

Pierce County Herald and

# The TIMES JOURNAL

Vol. 25 No. 8

February 20, 1969

Price Per  
Single Copy

**10¢**



**A Youngster Learns  
To Button Her Coat**

**In This Issue  
Page Two.**



**GROUND BREAKING.** Parishioners of Spanaway Lutheran Church held groundbreaking services Sunday for a new educational wing. Dr. Kristen Solbert, congregation president, is pictured turning a shovel of soil while Rev. John L. Briehl and members of the Church Council look on. Pouring of the foundation is planned for early March.

## Cover Picture Classes For Retarded Available In Parkland

Normally accepted everyday self-care practices executed by most of us almost automatically, can prove to be complicated things for mentally retarded children to learn.

But with special training geared to the child's ability to learn, rewarding progress can be achieved. Like the young girl pictured in the front page photograph who is learning to master the process of buttoning and unbuttoning a coat. Or the children who are learning to use eating utensils.

For youngsters like these, mastery of a relatively simple task is often a major accomplishment. And when success is theirs to claim, the pride reflected by them gives encouragement and new hope to those working in this field.

The Pacific Care Center, sponsored by the Tacoma Guilds for Retarded Children, is sponsoring special training for mentally retarded youngsters at Immanuel Baptist Church, 9244 Pacific Avenue.

Purpose of the Center is

to provide a program which will include training in self-help skills, communication, and physical and social behavior for retarded persons. Each pupil may spend a maximum of four hours a day at the Center, which is open on Monday, Wednesdays, and Fridays from 9 a.m. to 4 p.m.

Under the watchful eye of Mrs. Cecil McSherry, (pictured on this week's cover) the children are trained to help care for themselves. In addition to Mrs. McSherry, the Center employs an aide.

There currently is room for several more pupils at the Center, and according to Mrs. McSherry, any retarded person in Pierce County is eligible. Cost for the Center's care is 50 cents per hour.

Individuals who know of a retarded child who might benefit from the Center program are urged to obtain further information by contacting Mrs. Henderson, WA 2-6075 or Mrs. McSherry SK 2-8970. The number at the Center is GR 5-5717.

## Moose News

Members of the Loyal Order of Moose from Enumclaw, Lakes, Auburn, Tacoma, Nisqually Valley and Parkland Lodges converged on Yelm for the District 4 visitation in honor of District Vice President Orville Ellwein Saturday Night Feb. 15th.

Sunday Morning Feb. 16th at the Villa Bowl in Lakewood the final match of bowling between Parkland Moose Lodge and Nisqually Valley Moose Lodge took place at 9 a.m. with Parkland winning the travelling trophy by a very close margin. Co-Chairman Axel Bjork and George Hope Thrall announced that further tournaments of this type will take place about twice a year and extend their many thanks to all the participants for making this so successful.

Governor Robert Kennedy of the Parkland Lodge announces that the Parkland Moose Lodge 1814 will now hold their meetings at the Clover Creek Grange Hall near 159th and Military Road at 8 p.m. on the First and Third Wednesday of each month until further notice commencing with an 8 p.m. Enrollment of Feb. 19th in honor of State Director Harold "Tiny" Wallace who will be visiting several Lodges in this area during the week.

## College Board Meets

The Board of Trustees of Community College District No. 11 will hold a special meeting at 3:00 p.m., Monday, February 24, 1969 in the College Board Room at 6010 Mt. Tacoma Drive, S.W.

## Elk Plain PTA Golden Acorn To Be Awarded

The February meeting of the Elk Plain PTA will be held Tuesday, 8 p.m., February 25, in the school multi-purpose room.

The Golden Acorn Award will be presented to a deserving member of our community during the meeting. The third grade will provide entertainment.

## Ballet Auditions

### Start March 27

Auditions for young dancers from Washington, Idaho, and Oregon who wish to participate in the Pacific Northwest Ballet Association Scholarship Program this summer in Tacoma will be held March 27 through April 3rd, it was announced at the P.N.B.A. Board Meeting today. Robert Joffrey, who will direct the six week program at Pacific Lutheran University, will come from New York to conduct the auditions March 27 and 28th in Boise, Idaho, March 29 and 30 in Portland Oregon, and April 1, 2, & 3 at the P.L.U. campus south of Tacoma, Washington.

For the third summer, Joffrey, the famed director of the City Center Joffrey Ballet will conduct an intensive program of dance instruction with daily classes in various forms of dance. A staff of internationally known teachers and members of his company will participate in the instructional program scheduled June 29 to August 10, 1969.

## Unless Legislature Acts, Property Owners Will Pay, Pay, Pay

Fifty per cent property tax assessment, more than twice the present level, was ordered today to begin not later than January 1, 1970 in King and Snohomish Counties.

Passage of a 25 per cent Constitutional assessment level by the legislature, for voter approval, was also suggested in a memorandum decision by King County Superior Court Judge George R. Stuntz.

Judge Stuntz also noted that the 50 per cent assessment law will likely be enforced in all counties of Washington State.

The decision, in the case of George J. Carkonen, et al., vs. Melvin J.R. Williams, et al., read in part:

"I find, therefore, that the assessors of King and Snohomish Counties have not complied with the Constitution and I direct the assessment of all property in each of the respective counties shall be placed on the tax rolls at 50 per cent of the true and fair value not later than January 1, 1970.

"... The net effect of all my rulings would be to increase taxes on all property within King and Snohomish Counties and hopefully, if my decision is upheld, the Director of Revenue will insist under his rule-making powers that the same must be done in all counties of the state or perhaps the Legislature can eliminate the 50 per cent provision in the Constitution and substitute a 25 per cent value and submit the matter to the people."

Two bills proposing a 25 per cent assessment level are being considered in Olympia; Senate Joint Resolution No. 1 presently in the Senate Revenue and Taxation Committee, and House Joint Resolution No. 3 presently in the House Revenue and Taxation Committee.

The decision for enforcement of Washington's 50 per cent constitutional property tax assessment law follows an earlier ruling by the State Supreme Court which held in February, 1967 that it was mandatory for the Director of the State Department of Revenue to order all assessors to raise their assessment ratios to the Constitutional 50 per cent level.



**PREPARING FOR THIS WEEKEND** are members of the committee for the Elk Plain Smorgasbord. Planning for the event are (left to right) Mrs. Jeanie Moen, Mrs. Jeanne Austin, and Mrs. Jeris Dempsey. Jim and Jan Dempsey wait their turn to get a hand into the pot as they emphasize the family nature of the dinner which attracts friends from as far as Seattle and Portland.

## Elk Plain PTA Smorgasbord

The Elk Plain PTA Smorgasbord, postponed from February 9, will be this Sunday, February 23. The annual event was delayed this year when heavy snows closed the schools during the week previous to the dinner.

Serving will begin at noon and continue until 5:00 p.m. Adults will be served for \$1.50, students in grades one through eight for \$.75. Preschool and kindergarten children are served free. Elk Plain School is located on the Mountain Highway approximately two miles south of the Roy "Y". Signs will be posted for your convenience in finding the school.

The tables will again be spread with a wide variety of foods. Guests will be able to serve themselves all the turkey, dressing, ham and Swedish meatballs they desire, as well as mashed potatoes and gravy, baked beans, and hot rolls. The salad table will offer a large selection of homemade salads. Apple Crisp for dessert and plenty of coffee, tea and milk are provided.

Last year the Smorgasbord was enjoyed by over 500 people. Proceeds from the event have supported the PTA program over the past several years. In addition the funds have helped provide the school with a play shed and playground equipment, a dishwasher and an intercom system.



**BETHEL STUDENT BODY PRESIDENT** Tim McKamey accepts a new flag for the high school from Commander Cortez Williams of the Ray C. Roberts V.F.W. Post 969 while Vice Commander Mike Hume looks on. The flag, which has flown over the nation's capitol in Washington D.C. was given to the student body by the VFW to replace an old threadbare one. In his remarks during the presentation Commander Williams asked simply that the flag be treated with due respect. He stressed that this simple and direct message was all that was needed.

Pierce County Herald and  
**The TIMES JOURNAL**

Published weekly at 14620 Pacific Ave., Parkland 98444 and delivered by U.S. Mail and carrier to subscribers. Publishers: Pierce County Publishers, Inc. LE 7-0223  
News and Advertising Deadline: Tuesday Noon  
Subscriptions \$3.50 per year, \$1.80 six months, or 30c monthly by carrier. News stand price 10c copy.

Qualified as a legal publication under Chapter 213 of the Legislature Acts of the 1941 regular session of the State of Washington.  
**Second Class Postage Paid at Tacoma, Wash.**  
Vol. 25 No. 8 February 20, 1969

**Your Friends & Neighbors** remember, are the advertisers in these Classified ads.

**SPRING CLEAN UP!**  
Now's the time to  
**REMODEL**  
Call **LAMPHERE CONSTRUCTION**  
**LE 1-4134**  
For New Remodeling Ideas  
Consult With Us.

# Ski Sale

Head - Volki - VR-17 - Fischer  
**20% Off**  
Parkas - Pants - Sweaters  
**20% to 50% off**  
Ski Boots  
**20% to 50% off**  
Use Your BankAmericard - First Bank Card

Open Evenings  
'til 9 P.M. Layaway  
Available

**PARKLAND SPORTS CENTER**

11122 PACIFIC AVENUE TACOMA, WASHINGTON PHONE LE-7-5677

FLORIDA RED  
**NEW POTATOES**  
 5 / 59<sup>c</sup>  
 lbs.

**CHIQUITA BANANAS** 12<sup>c</sup><sub>lb</sub>  
**CHERRY TOMATOES** 29<sup>c</sup><sub>cup</sub>  
**LARGE No. 1 Asparagus** 49<sup>c</sup><sub>lb.</sub>

EXTRA FANCY  
**HOTHOUSE RHUBARB**  
 29<sup>c</sup><sub>lb</sub>

WASH. NO. 1 WHOLE-BODIED  
**FRYERS**

39<sup>c</sup><sub>lb</sub>

10- TO 14-LB. LYNDEN HEN  
**TURKEYS**

39<sup>c</sup><sub>lb</sub>

HYGRADE BONELESS  
**HAMS**

Fully cooked

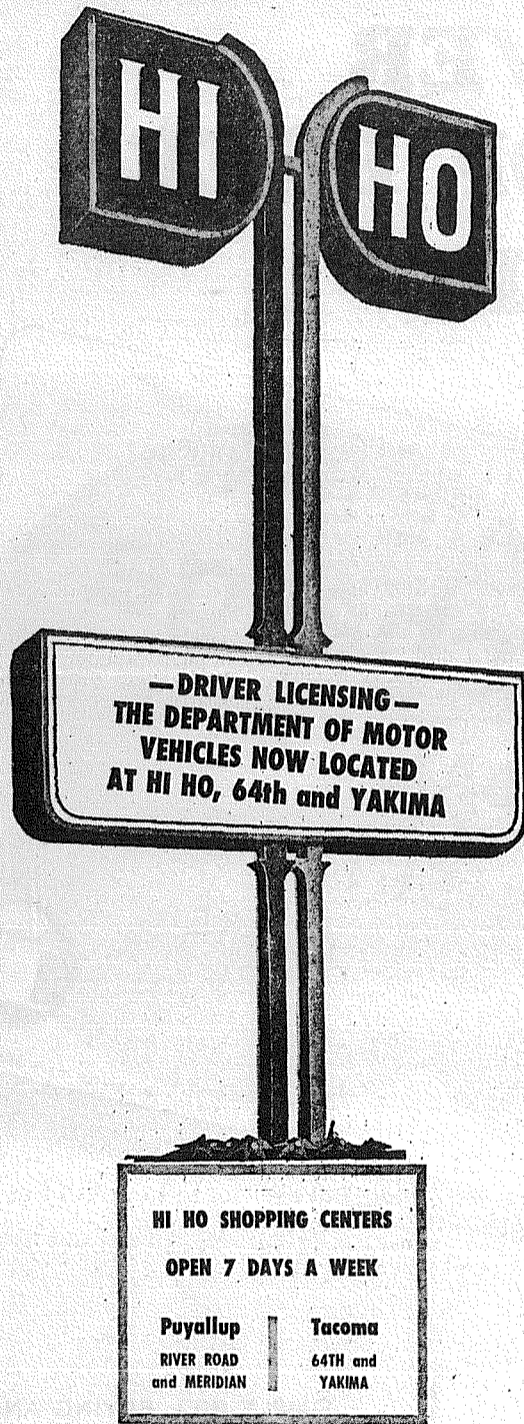
79<sup>c</sup><sub>lb</sub> In 5-lb. Tins 3.95

TENDER CUBE STEAKS ..... 98<sup>c</sup><sub>lb.</sub>  
 BREADED FISH STICKS ..... 59<sup>c</sup><sub>lb.</sub>

**TRI-PAK LUNCH MEAT**  
 BOLOGNA-SALAMI-LIVER SAUSAGE

49<sup>c</sup><sub>lb.</sub>

HYGRADE WIENERS ..... 49<sup>c</sup><sub>12-oz. Pkg.</sub>



PRICES EFFECTIVE  
 NOW through FEB. 22

CLOVERLEAF GRATED **TUNA** 5/1<sup>00</sup>

24-oz. **Wesson Oil** 43<sup>c</sup>

28-oz. **COKE, SPRITE or FRESCA** ..... 7/1<sup>00</sup>

2 GALLONS ARDEN **ICE CREAM** 2<sup>39</sup>

QUART HI HO **SALAD DRESSING** 39<sup>c</sup>

24-OZ. MJB **INSTANT RICE** 59<sup>c</sup>

HI HO MARGARINE  
 7<sup>LB</sup> / 1<sup>00</sup>

DUCHESS 40-OZ. **PEANUT BUTTER** 79<sup>c</sup>

47-OZ. NALLEY'S SYRUP 69<sup>c</sup>

REG. 1.59  
**EXCEDRIN**  
 100s  
 89<sup>c</sup>

**LOWEST DRUG PRICES ANYWHERE**  
 REG. 83<sup>c</sup> **CREST** 49<sup>c</sup>  
 REG. 69<sup>c</sup> **TOOTHBRUSH** 19<sup>c</sup>  
 COLGATE  
 Reg. 1.09 **SECRET** 49<sup>c</sup>  
 Antiperspirant  
 REG. 79<sup>c</sup> **INSTANT SHAVE** 39<sup>c</sup>  
 COLGATE

REG. 1.69  
**LILT**  
 SPECIAL HOME PERMANENT  
 79<sup>c</sup>



**BETHEL BAND DIRECTOR GLENN HULL** prepares to drop the baton on nine of the best instrumentalists in the 11 Seamount League Schools. The league, which stretches from North Bend to Tumwater, selects its best to perform in the Seamount League Honor Band festival at Fife High School on March 11. The band rehearses and performs under the baton of Bill Cole, Director of the University of Washington Concert and Marching Band. Left to right, Joyce Sullivan, flute; Patty Rice, clarinet; Larry Smith, clarinet; Al Alvarez, alto sax; Dan Coile, Baritone; Steve Bury, trombone; Al Bennest, horn; Roger Daines, trumpet and Greg Wood, drum.

# Women's Health

## COLOR TELEVISION "X-RAYS SOUL"

Basle, Switzerland (WMNS) - "The use of color gives an x-ray picture of the soul," according to Dr. Max Leuscher of the Institute of Psycho-Diagnostic Medicine.

Dr. Leuscher said you reveal yourself when you adjust your color television set so as to play up one color more than another. If you heighten the red tones, you exhibit self-confidence and physical vitality, he said. If you mute them, you're probably self-effacing. Intensifying the blue indicates tranquillity and impassivity. Turning up the yellow shows an optimistic personality. Preferring violet indicates neuroticism.

In other words, when adjusting the color TV set leads to family squabbles,

there's no point in blaming color blindness or color insensitivity. It's a clash of personalities.

## TO CONCEIVE OR NOT CONCEIVE

East Lansing, Mich. (WMNS) - "When children are taught how babies are conceived, they should be taught how babies are not conceived," Dr. Selig Neubardt has told students at Michigan State University.

The New Rochelle, N.Y. obstetrician and gynecologist said that, although ignorance of modern reliable methods of contraception might explain some unplanned pregnancies, intelligent American women cannot use such an excuse. They are, or should be, informed enough to avoid "surprise" pregnancies.

## 23 SAFETY RULES FOR POWERFUL DRUGS

Washington, D.C. (WMNS) - Like a rope, the drug your doctor prescribes can be either a lifeline or a garrote - depending on whether it's used properly or not.

Most people realize that medicine cabinets should be cleaned out. But safety rules for prescription drugs are more intricate than that, according to an informative pamphlet listing 23 rules, including:

Never take a medicine in the dark.

If new symptoms develop after medication, tell your doctor.

Keep the label up when pouring from a medicine bottle so that the drippage does not distort the label.

Fuller explanations are given in the pamphlet, available free from Sue Boe, Pharmaceutical Manufacturers Association, 1155 Fifteenth Street, N.W., Washington, D. C. 20005.

## La Leche League

The Lakewood Group of La Leche League will meet on Thursday, February 20 at 10 A.M. at the home of Mrs. Edward J. Ranger, 7020 87th St. S.W.

The name, La Leche, is Spanish and means "the milk." A non-sectarian, non-profit organization, the League's purpose is to help encourage "good mothering through breastfeeding."

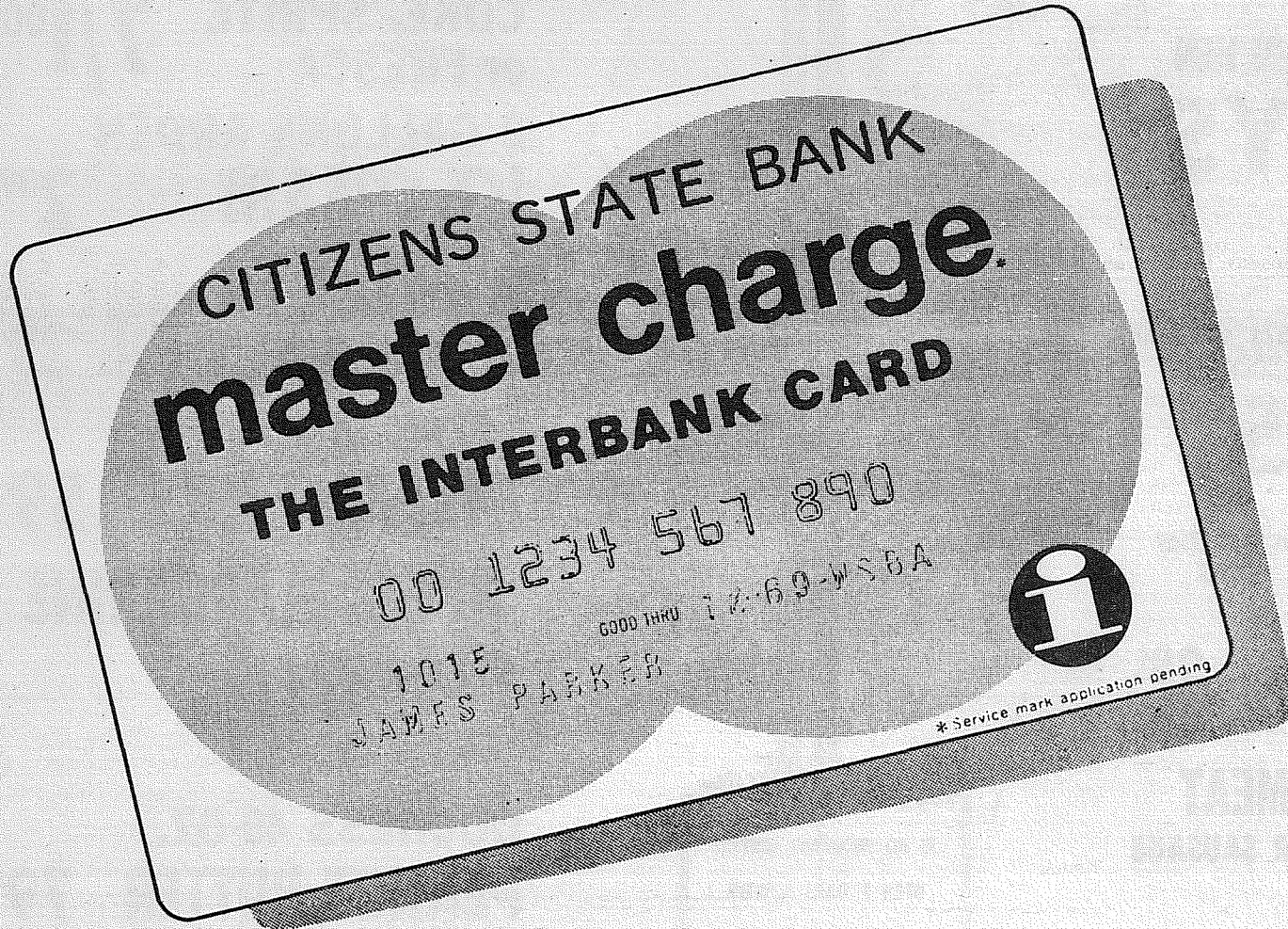
The group meets the third Thursday of each month. A series of four meetings will discuss informally different phases of breastfeeding. The February topic is nutrition and weaning. Mrs. John S. Clapp will lead the discussion.

All women who are interested in nursing their babies are invited, as are their babies. You need not be pregnant or even have a family to attend. If you are a wife and hope someday to have children, if you are a grandmother, if you are interested, you are welcome.

La Leche League began in a Chicago suburb 12 years ago, when one mother who had successfully nursed her baby helped another who wanted to breastfeed.

This is still the basic approach, although the League is now international in scope, with more than 650 groups helping thousands of women in the United States, and several foreign countries.

# WHO EVER HEARD OF FREE CREDIT?



The fact is, you've been hearing about it for weeks and weeks now.

And you can get free credit when you use your new Citizens Master Charge Card.

That's right! If you pay your monthly Master Charge Card bill within 25 days of the date you are billed, you can receive all the benefits of our Master Charge service. . . . without any cost.

### YOUR MASTER CHARGE CARD IS FREE

There are no annual dues. No renewal fees. You can pick up an application from any Citizens State Bank office or from any merchant displaying the Master Charge emblem.

### SIMPLE BILL PAYING AND BOOKKEEPING

On the Master Charge Plan you receive one monthly statement and the sales slips for all your purchases. You can pay for them all by writing just one check. And you have a complete record of all your expenditures.

### WHY IS MASTER CHARGE BETTER?

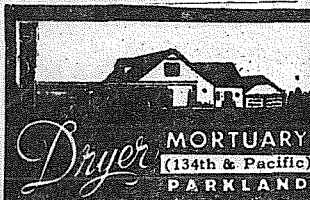
Because Master Charge is the only nationwide program that will be in all 50 states by 1969. In addition, your Master Charge card will be honored nationwide by most other bank credit card outlets as well. Just look for the Interbank Card symbol.

# Citizens STATE BANK

MEMBER:  
FEDERAL  
DEPOSIT  
INSURANCE  
CORPORATION.



- ★ MAIN OFFICE - PUYALLUP
- ★ SUMNER
- ★ SUMMIT VIEW
- ★ EDGEWOOD - MILTON
- ★ WILLOWS

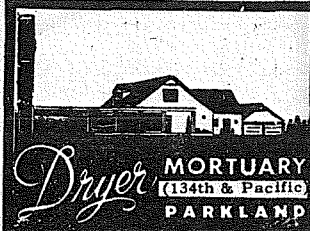


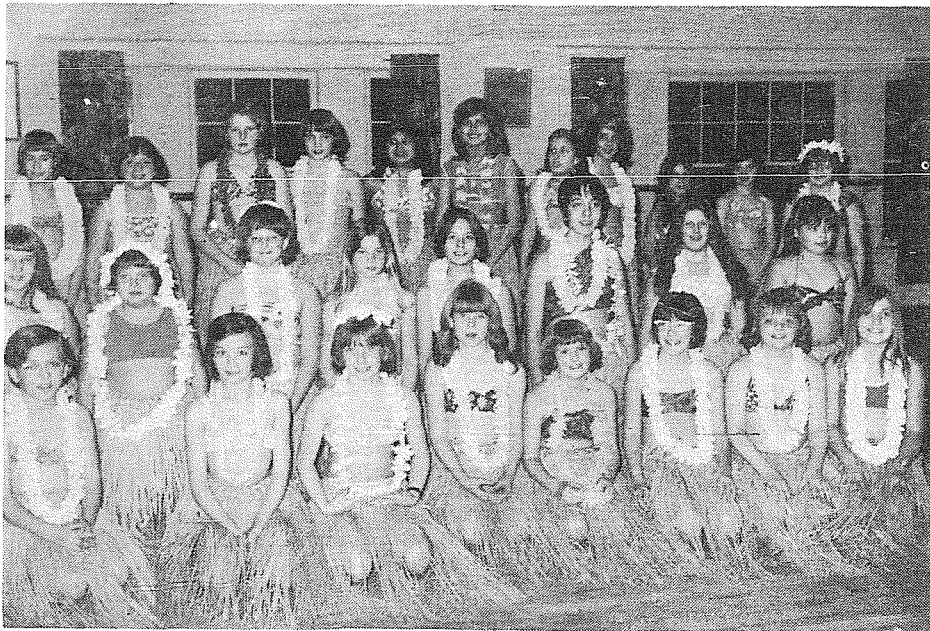
## The Country Parson



"Our beliefs, like champions, should be challenged once in a while—so we can be sure they still are best."

Copyright, by Frank A. Clark





**GIRL SCOUTS** representing Troop 9 will present an authentic Hawaiian hula at the Juliet Low World Friendship Fiesta 6:30 to 9:30 p.m. March 6 at Kiethly Junior High School. The girls were given special hula instruction by Merrick Dance Studios for the event, designed to help under privileged scouts.

### British Wives Hold Social

The Tacoma British Wives Club, a branch of the Trans Atlantic Brides and Parents Association, will hold their Monthly Social meeting at the Saint John's Lutheran Church in Lakewood on Friday evening February the 21st at 7:30 p.m. Bingo will be played and members are asked to bring along a guest. Refreshments will be served by the Hostesses Joyce Shields, Sybil McCoy, Pat Collon and May Barbee.

Pierce County's Only Professional  
**AMBULANCE SERVICE**  
Parkland Ambulance and Lakewood-Pacific  
JU 4-3344 LE 7-3322

## BOWLING 35¢

Saturdays Until 7 P.M.  
Sundays Until 1 P.M.

### PARADISE BOWL

108th & Pacific LE 7-6012

### INSURANCE

Military - Home - Business

## LE 7-4904

Auto Fire Life Bonds

**IRENE CLEMENS**

Agency - Parkland  
10329 Pacific Ave.



**AT JOLLY ROGER.** Ray Harris artistically places a crazy wig on Ike Passmore as Bette Rae beats out a lively rhythm on drums when all members of the Bette Rae Duo were at the Jolly Roger Monday. Harris and Miss Rae made up the duo entertaining customers Monday, Tuesday, and Thursday nights and Passmore and Miss Rae entertain Wednesday, Fridays, and Saturdays.

### Bette Rae Duo At Jolly Roger

Live music, and dinner dancing six nights weekly is the latest addition to the newly remodeled Jolly Roger, East 112th and Vickery.

Featuring the entertainment of the Bette Rae Duo, the Jolly Roger can accomo-

date up to 200 persons. Dancing is from 9:30 p.m. until 1:30 a.m. with food service available until 4:00 a.m.

The Duo, which is made up of Bette Rae and Ray Harris who alternates with Ike Passmore during the week, plays a wild variation of music. "Everything from Glen Campbell to Lawrence Welk," says leader Bette Rae.

Appearing Monday, Tuesday, and Thursday nights, Ray Harris plays the electric guitar, organ, and sings. He has entertained at the Harrah's Club, top New York clubs, and at night spots all over the United States before settling down in Pierce County.

Ike Passmore, an accordionist, is featured Wednesday, Friday, and Saturday nights. He is noted for his many engagements over the years at fraternal clubs.

Audiences come attired in everything from formal wear to sport clothes for an evening of dining and dancing. Champagne, beer, and wines are also available.

### Parents Visit PLU

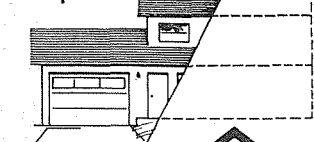
More than 500 parents of prospective PLU students will visit the university campus this Sunday, according to director of admissions J.E. Danielson.

Visitors are from throughout Western Washington and the Portland, Ore. area. Originally three parent-student conferences were scheduled this month, but plans were changed due to the weather.

The open house from 2:43 p.m. will give the parents an opportunity to meet with faculty and administration to discuss admissions procedures, financial aid, curriculum, social life, etc. Tours are also scheduled.

Most of the planned activity will take place in Chris Knutsen Fellowship Hall.

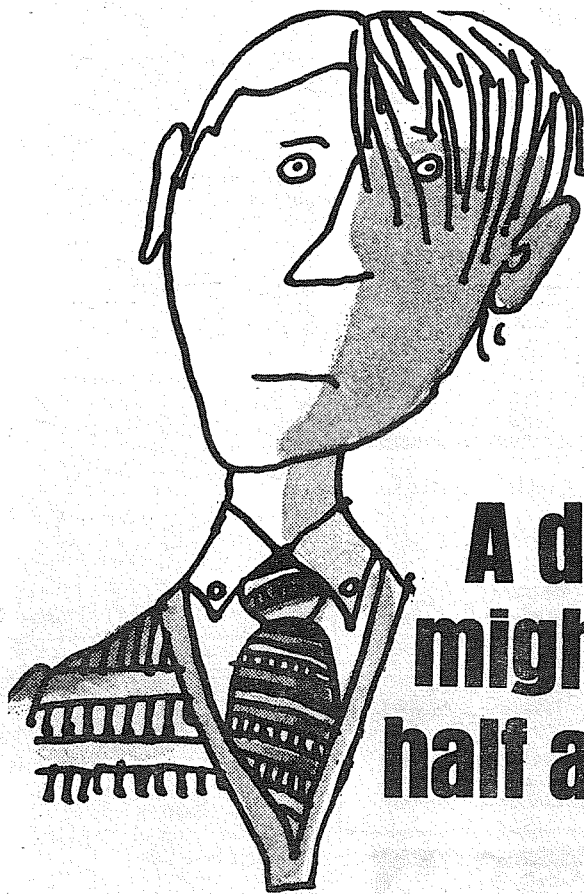
### Is the Profile of Protection ON YOUR HOME Complete?



You'll Find Out if You Talk to Us.



**ASHFORD-McALOON INSURANCE**  
12201 Pacific Ave.  
(Parkland Square) LE 7-8647  
5436 So. Tacoma Way GR 4-8431



## A dollar might get you half a haircut.

That same dollar, or even less, will let you talk station to station to anyone anywhere in the continental United States (except Alaska) for three minutes after seven p.m. and all weekend long.



**Pacific Northwest Bell**

Part of the Nationwide Bell System

## Angelo's PIZZA HOUSE

### ORDERS TO GO

Featuring top sirloin and American dishes, spaghetti, rigatoni, meat balls, sausage, ravioli, beer and wine.

#### Choice of Pizzas

cheese & tomato  
anchovie  
mushroom  
Italian sausage  
pepperoni  
tuna  
bacon  
peppers  
olive  
hamburgers  
ham  
salami  
onion



LE 7-7233  
14102 PACIFIC AVE.  
PARKLAND

CALL AHEAD, IT'S PIPING HOT ALL THE WAY HOME



PICK UP A BOX, PAIL, BUCKET OR A BARREL

# Hey, Parkland.

## Open a 2-1-Free Checkplan at Puget Sound National Bank.

Lowest monthly balance:	Monthly Charge
\$0 to \$299	\$2
\$300 to \$499	\$1
\$500 or more	Free

# HORSEMEN'S NEWS

## Poisonous Hay Threatens County

Pierce County's severest winter is still posing a serious threat to dairymen and livestock owners. An extremely dangerous situation may develop years from now as a result of attempts to overcome winter weather problems, says County Weed Supervisor Harrison Ford and County Agent Eddie Thomas.

Due to inadequate supplies and high prices of Columbia Basin alfalfa hay, many dairymen and livestock owners are bringing in grass hay from neighboring counties that contains poisonous Tansy Ragwort. Under most conditions only one to two pounds of dried Tansy Ragwort plant will kill an average size cow.

Ford is concerned about the possibilities of animal loss from Tansy infested hay. He is even more concerned about the threat of

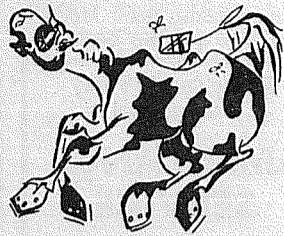
severe infestation of Pierce County lands which are likely to result from Tansy seed distributed via these hays. Thus cheaper hay today will likely mean extremely high Tansy control costs a couple of years from now.

Thomas advises grass hay purchasers to know the grower or dealer in order to guard against getting hay that contains Tansy. Many farmers in Tansy infested counties do a good job of controlling Tansy on their own farm. Only these farmers says Thomas, are the ones from which grass hay should be purchased.

Livestock owners should refuse acceptance of Tansy infested hay. Ford and Thomas contend that this would have at least two important effects: First, it does away with the threat of animal loss; and secondly, the grower that can't sell Tansy-infested hay would realize that Tansy control is an important part of his operations.

In past years Pierce County, through a concerted effort, has made much progress in controlling Tansy. Ford and Thomas ask all operators dealing with this problem to make all efforts possible to guard against further infestation of Tansy Ragwort and other poisonous weeds.

## Over The Fence Rail



**By PEGGY PLUMMER**  
Canby, Oregon has planned a Horse Show for the 22nd and 23rd of February. Bud and Carol Stecker plan to attend the show. Carol will be showing her filly "Jo Bob" and Bud Stecker will be showing his colt "Mr. Sport Page".

Quite a few entries are coming in for the Pierce County Sheriffs Posse "Appaloosa Horse Show" slated for the 8th and 9th of March. Horses are entered from Montana Idaho and Oregon. It sounds like it is really going to be a good Horse Show!

The Colts and Fillies will be meeting and drilling the first Saturday in March. The younger set are urged to bring their horses and join.

Decorations for the Appaloosa Horse Show are badly needed. If you have any kind of Indian decorations contact Betty Wulfekuhle or Carol Stecker. It would be very much appreciated.

I heard Sandy Hensen bought a horse at the Hermesten, Oregon "Quarter Horse Sale". I guess she's the only one in this area who's purchase a horse at Hermesten Annual "Spring Quarter Horse Sale".

Barrel Racers, Team Ropers and Doggers don't forget about the Jackpot this Sunday at Trails End! It begins at 11:00 a.m.

Linda Peths little black mare "Princess" was kicked and died. Linda was planning to use her for barrel racing this summer.

## Milk Sales Up

Class 1 sales increased sharply during the month of January 1969 to reach a record high for the Puget Sound market. Daily sales during the month averaged 8.3 per cent above the December level and 4.4 per cent above a year ago. Total Class 1 usage for January was 58.4 million pounds.

According to Nicholas L. Keyock, Market Administrator, daily Class 1 sales during January average 1.4 per cent above the previous record level set in October of last year. Class 1 sales have been above the level of the previous year in every month since July 1965.

Milk production during January totaled 98.8 million pounds. Daily deliveries by Puget Sound dairymen averaged 1.2 per cent below the level of the previous month and 1.4 per cent below the level of a year ago. An estimated 1,857 producers delivered milk during January. Daily deliveries per producer averaged 1,716 pounds an increase of 117 pounds or 7.3 per cent over a year ago.

Producers will receive a minimum of \$5.87 and \$4.19 per cwt., respectively, for their January deliveries of base and excess milk testing 3.5 per cent butterfat. The base price is down 5 cents from December but is 29 cents above a year ago. The excess price is down 8 cents from last month but also 29 cents over last year. The weighted average price for all milk in December of \$5.35 is 5 cents above the previous month and 35 cents above a year ago. Producers without Class 1 bases will receive the base milk price from 50 per cent of their January deliveries of Grade A milk.

The ratio of Class 1 use to producer milk during the month was 50.09 per cent.

## Clovers 4H Meet

The Clover 4-H Club met recently at the home of Mrs. Leo Riehm, 15024 16th Ave. Ct. S.

Guest speaker was Deborah Speers, who showed club members how to plan a demonstration. The club will hold demonstrations at Bethel High School from 9 a.m. to 4 p.m., March 1. The public is invited to attend.

Kelly Shinkle, reporter.

**HORSESHOEING**  
**RAY JOHNSON**  
**TH 5-6006**

## Tacoma Livestock



**Tacoma Livestock Market report for Thursday, February 13. 516 head of cattle, 55 hogs and 4 horses, extra good market on everything sold.**  
**Choice Veal reached \$46 per hundred**  
**Best Heavy Lean Bulls . . . . . \$26.80-27.50 cwt**  
**Good Hol. & W.F. Cows . . . . . 18.00-20.80 cwt**  
**Many Cows Around . . . . . 19.00**  
**Medium Cows . . . . . 17.00-18.00 cwt**  
**Shell Cows . . . . . 14.00-16.75 cwt**  
**Heavy Holstein Steers . . . . . 21.00-24.75 cwt**  
**Light Holstein Steers . . . . . 24.50-27.00 cwt**  
**Hol. Steers (600 to 800) Lbs. . . . . 24.00-25.20 cwt**  
**Holstein Calves (Started) . . . . . 28.00-38.00 cwt**  
**Angus Steers (700 Lbs.) . . . . . 26.50- cwt**  
**Feeder Heifer . . . . . 23.50-24.50 cwt**  
**Fed. Heifer . . . . . 26.25- cwt**  
**Good Steer Calves . . . . . 26.00-29.00 cwt**  
**Good Heifer Calves . . . . . 23.50-25.00 cwt**  
**Stock cows . . . . . 167.50-200.00 p.h.**  
**Block Hogs . . . . . 22.10- cwt**  
**Feeder Pigs per head . . . . . 24.00-**  
**Weiner Pigs per head . . . . . 9.00-16.00**  
**Baby Calves per head . . . . . 10.00-39.00**

This Sunday will be our regular horse sale. Many good horses will be on hand for sale. Also new and used tack.

Auctioneers: Ed & Lee Flood, Rt. 2, Box 2330, Spanaway, Wash. Phone: VI 7-7567 or VI 7-7518.

## KJR All Americans To Meet Pierce District High Faculty

On the night of Tuesday, Feb. 25, the combined faculties of Franklin Pierce High School and Washington High School will take on the KJR All-Americans in the FP gym at 8:00 p.m.

The All-Americans team will consist mainly of three disc jockeys and five college athletes, while Washington and FP will donate a few teachers each to make up their squad, coached by Mr. Eldon Killo.

Washington team members will be Robert Ross, Tom Gilmer, Jon Herrington, Roger Shaw and Wayne Ehlers. They will be combined with Tom Whalen, Ken Laase, Jim Mancuso, Jerry Russell, Lonnie Wildman and Mike Roberts from FP to produce what coach Killo hopes will be a winning effort.

A preliminary game will be between the FP junior varsity team and Washington, and half-time entertainment will pit the muscle

men of both schools against each other in a pyramid building contest.

Tickets will be on sale at the door the night of the game for \$1. Profits for the game will be split evenly between the two schools. Richard Larson, athletic director, says that FP's share of the profits will be used to build a concession stand in the gym.

## Mountaineering Courses Offered

The Tacoma Mountaineers will again help to train aspiring mountaineers. Registration for their courses will be on Tues. and Thur. evening from 7-10 p.m. at the clubhouse at 30th and Carr (close to Top of the Ocean Restaurant). Fee for Climbing Course: Members - \$5.00; Non-Members - \$10.00. Fee for the Alpine Hiking Course - \$5.00.

The climbing course will have nine lectures, six field trips, and offers thirteen practice climbs. The hiking course will give six lectures and two field trips.

## "Horsemen's Market Place" Classified Directory Board - Trainers - Breeders Outfitters - Feed Dealers

**Outfitters**  
**The Bunkhouse**  
COMPLETE LINE OF TACK & WESTERN APPAREL  
**LE 7-5510**  
12605 Pacific Ave. Tacoma, Wa.

**HORSES BOARDED & RENTED**  
**B & B STABLE**  
on the Mountain Hiway  
1 1/2 miles past Roy Y on left.  
**Open 10 a.m. to 5 p.m.**  
**TUES. - SUN.**  
**VI 7-7162**

**Back In Town**  
**BILL MAY**  
**Horseshoeing**  
**TH 5-4902**

**MARK JONES**  
**TRAINING STABLES**  
\* Breaking - Training Boarding  
\* Excellent facilities now available.  
**Phone TH 5-9317**  
**Location TRAILS END RANCH**  
1 1/2 Miles East of Meridian on 23rd Ave. S.E., Puyallup

**Vet Supplies**  
Complete supply animal health products.  
Franklin - Farnam - Anchor at **ASHMORE'S**  
Spanaway Drugs  
165th & Pacific Ave. LE 7-5993

**LE 1-4555**  
**RODEO**  
**CUSTOM SHOP**  
**Dean & Dodie Vosburg**  
Complete Saddle Repair Shop Western Wear English Tack & Togs  
**164th & Pacific Spanaway, Wash.**

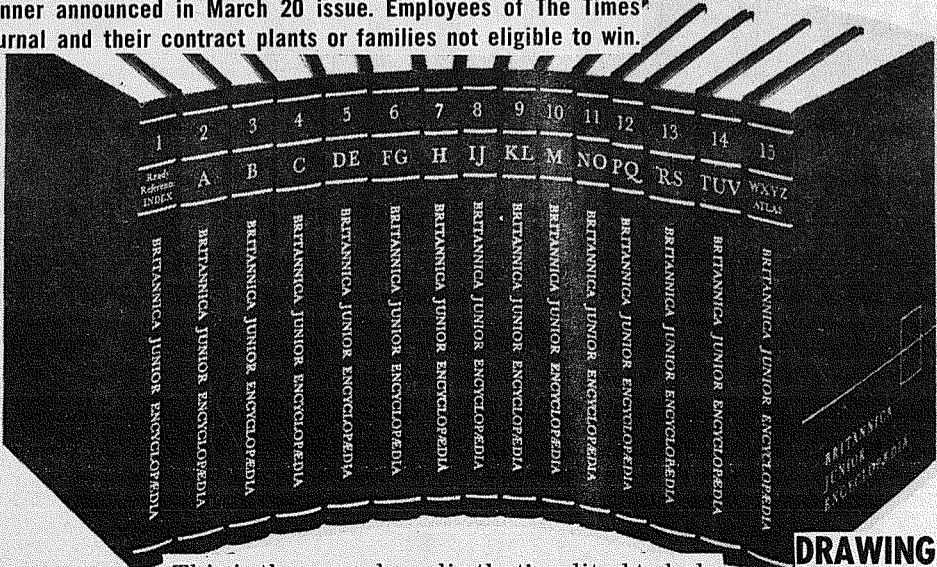
# TIMES JOURNAL SPECIAL OFFER

## DRAWING

### A COMPLETE 15-VOLUME SET BRITANNICA JUNIOR ENCYCLOPEDIA

# FREE!

Deadline For Coupons March 12. You need not be present to win. Winner announced in March 20 issue. Employees of The Times Journal and their contract plants or families not eligible to win.



**WIN**  
**1969**  
**EDITION**

**BRITANNICA'S 200th ANNIVERSARY CELEBRATION**  
Makes it possible for us to offer subscribers (old or new) the opportunity of winning this fine encyclopedia.

Retail Value \$149.00  
**DRAWING FRIDAY, MARCH 14, 1969**  
**Fill out coupon and mail or bring to THE TIMES JOURNAL**

This is the encyclopedia that's edited to help younger children get the knowledge they need without parents' help. Over 7,700 pages, 11,500 illustrations, many of them in full color! 15 beautiful volumes! No wonder it's praised by teachers, parents and children.

14620 Pacific Ave.  
P.O. Box 2116  
Parkland 98444

**ONE ENTRY PER FAMILY!**

**Clip and Mail**  
Coupon must be completed in full to enter-Adults only.  
Name \_\_\_\_\_  
Address \_\_\_\_\_  
Phone \_\_\_\_\_ City \_\_\_\_\_  
State \_\_\_\_\_ Zip \_\_\_\_\_  
Husband's Occupation \_\_\_\_\_  
Ages of Children \_\_\_\_\_  
I Now Own An Encyclopedia [ ] Yes [ ] No  
If "Yes", Name \_\_\_\_\_ Year \_\_\_\_\_  
[ ] BRITANNICA JR. ENCYCLOPEDIA  
This Free Drawing Does Not Obligate You To Purchase Anything—Only One Entry Per Family Permitted

### READ USE CLASSIFIED ADS for fast results

# LE 7-0223

#### 1 Misc. For Sale

TOP SOIL, gravel, LE 1-1124 69-1

ELECTRIC ORGAN. Bargain. Walnut finish, Leslie speaker. Want reliable party to assume small monthly pymts. or will discount for cash. Ph. BR 2-5282 or write Adjustor, Tallman's Pianos-Organ, 1107 Broadway, Tacoma, Wn. 98402. 69-27

HAIR CUT \$1.25. 110th and Yakima, Parkland. 69-40

WE CLEAN everything with "BASIC-H". Do you? Economical too. LE 1-2789. 69-41

EASY ironer, running condition \$15; invalid chair, cost \$25 sell \$10; Harrington & Richardson 32 pistol \$20. 848-1643

CEDAR SAWDUST. BR 2-6083

WASHER and dryer, both \$75 or separate. LE 1-3916.

MAGNAVOX hifi, cherry cabinet \$75. bass drum \$50 TH 5-4449

JAPANESE SILKIES chickens \$1 each WA 2-8421

LIKE NEW 2 bridesmaids dresses, floor length, size 8 & 12, \$25 each. Short formal size 8, \$15. TH 5-9216.

#### 2 Autos For Sale

#### GOOD SELECTION USED

CARS - TRUCKS GR 4-9294 LARRY ATTWOOD 8228 Pacific Ave.

#### NEW - MORE POWERFUL

## the 1969's ARE HERE VOLKSWAGEN

27 MAJOR CHANGES COME IN

Tom Carstens AUTOHAUS

7030 So. Tacoma Way GR 4-0666 TACOMA DEALER SINCE 1955.

#### 19 For Rent Or Lease

UNFURNISHED deluxe duplex. 2 bedroom, garage, \$150. Ask for Mrs. Cashen. LE 1-1107. 69-29

Let "SUBUR-MAN" serve YOUR RENTALS



D. GENE BURNS Rental Mgr. Residence LO 4-6598 SUBURBAN REALTY 11302 Pacific Ave. LE 7-8638

#### 11 For Free

WANTED Good Home for Labrador dog, 1 year old. Loves children. LE 7-7487.

#### 23 Help Wanted

WANT TO BABY SIT. Crescent Park area. VI 7-2728.

PART TIME Work \$2.50 hr. LE 7-6965 for interview. 69-39

#### 36 Personals

INDIVIDUAL HOROSCOPE. Call Mr. Keller. After 5:00 P.M. LO 4-2734. 69-20TFN

#### 38 Instruction

SAXOPHONE, clarinet, flute, guitar, drums, brass instruments. Private lessons. LE 1-3246.

PIANO, LESSONS, beginning to advanced. Children and adults, home or studio. LE 1-3246 or SK 2-7695. 68-179

#### Lost and Found

#### FOUND

THREE LARGE Siamese cats, Parkland area. LE 1-4088.

Buying? Selling? Renting? In a hurry? Use Classified ads.

### TROPHY ALUMINUM PRODUCTS

- Storm Windows and Screens
- Heavy Duty Storm Doors
- Standard and Special Sizes
- Awnings - Door Hoods
- Carpools - Patio Covers
- Shop Repair Service

FREE ESTIMATES 5606 Portland Ave. TERMS GR 4-7011

#### 27 Misc. Services

EXPERT alterations, men's and women's. Fast service and reasonable. LE 1-3506.

#### Northwest Engine Service

Complete Volkswagen Service and Rebuild Heli-arc-ing - Parts Hours: 8 a.m.-8 p.m.

3117 S. Procter BR 2-4644

#### INCOME TAX GR 4-3047

Leonard W. Burns 9050 Pacific Ave.

#### WATER PUMPS REPAIRED All Makes GRANGE SUPPLY LE 1-5777

#### "WHERE TO GET SERVICE"

Parkland Enco Service 13303 PACIFIC AVE. LE 7-9954

#### NEWBURY'S Dozer Service LE 7-7455

Sandy Loam Bank Run Mixed Soil Fill Dirt

#### BACKHOE-DOZING Reasonable LE 7-5761

After 4 p.m. Doyle's Dozing

#### 28 Building Services

REMODELING, leveling, block foundations, cabinets, free estimate. Reasonable. LE 7-3550. 68-48TFN

#### REAL ESTATE LOANS

WILL BUY CONTRACTS or will make second mortgage loans. Lovelace Realty. LE 1-5555.

#### REAL ESTATE

MAKE cash offers for older homes, acreage, equities, contracts. Private party. SK 2-1203.

#### 12 Real Estate For Sale

### Listings Wanted

Buying or Selling Real Estate Service Call

## Devereaux Realty

12152 Pacific Ave. LE 7-8658

2 1/2 ACRES, Eatonville area creek, trout pond, road frontage, good building or trailer site. 832-3927

#### 30 Repair Services

#### Sheet Metal

- Furnace Repair and Service
- Installations

## PARKLAND FUEL OIL

12002 Pacific Ave. LE 7-0256

#### Legals

In the Superior Court of the State of Washington For the County of Pierce IN PROBATE No. 78153 Notice to Creditors IN THE MATTER OF THE ESTATE OF BESSIE DIXON Deceased.

Notice is hereby given that the undersigned has been appointed and has qualified as executor of the estate of the above named deceased; that all persons having claims against said deceased are hereby required to serve the same, duly verified, on said executor or his/her attorney of record at the address below stated, and file the same with the Clerk of said Court, together with proof of such service within four months after the date of first publication of this notice, or the same will be barred.

Date of first publication Feb. 13, 1969.

Wayne L. Dixon, Executor of said Estate, 11024 Pacific Avenue, Tacoma, Wash. 98444 PETERS & TRACY, s/Phillip S. Tracy Attorney for Estate, 11024 Pacific Avenue Tacoma, Washington, 98444 LE 7-0264

Published in the Pierce County Herald and Times Journal Feb. 13, Feb. 20, and Feb. 27, 1969.

## RENTAL TV

Color TV

**RENTAL MARTS, INC.**

Parkland GR 5-3755 9440 Pacific Ave.

Lakewood JU 4-4100 108th & Bridgeport

#### Legals

#### ADVERTISEMENT FOR BIDS

Sealed bids are invited by Franklin Pierce School District No. 402 for classroom furniture and equipment for the new Washington High School.

Specifications may be obtained in the District Administration Office, 315 South 129th Street, Tacoma, Washington 98444.

Bids will be received in the District Administration Office until 2:00 p.m., Wednesday, March 5, 1969, at which time they will be opened at tabulated. The bids will be considered by the Board of Directors at their meeting on March 11, 1969, at 8:00 p.m. Bids received after the time fixed for opening will not be considered.

The District reserves the right to reject any or all bids and to waive informalities in bidding.

No bidder may withdraw his bid after the time set for the opening, therefore, unless the award is delayed for a period exceeding thirty days.

Thomas L. Stephens Assistant Superintendent in charge of Business and Operations

To be published two consecutive weeks February 20 and 27, 1969 in the Pierce County Herald & Times Journal.

#### County of Pierce NOTICE OF PUBLIC HEARING ON PROPOSED CHANGE OF ZONE CLASSIFICATION

Case No. Z109-68 (APPEAL) NOTICE IS HEREBY GIVEN that a public hearing will be held in the Chambers of the Board of County Commissioners of Pierce County, Washington, in County-City Building at Tacoma, Washington, on TUESDAY, the 4TH day of MARCH, 1969, at the hour of 10:00 A.M. on the APPEAL of the petitioner FRANK NOVOTNEY, and GENE L. MORRIS, Case No. Z109-68, to zone change from classification "SA-1 acre Suburban Agriculture" to "RMH MULTI-FAMILY RESIDENCE" on following described 436.7' tract of land at the northeast corner of 22nd Avenue East and 168th Street in Spanaway, towit:

Dia 2.8' in Sec. 26, Twp 19N, R3E, W.M. as follows:

Bag at the SW cor of NW 1/4 of 26-19-3E th E 466.7'; th N 466.7'; th W 466.7'; th S 466.7' to the P. O. B.

Said HEARING will be held on said date and hour, or as soon thereafter as the same can be heard, when any person, firm or corporation may appear before the Board and be heard in the matter.

By ORDER of the Board of Pierce County Commissioners, dated JANUARY 27TH, 1969. BOARD OF COUNTY COMMISSIONERS Jack W. Sonntag, County Auditor and Clerk of the Board By L. Hamre Deputy

Published in the Pierce County Herald and Times Journal Feb. 19, 1969.

#### NOTICE OF SALE REAL PROPERTY OWNED BY PIERCE COUNTY

NOTICE IS HEREBY GIVEN that the Pierce County Treasurer will, on THURSDAY, the 13TH day of MARCH, 1969, at the hour of 9:00 A.M., at the Tacoma Avenue Entrance to the County-City Building, Tacoma, Washington, receive bids at public auction for the sale of the following described parcels of real property:

ITEM NO. 1 Dia. 3.1 in Section 20, Township 19 North, Range 4 East:

The Southwest quarter of the Southwest quarter less parcels for R/W purposes described as follows:

Parcel No. 1 - A parcel of land for road purposes, located within the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 19 North, Range 4 East, W.M., more particularly described as follows:

Beginning at the Southwest Corner of Section 20, Township 19 North, Range 4 East, W.M.; thence North along the West line of said subdivision 40 feet; thence East parallel to the South line of said subdivision 960.43 feet more or less; thence on a 16 degree curve to the left, through an angle of 89 degrees 52' to a point 40 feet West of the intersection of the centerline of existing Mitchell-Gould Extension Road and the East line of the Southwest Quarter (SW 1/4) of said Section 20; thence North parallel to the East line of said Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section 20, Township 19 North, Range 4 East, W.M.; thence South along said East line to the Southeast (SE) corner of the Southwest Quarter (SW 1/4) of Section 20; thence West along the South line of said Section 20 to the point of beginning.

Parcel No. 2 - The West 40 feet of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section 20, Township 19 North, Range 4 East, W.M., LESS South 40 feet of the West 40 feet of said subdivision for road, as described above. Located to the Northeast of the intersection of 160th Street East and 70th Avenue East. (The old County Refuse Disposal area)

ITEM NO. 2

Lot 2, Block 17, Violet Meadow Addition, less the West 10 feet. Located on the Southeast corner of 118th Street South and Spanaway Loop Road (Tule Lake Road).

The Pierce County Treasurer will report bids received to this Board at the conclusion of the auction. Each parcel sold shall be sold to the highest and best bidder thereon. Provided, however: This Board reserves the right to reject any and all bids. Provided further: That no bid shall be received or considered which are less than the following amounts for the following parcels:

Item No. 1.....\$25,000.00

Item No. 2.....\$ 175.00

All parcels shall be sold, at the Purchaser's option, for cash or on the following terms: A down payment equal to not less than 20% of the purchase price, paid within 24 hours following acceptance of the bid; the balance, together with interest at 7% per annum, in five equal annual installments commencing one year after the date of sale. In the event any Purchaser chooses to purchase a parcel on terms other than cash he shall be required to execute a real estate contract in the same form as is the sample available in the office of the Clerk of the Board of County Commissioners. Upon payment of the purchase price in full for any parcel, it shall be conveyed to the Buyer by a Bargain and Sale Deed in statutory form.

Prospective bidders are encouraged to examine the property; investigate Pierce County's title to it, and examine the aforesaid sample real estate contract.

BY ORDER OF THE BOARD OF COUNTY COMMISSIONERS of Pierce County, Washington, dated this 27TH day of JANUARY, 1969.

BOARD OF COUNTY COMMISSIONERS Jack W. Sonntag, County Auditor and Clerk of the Board By L. HAMRE Deputy

Published Feb 13 and Feb. 19, 1969 in the Pierce County Herald and Times Journal.

### Witness Convention Hendrickson's

Several local residents have been appointed to serve at the coming circuit assembly of Jehovah's Witnesses to be held at Yakima, Washington, February 28th to March 2nd.

Allen Ruud will be responsible for one of the 24 departments that go into the operation of a smoothly running convention.

Don Riesau will oversee the stage preparation while William Quinn will supervise the equipment and trucking department.

### Breaks Ground

Official groundbreaking ceremonies for the Bank of Washington's 22-story tower and block-wide Pacific Avenue complex were held Thursday with city, county, state and federal officials on hand.

Speakers scheduled included Senator Henry Jackson, Representative Floyd Hicks, Mayor A. L. Rasmussen and City Manager David Rowlands. L. Evert Landon, bank board member, acted as master of ceremonies.

### Sales Soar

Arnold J. Hendrickson, 7401 48 Ave. E., Tacoma, district representative in this area for Aid Association for Lutherans, placed more than half a million dollars of life insurance during 1968, announced George V. Krampien, senior vice president and director of agencies. AAL is a fraternal life insurance society serving Lutherans throughout the United States and Canada.

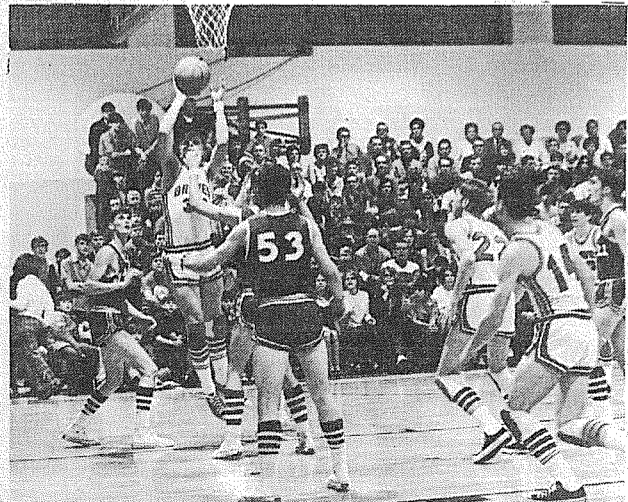
### PLU Adds To Faculty

Mrs. Samuel Milham of Leicester, N. Y., has been appointed to the Pacific Lutheran University faculty as an instructor of English, Dr. Robert Mortvedt, university president, announced.

Mrs. Milham, 35, has been on the faculty of Chaminade College in Honolulu, Hawaii during the past year, where she taught literature and composition.

She did both her undergraduate and graduate work at New York University in Albany where she earned a bachelor's degree in Spanish in 1952 and a masters degree in English in 1966.

She has also done camp counseling and youth work.



IN BETHEL'S Victory 74 to 54 against Tumwater forward Mark Belvin lays one up toward his high scoring honors. Belvin led the Braves with 24 points.

## AT ARMSTRONG'S

We value the repeat customers. They are the mainstay of our business.

### ARMSTRONG'S USED CARS

11009 Pacific Ave. LE 7-5524

## USED TV SALE!

### Used Television Sets

Now Priced From \$24<sup>95</sup>

## POCHEL'S

TV & Appliance

14001 Pacific Ave. LE 1-1040

"Award Of Merit Service Dept."

**BOWLING RESULTS**

**JR. SCRATCH TRAVELING** - Dan Wilson, 230-204-242, 676, 242; Mike Marshall, 213-199-191, 603; Gary Swanson, 183-199-210, 592; Vern Phillips, 196-199-181, 576; Mike Moore, 208-183-174, 565; Kurt Jackson, 202-211-150, 563; Steve Valadez, 160-199-196, 555; Steve Mayne, 168-181-204, 553.

**EXPRESS** - Macq Stephenson, 560, 216; Becky Latham, 489; Jean Moe, 178; **SPLITS**: Dick Johnson, 3-10; Sharon Rose, 6-7-10.

**ROLLING BEES** - Lois Yurisich, 223-176-170, 569, 223; **SPLITS**: Lois Yurisich, 3-7.

**THE BELLES** - Lela Mires, 516; Sue Bray, 208.

**PINETTES** - Helen Bergstrom, 167-210-189, 566; Jean Daniel, 203-205-137, 545; Marian Unkrur, 179-170-192, 541; Gertie Rich, 198-148-194, 540; Liz Jowett, 211.

**"600" MIXED** - John Cooper, 546; Larry Nestegard, 210; Judy Karns, 514, 199.

**PARKLAND MERCHANTS** - Bill Wold, 212-205-189, 606; Everett Semler, 212.

**SPORTSMAN** - Bill Wold, 210-192-203, 605; Fred Hartlieb, 236.

**INDUSTRIAL** - George Stephenson, 553; Bill Emmert, 235.

**PREMIER** - Bob Bjorke, 213-232-197, 642; Art Unkrur, 204-245-178, 627; Bill Emmert, 194-216-211, 621; Chuck Guenther, 203-200-214, 617; Sonny Bowman, 246.

**FRIENDLY DOUBLES** - Aaron Weis, 515, 198; Marlyce Ellis, 197-158-190, 545; Ann Pilcher, 199.

**SENIOR CITIZENS** - Emerson Tarpinning, 559, 202; Edith Skaar, 480, 179.

**FRANKLIN PIERCE FACULTY** - Skip Larsen, 569; Jerry Hansen, 244; Norma Martineau, 508; Gloria Larsen, 201; **SPLITS**: Eileen Fay, 2-7. Jerry bowled 100 pins over his average. He will receive the Century Award.

**MIXERS** - Beth Bildt, 493; Ruth Rickert, 201; Bob Johnson, 517; Lacy Key, 200.

**GRAHAM** - Peggy Dickinson, 170-194-183, 547; Leann Burkes, 200; Bob Sims, 548; Rod Miller, 206.

**EAGER BEAVERS** - Edith Skaar, 180-192-169, 541; Arabelle Frerichs, 211.

**BIRDS OF PARADISE** - Marge Jones, 515; Bev Cole, 198.

**HI-LOWS** - Sue Sweaney, 210-182-187, 579, 210; **SPLITS**: Sharon Stroh, 6-7-10; Sharon Helmka, 6-7; Vi McGee, 6-8-10; Darlene Carlson, 2-7.

**PARKLAND MIX** - Bob Lovelace, 583, 257; Lois Yurisich, 582; Dot Curry, 210; **SPLITS**: Dot Curry, 6-7-10.

**850 SCRATCH** - Jerry Manley, 599; Bud Seaman, 225; Stepladder: Mike Metcalf, 187-188-189; **SPLITS**: Eli Andersen, 4-7-10.

**CLASSIC** - Art Unkrur, 204-244-179, 627; Larry O'Neil, 226-201-177, 604; Bill Emmert, 213-206-183, 602.

**EVERGREEN** - Jim Hanson, 598, 231.

**BOWLERETTES** - Rosalie Cole, 509; Kathie Schultz, 215.

**LAST NITERS** - Larry Bittner, 202-234-172, 608, 234; Clara Meshiem, 500; Dawn Hill, 211.

**4x8'S** - Bob White, 537; Del Miller, 203; Shirley Bennett, 468, 172.

**TRAVELLING ALL STARS** - Brian Jennings, 210-264-171, 645, 264; Carl Johnson, 215-190-217, 622; Nick Warden, 174-201-245, 620; Gary Curry, 171-194-245, 610; Jerry Kalinoski, 184-187-235, 606; Bob Reeves, 170-213-218, 601.

Winter Hours  
Open 7 Days A Week  
Sunday 10 - 9  
Weekdays 9 - 9



16618  
Pacific Ave. S. Spanaway  
LE 7-3371

We Carry A Complete Line Of Sacked Feeds - Presto Logs

No Sales To Dealers

WE RESERVE THE RIGHT TO LIMIT QUANTITIES

HELP YOUR BUDGET WITH THESE SAVINGS  
We Are Locally Owned & Operated

PRICES EFFECTIVE  
Feb. 20-21-22  
Thur.-Fri.-Sat.

**CHURCH DIRECTORY**  
ATTEND OUR *WORSHIP* SERVICES

**PARKWAY Presbyterian Church**  
Sunday School 9:30 a.m.  
Worship Service 10:45 a.m.  
Nursery Service Provided  
714-138th East LE 1-4234  
Rev. Wesley J. Drummond

**Spanaway Assembly of God**  
166th & Pacific Ave.  
Sunday School 9:45 a.m.  
Morning Worship 11 a.m.  
Evening Evangelistic 7 p.m.  
Family Night Wed. 7:30 p.m.  
LE 1-1412

**Spanaway Lutheran Church**  
8:30 & 11 a.m. Worship Service  
9:45 a.m. Sunday School  
Grades 1 & Up  
11 a.m. Sunday School  
3, 4 and 5 Year Olds  
John L. Brieht, Pastor  
160th & A St. LE 7-5978.

**Parkland Lutheran Church & Christian Day School**  
Worship... 10:30 a.m.  
Sunday School-Bible Study 9:15 a.m.  
All ages  
H.A. Theiste, pastor LE 1-0777  
LE 7-5492

**Trinity Lutheran Church**  
Worship Services 9 a.m. & 11 a.m.  
Sunday School 10 a.m.  
Wednesday School 4-5 (through Grade 9)  
Erling C. Thompson  
Robert Drowes PASTORS  
12115 So. Park LE 7-0201

**Spanaway United Methodist Church**  
Church School 9:30 a.m.  
Worship 11:00 a.m.  
R. Gordon Harrison, Pastor  
163 & Pacific LE 7-5134

**WASHINGTON'S BIRTHDAY**  
PRICES AXED!

Cherry Tree Special  
Buy First Pair  
At Sale Price Of  
\$2.99 - Second Pair  
Chopped To **22¢**

Style	First Pair	Second Pair
Infants sample shoes	\$1.99	22c
Infants Western Boots	3.99	22c
Moccasins, Ladies <small>Small Sizes</small>	2.99	22c
Slippers, gold & Silver <small>Small Sizes</small>	2.99	22c
Children's Boots	2.99	22c
Girl's Saddles <small>Black &amp; White</small>	2.99	22c
Ladies' Tennis Shoes <small>Odds &amp; Ends</small>	1.99	22c
Duty Shoes	2.99	22c
Boys' & Girls' Shoes <small>Over 100 Pair</small>	2.99	22c
Ladies' Ankle Boots	1.99	22c

**HUGE STOCK PRICED TO CLEAR**  
Includes Ladies' flats - heels - casuals

25 Ladies' Blouses Reg. 4.49 **\$2.22**  
Panty Hose Reg. \$1.69 **Now \$1.22**

**PAUL'S SHOES**  
161st St. & Pacific Ave. Use Your Bank Card  
Prices Subject to prior sale

SNOW MIST TUNA  
4 / \$1  
1/2 Tin

SNOW MIST TINY SHRIMP  
39¢  
4 1/2 Oz.

TIP TOP SPINACH  
5 / \$1  
2 1/2 Tins

SCHOOL BOY PEANUT BUTTER  
40 Oz. 99¢

**KRAFT MAYONNAISE**  
49¢  
Qt.

LIBBY PINK GRAPEFRUIT JUICE  
39¢  
46 Oz.

LIQUID PLUMMER  
69¢  
Qt.

HI HO CRACKERS  
39¢  
13 1/2 Oz.

CHIFFON FACIAL TISSUE  
4 / \$1  
200 Count

BLOCK ICE	PRODUCE	PARTY ICE
LARGE SIZE ORANGES 10¢ Lb.	SLICING CUKES 10¢ Ea.	GRAPEFRUIT 8 LB. BAG 69¢
		CELLO CARROTS 10¢ Pack

Everyday Low Meat Prices... 25 lb. Locker Boxes \$14.95

T BONE STEAKS  
\$1.05 Lb.

RUMP ROAST  
73¢ Lb.

SIRLOIN STEAKS  
98¢ Lb.

BAR S SKILLET BACON  
59¢  
12 Oz. Pkg.

BAR S BONELESS HAMS  
89¢ Lb.  
In Tins

CHUNK BOLOGNA  
49¢ Lb.