S. in Colton, and in spite of the general depression it was the biggest and happiest ever. Some who could not be present had sent their birthday gifts, so that the income amounted to \$68.76. A more or less informal but fitting program was rendered, each month contributing with a number. The April and November tables were as usual the largest. The November table won the prize for the largest contribution. The tables were beautifully and differently decorated according to the different months they represented. The following ladies served as chairmans for the different months, Mrs. V. Hill, Mrs. A. Johnson, Mrs. C. Bergstrom, Mrs. M. Peterson, Mrs. A. Swanson, Mrs. P. Putz, Mrs. E. Sakrison, Miss Juanita Hult, Mrs. T. Frigaard, Mrs. H. Webb, Mrs. C. Mercer, Mrs. Corwin.



WESTDALA EVANGELICAL LUTHERAN CHURCH

Troy, Idaho

David E. Engberg
Pastor.
Telephone 75J

Mr. Oscar Kellberg, Treasurer
Rt. 4, Troy, Idaho
Mrs. Oscar Kellberg, Organist
Elmer J. Johnson, S. S. Supt.
Clarence L. Johnson, Fin. Sec.
Mr. Alf. Ekholm, Chairman of Board
Sunday School and Bible Classes at 10:00 a. m.
Morning Service at 11:00 (1st, 3rd & 5th Sundays, Swedish; 2nd and 4th Sundays, English).
Evening Service (English) at 8:00.
Choir every Tuesday at 8:00 p. m.,
Junior Choir Saturday at 1:30 p. m.,
Confirmation Class every Saturday, 2:30 p. m.
Ladies Aid, Second Thursday of month
Missionary Society meets quarterly.
Luther League, fourth Wednesday of month.

Special November Meetings:

Spokane District Mission meeting Nov. 3rd and 4th.
Thanksgiving Service, Nov. 26th, 10:30 a. m.

THE TEMPLE

(Continued from page 4)

your Lord; it is your heart that is Christ's temple and He listens ardently to your prayers where ever you may choose to kneel with Him.
Two temples, the one an edifice of beauty and admiration, the other an emblem of past glory; but both wholly dedicated to Him.

CARLSBORG LUTHERAN CHURCH

Colton, Oregon.
Ernst J. Sakrison, pastor.
Alfred Danielson, treasurer.
Alfred Swanson, fin. secretary.
Mrs. Ernst J. Sakrison, organist.
Order of Services for November
Morning service.....11:00 a. m.
English first and third Sundays.
Swedish second and fifth Sundays.
Evening services according to weekly announcements.
Sunday School and Bible Classes 9:45 a. m. every Sunday.

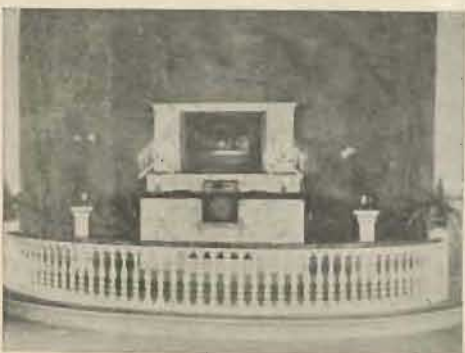
BETHLEHEM LUTH. CHURCH

Puget Ave. near State St.
Sedro-Woolley, Wash.
Jos. A. Anderson, pastor, 407 State St.
Oscar Forsell, treasurer
Route 1, Burlington, Wash.
Mrs. Jos. A. Anderson, organist
407 State St.
Mrs. Nils Fredrickson, S. S. Supt.
R. F. D., Sedro-Woolley.
Sunday school at 9:45 a. m.
Services at11 a. m. and 8 p. m.
Morning services in Swedish the first Sunday morning of each month.
Ladies' Aid, Mrs. Allie Stromberg, pres., 1st, 3d, and 5th Thursday.
Luther League, Adolph Fredrickson, pres., 2nd and 4th Wednesday

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Of The Columbia Conference

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405 NORTH 48th STREET
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1731 THIRTEENTH AVE.
Miss Marie Strandberg, Matron.
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911 Stewart St. Seattle, Wash.

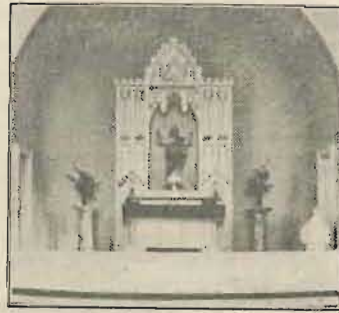


BETHEL LUTHERAN CHURCH

W. 64th & 22d Ave. N.W.
Seattle
Enoch Sandeen, B. D. pastor.
2048 W. 64th St.
Tel. HE. 1549
John Abrahamson, treas., 1532 W. 57th.
Claude Johnson, fin. sec., 2359 W. 67th
Ernest Oberg, organist, 3214 W. 62nd
Mrs. Enoch Sandeen, Dir. of Music.

The Choir meets every Tuesday at 8 p. m., the Trustees the first Monday, the Ladies Aid the first Thursday, the Missionary Society the last Thursday, the Priscilla Society the first Friday, the Luther League the fourth Friday, the Brotherhood the second Wednesday.

Miss Martha Sundstrom, associate organist and accompanist HE. 2423
Miss Ruth Johnson, S. S. Supt.
Services.
Bible school 9:45 a. m.
Worship10:45 a. m.
Bible Study5:00 p. m.
Service in Swedish Fourth Sunday at10:45 a. m.



BETHANY LUTHERAN CHURCH

7400 Woodlawn Avenue
Phone VERmont 2588
Seattle Washington
Take car No. 20 to Latona, take Ballard University buss to Woodlawn Avenue
Rev. C. G. Bloomquist, B. D., Pastor
Res. 7318 Latona Avenue
Phone VERmont 2301
Thorild Swanson organist and accomp.
Res. 911 Stewart St. Phone Main 2781
Miss Mildred Johnson, Choir Director
Res. 2236 W. 63rd St. Ph. Sunset 2063
Robert Carlson, Treasurer
Res. 7610 15th Ave. N. E.

Sunday school & Bile Classes 9:45
Morning service at11:00
Evening service at7:30
Service in Swedish second and fourth Sunday at3 p. m.
Confirmation class Sat's..... 9 a. m.
Missionary Society 1st Thurs. 8 p. m.

Brotherhood 1st Thursday.....8 p. m.
Junior Missionary Society Second Saturday at2 p. m.
Luther League Second and Fourth Thursday at8:15 p. m.
Althea Society 2nd Thursday 2 p. m.
Choir every Tuesday at.....8 p. m.
Girls' Club 3d Thurs. at.....8:15 p. m.

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Magnus Petersen
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Teacher of Singing
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1519 Third Ave. Seattle, Wash.

BETHEL LUTHERAN CHURCH
 So. 54th and I. St. Tacoma, Wash.
 E. Arthur Larson, pastor.
 758 So. 48th, Tacoma
 J. T. Johnson, treasurer, 5604 So. I. St.
 Miss Erma Berglund, organist,
 5218 So. I. St.
 Miss Helga Walberg, S. S. Supt.
 5410 So. Park Ave.

November Services and Meetings
 Sunday school every Sun. 10:00 a. m.
 Church Services:
 November 1, 15, 29 11:00 a. m.
 November 8, 22 7:30 p. m.
 Nov. 26, Thanksgiving at Zion Luth.
 Church 10:30
 Every Thursday, Bible Study at 7:30;
 Choir at 8:15.
 Ladies Aid, First Wednesday 2 p. m.
 Luther League, Third Friday 8 p. m.
 Jr. Miss. Band, First Saturday 2 p. m.
 Conf. Class, Wednesday 4 p. m.
 Ladies Aid Bazaar, Nov. 13, 8 p. m.
 W. M. S. and Jr. Miss. Soc., Missionary
 night Nov. 27, 8 p. m.

EMMAUS LUTHERAN CHURCH
 West 65th St. and 2nd Ave. N. W.
 Seattle
 Pastor, Carl A. Bengtson, 165 W. 65 St.
 Treas., Frank Lillquist, 1432 W. 61 St.
 Organist, Mrs. Carl Soderman
 9705 14th Ave. N. W.
Order of Sunday Services:
 Sunday School 10:30 a. m.
 Morning Worship 11:00 a. m.
 Luther League 6:30 p. m.

Organizations:
 Confirmation class, Sat's at 9:30 a. m.
 Choir rehearsal, Tuesdays, 7:45 p. m.
 Tabitha Society Bazaar, Nov. 4, with
 lunch at noon and dinner at 6 p. m.
 Luther League, November 5 at 8 p. m.
 Tabitha Society, Nov. 12 at 2 p. m.
 Lutheran Brotherhood, Nov. 13, 8 p. m.
 Woman's Missionary Society, Nov. 19,
 at 8 p. m.
 Young Woman's Missionary Society,
 Nov. 20 at 8 p. m.
 Junior Mission Band, Nov. 21, 2 p. m.
 Thanksgiving Service, Nov. 26, 11 a. m.

IMMANUEL LUTHERAN CHURCH
 Inspiring Festival at Zion,
EVERETT.
 Cor. No. 19th and Irving Streets,
 Portland, Oregon.

Rev. H. P. Johnson, pastor.
 150 No. 19th St.—Ph. Broadway 1355
 Organist and choir director
 Prof. Chas. Swenson,
 1550 East 32nd St.—Ph. Sellwood 3683
 Sunday school 9:45 a. m.
 English services 10:30 a. m.
 Swedish services 11:45 a. m.
 Vesper Services 5:15 p. m.
 Luther League, 1st, 3rd and 5th Tues-
 day at 8:15 p. m.
 Syskonringen, 2nd and 4th Tuesday
 at 8:15 p. m.
 Brotherhood, 3rd Wed. at 8:00 p. m.
 Ladies Aid, 1st Wednesday 2:00 p. m.
 Woman Missionary Society, 2nd Wed-
 nesday.
 Young Woman's Missionary Society,
 3rd Friday at 8:00 p. m.
 Junior Mission Band, 2nd Saturday
 afternoon at 1:30 p. m.
 Confirmation class Saturdays 10 a. m.

SALEM LUTHERAN CHURCH
 Corner Broadway and Walnut
 Spokane, Wash.

N. William Anderson, pastor
 W. 1424 Broadway Ave.
 Tel. Broadway 1298
 Treas. Mr. J. A. Anderberg
 W. 1925 Gardner Ave.
 Organist, Prof. N. A. Krantz
 722 Gordon Ave.
 Pres. Board of Trustees
 Mr. S. Herbert Swanson
 W. 728 14th Ave.

Order of Services:
 Sunday school 9:30 a. m.
 English service 10:30 a. m.
 Swedish service 11:30 a. m.
 Vesper 5:00 p. m.

Organizations:
 Luther League Bible Class, Nov. 6th at
 8:00 p. m.
 Regular Luther League Meeting, Nov.
 20th at 8:00 p. m.
 Adolphia Society, Nov. 11th at 8 p. m.
 Ladies Aid, Nov. 12, at 2:00 p. m.
 Lutheran Brotherhood, Nov. 24th, at
 8:00 p. m.
 Junior Mission Band, last Sunday of
 each month at 5:30 p. m. Program
 and refreshments.
 Everybody welcome at our services
 and meetings.

**INSPIRING FESTIVAL AT ZION,
 EVERETT.**

(Continued from page 1)
 sionary Society within the various
 congregations. A duet was rendered
 by Eleanore Anderson and Elua Dani-
 elson. Mrs. Harry Anderson gave a
 piano solo.

The closing service Tuesday evening
 was in the nature of a Memorial to
 the pastors and members who have
 labored in the congregation and who
 have been called to their heavenly
 home. The pastors whose memory was
 thus honored were J. A. Levin, N. V.
 Thoreen, A. V. Anderson and Mr. San-
 dell. Among the charter members the
 following were mentioned: Mr. and
 Mrs. Frank Anderson, Mr. and Mrs.
 Herman Lindblad, Emil Johnson, Mr.
 and Mrs. Alfred Swanson, and Mrs. J.
 F. Jedin. Rev. Luther Cornay of Bell-
 ingham emphasized the church at work
 and Rev. Carl V. Lund the church at
 rest.

The local choir showed splendid co-
 operation at every service and deserves
 much credit for its splendid singing.

NEWS FROM MOSCOW

First Lutheran of Moscow, Idaho,
 has a choir consisting of 32 voices
 directed by Miss Agnes M. Bothne,
 who is also an instructor of voice at
 the University of Idaho. Naturally,
 the congregation being close to the
 university, many students make this
 church their spiritual home. Oct. 9,
 75 students gathered at the church
 parlors for a supper and organization
 meeting. Moving pictures taken by
 Rev. Roger P. Oliver during his recent
 trip east were shown and were en-
 thusiastically received. 120 Lutheran
 students are registered at the univer-
 sity, from states all the way from
 Massachusetts to California.

NOTICE:

When you are in a serious mood
 and are thinking of a will — when
 you wish to leave something of your
 earthly possessions to your posterity
 — and when you wish your property
 to do good in the world even after
 you have left it — remember to make
 up your testament right now before
 it is too late. And remember your
conference institutions: Columbia Hos-
 pital, Immanuel Hospital, Old Folks'
 Home, or your own local congrega-
 tion.

MESSIAH LUTHERAN CHURCH

Third and E. St. N. E., Auburn, Wash.
 E. Arthur Larson, pastor.
 758 So. 48th, Tacoma, Wash.
 Martin Johnson, treasurer
 Rt. 2, Box 82, Enumclaw, Wash.
 Mrs. Magnus Johnson, organist
 Rt. 2, Box 82, Enumclaw, Wash.
 Miss Helen Nilson, S. S. Supt.
 503 R. St. N. E., Auburn

November Services and Meetings
 Sunday school every Sunday 10 a. m.
 Church Services:
 Nov. 1, 15, 29 8:00 p. m.
 Nov. 8, 22 (Thanks-offering Sunday)
 11:00 a. m.
 Nov. 26, Thanksgiving 8:00 p. m.
 Every Wednesday Bible Study 7:30;
 Choir 8:15.

Ladies Aid, First Thurs. at 2 p. m.
 Luther League, First Friday 8:00 p. m.
 Jr. Miss. Band, last Sat. 2:00 p. m.
 Conf. Class every Saturday 10:00 a. m.

**GETHSEMANE LUTHERAN
 CHURCH**

9th Ave. & Stewart St., Seattle, Wash.
 Telephone Main 2781.
 Rev. C. R. Swanson, D. D., Pastor.
 Effie Frisell, Parish Assistant.
 John Sundsten, Organist.

Services:
 Worship in Swedish 9 a. m.
 Sunday School 10 a. m.
 Worship in English 11 a. m.
 Vesper 5 p. m.
 Organization meetings every Friday
 evening.
 Choir every Wednesday evening.



EBENEZER LUTHERAN CHURCH

Hartford, Wash.
 Rev. John Billdt, B. D.
 1710 24th St., Everett, Wash.
 Phone White 862
 Mr. Henry Hendrickson, Treasurer
 Rt. 4, Snohomish, Wash.
 Miss Elvera Abrahamson, Organist
 Lake Stevens, Wash.

Services
 Service 1st and 3d Sunday 2:30 p. m.
 First Sunday, Swedish
 Sunday school every Sunday 10 a. m.
 Elvera Abrahamson, Supt.

Luther League, first, third and
 fifth Wednesday at 8 p. m.

Ladies Aid, first, third and fifth
 Wednesday at 2 p. m.

SALEM LUTHERAN CHURCH

Third and Snowqualmie
 Mount Vernon, Wash.
 Carl A. V. Lund, pastor
 Mrs. E. A. Soderman, organist.
 Mr. E. A. Soderman, choir director.
 Jens Lassen, treasurer
 A. M. Lindquist, mission treasurer

Sunday school 9:45 a. m.
 Morning service 10:45
 Evening Service 8:00

HAVE FAITH IN GOD.

When faith in God goes, man the
 thinker loses his greatest thought.
 When faith in God goes, man the
 worker loses his greatest motive.
 When faith in God goes, man the
 sinner loses his greatest help.
 When faith in God goes, man the
 sufferer loses his securest refuge.
 When faith in God goes, man the
 lover loses his fairest vision.
 When faith in God goes, man the
 mortal loses his only hope.

**John Sundsten
 TEACHER OF PIANO**

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Soloist or accompanist
Chorus Conducting
Chamber Music
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 Private Exchange Chas. A. Hultin
 ELiot 4541 Owner and Man.
 A comfortable hotel home with
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 comfort and courtesy. Plenty of
 shower and tub baths, excellent
 service, moderate rate, central quiet
 location.

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13th and E Sts Tacoma
 Steam-heated Rooms
 The Largest and Best Swedish
 Hotel in Tacoma

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NEWS OF INTEREST

(Continued from page 7)

NOTICE. The subscription contest for the Columbia Lutheran is now completed, but as the reports are not all in at the time of writing, we cannot make complete report before in the December issue.

When you read these lines you are doubtless aware of the fact that there is just one thing more to do: **SUBSCRIBE TO THE LUTHERAN COMPANION**, the official organ of the Augustana Synod. It will come to you for only \$2.00 per year. For sample copies write to the Circulation Manager, Augustana Book Concern, Rock Island, Ill.

Messiah, Auburn, reports the marriage of Edward Liddicoat to Rodella Windmayer, a member of the Luther League. The wedding was held at the home of Mr. and Mrs. Joe Hanson. Messiah friends later held a housewarming party for the couple. Another wedding took place a little later, when Harry Jorgenson and Thorella Hagen were united in marriage. The bride was also member of the League. Two new members have been received into the congregation.

Bethel, Tacoma, holds its annual bazaar at the church, Nov. 13, and Junior Missionary Fall program Nov. 27. Rally Day was celebrated Oct. 4, and was one of the best in the history of the congregation. A Silver Wedding was celebrated Sept. 30 by Mr. and Mrs. Albert Keil at their home. Oct. 9 one of the charter members of the congregation, Mr. Andrew Nelson, celebrated his 75th birthday with nearly the entire congregation present. His two little grandchildren were baptized October 23.

The Immanuel church of South Tacoma played a surprise on their pastor, Rev. K. Arthur Larson, Oct. 19. A gift in money was extended the object of the surprise. The Ladies Aid is reported as doing fine work.

The Gethsemane Church, Seattle, is now in the midst of its Every-Member-Canvass. A team consisting of 100 volunteers is busily engaged in this worthy enterprise.

The Bethel Church of Seattle was the host to the Luther Leagues of four churches in the city Oct. 11. The choirs of the four churches took part in the services, which were conducted according to the festive ritual of the church. Three pastors served at the altar. Rev. E. C. Knorr of the Queen Anne Lutheran church was the speaker. The services were very impressive.

DO YOU KNOW?

In this department we welcome questions from all our readers. We all like to have answers to our wonderings. It is helpful to us, helpful to others. Ask brief question and to the point. You do not need to sign your name if you do not wish to do so.

Question: Why does the pastor turn to the altar when praying and to the congregation when reading the texts? —S. Johnson.

Answer: For these ceremonies see our monthly article on page 3. The

prayers, however, are offered to God, while the epistle and the gospel—as well as some other parts of the service—are God's message to the congregation. The altar represents God's presence in the congregation. Hence, symbolically, in turning with the worshippers to God, the pastor turns toward the altar.

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