

# The TIMES JOURNAL

P. O. Box 2008,

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Parkland 44, Wash.

Thursday, November 1, 1962

Vol. 18, No. 9

Le. 7-0223

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## Bresemann Heads Area CD Group

Delbert Bresemann was selected as the new Area Civil Defense Director at last Monday's mass Civil Defense meeting at Spanaway School, and met with Gus Partridge, County CD Chairman yesterday, to formulate future plans in civil defense measures.

Appointed as Assistant Director to Bresemann was Carl Ahrendsen of 14520 Terry Lane, East, and Harold E. Johnston was appointed Bethel School District Director.

The gathering Monday at Spanaway School, with Partridge as the main speaker drew a crowd of over 400 persons.

The Fire Department's part in CD, shelter, food supplies and future plans were outlined.

Chief John Farren of the Spanaway Fire Department explained that his men all are trained in the event of fallout danger, and have the necessary equipment to detect radiation.

It was noted that adequate shelters can be made from any part of the house, such as inside hall ways or basements. Residents were cautioned to maintain a food supply for two weeks and store enough water to last for the same period. Bottled water should be changed every six weeks. Water supplied from a hot water tank would be permissible for storage.

Partridge pointed out that the "crisis is still with us, and we should be prepared." A question and answer period concluded the program.

## Bethel Outlines Attack Policy

Bethel School District's Civil Defense Policy as outlined in conjunction with Monday's meeting, will be for all personnel to take the best possible shelter within the most suitable buildings during the pre-attack, attack and immediate fallout danger periods. Students will be released to their parents or guardians at any time. School personnel will get children home in best possible way at the end of the fallout period.

For a "typical" nuclear attack, these times and conditions would probably prevail:

Pre-attack: (from time of warning blast) 0-30 minutes. Take best possible shelter for physical and thermonuclear protection.

Attack: (Blast and immediately following blast) 30 seconds - 3 minutes. Remain in best shelter cover.

Immediate fallout: Heavy dangerous fallout period, 1 to several hours. Remain under roof and wall shelters.

Residual fallout: Probably 7 - 49 hours. Keep canopy cover.

## Free CD Course Being Offered

A free course in Civil Defense will be offered to community adults by the Bethel School District, with Harold Johnston, District CD Coordinator serving as instructor.

Organization meeting and first class will be held Thursday, November 8th at 7:30 in the Bethel Junior High School. The length of the course will be 12 hours.

The remaining schedule will be determined at the November 8th meeting.



**FIVE GENERATIONS** of one family are pictured above, with the oldest still giving the youngest generation some competition in the "most active" department. Seated is Reuben Edminster, 82, still bowling in several leagues in Tacoma; and his daughter, Mrs. James Donnally. On their laps are Reuben's great-great-grandchildren, Bethann Fail, 3½, and

Thomas Michael Burke, one month. Standing in the center is Reuben's granddaughter, Mrs. John C. Bauer, flanked by her two daughters, Mrs. Frances Fail and Mrs. Mary Burke. Altogether, Mr. Edminster has 31 grandchildren, 47 great grandchildren and the two "great-greats" shown here.

—Times Journal Photo

## Nominees For Tuesday Election

Tuesday is election day in the State of Washington and voters will be faced with a ballot containing choices to be made for a number of important offices for national, state and county offices. In addition a number of referendums and initiatives are there for consideration.

The one race across the state this year is between Senator Warren Magnuson, Democrat incumbent, and Richard Christensen, Edmunds Lutheran minister, the Republican nominee.

In Pierce County voters will have the choice of Representative Thor Tollefson, Republican incumbent, and Dawn Olson, Democratic nominee, for the 6th Congressional District seat.

In the 25th District, State Legislature, Democrats Frank Brouillet and Leonard Sawyer will face Republicans, Charles Bond and W. T. Staatz.

Voters in the 28th District will be voting on P. J. Gallagher and W. J. O'Connell, Democratic incumbents and Jennie Grodvis and Hugh Nutley, Republicans.

The 29th District has a Senate race this year with Senator John T. McCutcheon, Democrat, facing Frank Cooper, Republican.

In the race for state representative in the 29th, Helmut Jueling and Charles E. Newschwander, Republican incumbents, face the challenge of Dino Batali and Carl G. Olson.

County offices being contested are: Sheriff, Incumbent Frank Stojack, Democrat, versus Jack Berry, Republican.

For Coroner, Larry Amundsen, Democrat, against George Janovich, Republican.

In the Clerk race, Robert L. Dykeman, Democrat incumbent, faces Mrs. Dean Braline, Republican.

Thomas Swayze, Republican, seeks to unseat John G. McCutcheon, Democrat incumbent.

Pierce County Commissioners, Pat Gallagher and Fritz Geiger, Democrat incumbents, are challenged by Miles Hatch and R. C. Barlow, Republicans.

Roy Craig, Democrat incumbent, defends his office against Ray D. Shaw, Republican.

Jack Sonntag, Democrat incumbent, will be opposed by John G. Thorstenon, Republican.

## Sewer Group Set Final Public Meet

### Altar Society Plans 2-Day Fun Festival

A family fun festival sponsored by the members of the Altar Society and the Holy Name Society of Our Lady Queen of Heaven Church will be held Friday and Saturday, Nov. 2nd and 3rd.

Friday night, social night, the booths will be open from 9:30 to 11 p.m. Saturday hours for the main events will be from 2:30 through 11 p.m.

The public is invited. Hot dogs, coffee and pop will be available all day. Dinner, consisting of venison stew, rolls, ice cream, cake, coffee or milk, will be served beginning at 4:30. Prices for the dinner will be \$1 for adults, 50¢ for ages 6-12 and 25¢ for preschoolers, or a special family rate of \$3.00.

Real pony rides will be provided for the children and other games will include fish pond, dart games, doll and toy booths, candy booth and the religious articles display.

Of interest to early Christmas shoppers will be the many hand-made gift items donated by the men and women of the parish.

Valuable prizes will be awarded at the close of the festival, including a portable TV, bicycle, frypan, transistor radio and 32-inch doll. Winners need not be present.

### Forest Trip For 4-H Folks Set At Tomolla

A field trip to the Tomolla Tree Farm near Orting Saturday, November 3rd is scheduled for leaders and 4-H members, according to Loren Curry, County Extension Agent.

Persons planning to attend should meet at the Thrift Community Hall at 9:30 a.m.

Mr. Jacques Parsons will represent the County Agents' office on the tour and Mr. Steve Harvey, State Farm Forester, will conduct the tour. Bring sack lunches and rain gear.

Since this tour will provide good basic forestry instruction for both leaders and members, it is hoped that their will be a large turn-out.

A community meeting of all residents of the Parkland Sewer District has been called for Thursday, November 1, at 8 p.m., at the Andrew Christensen Grade School, 102nd and Burns Lane.

The meeting was called by Rev. Anders Ramstad, Chairman of the Parkland Sewer Citizens Committee to explain to residents some of the aspects of the sewer revenue bonds election which will be on the ballot on Tuesday.

Clayton Peterson, Vice-president of Pacific Lutheran University will be the moderator, and the program will include Sam Harris, local insurance man, and Dr. Charles O. Evans, Parkland Dentist.

A question and answer period will follow short explanatory talks by the men on the program.

The question before the voters of the sewer district on Tuesday will be approval of \$3,400,000 in sewer revenue bonds for the Parkland Sewer District, which was established in 1954.

Approval of the bonds would give the property owners of the district the opportunity to approve or disapprove the construction of sewers.

It has been pointed out that no construction could start until the property owners approved and formed a Utility Local Improvement District for the construction.

The bonds issued for the financing of the construction would eventually be paid off from revenues from the system, the property assessments and the monthly sewer charges.

### Chicken Dinner At Trinity Church

Chicken dinner and the trimmings will be served at Trinity Lutheran Church on Friday, Nov. 9th, from 5 to 8 p.m.

The meal, to which the public is invited, is sponsored by the Church, which sponsors Boy Scout Troop 133.

Donations of \$1.00 for adults and 75¢ for children will be accepted.



**PLU HOMECOMING QUEEN** — This is Thelma Reeve, pretty Pacific Lutheran University senior, who will reign as queen over homecoming festivities at PLU this coming weekend. —Richards Photo

## Thelma Reeve To Reign Over PLU Homecoming

Pacific Lutheran University is offering a lot of top flight entertainment for returning alumni and members of the community on its annual homecoming program this weekend.

Lovely senior Thelma Reeve will be crowned Homecoming Queen Friday evening at 7:30 in Eastvold Chapel. Dr. Robert Mortvedt, PLU president, will perform the rite. Reigning as princesses in the royal court will be JoAnn Threewit and Jean Riggers.

George Shearing and his Quintet will appear in the gymnasium at 9:00 p.m. Friday. Tickets for this outstanding event are available at the university, Sherman, Clay and Co., and the Lakewood Record Shop.

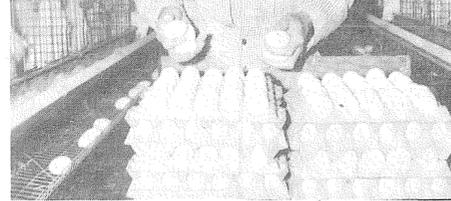
The famous blind pianist (Shearing) has played in Carnegie Hall and in Madison Square Garden, New York, in Hollywood Bowl, and in many of the leading theaters across the nation. He has been presented on nationwide television shows and has appeared as guest soloist, in both classical and jazz music, with the Rochester, Cleveland, Sacramento and Lubbock symphony orchestras. Each year he makes a special tour to play at universities and colleges.

Saturday morning at 10 o'clock on the lower campus, the upper class and freshman women will meet in their annual Powder Puff Game. This year the game will be field hockey and it promises to be a thrilling contest. Warren Lee will be crowned Handsome Harry at halftime.

The PLU Knights and the Central Washington State College Wildcats will meet in an Evergreen Conference football game at 1:30 p.m. Saturday in Tacoma's Lincoln Bowl. Members of PLU's 1952 championship football squad will be guests of honor at this game and also at the alumni banquet in the evening at 5:30 in the Union.

"The Male Animal," world famous Broadway hit, will be presented Saturday night at 8:30 in Eastvold Chapel.

The Rev. John Larsgaard, pastor of the student congregation, will preach at the 11 a.m. worship Sunday



**DON EDWARDS**, Collins Road Poultryman, is typical of Pierce County poultrymen whose hens produce top quality eggs for local consumers. Eggs are gathered several times daily and sent to market. In some cases, the eggs reach consumers the day after they are laid. Over 500,000 laying hens produce nearly 7 million dozen eggs each year in Pierce county. This amounts to over 200 eggs for each citizen in the area. We pause to pay tribute to the egg industry during National Egg Month.



**STIRRING UP APPETIZING FOOD** for the forthcoming Nickel and Dime Dinner, an annual event at Brookdale School, are from left: Betty Baker, Publicity Chairman; Dorothy Myers, Help Chairman; Leo Gaums, School Principal; Millie Nunn, P-TA President; and Del Bromell, General

Chairman. The dinner will be served Sunday, Nov. 4th from 12 noon to 3 p.m. at the School, 132nd and Park Ave. Ham and turkey and all the trimmings will be featured, and bazaar items will be on sale, also.

—Times Journal Photo

## Five, Dime Dinner At Brookdale

Brookdale P-TA will sponsor the annual Nickel and Dime dinner Sunday, November 4th at Brookdale School, 132nd and Park Ave., from noon to 3 p.m.

The menu will include ham, turkey, cranberry sauce, dressing, gravy, potatoes, corn, beans, jello salad, cabbage, pineapple slaw, pie, cake, tea and milk.

The Chief Chef Mr. Dale Kinball and Chief co-ordinator Dell Brommell are being capably assisted by Dorothy Meyers, Lil Koller, Alice Jones, Marion Unkrur, Jewel Menge, Diane Highnate, June Hadlund, Maurie Nagel, Donna Soine, Helen Ormand, John Stewart, Sid Wood and Betty Baker.

There will also be gift bar where aprons, doll clothes, etc. may be purchased.

The principal, Leo Gaums, P-TA President, Millie Nunn, Board Members and P-TA invite everyone to attend and enjoy this annual affair.

## Parkland Men Assist Scouts At Loggers' Fete

"Timber" is the cry of Jack Warnick, Loggin' Boss for the Loggers' Breakfast of the Mount Rainier Council, Boy Scouts of America, at 8 a.m. on Saturday, November 3rd at the New Yorker Cafe in Tacoma.

Serving as committee chairmen with Jack Warnick are Bill Leake as program Chairman; Ed Bare, participation chairman; Norman Rowley, publicity chairman; and Howard Dickerman, arrangements chairman. Assisting in arrangements from the Parkland area are Tommy Thompson, Southeast District "whistle punk" and Kenneth Gott, district chairman.

The Council's voting delegates including the Institutional Representatives, Council and District Officers and Members-At-Large of the Mount Rainier Boy Scout Council have been invited to this big Loggers' breakfast which is the annual planning session.

## Bazaar In Yelm Opens Friday

St. Margaret Mary Parish in Yelm is sponsoring a bazaar and turkey dinner Saturday afternoon and evening, Nov. 3rd in the Parish Hall dining room.

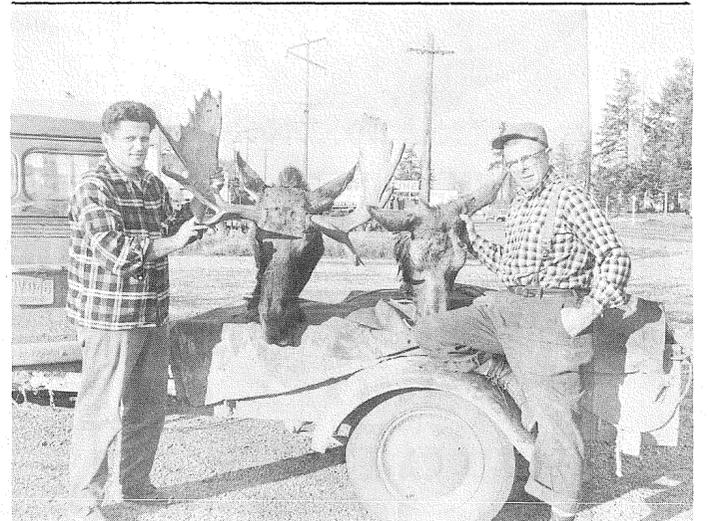
Proceeds from the event will go towards the completion of the Youth Center.

A complete turkey dinner for \$1 will be served in the evening, and snacks will be available throughout the day.

The bazaar will feature a baked sale, fancy work, parcel post sale, white elephants, wheels, darts, games and food.

Mrs. Margaret Alexander, president of the Altar Society, is in charge of the event, and notes that the first project to be completed in the Youth Center as a result of the bazaar will be the skating rink.

A thankful heart is not only the greatest virtue, but the parent of all the other virtues. Cicero



**PROUDLY DISPLAYING** their trophies from a Canadian moose hunt, are Seymour Rubin of Pacific Ave. Go Kart, who bagged a 1,000 pound bull with a rack spread of 40½", and Howard Nolan, with his souvenir

from a 1,000 pound cow. The hunters shot their big game in the Murphy Lake area, 570 miles north of Tacoma, on a week's trip to the British Columbia resort area at Lac La Hache.

# SUGAR

U&I... WATCH  
FOR THE U&I  
"SURPRISE  
SHOPPER"

10-LB. BAG

# 93

By Sue Johnson...  
**Summit News**

A Hallowe'en masquerade dance will be held at the Summit Youth Center tonight, October 31st, beginning at 7:30 p.m. Those attending the dance should plan to wear a costume and come to have a gay time. They are also asked to make arrangements for transportation before the dance.

The dance is being sponsored by the Summit Junior Boys baseball team and the proceeds will be used to purchase more needed equipment, and is open to all ages. The admission price will be 50¢ and every one is urged to attend.

\*\*\*\*  
Don Slencamp has recently visited some of the family friends in the Summit area while here on an assignment to check out planes at McChord AFB. He brought with him leis from Hawaii where he and the family have been living for the past four years.

\*\*\*\*  
The fourth in the series of articles written by Bill Rave about the Summit Youth Center this week tells of the future plans for the Center.

"Great achievement stirreth the imagination." This could be an old Chinese proverb or it may have been a quote from one of Senator Chickenlooper's windy speeches.

The origin is not important. But what is important, is that the Summit Youth Center Board at its monthly meeting last Thursday took the maximum at face value and approved a building program that should stir the imagination of the Summit community for the next 15 years.

Here is what was proposed: (1) A Professionally finished baseball diamond, (2) A grandstand with dressing rooms and showers, (3) A combination tennis-basketball court, (4) Development of a 3-acre park, with playground equipment and wading pool, (5) A dining room addition to the east side of the Youth Center, (6) A 2-story addition to the north end of the building with dance floor, stage and club rooms and finally (7) A community swimming pool.

\*\*\*\*  
Pre-school Mothers Club held a meeting on October 23rd at the Summit Youth Center. Mrs. Norman Adams, program chairman, introduced the speaker, Deputy Smith and Inspector Morrison who spoke on the safety of Hallowe'en.

The winners of the white elephant prizes were Mesdames Earle Nielson, Ivan Gunderson and Jerome Houston.

Refreshments were served to 29 mothers by hostesses Mesdames Earle Nielson and Stanley Moye.

Any one from the pre-school section who is interested in selling at the Christmas booth, contact Betty Adler or Betty Parker.

Any items such as material, jewelry, old Christmas cards netting and felt that you would wish to contribute would be appreciated.

\*\*\*\*  
A chaperoned teen-age dance will be held at the Summit Youth Center Friday evening, November 2nd. The hours will be from 7:30 to 11:30. A nominal fee of 35¢ per person or 50¢ per couple will be charged. Refreshments will be served. The dance is being sponsored by the Midland Explorer Post and all proceeds will be used to purchase camping equipment and other Explorer necessities. The dance is open to all teen-agers in the 7th, 8th, 9th, or 10th grade, so be sure to spread the word and get all of your friends out for the fun.

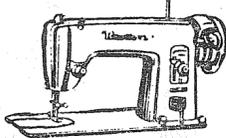
**Bake Sale**

Spanaway P-TA will hold a bake sale on election day, November 6th. The all-day event will be held in the old gymnasium at Spanaway School.

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DE LUXE PORTABLE VALUED AT  
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Vet's

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SPECIAL 20¢ COUPON  
one glass reg. 59¢  
coupon 20¢

BONUS BUY At  
SUMMIT TRADING you pay  
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3-LB. TIN

# JUICE SALE 7 1

6-OZ.  
TINS

MIX OR MATCH HAWAIIAN PUNCH OR TREESWEET ORANGE JUICE

# ROAST 39¢

MEATY ROUND BONE  
PORK SHOULDER  
Save At Summit  
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STEWERS Fresh Fancy Cut-Up WASH. GROWN Lb. 29¢

PORK ROAST Blade Cut Lb. 49¢

SLICED BACON Bar-S Lb. 59¢

PORK HOCKS Economical Lb. 19¢

WIENERS Milwaukee Lb. 49¢

LUNCH MEAT MILWAUKEE 6-Oz. Pkg. 25¢

OCCIDENT  
HARD WHEAT

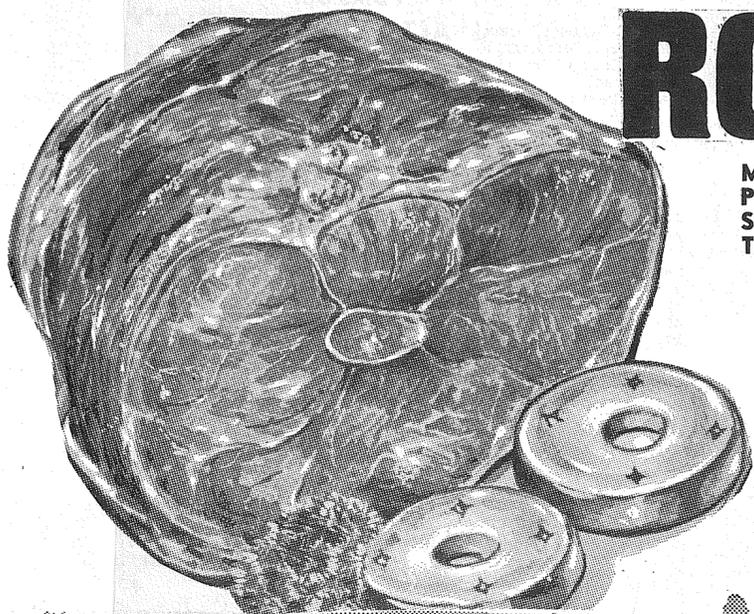
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No Exchange Necessary

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SIX VOLT SIZES  
36 MO. PRO-RATA  
GUARANTEE  
1288  
No Exchange Necessary

SIX VOLT SIZES  
36 MO. PRO-RATA  
GUARANTEE  
1588  
No Exchange Necessary

Prices Effective Nov. 1-2-3.

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**Annual Bazaar At Summit Methodist Church**

Through the combined Group, and the youth efforts of the Women's groups the Summit Methodist Church's annual bazaar will be held at the

fellowship hall, 104th and Canyon Road, Thursday and Friday, November 1st and 2nd. The bazaar will be open to the public Thursday from 12 noon to 8 p.m. and Friday, 10 a.m. to 8 p.m.

General co-chairman for the bazaar are Mesdames L. Lund and R. Fulkerson.

The bake shop, featuring all kinds of baked goods is headed by Mrs. K. McDicken, Mrs. M. Barker and Mrs. Mathias will have recipe books.

Mrs. A. Morten is sponsoring the toy booth with clothes for Barbie Dolls a specialty.

Fancy work of all varieties including fancy aprons and pillow cases will be offered by Mrs. W. Bower.

Both Thanksgiving and Christmas decorations as well as candles, gift wrapping, and decorated boxes will be shown by Mesdames L. Brandfas, R. Reed, R. Foster and R. Wells.

The Sr. M.Y.F. is sponsoring an exciting fish pond.

The Junior M.Y.F. assisted by Mrs. K. Craig is offering home made candy and goodies.

Personalized house signs will be available at the booth sponsored by Mr. R. Fulkerson.

Mr. C. McMillian has charge of the honey.

**Elect John G. THORSTENSON**  
C. P. A.  
Pierce County AUDITOR  
REPUBLICAN

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**GRODVIK BELIEVES**



- Individual rights should be protected.
- Parental consent should be required before psychological or political tests are given.
- The schools of our State should be given the benefit of fair play.
- The Tacoma area should have a Junior College.

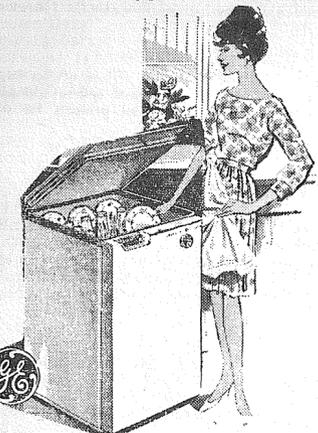
**ELECT JENNIE GRODVIK**

STATE REPRESENTATIVE 28th DIST.  
(REPUBLICAN)  
(Pd. Pol. Adv.)

**INTERURBAN AUTO FREIGHT INC.**  
3 Trips Daily To Parkland, Spanaway, Summit, Midland  
GENERAL FREIGHT  
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WEIR'S bought these factory bargains especially for your holiday needs.  
**TRADE! TRADE! TRADE!**  
Your Old Appliance Will Never Be Worth More Than Now!



**GE DISHWASHER**

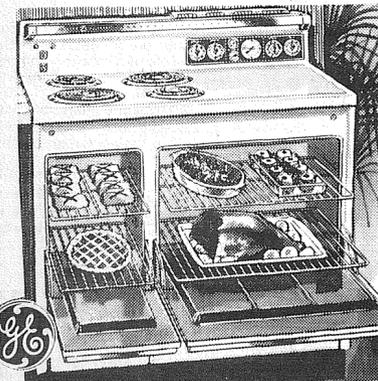
No Scraping or Pre-rinsing  
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No Extra Plumbing or Wiring

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**GET \$50 TRADE**

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Trade Your Refrigerator, Washer, Freezer, Etc.



**UP TO \$70 FOR YOUR OLD RANGE ON THIS GE DOUBLE OVEN BEAUTY**

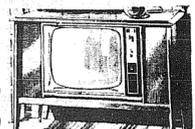
- Two Automatic Ovens
- Removable Oven Door
- Easy Set Timers
- High Speed Calrod Units

No Payments Til January

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• New Decorator Designs  
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23" Console TV **\$198** w/T

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(Saturday 'Til 6)  
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**THANKSGIVING LUNCHEON** — plans for the event are, left to right: The women of Trinity Lutheran church are looking forward to a luncheon on Tuesday. Assisting with Mrs. Robert C. Olsen, Mrs. Carlisle, Mrs. Carroll Kastle, and Mrs. William Hopp. Photo by Capri

**Trinity Women Plan Luncheon**

A noon luncheon is planned for the regular meeting of the Trinity Lutheran Church Women, Parkland on Tuesday in the church Fellowship Room. The program which follows the theme of Stewardship and Thanksgiving has been planned by the Deborah Circle. Mrs. Carroll Kastle will preside as Mistress of Ceremonies. The Reverend Erling C. Thompson will lead the group in devotions.

The guest speaker will be Miss Marcia Seldon, student at Pacific Lutheran University. Soloists will be Miss Cheryl Moline, a senior at Clover Park High School and the Reverend Kenneth Christopherson of the Pacific Lutheran University faculty. Instrumental music during the luncheon will be provided by an ensemble from Franklin Pierce High School, under the direction of Mr. Eugene Ahrendt. Comments on the book, The Stewardess by Eleanor Bockelman, will be given by Mrs. Welmer Sackman. Mrs. Travers Dryer, Jr., will present the offering meditation.

The Business meeting will be conducted by Mrs. Kristen Solberg, vice president of the Trinity Lutheran Church Women.

The luncheon hostesses are members of the Lois and Rebecca Circles with Mrs. Paul Reigstad, chairman. Other commit-

**Spanaway News**

The Spanaway Volunteer Firemen and Auxiliary will meet Nov. 5th, Monday at the Spanaway Firehall at 8 p.m.

Hostesses will be Mesdames Joe Barsotti, Raymond Corbett, Joe Bombardi and Edward Flannery.

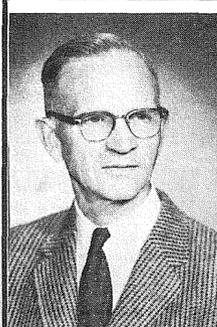
Deepest sympathy is extended to the family of Mrs. Lester Coss, who passed away Tuesday, October 23rd.

Congratulations to Mr. and Mrs. Joe Symmons on the birth of a son, October 18th. Dennis Richard is welcomed home by a brother, Douglas. Proud grandparents are Mr. and Mrs. A. E. Eaton of Parkland, Mr.

members include Mrs. Robert C. Olsen, Mrs. Oscar Firsens, and Mrs. Paul Vigness. Mrs. Clinton Riis is the chairman of the Lydia Circle which will provide the decorations, assisted by Mrs. William Hopp. All women of Trinity church are invited.

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• FREE shine on dress shoes  
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**Elect LARRY AMUNDSEN**

Democrat for CORONER

(Pd. Pol. Adv.)

**WHO SHOULD BE YOUR COUNTY CLERK?**



REPUBLICAN

**ELECT Mrs. Dean (Jane)**

**BARLINE**

COUNTY CLERK

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(Pd. Pol. Adv.)

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SILK Assorted Colors TOILET TISSUE **4** Roll Pack **25¢**

**PUREX** BLEACH **1/2** Gal. **29¢**

BAKERS CHOCOLATE CHIPS **12-Oz. Pkg.** **39¢**

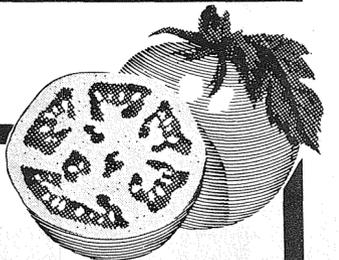
SCOTT TOWELS Big 200 Ea. **29¢**

WYONDOTTE RIPE OLIVES Large Size **4** 7-Oz. Tins **\$1**

HEREFORD CORN BEEF 12-Oz. **39¢**

Large Size **4** 7-Oz. Tins **\$1**

**Farm Fresh PRODUCE**



LOOK WHAT A NICKEL BUYS!

- FLORIDA PINK GRAPEFRUIT
- CABBAGE
- DANISH SQUASH

EA. **5¢**  
LB.  
LB.



Les' Jensen's Meat Specials!

STEER BEEF **CHUCK STEAK** LB. **53¢**

**RED SNAPPER** Lb. **33¢**

**GROUND BEEF** 3 Lbs. **98¢**

**THRIFTY BACON SLICED** Lb. **47¢**

CRESCENT WALNUT MEATS 6-Oz. **49¢**

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E. 112th & CANYON ROAD

# Your Growing Garden

## TIMES JOURNAL

Vol. 18, No. 9

NEIL McLEAN ..... Publisher  
RUTH THOMPSON ..... Assistant Editor  
JACK BROWN ..... Contributing Editor  
WAYNE JOHNSON ..... Circulation  
CHET CHAMBERLAIN ..... Advertising  
DARRELL DUGAN ..... Shop Superintendent  
DAVE HIBBARD ..... Composing Room Foreman  
DICK MARCELLE ..... Qualified as a Legal Publication under Chapter 213 of the Legislative Acts of the 1941 Regular Session of the State of Washington.

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### Husband Ends 8-Week Course

FORT KNOX, KY. (AHTNC)--Army 2d Lt. Gerald J. Stanley, 23, whose wife, Colby, lives on Route 1, Spanaway, Wash., completed the eight week officer orientation course at the Army Center, Fort Knox, Ky., Oct. 16. Lieutenant Stanley was instructed in the duties and responsibilities of a newly-commissioned armor officer. The lieutenant is a 1957 graduate of West Valley High School, Spokane, and a 1962 graduate of Eastern Washington State College, Cheney. His parents Mr. and Mrs. Ray V. Stanley, live at 8607 Valley way, Spokane.

Letters about this column are beginning to come in to the Times Journal office. We do appreciate them and thank you for them. One, signed by M.H., included kind words and expressed an interest in the column we will do on African Violets. The writer also asked what can be done with geraniums when there is no place to store them over the winter. This is a problem many of us have.

Seeds may be taken, and should be, from the annuals and biannuals especially, saved until December, then started in flats indoors. This column will give details on seed starting at that time.

Cuttings are taken, not from the flowering, but the leaf growth. They should be about 3 or 4 inches long with about three leaf nodes. Use a

very sharp knife to cut straight across, just below a leaf node. Remove the lower leaves, using your very sharp knife, to cut through the leaves tiny stems.

Many of us simply set them in water to root. Or, we set them in our cutting medium of 1/2 sharp sand, 1/2 sphagnum moss, add natural minerals, keep it moist with water that has liquid seaweed added to it. 2 1/2 inch pots are a good size to start them in. As they grow, transfer them to progressively larger pots. As the new cuttings grow, pinch off the tips so they will develop a fuller, rather than leggy growth. All this may take anywhere from two weeks to six, or even eight weeks time.

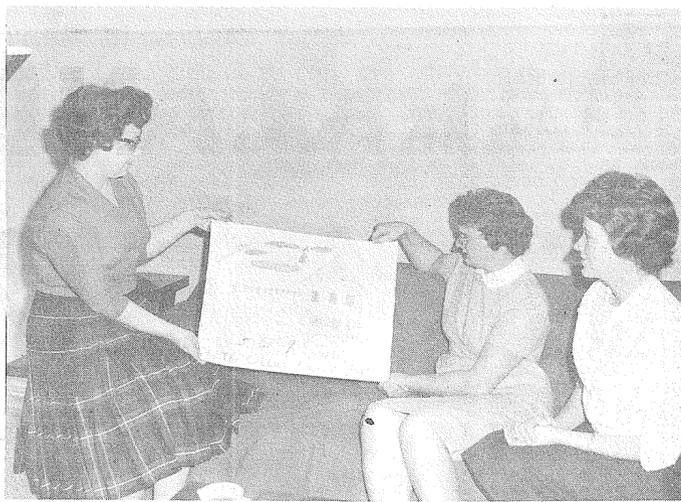
After they have established a good root growth, along with top growth, they are ready to plant in a fertilized potting medium. Geraniums like a moderately rich potting mixture, so composted manure and a teaspoon of bone meal per 5 inch pot may be added to the regular fertilized potting blend. They also like moderate watering and lots of sunlight.

Like every other house plant, they need follow up feedings of liquid whale, or fish, with natural minerals added to the solution. An occasional watering with cool tea will add NPK and Vitamin C too.

Being a cautious person, I try all methods at the same time while I try experiments. Several times I have taken up Geraniums from outside, cut them back, repotted them, and just let them keep growing all winter in the house. After frost is over in the spring I set them out again. Just to be sure you don't lose that particular species you want to save, it's a good idea to use all methods of propagation. The best time to take cuttings is in September, but better late than never. After all we do have mild weather here, so if there has been no frosts damage you're safe.

M.H. also asked if the plants could be left outdoors if covered with plastic. Frankly I don't know. A lot would depend on how mild a winter we might have, and what kind of care is given. The new research with seaweed as a buffer against the cold, as well as the research with rock minerals during cold weather might give some protection.

If several handfuls of kelp meal and a handful of the natural minerals; were sprinkled around each plant, fairly fresh manure sandwiched between layers of crumbled dried leaf mulch applied on top of the soil, but not hugging the plant stems, it might help. Water regularly with a liquid seaweed solution, especially during a freeze and before a thaw. Then if the plastic was kept over the



YOU'RE INVITED to the Collins Community School Carnival November 2nd at the school. Shown holding the display to publicize the event are, from left: Mrs. Axel Peterson, General Chairman; Mrs. William

Payne, Smorgasbord Chairman and Mrs. Robert Norris, Tots Club General Chairman. Serving of smorgasbord at 5 p.m. will open the evening long event, which will include a twist contest, bazaar and game booths.

### Smorgasbord, Carnival P-TA Event Planned For Collins November 2nd

Collins School P-TA has planned a community carnival and smorgasbord dinner for November 2nd, from 5 to 9 p.m. Mrs. Axel Peterson is General Chairman of the event.

The smorgasbord, featuring ham, salmon and turkey will be served beginning at 5 p.m., with the school gymnasium open at 6 p.m. for games and entertainment for the whole family. A twist contest will be conducted during the evening with

prizes for the winners. Adult dinner prices will be \$1.00 for all you can eat, 50¢ for elementary school children and preschoolers free. There will be a family rate of \$3.50 for the meal, which will be served continuously until 9 p.m., according to Mrs. William Payne, Smorgasbord Chairman.

The Snack Bar will be under the direction of Mrs. Orin B. Fjeran; Candy Booth, Mrs. Les

Doyle; Country Store, Mrs. Matt Manley; P-TA Booth, Mrs. Archie LaForge; Record Game Mrs. Robert Brazeau; Fish Pons, Mrs. Roy Hickman; Baseball Throw, Mr. Douglas Johnson; Dart Game, Mr. Roy Hickman; Candle Game, Mr. George Purdue; Spook House, Boy Scouts, Bingo; Mr. Ira Leegard, Wheel of Fortune; Mr. Wayne Fleisch, Rubber Gun Game; Mr. Dwaine Baccua, Balloon Sale; Miss Rose Mary Roggenkamp, Door Prizes; Mrs. Fred Robinson, Twist Contest, Mrs. John Ralph.

The Tots Club, under the general chairmanship of Mrs. Robert Norris, will have a handicraft booth managed by Mrs. JOE Douglas; Grab Bag, Mrs. Monte Beam and a Cake Walk, Mrs. Larry Stahl.

### Harvest Fete At Ohop Grange

The annual Harvest Festival sponsored by the Silver Lake Club will be held at the Ohop Grange Hall, Sat. Nov. 3 at 8:00 p.m. Plans for the annual affair were completed at the last meeting at which Mrs. Thyra Wheeler from Parkland, Mrs. Hannah Leber from Spanaway and Mrs. Viola Hodgson from Easonville were hostesses. The proceeds go towards the annual Christmas party held at the hall for rural children in the area. Committee chairmen appointed by president Mary Neilson included Food, Edith Loden; Fancywork, Josephine Baker; Prizes, Alice Brya; Junior prizes and decorations, Winifred Olden, Games, Betty Berg; Knick Knacks, Evelyn Guske; Fish Pond, Maxine Games; Vegetable Booth, Thyra Wheeler; Door

prizes and cashier, Lily Smith; 4-H Booth, Fred Boyles, and Publicity, Agnes Kropf. Members will gather at the hall, Fri. Nov. 2 at 10:00 a.m. to decorate for the affair.

### Fruitland Grange

The Fruitland Grange will hold their regular meeting at their hall on Friday evening, November 2. The Grange Master, Mrs. Oscar Swalander will preside over the business meeting.

plants, they might pull through.

I'm sure we'd all like to know if this treatment was successful or if anyone else has any tips along these lines we would like to learn about it. Thanks for writing, M.H., hope this is what you wanted. If you have any other questions please let me know, and do write in again. Next week - hanging baskets for winter.

YOU Are Welcome to Attend These **HOME COMING EVENTS** at Pacific Lutheran University  
**Friday, Nov. 2:**  
7:30 p.m. Coronation Program, Eastvold Chapel. Dr. Robert Mortvedt, PLU President, will crown Queen Thelma Reeve.  
9:00 p.m. George Shearing and His Quintet, PLU Gymnasium.  
**Saturday, Nov. 3:**  
10:00 a.m. Powder Puff Game, Lower Campus. Coronation of Warren Lee as Handsome Harry at Halftime.  
1:30 p.m. FOOTBALL---PLU vs. Central Washington, Lincoln Bowl.  
8:30 p.m. PLAY---"The Male Animal" Eastvold Chapel  
**Sunday, Nov. 4:**  
1:30 - 3:00 p.m. Open House on Campus.

## ARE YOU SATISFIED?

Do you believe the Sheriff's office is doing everything possible to reduce, if not eliminate, the sale of liquor to juveniles in Pierce County? Do you believe the Sheriff's office is doing its best to patrol traffic in the rural areas of the county? Do you believe last summer's one-boat patrol is a proper method of policing the many lakes of Pierce County to reduce the seeming ignorance of water safety rules?

When elected Sheriff, Jack Berry will supply affirmative answers to those questions. He will insure that violators of state liquor laws are properly policed, that rural traffic moves with the knowledge it is being patrolled, that operators of boats on Pierce County's lakes display regard for the swimmers and others who wish to enjoy the pleasures of the water in safety.

### Elect JACK BERRY SHERIFF REPUBLICAN

(Pd. Pol. Adv.)

### Orthopedic Guild Bazaar At Graham

The Gloria Motycka Orthopedic Guild is holding its annual Smorgasbord, Sunday, Nov. 4, 1962 at the Graham Grange Hall. Dinner will be served from 12:30 to 4:00 p.m.

There will be a Bazaar held in connection with the Smorgasbord, featuring items for Christmas Gifts. In addition this year home made candy will also be sold at the Bazaar.

General Chairman for this event is Mrs. Charles Wilbur. Mrs. Wm. Lauenborg is Chairman of the Bazaar, with Mrs. Emil Lauenborg assisting her.

The Graham Grange Hall is located ten miles south of Puyallup on Meridian, (the main road out of Puyallup to Mt. Rainier).

All proceeds from this event will go to the Mary Bridge Children's Hospital.

### Co. Gets Base Bid

According to officials at McChord AFB, a contract for maintenance and repair of base roads has been awarded to Woodworth and Company, Inc. of Tacoma.

Amount of the contract was \$29,692.30 and was awarded as the result of formal advertising for bids.

### BUILDERS SUPPLIES PLYWOOD LUMBER ROOFING HARDWARE PLUMBING ELECTRICAL SUPPLIES

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- Fill Dirt
- Gravel
- Drain Gravel
- Pit Run
- Sand

TH. 5-9525

Plant: 2223 - 23rd Ave. S.E. P.O. Box 648, Puyallup

### COMPARE MY RECORD OF COMMUNITY SERVICE AND MY PLATFORM

### FARMERS:

As a farmer I have made many trips to the Legislature, successfully working for beneficial farm legislation. Representing the farmers of this area on the Washington State University Agricultural Advisory Board for four years, I led a successful effort that brought Extension Specialists from Pullman to the Puyallup Experiment Station.

As your Commissioner I will continue to work for all farm interests.

### GRANGERS:

I am against Initiative Measure 211. As your Commissioner I will be sympathetic to any recommendation for rural and suburban betterment that the Grange may submit.

### FFA AND 4-H CLUB FAMILIES:

As an active member, director and officer of the Puyallup Kiwanis Club for the past 12 years, I have helped sponsor the 4-H Club Achievement Awards and Calf projects for worthy boys and girls in Pierce County.

As your Commissioner I will actively support our Extension Service.

### GARDEN CLUB MEMBERS:

As a director of the Puyallup Valley Daffodil Festival I have helped the Capitol District Garden Clubs stage several Flower Shows, one of which was a top national award winner.

As your Commissioner I will be vitally interested in conservation and beautification of Pierce County, and I pledge I will use every effort to make the County a more attractive area in which to live.

### PARENTS AND TEACHERS:

I served for three years as a member of the Pierce County School Budget Review Board, which passed on all school budgets, except those of the Tacoma, Puyallup and Clover Park systems. I am very concerned with the financial and physical problems of rapidly expanding school districts.

As your Commissioner I will work closely with all school authorities to ease the burdens of our school districts.

### WORKING MEN:

I have worked with my hands, in the chemical laboratory and on my farm, for 35 years. I am sure I have sweated more, from hard physical labor, than any of the incumbent commissioners during the last 15 years. As one of the organizers of the Migrant Ministries Association, I have tried to improve the working conditions of our migrant workers in Pierce County.

As your Commissioner I will give the working man, the backbone of our county's population, every consideration.

### BUSINESS MEN:

I have operated my own business for the last 15 years. As your Commissioner I will know and understand the necessity of running the business of Pierce County with efficiency and integrity.

### SPORTSMEN:

I fish, hunt, bowl, play golf and own a boat. I am vitally interested, personally, in more recreational facilities and access areas for boating and fishing. I am concerned about pollution of our water, land and air.

As your Commissioner I will use my experience as a chemist and sanitary engineer to promote a program for pollution control.

### COUNTY EMPLOYEES:

I am against the county "spoils system," whereby an employee must contribute to, and campaign for, the Commissioner in order to hold his job.

As your Commissioner I will not fire a man for political activity, and I will work for a fair and non-political Civil Service, which will reward a man for ability and performance.

### ELECT MILES HATCH

#### PIERCE COUNTY COMMISSIONER

Republican  
Paid Political Advertising

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"I wish to thank you boys for your interest and courteous response to our problem. Keep up the good work." (Mayor Joe Vraves, Fife)

"Our sincere 'thank you' for your help in the course of recent legislative sessions." (Assoc. of Washington Cities)

"Above all, however, we wish to express our deep gratitude to you for the excellent job you are doing as a Legislator." (Washington State School Directors Association)

"We appreciate the all-out effort you made in obtaining Merit System coverage for Institution employees." (Washington State Employees, AFL-CIO)

"Right on 18 of 19 bills in which Labor was interested." (Washington State Labor Council)

"I desire to convey sincere appreciation for your effort in obtaining the \$550,000 appropriation for our new hospital building." (Supt. Orting Soldier's Home)

"We witnessed these men working long and hard for hospital facilities." (Pierce County Veterans Advisory Council)

"The coal industry--both management and labor--would be derelict, indeed, if it did not express to you personally its gratitude..." (Coal Producers Assoc. and United Mine Workers)

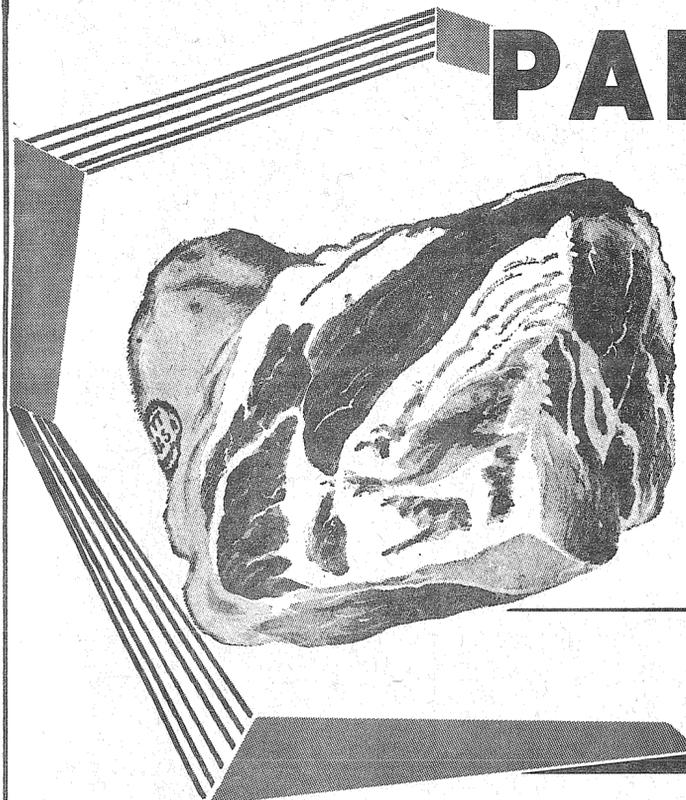
"I always felt that when necessary I could discuss legislative matters with you and be assured of fair and friendly consideration." (Pacific Northwest Bell)

### Re-elect Representatives

LEONARD A. "LEN" SAWYER AND FRANK "BUSTER" BROUILLET

### An Experienced - Effective Legislative Team

25th DISTRICT DEMOCRATS BE SURE TO VOTE FOR TWO! (Paid Pol. Adv.)



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Columbia SLICED **BACON** **39**¢

LEAN PORK **SAUSAGE** **3** Lbs. **1**

**PORK STEAKS** Lb. **39**¢

BLADE CUT **POT ROAST** Lb. **49**¢

CHICKADEE IRREG.  
**PEACHES** No. 2 1/2 Tins

**5** FOR **\$1**

ADAMS **PEANUT BUTTER**

3-LB. JAR **89**¢

SHUR-FRESH **EGGS** LARGE AA DOZ.

**39**¢

BUTTERNUT **COFFEE** 2 LBS. **95**¢

**ICE CREAM** SPARKLE 1/2-Gal. **49**¢  
With This Coupon (1/10 Cent Cash Value)

BALLARD Or PILLSBURY **BISCUITS** 8-OZ. **3/29**¢

LIBBY'S 46-OZ. **TOM. JUICE** **4/\$1**

**BISQUICK** 40-OZ. **35**¢

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WESSON **SALAD OIL** 24-OZ. **39**¢

LIBBY'S **CORN** CREAM STYLE Or WHOLE KERNEL **6/\$1**

**LISTERINE** 12-OZ. **69**¢

**DASH** DETERGENT GIANT SIZE **89**¢

CAMAY **SOAP** (7¢ Off) 3 BAR PKG. **25**¢

**OXYDOL** DETERGENT GIANT SIZE **89**¢

IVORY **SOAP** PERSONAL SIZE **4/27**¢

**CHEER** DETERGENT GIANT SIZE (7¢ Off) **76**¢

**THRILL** LIQUID DETERGENT 12-OZ. (7¢ Off) **29**¢

**COMET** CLEANSER 14-OZ. **4/49**¢

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For All Children In Costume

**ROMAINE** Large Full Heads Local Stocks EACH **9**¢

**CAULIFLOWER** Snow White Heads Local Stocks HD. **15**¢

**GRAPEFRUIT** Florida Pink Sweet Juicy **12/\$1**

**YAMS** Arizona Fancy Quality Lb. **10**¢

**PARKLAND THRIFTWAY**  
140th & Pacific  
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### Joni Selden In Second Round

Joni Selden, 9-year-old daughter of Mr. and Mrs. Wally Selden, of 2016 South 109th St., leaves for Kansas City, Missouri today, accompanied by her parents, to compete in the second round of elimination events in the Ted Mack Amateur Hour.

Miss Selden's acrobatic performance at the Amateur Show taped in Seattle at the World's Fair and shown recently on TV, won the pretty youngster a chance at the Kansas

City Trip. She will perform before a live audience at the Municipal Auditorium there on Friday, Nov. 2nd. The show will be aired on television sometime in December.

As when the chance to perform at the World's Fair excited Joni more than the TV appearance, so now the airplane trip to Missouri has increased the butterfly crop more than doing acrobatics before thousands.

## Midland Teen-Agers Dance Planned Nov. 2nd

A teen-age dance will be held on Friday, November 2nd, from 7:30 p.m. to 11:30 p.m., at the Summit Youth Center, 4505 East 104th St. (directly behind Central Avenue School), for teenagers in grades 7, 8, 9, and 10. A small fee of 35¢ per person, or 50¢ per couple, will be charged, and refreshments will be on sale throughout the dance. Sponsors are Midland's Explorer Post No. 84, and chaperones will be parents of Explorers in the Post. All proceeds will be used for camping equipment and other Explorer necessities.

A Civil Defense First Aid Course is now being formed in the Midland area, with both men and women being urged to sign up for the course. The class will include information about fall-out, how to build shelters, and other Civil Defense information, as well as the latest in First Aid techniques from simple bandages to closed chest heart massage and mouth to mouth resuscitation. For further information, and to enroll for this course, please contact Lee Galyean, 10324 East Washington Street, LE 7-3783. The class must have a minimum of twenty people; and Mr. Galyean also has information pamphlets about fall-out to give to anyone that desires one.

Boy Scout Hall, 96th and East Harrison, on Tuesday evening, November 6th, at 8:00 p.m. It is important that each boy be represented at this meeting.

On October 29th, Boy Scouts of Troop No. 84 held a combination Halloween Party and Going Away Party, in honor of Stanley Stevens, who will be leaving soon with his family for Billings, Montana. The Scouts decorated the Hall with the Halloween motif, and each boy came in costume. Cider and doughnuts were served to the group.

Harold G. Hubachek, airman, son of Mr. and Mrs. Ernest Hubachek, 10015 Taylor Street, was graduated recently from Aviation Familiarization School at the Naval Air Technical Training Center, Memphis, Tenn.

Airman 3/class David Leavens, son of Mr. and Mrs. Kenneth Leavens, has just returned to his base at Hamilton Air Force Base, in California. He was home for one week while the 573rd Air Force Band toured the Tacoma Schools, including Franklin Pierce, where Dave was a 1962 graduate. Dave plays solo trumpet with the Air Force Band, which is one of the four bands authorized to travel.

Den 4 of Cub Scout Pack No. 84 held a Halloween Party on Tuesday, October 30th, at the home of Mrs. Ronald Pease, with Mrs. Pease and Mrs. Sammie Simmons (co-leaders) as hostesses. The boys played Halloween games and won prizes. Cubs attending were Steven Sada, Joe Russel, Duane Smith, Jimmy Simmons, Chuck Knapp, Rocky Peters, and Gordon Pease. Also attending were Den Chief Steve McNett, and Loren and Darron Pease.

On October 23rd, the Midland Cooperative Play School visited the pumpkin fields in Alderton, where each child purchased a pumpkin to be carved into a Jack-o-lantern, under the surveillance of their parents. These Jack-o-Lanterns are to be brought back to school on October 30th for a Halloween Party. They also visited Starkley's Turkey Farm. Children attending were Leslie Benoodt, Pat Roley, Steve Whipple, Charles Baskett, George Craig, Lester Slead, Cindy Alexander, Sandra Alexander, Bobby Jacobsen, Jerry Irish, Tony Gordon, Lisa Rettke, Lori

Rettker, Mary Reding, Billy Lowry, Connie Brooks, Ellen DeLavernge, Joyce Almont, Margot Lancaster, Robert Wenzel, Stanley Mansfield and Dina Rood. Adults in attendance were Mrs. Charles Slead, Mrs. Francis R. Reding, Mrs. Bill Rettke and Mrs. Walter Challender, the Play School teacher.

A birthday party was held on Saturday, October 27th, in honor of Billy Barber, son of Mr. and Mrs. Bill Barber, former Midland residents, now living in Federal Way. Attending from the Midland area were Richard Johnson, Stanley Stevens, Morris Shanahan, Paul Huffman, Ray Williams, and Frank Eshpeter. The boys spent the whole day at Federal Way, and in the afternoon, they hiked to Santa Fe.

Congratulations to Mr. and Mrs. Clarence Johann, on the birth of their son, Patrick Clarence, born on Sunday, October 21st. He joins brother, Daniel Thomas, and sisters, Lois Marie and Marla Kay. Grandparents are Mr. and Mrs. Clarence Johann of Midland, and Mrs. Thomas Penhale of Puyallup. Great Grandparents are Mr. and Mrs. P. H. Johann of Puyallup, and Mr. and Mrs. L. C. Endicott, of Arizona.



## MAGNUSON

### KEEPS OUR STATE MOVING

\*\*\*\*\*

In the last 25 years no man has worked harder for the farmers of this state than U.S. Senator Warren G. Magnuson. He has led the fight on power, irrigation, reclamation. When farmers need help in Washington, D.C., Magnuson's office gets first call. Farm groups and farm leaders know that Magnuson has the skill, the experience, and the seniority to get the job done. He's proved it time and time again.

**RE-ELECT**  
**SENATOR WARREN G. MAGNUSON**  
DEMOCRAT

CITIZENS FOR MAGNUSON COMMITTEE  
Gerald Shucklin, Joe Smith, Co-Chairmen  
1177 Dexter Horton Building, Seattle, Washington

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105% & PACIFIC Ave. SPANAWAY

St. John of the Woods Altar Society is sponsoring a GOOD RUMMAGE SALE to be held on Monday and Tuesday, November 5th and 6th, at the Parish Hall, between the hours of 9:00 a.m. until 5:00 p.m. Chairman for the sale is Mrs. Al-

The regular meeting of the Midland Orthopedic Guild will be held on Tuesday, November 6th, at noon, at the Midland Improvement Club Hall, with Mrs. James Walker, Mrs. Lawrence Rubens, and Mrs. Kenneth Lampitt, as hostesses.

The Guild is now offering for sale Christmas napkins. If you are interested in purchasing napkins, please contact Mrs. Henry Tefre, LE 7-3743, or any other member of the Guild.

The Midland Orthopedic Guild will hold a rummage sale on November 9th and 10th, at the Midland Boy Scout Hall, with Mrs. James Walker as chairman. If YOU have any rummage, white elephants, old dishes, potted plants, or other items that you would like to donate, please call Mrs. Walker at GR 2-8335, and arrangements will be made to have it picked up.

Moms and dads are invited to attend the Parents' Meeting of Midland's Boy Scout Troop No. 84, to be held at the

Den 4 of Cub Scout Pack No. 84 held a Halloween Party on Tuesday, October 30th, at the home of Mrs. Ronald Pease, with Mrs. Pease and Mrs. Sammie Simmons (co-leaders) as hostesses. The boys played Halloween games and won prizes. Cubs attending were Steven Sada, Joe Russel, Duane Smith, Jimmy Simmons, Chuck Knapp, Rocky Peters, and Gordon Pease. Also attending were Den Chief Steve McNett, and Loren and Darron Pease.

The Harvard Pre-School Mothers Study Group will hold a meeting on Thursday evening, November 1st, at 8:00 p.m., at the Harvard School. There will be a showing of films taken of this year's two Kindergarten classes in action. All mothers and fathers with pre-school children are invited to attend.

Newly elected officers of the Busy Hands and Fingers 4-H Club are as follows: President, Pauline Isakson; Vice President, Gloria Jordin; Secretary, Maryanne Merkle; and Treasurer, Vicki Hanbaum. New members of the 4-H Club are Denise Koester, Patty Isakson, and Kathleen Merkle. Mrs. Ivy Hammar, leader of the Club, advises that there is still room for one more ten-year-old girl in the Club to

Pat Gallagher was appointed by County Commissioners Fritz Geiger and Harry Sprinker as the man best-qualified to serve the interests of Pierce County. The sound judgment of the commissioners should be confirmed by your vote on Nov. 6 to

**Retain PAT GALLAGHER**  
County Commissioner  
DEMOCRAT  
(Pd. Pol. Adv.)

On July 9, 1953 the unofficial but traditional name, "Bureau of Internal Revenue" was officially changed to the "Internal Revenue Service."

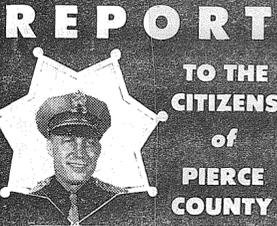


LET'S TAKE ONE MORE STEP FORWARD

**PARKLAND NOW HAS -**

A TOP FIRE DEPARTMENT  
FIRST CLASS STREET LIGHTING  
EXCELLENT LIGHT AND WATER SERVICE  
FASTEST GROWING LIBRARY IN PIERCE COUNTY  
OUR OWN COMMUNITY PARK

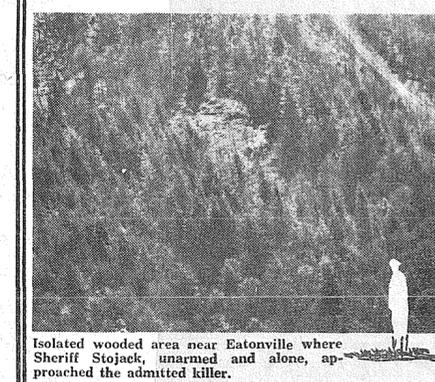
## REPORT TO THE CITIZENS of PIERCE COUNTY



## DEMOCRAT THIS IS YOUR SHERIFF

... by every standard of judgment a man of stature

Editorial, Seattle Times, March 2, 1960



Isolated wooded area near Eatonville where Sheriff Stojack, unarmed and alone, approached the admitted killer.

### Salute To A Brave Sheriff

Law enforcement is one of those few lines of work that demand high courage, on occasion in the routine performance of duty.

Sheriff Frank Stojack of Pierce County probably regarded the task set before him Sunday afternoon as "just part of the job." Be that as it may, Frank Stojack did a very brave thing when he walked up an isolated Pierce County road — unarmed and alone — to accept the surrender of Joseph C. Self.

Self, the admitted killer of a Seattle taxicab driver, was armed with two rifles and ammunition. He was a desperate man, and could easily have attempted to use Stojack as a hostage in a continued escape attempt, or simply shot the sheriff as the final defiant act in a long record of anti-social conduct.

Stojack approached the fugitive alone and unarmed, as Self had instructed over the telephone, because that appeared to be the best way — perhaps the only way — to capture the killer without bloodshed.

We salute a brave man.

**FRANK STOJACK . . . Always a man of stature!**

The seventh of eight children born to immigrant parents and reared in poverty, Stojack developed what the Creator had given him — a mind and a body.

A 13-letterman at Tacoma's Lincoln High School, President of his sophomore and senior classes, compiler of a scholastic average of 92 and winner of the Richard Graf Memorial Award for academic averages and sportsmanship, Stojack went on to become an outstanding athlete and scholar at Washington State University. He was selected to play in the East-West Shrine game, and won the Clifford B. Scott Award for highest academic averages.

Frank graduated from WSU in 1935, played professional football with the Brooklyn Dodgers, paid off debts against his family's farm, went into wrestling and became holder of the world's light-heavyweight championship.

Frank served for five years as a Tacoma City Councilman, with interests largely devoted to law enforcement and administrative problems of the city police department. He was elected Sheriff in 1958.

Frank is married and resides in the home built by himself and his wife, Emma, at 3616 South Durango, Tacoma.



Below: Frank Stojack as a city councilman, 1953-58; and Sheriff Frank Stojack, administrative head of Pierce County's 80-man law enforcement agency.



## Retain SHERIFF STOJACK

CAMPAIGN COMMITTEE  
Damar Bratrud  
Wilfred G. "Bill" Brown  
John H. Anderson  
Co-chairmen

### CG Officer Candidates Are Sought

WASHINGTON, D. C., Oct. 3 -- The Commandant, U. S. Coast Guard has announced that applications are now being accepted for the Coast Guard Officer Candidate School which will convene at Yorktown, Virginia on February 11, 1963. A subsequent class for Officer Candidates will convene in September 1963.

Applicants must be between the ages of 21 and 26 and hold a baccalaureate degree from an accredited college or university at the time of selection for this school.

Upon completion of 17 weeks indoctrination at the Officer Candidate School, graduates are commissioned Ensign in the U. S. Coast Guard Reserve and required to serve on active duty for three years.

For further information write Commandant (PTP-2), U. S. Coast Guard, Washington 25, D. C.

On July 9, 1953 the unofficial but traditional name, "Bureau of Internal Revenue" was officially changed to the "Internal Revenue Service."



### NEED AN AUTO LOAN?

Check With The PUGET SOUND

Is your present family auto driving you crazy? Talk with the friendly "PS Loan Man" at the Puget Sound National Bank. He'll help put you on the road with one of today's finest. You repay your auto loan in easy-to-handle monthly installments geared to your personal income.

Stop by one of the Puget Sound offices soon . . . there's one near your home or work.



**PUGET SOUND NATIONAL BANK**  
Parkland Branch • 401 South Garfield  
MEL EAGAN, Mgr.

Let's take one more step forward

# VOTE YES SEWER BONDS NOV. 6

CITIZENS COMMITTEE FOR PARKLAND SEWERS

Dr. Anders Ramstad Dr. Charles Evans

# Here are State of Washington Ballot Propositions which will appear on the General Election Ballot on November 6, 1962



## Abolishing Restrictions on Land Ownership

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

Senate Joint Resolution No. 21  
ABOLISHING RESTRICTIONS ON  
LAND OWNERSHIP

Shall the constitutional restriction upon the ownership of land in the State of Washington by certain non-citizens be removed by repealing Section 33, Article II, as amended by Amendments 24 and 29 of the State Constitution?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
SENATE: 49 members—41 Yeas; 6 Nays; 2 Absent or not voting  
HOUSE: 99 Members—90 Yeas; 0 Nays; 9 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

The State Constitution now prohibits the ownership of certain land by certain non-citizens.

Ownership of land in this state by non-citizens who have not declared their intention to become United States citizens is prohibited, except where acquired by inheritance, under mortgage or in good faith in the ordinary course of justice in the collection of debts.

The prohibition does not apply to Canadian citizens of those provinces which do not prohibit the ownership of provincial lands by citizens of Washington, nor to non-citizens owning land through a corporation. In addition, the prohibition does not cover lands containing certain minerals and necessary land for mills and machinery to be used in developing those minerals and in manufacturing products from such minerals.

##### EFFECT OF SENATE JOINT RESOLUTION NO. 21 IF APPROVED INTO LAW:

The passage of the proposed constitutional amendment would repeal the existing constitutional prohibition against ownership of lands by non-citizens.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State



## Voters' Pamphlet—Publication and Distribution

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

Senate Joint Resolution No. 9  
VOTERS' PAMPHLET—PUBLICATION  
AND DISTRIBUTION

Shall Article II, Section 1, Amendment 7 of the State Constitution which presently directs the Secretary of State to send each registered voter a copy of the voters' pamphlet (a publication containing the laws and constitutional amendments referred to the people together with arguments for and against each measure) be amended so as to require only mailing to each individual place of residence, together with such other distribution as the Secretary of State deems necessary?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
SENATE: 49 Members—44 Yeas; 1 Nay; 4 Absent or not voting  
HOUSE: 99 Members—88 Yeas; 1 Nay; 10 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Presently, our State Constitution requires the Secretary of State to send one copy of the voters' pamphlet to each registered voter.

##### EFFECT OF SENATE JOINT RESOLUTION NO. 9 IF APPROVED INTO LAW:

The proposed constitutional amendment requires the Secretary of State to send one copy of the voters' pamphlet to each individual place of residence (instead of to each registered voter) and further requires that he make whatever additional distribution he deems reasonably necessary to provide each registered voter an opportunity to study such pamphlet.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State

## School Districts: Increasing Levy Periods

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

Substitute Senate Joint Resolution No. 1  
SCHOOL DISTRICTS:  
INCREASING LEVY PERIODS

Shall the State Constitution be amended to permit school district voters to authorize tax levies in excess of the 40-mill limit at a specified maximum rate for up to four years for operations and/or capital outlay, if the proposition or propositions be approved by a three-fifths majority, and the number of voters voting thereon constitutes not less than forty percent of the votes cast at the last preceding general election in such district?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
SENATE: 49 Members—42 Yeas; 1 Nay; 6 Absent or not voting  
HOUSE: 99 Members—92 Yeas; 2 Nays; 5 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Article VII, section 2, Amendment 17, of the State Constitution (commonly known as the 40-mill limit provision) limits the aggregate of property tax levies by the state and taxing districts, including school districts, to forty mills on the dollar of assessed valuation, except that the voters of a taxing district, under certain specified conditions, may authorize the following levies in excess of the 40-mill limit:

- (a) An excess levy for one year.
- (b) Excess levies sufficient to meet the required annual payments of principal and interest on general obligation bonds issued solely for capital purposes, other than the replacement of equipment, or to refund such general obligation bonds.

In each case, the proposition must be approved by a three-fifths majority of the voters at an election where the number of persons voting constitute not less than forty percent of the total number of votes cast in such taxing district at the last preceding general election.

There are further limitations as to the number of such propositions and the time within which they may be submitted to the people.

##### EFFECT OF SUBSTITUTE SENATE JOINT RESOLUTION NO. 1 IF APPROVED INTO LAW:

The proposed constitutional amendment would add a new subsection additionally permitting school district voters to authorize, at a single election, tax levies in excess of the 40-mill limit for a specified number of years, not to exceed four years, for either operations or capital outlay purposes, or both. Such propositions would be subject to the same percentage requirements for voter approval as now govern excess levies.

No school district would be permitted to submit to the voters a proposition to authorize additional levies under the new subsection for any year for which the voters have previously authorized an excess levy under this subsection for the same purpose. However, under certain specified conditions, a school district could submit to the voters at any time a new proposition for the same purpose as a substitute for a prior excess levy authorization made under this subsection.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State



## Temporary Performance of Judicial Duties

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

House Joint Resolution No. 6  
TEMPORARY PERFORMANCE OF JUDICIAL  
DUTIES

Shall Article IV of the State Constitution be amended by adding a new section providing that when necessary for the prompt and orderly administration of justice a majority of the supreme court is empowered to authorize judges or retired judges of courts of record in this state to perform, temporarily, judicial duties in the supreme court, and to authorize any superior court judge to perform judicial duties in any superior court of this state?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
HOUSE: 99 Members—74 Yeas; 0 Nays; 25 Absent or not voting  
SENATE: 49 Members—45 Yeas; 0 Nays; 4 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Our State Supreme Court is composed of nine judges who are the only persons authorized to perform judicial duties in the Supreme Court.

Under the constitution, any Superior Court judge may hold a Superior Court in any county of the state at the request of the judge of the Superior Court of such county, and, upon the request of the governor, it shall be his duty to do so.

In addition, by statute, the Chief Justice of the State Supreme Court is authorized to direct any Superior Court judge to hold Superior Court in any county of the state.

##### EFFECT OF HOUSE JOINT RESOLUTION NO. 6 IF APPROVED INTO LAW:

The proposed constitutional amendment would add to our constitution a provision empowering the State Supreme Court, by the approval of a majority of its members to:

- (a) Authorize any judge or retired judge of a Superior Court or any retired judge of the Supreme Court to perform judicial duties on a temporary basis in the State Supreme Court whenever it is necessary for the prompt and orderly administration of justice.
- (b) Authorize any Superior Court judge to perform judicial duties in any Superior Court of this state.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State

## Qualifications of Voters

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

House Joint Resolution No. 19  
QUALIFICATIONS OF VOTERS

Shall Article VI, Section 1 of the State Constitution relating to qualifications of voters be amended to reduce the periods of state and county residence required for voting at all elections; eliminate disqualification from voting by Indians not taxed, and allow citizens intending to make this state their permanent residence to vote for presidential electors or President and Vice-President of the United States, after sixty days' residence?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
HOUSE: 99 Members—90 Yeas; 4 Nays; 5 Absent or not voting  
SENATE: 49 Members—35 Yeas; 12 Nays; 2 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Presently, in order to be entitled to vote a person must be at least twenty-one years of age; be able to read and speak the English language; be a citizen of the United States; have lived in the state one year, in the county ninety days, and in the city, town, ward or precinct thirty days immediately preceding the election at which such person offers to vote. \*Those Indians who are not taxed are prohibited from voting.

\* (Note: While the supreme court has not interpreted this prohibition, the attorney general of Washington as early as 1916 and as late as 1938, concluded that Indians who are citizens are entitled to vote like other citizens under the 15th Amendment to the U. S. Constitution which provides, in part, that the right of any citizen to vote shall not be denied or abridged by any state on account of race. These opinions have been followed by the secretary of state and other election officers of this state for many years.)

##### EFFECT OF HOUSE JOINT RESOLUTION NO. 19 IF APPROVED INTO LAW:

The proposed constitutional amendment would reduce the period of state and county residence required for voting to six months in the state and thirty days in the county.

\*The prohibition against voting by Indians would be eliminated. (\*See note above.)

In addition, those persons who can meet all the qualifications for voting except for residence and who shall have resided in this state at least sixty days immediately preceding a presidential election with the intention of making this state their permanent residence, shall be entitled to vote in such election for presidential electors, or on the office of President and Vice-President of the United States, as the case may be, but for no others.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State



## Governmental Continuity During Emergency Periods

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

House Joint Resolution No. 9  
GOVERNMENTAL CONTINUITY DURING  
EMERGENCY PERIODS

Shall Article II of the State Constitution be amended by adding a section empowering and directing the legislature to provide a method of temporary succession to elective and appointive offices when because of an emergency resulting from enemy attack the incumbents are unavailable to act and further empowering the legislature to depart from certain constitutional provisions if, in discharging this duty, the emergency renders compliance impracticable?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
HOUSE: 99 Members—78 Yeas; 0 Nays; 21 Absent or not voting  
SENATE: 49 Members—46 Yeas; 3 Nays; 0 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

This state has no laws specifically designed to fill temporary vacancies in the various public offices or to otherwise provide for the continued operation of state and local government during a period of emergency resulting from enemy attack. The power of the legislature to enact such laws is limited by the provisions of the State Constitution which cannot be superseded by an act of the legislature.

##### EFFECT OF HOUSE JOINT RESOLUTION NO. 9 IF APPROVED INTO LAW:

The proposed constitutional amendment empowers and directs the legislature to immediately provide for the continued operation of state and local government during periods of emergency resulting from enemy attack by prescribing a method of temporary succession to elective and appointive public offices of whatever nature should the incumbents and their legal successors become unavailable.

In addition, the legislature is empowered and directed to enact such other measures as may be necessary and proper to further insure the continued operation of government during such emergencies.

During a period of emergency caused by enemy attack, the legislature is authorized to deviate from certain specified constitutional provisions if, in its judgment at the time of such emergency, conformance to such constitutional provisions would be impracticable or cause undue delay in providing for the continuance of governmental operations.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State

## Cities, Towns: Increasing Levy Periods

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

Substitute House Joint Resolution No. 1  
CITIES, TOWNS:  
INCREASING LEVY PERIODS

Shall the State Constitution be amended to permit city and town voters to authorize tax levies in excess of the 40-mill limit at a specified maximum rate for up to four years for capital outlay, if the proposition or propositions be approved by a three-fifths majority and the number of voters voting thereon constitutes not less than forty percent of the votes cast at the last preceding general election in such city or town?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
HOUSE: 99 Members—90 Yeas; 2 Nays; 7 Absent or not voting  
SENATE: 49 Members—49 Yeas; 0 Nays; 0 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Article VII, section 2, Amendment 17, of the State Constitution (commonly known as the 40-mill limit provision) limits the aggregate of property tax levies by the state and taxing districts, including cities and towns, to forty mills on the dollar of assessed valuation, except that the voters of a taxing district, under certain specified conditions, may authorize the following levies in excess of the 40-mill limit:

- (a) An excess levy for one year.
- (b) Excess levies sufficient to meet the required annual payments of principal and interest on general obligation bonds issued solely for capital purposes, other than the replacement of equipment, or to refund such general obligation bonds.

In each case, the proposition must be approved by a three-fifths majority of the voters at an election where the number of persons voting constitute not less than forty percent of the total number of votes cast in such taxing district at the last preceding general election.

There are further limitations as to the number of such propositions and the time within which they may be submitted to the people.

##### EFFECT OF SUBSTITUTE HOUSE JOINT RESOLUTION NO. 1 IF APPROVED INTO LAW:

The proposed constitutional amendment would add a new subsection additionally permitting city and town voters to authorize, at a single election, tax levies in excess of the 40-mill limit for a specified number of years, not to exceed four years, for capital outlay purposes, only. Such propositions would be subject to the same percentage requirements for voter approval as now govern excess levies.

No city or town would be permitted to submit to the voters a proposition to authorize additional levies under the new subsection for any year for which the voters have previously authorized an excess levy under this subsection for the same purpose. However, under certain specified conditions, a city or town could submit to the voters at any time a new proposition for the same purpose as a substitute for a prior excess levy authorization made under this subsection.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State



## Publication of Proposed Constitutional Amendments

### Proposed Amendment to the State Constitution

to be voted on NOVEMBER 6, 1962

#### OFFICIAL BALLOT TITLE

Senate Joint Resolution No. 25  
PUBLICATION OF PROPOSED CONSTITUTIONAL  
AMENDMENTS

Shall Section 1, Article XXIII, of the State Constitution requiring publication of the text of each proposed constitutional amendment in a weekly newspaper in each county for three months prior to the election, be amended so as to require only that notice of the proposed constitutional amendment be published at least four times during the four weeks preceding the election in every legal newspaper in the state?

VOTE CAST BY 1961 STATE LEGISLATURE ON FINAL PASSAGE:  
SENATE: 49 Members—47 Yeas; 0 Nays; 2 Absent or not voting  
HOUSE: 99 Members—68 Yeas; 4 Nays; 27 Absent or not voting

#### EXPLANATORY COMMENT

Issued By The Attorney General As Required By Law

##### THE LAW AS IT NOW EXISTS:

Section 1, Article XXIII of the State Constitution presently requires that the text of each proposed constitutional amendment be published in some weekly newspaper in every county where a newspaper is published for three months immediately prior to the election at which the proposed amendment is to be voted upon.

##### EFFECT OF SENATE JOINT RESOLUTION NO. 25 IF APPROVED INTO LAW:

The proposed amendment would amend Section 1, Article XXIII, of the State Constitution so as to require instead that notice of the proposed constitutional amendment be published in every legal newspaper in the state at least four times during the four weeks immediately preceding the election at which the proposed amendment is to be voted upon.

A Legal Publication From the Office of VICTOR A. MEYERS Secretary of State

By Margaret David Woodland News

**Woodland Lucky Clovers 4-H Club** held their first meeting of the new year at the home of their leader, Gordon David on 67th Ave East on October 2nd. New officers had been elected at the September meeting but because some of them had since dropped out a new vice president and treasurer were elected. The club officers are: President, DuWayne David, vice-president, Mary Temus; Secretary, Randy Henning, Treasurer, Charles Temus. Committee chairmen are Recreation, Cheryl David, news reporter, Scott Munz, and community service, Linda Fox. Four new members were voted into the club. Susan Brown of East 100 Street, David Harber of Walnut Street, and Lonnie and Kathy Goodell of Fairview Road. The club members planned a Hallowe'en party on Friday, Oct. 26th at the home of Mary and Charles Temus to welcome in the new members. The community service committee has already been busy in that the club members sold Booster Buttons for the Junior Fair and voted to take the money they received for the selling and buy 10 shares in Understanding. These are certificates which are purchased for one dollar each, the money being put into a fund so next year Pierce County may be able to send a young person to some foreign

**Holiday Swag Class Offered At Center**

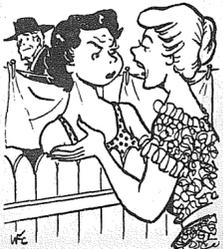
Classes in Christmas cone Craft and Swags will be offered starting Thursday, November 8th by the South Park Community Center Craft Guild. The classes, to be instructed by Mrs. Signe Purvis, will offer interesting and unusual ways to use native and other cones in decorating for the holidays and throughout the year. Registrations will be accepted during the class hours, 10 a.m. to 2 p.m. each Thursday, by Mrs. Dorothy Root, Guild treasurer.

country where they will live with farm families for four months. This plan is known as IFYE, or International Farm Youth Exchange, the object being better world understanding and peace. The program is not only a 4-H project but anyone interested can purchase the shares. The Agricultural Extension service in the county-city building is handling the certificates.

The Hallowe'en party of Woodland Lucky Clovers 4-H Club was held on October 26th at the home of Mary and Charles Temus on Cherry Street and was a big success. The members enjoyed an evening of games and eats. Each one also carved a pumpkin and on Saturday afternoon all met at the Temus home and took their pumpkins to the Lutheran Home and Valley Nursing Home.

This is part of the club's community service project. Those attending the party were Larry and Danny Bender, Scott and Warren Munz, Kathy and Lonnie Goodell, Linda and Patty Fox, David Harber, Susan Brown, DuWayne and Cheryl David and Mary and Charles Temus. The leader and assistant leaders Mr. and Mrs. David and Mr. and Mrs. Joe Temus. The next meeting will be on Nov. 7th at the home of Susan Brown on East 100th St.

**The Country Parson**



"I'd think anybody would rather live next to friends they've made than enemies they've created."

**DRYER'S FUNERAL PLAN CUTS COST**

**Dryer MORTUARY**  
13th and Pacific  
PARKLAND

**Parkland Clinic**

The Parkland Well-baby Clinic will meet Nov. 7th at the Parkland Fire Hall, 114th and "A" St., with registration from 8:30 to 9:30 a.m. Dr. Jack Erickson is the attending physician and Mrs. Burcell the nurse.

**FOR PROSECUTOR... ELECT A MAN WHO OFFERS:**

An affirmative program for improvement in the office of Prosecuting Attorney -- to do the job that must be done:

**JUVENILE CRIME** — Educate our youth on the law, the procedure when violated, and the consequences that can haunt them through life.

**NON-SUPPORT** — Increase importance to the department - raise collections to relieve you of tax burden of over \$175,000 each month in Aid to Dependent Children.

**CHILD MOLESTERS** — Stop "hush-hush" policy - stricter prosecution - publication of names of known sex offenders.

**PUBLIC DUTY** — Conduct of office that will not embarrass - Disclosure of matters of importance to you, such as: Is there a bail bond racket - are money boards and other illegal gambling tolerated here?

**PORNOGRAPHY** — Reactivation of County Committee on salacious literature, to rid our community of filth.

Exchange experience based solely on time spent on the public payroll for real experience where it counts for you!

**TOM SWAYZE**

PROSECUTING ATTORNEY

A man to be proud of  
Republican



The Canyon Road Ladies Auxiliary will hold their regular meeting at a Pot Luck luncheon Thursday, Nov. 8th at 12:30 p.m. A program is being planned for our club to assist the school in helping give a few needed extras to children, such as a pair of shoes, etc. We will have a guest speaker who will explain the situation. We will also be entertained by a musical comedy group from Olympia. Please come and bring your new neighbor.

Mr. and Mrs. Harry Jackson of East 72nd have had two very interesting week-ends. One was a trip with friends from Seattle, to Moses Lake where they attended a banquet honoring the Royal Grand Matron and Patron of Amarth. They stayed at the Sage and Sands and reported the weather was wonderful. Last week-end they attended a Grand Ball honoring the State of Washington Order of Amarth held at Fellowship Hall. Mr. and Mrs. Jackson were on the entertainment committee.

A "This Is Your Life" program depicting his 35 years with the J. C. Penney Company was held on a very surprised Everett Dickson of East 72nd St. last week. A banquet at Ivan's on the River Road attended by some 100 fellow workers and friends who have associated with him over this period were here from Olympia, Arlington, Longview, Euphrata, Toppenish, Yakima and Port Townsend. Mr. Lyle Patterson, manager of the Penney Store in Tacoma was master of ceremonies. It was no trouble getting Mr. Dickson to Ivan's because it was his sons, Jerry and Jack's 17th birthday and they insisted on eating there. He was presented with a scrapbook with items of interest starting in 1927.

A very excited family, Mr. and Mrs. Edward Ostrom woke last Thursday to find their son Bob Hobbs had come home on leave. They were worried because of the recent war situation, he might not be able to come home. After all the trouble, you may remember, the Navy had in getting Bob they might have been reluctant to let him go. Coming from Bremerton to join the celebration were his sister and brother-in-law Julie and Larry Treggs and his small nephew, Danny.

A family dinner celebrating the birthdays of their daughter, Hattie Rise, Mrs. Roy Squires and daughter-in-law Mrs. Stella Dargon was held at the L. R. Field home on East 72nd last Sunday. The entire family plus six great grandchildren was present.

When your newspapers and magazines start overflowing your home, bundle them up and put them in the paper drop on the corner of 84th and Canyon Road, sponsored by Girl Scout Group No. 93. It will be very much appreciated.

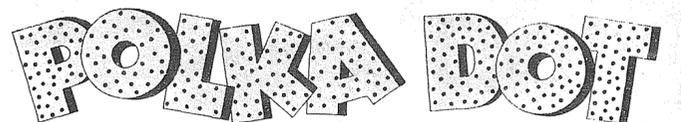
Don't forget to vote Tuesday, November 6th.

**Exercise Classes Begin Tonight At Morris Ford JHS**

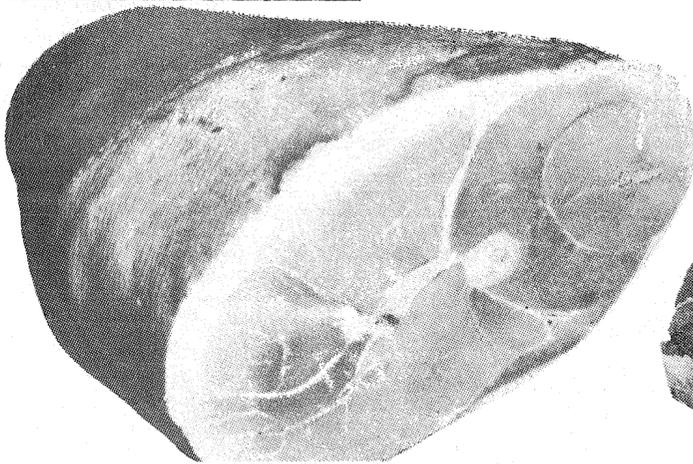
Planned especially for women are the recreational sessions and exercise classes at Morris Ford Jr. High School on Thursdays, beginning November 1st from 7:30 to 9:00 p.m. The sessions will be held from Nov. 1st each Thursday evening, excluding November 22, December 20 & 27, and January 3, through the last Thursday in March. A fee of 25¢ per session will be charged to help defray the costs involved. Miss Marilyn Gaiser, physical education teacher will be in charge of the activity which is jointly sponsored by the Franklin Pierce Recreation Association and the Pierce County Park Department.



**BIG "7" DAY SALE**



OUR STORES ARE ALL DRESSED UP WITH POLKA DOTS



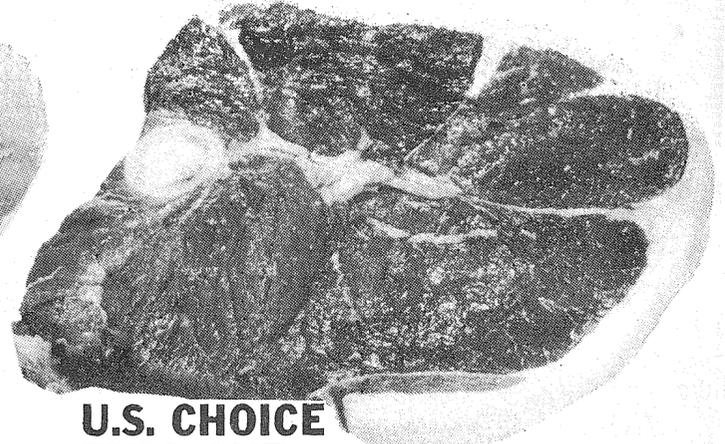
FULL SHANK HALF

**Smoked Hams**

ARMOUR STAR BRAND!

7- TO 9-LB. FULL HALVES CUT FROM 14- TO 18-LB. HAMS. MORE HAM FOR YOUR MONEY NO CENTER SLICES REMOVED. (BUTT PORTION... lb. 59¢)

lb. **49¢**



U.S. CHOICE FULL CUT

**Round Steak**

WELL TRIMMED, SPECIALLY AGED FOR FLAVOR AND TENDERNESS. SERVE YOUR FAMILY SWISS STEAK FOR DINNER.

lb. **79¢**

SLICED BACON LUCKY EASTERN CURED

1-lb. Pkg. **59¢**

GROUND ROUND EXTRA LEAN TENDER BEEF

lb. **69¢**

RUMP ROAST U. S. CHOICE AGED BEEF

lb. **79¢**

PORK SAUSAGE RATH'S, OR LUCKY

lb. **39¢**

SLICED HAM CENTER CUTS—LEAN

lb. **98¢**

BONELESS ROAST SIRLOIN TIP—U. S. CHOICE

lb. **98¢**

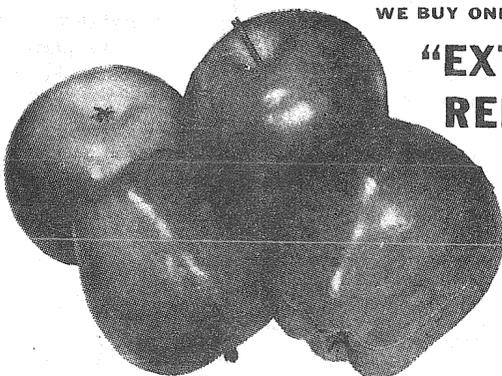


**FRESH WASHINGTON GROWN FRYER PARTS!**  
CUT FROM LARGE SIZE QUALITY CONTROLLED FRYERS FOR MORE FLAVOR  
**BREASTS, THIGHS OR DRUMSTICKS . . . . lb. 59¢**  
Necks and Backs, lb. 15¢  
Wings . . . . lb. 29¢

**FRESH CRABS**

DIRECT FROM WESTPORT DAILY TO INSURE FRESHNESS.

lb. **39¢**



"EXTRA FANCY" GRADE RED DELICIOUS OR ROME

4 LBS. FOR

**Apples 45¢**

FANCY GRADE DELICIOUS APPLES 23-lb. BOX **\$1.98**

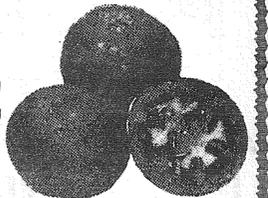
LEAF LETTUCE FANCY RED 2 HEADS FOR **29¢**

BARTLETT PEARS EXTRA FANCY 2 LBS. FOR **29¢**

POTATOES U.S. No. 1 RUSSET GEMS 10-LB. GELLO BAG **39¢**

SQUASH DANISH or BUTTERNUT **lb. 5¢**

**Tomatoes 19¢**  
VINE RIPENED. CHOOSE YOUR OWN.  
CALIFORNIA BEEF STEAK . . . . lb.



**MAJORETTE SPAGHETTI and MACARONI**  
ITALIAN LONG SPAGHETTI, LONG SPAGHETTI, ELBOW SPAGHETTI, SMALL SEA SHELLS OR SALAD MACARONI. YOUR CHOICE.

24 OZ. PKG. **3/\$1.00**

**RED ROSE TEA BAGS**

10c OFF PKG. OF 48 **59¢**

**SWANSON'S TV DINNERS**

ALL VARIETIES REG. PKG. **53¢**

**IVORY SNOW**

LARGE PKG. **39¢**

**MR. CLEAN LIQUID CLEANER**

8c OFF QT. BTLE. **65¢**

# PARTY SALE

## BIG "7" DAY SALE

# Lucky

7 DAY SPECIALS

COME JOIN THE FUN AND SAVE ON THIS BIG SALE!

<b>BISQUICK</b>	BETTY CROCKER	40-Oz. Pkg.	<b>29¢</b>
<b>TOMATO JUICE</b>	LIBBY	46-OZ. CAN	<b>4/\$1</b>
<b>MEAT SOUPS</b>	CAMPBELL ALL 21 VARIETIES REG. CAN		<b>6/\$1</b>
<b>CRISCO</b>	HIGHLY UNSATURATED! FAMOUS SHORTENING	3-LB. CAN	<b>69¢</b>
<b>KLEENEX</b>	FACIAL TISSUE ASST. COLORS 400-CT. PKG.		<b>4/\$1</b>

ALL LUCKY AD PRICES ARE EFFECTIVE

# "7 FULL DAYS"

SHOP THURSDAY NOVEMBER 1ST THRU NEXT WED. NOVEMBER 7TH

TOMATO PASTE Hunt's 6-oz. Can 8/1.00	CHUNK TUNA Bumble Bee 6 1/2-oz. Can 3/99¢	BALLARD BISCUITS Or Pillsbury 9/99¢
ZUCCHINI SQUASH Del Monte 303 Can 4/1.00	SLICED CHEESE Kraft Natural 4 Varieties 6-oz. Pkg. 37¢	TOILET TISSUE Silk-Asstd. Colors 4-Roll Pkg. 31¢
LIQUID DIET FOOD Sego-Asst. Flavors 10-oz. Cans 6/1.69	POTATO CHIPS Blue Bell Tri-Pack 59¢	HUNT'S FRUIT COCKTAIL #300 Can 4/89¢
HUNT'S CATSUP 14-oz. Bottle 2/41¢ 20-oz. Bottle 2/55¢	CAT FOOD Kal Kan Tuna 6-oz. Cans 8/1.00	BEEF STEW Libby 24-oz. Can 47¢
APPLE JUICE Stan's Qt. Bottle 31¢	CAKE MIX Betty Crocker White Angel Food Reg. Pkg. 49¢	ALUMINUM FOIL Kaiser Household 25' Roll 33¢
WESSON OIL 24-oz. Bottle 51¢	MARGARINE Fleischmann's Corn Oil Lb. Pkg. 41¢	DARIGOLD MILK Evaporated Tall Cans 6/89¢
FROZEN PEAS Birdseye 16-oz. Pkg. 31¢	LIBBY PINEAPPLE Chunk, Tidbits, Crushed 211 Can 23¢	MUSHROOMS Prize Crop—Pieces or Stems 4-oz. Can 29¢
KARO SYRUP Imitation Maple 24-oz. Bottle 41¢	DOG FOOD Little Friskies With Free Dog Dish 5-lb. Pkg. 89¢	BAKED BEANS B&M Oven 28-oz. Can 31¢

# GROUND BEEF

FRESH LEAN 3 LBS. FOR **98¢**

# DETERGENT

LUCKY ALL PURPOSE GIANT SIZE **49¢**

SHOP SUNDAYS!  
THESE AD PRICES ARE EFFECTIVE 7 DAYS INCLUDING SUNDAYS

133rd & PACIFIC PARKLAND

STORE HOURS:  
9 a.m. - 11 p.m. Daily  
9 a.m. - 9 p.m. Sunday

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# Lucky

7 DAY SPECIALS

IVORY SOAP  
5c OFF LARGE BAR  
PKG. OF 3 **45¢**

ZEST TOILET SOAP  
REG. BAR 2/33c  
BATH 7c OFF PKG. OF 2 **36¢**

SNOW'S MINCED CLAMS  
7 1/2-OZ. CAN **31¢**

VAN DE KAMP BAKERY SPECIAL!  
PECAN LOAF **53¢**

SPECIAL SALE!  
CREST TOOTHPASTE  
REG. 69¢ TUBE **59¢**

### Roy News

Members of the Summer Vacation Reading Club who read a minimum of 8 books during the summer and received a diploma and prize, are Jane Allender, James Rotondo, Jan Berka, Ruth Detwiler, Gail Reeder, Janis Raczynski, Vicki Raczynski, Cindy Loveland, Alvin Arnold, Judy Berka, Darlene Dale and Shirley Standard.

Miss Marie Gammeltoft spent Tuesday visiting Mrs. Christine Brant. Miss Gammeltoft resided for many years at the former Hart and Gammeltoft Farm on Pinus Road.

The Regular monthly meeting of the Roy P-TA will be held on November 5th in the Roy Elementary School at 8 p.m. An interesting program is planned with refreshments to follow.

Last Thursday members of the Evening Guild of the Congregational Church served lunch at an auction sale. News of the storm was collected by these women from the many farmers of all areas who attended the sale.

Next meeting of the Guild will be at the home of Mrs. Ernest Wallace on November 12th.

Pvt. Neil Lambertsen, son of the George Lambertsens, has been assigned to France after finishing his schooling at Fort Benning, Ga.

Roy Grange will hold Booster Night tonight at 8 p.m. Booster Night is a meeting open to the public to show interested people some of the work that the Grange does.

Attention all girls interested in 4-H. Mix Master 4-H Club will hold its organization meeting at 2 p.m. on Saturday, November 3, at the Oscar Berggren home.

There will be a social night at the Lacamas Community Hall Saturday night, Nov. 3rd at 8:30 p.m., sponsored by the Lacamas P-TA.

A Hallowe'en Party was held at the Lacamas School Friday evening.

### Tin Craft, Cake Decorating New Classes At Center

Tin craft and cake decorating classes have been added to the list of classes available at the South Park Community Center. Day classes in tin crafts will begin on November 2, and continue for seven weeks. Mrs. Rudy Wymer will teach the art of working with the tin to make ornaments, sunbursts and objects of decoration for the home.

Morning classes will be in session from 10 to 12 noon. For those unable to attend day classes, the Center also offers the class in the evening, for a 7-week period, from 7 to 9 p.m. beginning October 29th.

A new class in cake decorating will begin on Oct. 30th and continue for 12 weeks. The class will

with many prizes given the little "spooks and goblins."

A work crew gathered at the Community Hall last Friday to scrape paint and prepare the Hall for a new interior paint job. Many thanks to those who helped.

meet from 7 to 9 p.m. on Tuesday evenings and will be instructed by Mrs. Mary Lou Bennett. A play-school is also being organized at the Center for pre-schoolers, and will begin Nov. 7th, from 10 to 12 noon, every Wednesday during the entire school year.

**TV INSTALLATION AND REPAIRS**



**A.B.C. ELECTRONICS**  
Garfield & C Street  
LE 7-4900

Guaranteed WORK  
LOW RATES

Re-Elect **L. W. CRAIG**  
"ROY" ASSESSOR



**BUSINESS AND ADMINISTRATIVE EXPERIENCE**

- ★ U.S. NAVY DURING WORLD WAR I
- ★ ASSOCIATED WITH CRAIG HARDWARE
- ★ PIERCE COUNTY CLERK
- ★ CONTROLLER CITY OF TACOMA
- ★ COMMISSIONER OF PUBLIC FINANCE—CITY OF TACOMA
- ★ PIERCE COUNTY ASSESSOR 1954 TO 1962
- ★ 26 YEARS OF PUBLIC SERVICE

DEMOCRAT Paid Political Adv.

CONGRESSMAN  
**Thor Tollefson**

Gets Things Done for You in Congress!



- SENIORITY** — Tollefson's 16 years of seniority make his a powerful voice in Congress, able to get more done for you.
- JOBS** — Both labor and management praise Tollefson's accomplishments building local jobs. Tollefson has worked constantly for a full work load at Bremerton's Navy Yard.
- SHIPPING** — The Butler-Tollefson bill has resulted in over \$1,500,000,000 additional shipping for U.S. ships. Congressman Tollefson sponsored legislation for N.S. Savannah — world's first nuclear powered merchant vessel.
- FISHING** — Tollefson has been given national awards for his work in behalf of the fishing industry.
- CONSERVATION** — Tollefson is fighting for full utilization of Mt. Rainier National Park. He has worked hard to develop and preserve all Pacific Northwest natural resources.
- EDUCATION** — Tollefson has obtained more Federal funds for Federally impacted school districts in the 6th District than all but four other districts in the entire United States!

Re-Elect **TOLLEFSON**  
6th DISTRICT REPUBLICAN

Paid for by Tollefson-for-Congress Committee, F. Mechem, Chairman, 205 Security Building, Tacoma (Pd. Pol. Adv.)

ber 2, 1962 and will be publicly opened and read aloud.  
The board reserves the right to reject any and all bids and waive informalities in bidding.  
By Order of Board of Directors of Bethel School District No. 403  
Francis Olson, Clerk  
Published in the Times Journal Oct. 18; Nov. 1, 1962.

State of Washington, Office of Supervisor of Water Resources  
Olympia.  
**NOTICE OF GROUND WATER RIGHT APPLICATION**  
No. 6492  
TAKE NOTICE: That Genevieve Johnson of Tacoma, Washington on September 27, 1962 filed application for permit to withdraw public ground waters through a well situated within SW1/4SW1/4 of Section 12, Township 19N., Range 2E.W.M., in Pierce County, in the amount of 100 gallons per minute, subject to existing rights continuously, each year for the purpose of fish propagation.  
Any objections must be accompanied by a two dollar (\$2.00) recording fee and filed with the State Supervisor of Water Resources within thirty (30) days from October 18, 1962.  
Witness my hand and official seal this 2nd day of October, 1962.  
M. G. WALKER  
State Supervisor of Water Resources  
Published in the Times Journal October 11, 18, 1962.

In the Superior Court of the State of Washington, In and For Pierce County.  
No. 153100  
**SUMMONS BY PUBLICATION**  
ROBERTA FOSTER SITES, Plaintiff  
vs.  
SAMUEL K. SITES, Defendant  
The State of Washington to said Samuel K. Sites: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of November, 1962, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is an action for divorce.  
GEORGE F. POTTER  
Plaintiff's Attorney  
11110 Pacific Avenue  
Parkland, Pierce County, Washington.  
Published in the Times Journal November 1, 8, 15, 22, 29; and December 6, 1962.

Notice of Election of Supervisors, Drainage Improvement District No. 14.  
Notice is hereby given that an election will be held in Drainage Improvement District No. 14 on November 27, 1962, in accordance with Section 85.04.035, R.C.W., for the purpose of electing a Drainage Supervisor for a term of four (4) years. The following named persons have filed for said office:  
Frank Baskett, 2002 East 93rd Street, Tacoma 44, Washington.  
The Supervisors of said District hereby appoint the following electors of the District to serve on the Election Board:  
Inspector—Lois Johanna Judge—Nellie Taylor  
Judge—Barbara Shanahan  
The Supervisors of said District do further declare that all precincts or parts of precincts within said Drainage District shall be declared as one precinct for the purpose of this election, the polling place to be at the Midland Fire Station, 94th and Jackson Street.  
The polling hours are from 1:00 to 7:00 p.m. on said day of election.  
A. L. Bombardier  
Board of Supervisors of Drainage Improvement District No. 14.  
Published in the Times Journal November 1, 1962.

**Waller Road News**  
Road Grange was well attended.  
Following the evening's program and the social hour, music was played by Mr. Solly Christel and Mr. Lester Farnes and young and old alike enjoyed an hour of dancing.  
Grange meeting November 2nd is important! Election of officers will be held. Members are urged to turn out in full force to give the support to those who are elected to serve for the coming year, and to express appreciation to those who have served the past year.  
The Waller Road Grange Auxiliary will sponsor a work shop night at the Grange Hall, Monday, Nov. 5th at 7:30 p.m. This will be open to all women of the community.  
The making of smocked pillows will be demonstrated and made by all interested. One yard of corduroy, thread, needle and yardstick are required. (Plaid gingham of one inch square is also attractive).  
Join in the fun of doing things together. Other work shops will be planned, if this proves successful.  
There will be an active group of Waller Road 4-H girls again. Mrs. Wilber Heiden is the new leader, with Mrs. Gilbert Carlson as her assistant. Mrs. Heiden will instruct in the sewing projects and Mrs. Carlson, the cooking and baking.  
There is always room for more leaders to form other 4-H Clubs. Mrs. Carlson would be happy to explain.  
The re-organized club has as many members as it is advisable to have in its membership.

# WESTINGHOUSE GOLDEN DAYS

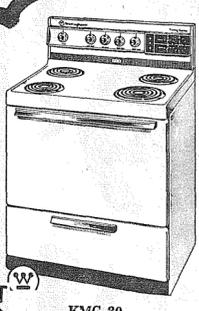
SPECIAL VALUES! NEW, EXCLUSIVE FEATURES!

Remember The **SPORT HOT** at Summit Shopping District Airport & Canyon Rds.

**BARN BURNER SPECIALS**  
WESTINGHOUSE WASHER & DRYER 1 ONLY In Yellow \$295  
WESTINGHOUSE RANGE 1 ONLY In Yellow \$168

Extra Special **CONTRACTOR'S PRICES** On All Built-In Appliances

Deluxe **30" RANGE** Was \$249.95 ONLY **\$178** W/T



13 Cu. Ft. Reg. \$319.95 **REFRIGERATOR** NOW ONLY **\$268** RNB 13

**FOOD DISPOSAL** NOW ONLY **\$39.95** Reg. \$59.95



**WASHER** \$228 Was \$289.95 W/T NOW  
**DRYER** \$188 Was \$239.95 NOW

The top selling laundry twins at greatly reduced prices.

21 Cu. Ft. **FREEZER** ONLY **\$288** FREE 100 PKGS. OF FROZEN FOOD At THRIFTWAY

GUARANTEED CLEANER CLOTHES OR MONEY REFUNDED

**CANYON READY MIX, Inc.**  
Equipped To Handle Your Every Need **ALL DAY SATURDAY DELIVERY** LE 7-3943 72nd & CANYON

WE'RE CELEBRATING OUR 6th Anniversary  
With A Big Anniversary SALE  
Complete Case, Flash Gun, Bulbs \$54.80 **\$41.99**  
CAMERA, Kodak Pony IV  
Strobolair by Hieland; Dual Transistor **\$59.98** **\$46.99**  
ELECTRONIC FLASH Rechargeable Battery  
April Showers **\$2.25** **\$1.59**  
POWDER & BATH OIL  
H. A. HAIR ARRANGER \$1.18. Value **79c**  
FLASHLITES \$1.50. Value **69c**  
Close Out Sale, Corday  
Perfumes, Bath Powders **\$2 to \$5**  
Bdass Plated; w/Candles  
CANDLE HOLDER SET **\$2.00**  
New Shipment of  
WINTER JEWELRY **\$1.98** & Up  
Final 2 Days! Register Now For Our 6th Anniversary Drawing November 3rd; 6:00 p.m.  
Win a Complete Fiesta Camera Outfit  
PRESCRIPTIONS PROMPTLY FILLED  
**McAULEY SUMMIT DRUGS**  
5405 East 112th - Hrs: 9 to 9 Week Days - LE 7-0668

In the Superior Court of the State of Washington, In and For Pierce County.  
**SUMMONS BY PUBLICATION**  
GEORGE BARNARD, Plaintiff  
vs.  
HILDA T. BARNARD, Defendant  
The State of Washington to said Hilda T. Barnard: You are hereby summoned to appear within sixty days after the date of the first publication of this summons, to wit, within sixty days after the 1st day of November, 1962, and defend the above entitled action in the above entitled court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plaintiff, at his office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the clerk of said court. This is an action for divorce.  
GEORGE F. POTTER  
Plaintiff's Attorney  
Parkland Professional Bldg., 159 So. 112th Street  
Parkland, Pierce County, Washington.  
Published in the Times Journal Nov. 1, 8, 15, 22, 29; Dec. 6, 1962.

Notice of Election of Commissioners, Drainage District No. 13.  
Notice is hereby given, that an Election will be held in Drainage District No. 13 on November 27, 1962 in accordance with Section 85.04.035, R.C.W., for the purpose of electing one (1) Drainage Commissioner, for a term of six years.  
The Commissioner of said District hereby appoint the following Electors of the District  
(Continued on page 13)

**Remann Hall Topic For Keithley Club**  
Mr. Harold Mulholland, a case worker at Remann Hall, will explain the function and facilities of Remann Hall at the next Keithley Booster Club meeting, scheduled for Nov. 6th at 8 p.m. in the school cafeteria.  
The Keithley Girls Drill Team will also perform during the evening.

**Toastmistress Club Plans Dinner-Meet**  
Tahoma Toastmistress Club will hold a no-host dinner meeting at Vern's Char-Broiler, 9th and Pacific, at 6:30 p.m. Thursday, Nov. 1st.  
Mrs. John Ripley will be the main speaker of the evening. The meeting will be conducted by Mrs. Olga Mills, and the Toastmistress is Mrs. Ernest Roberts.  
Lexicologist for the evening will be Mrs. Betty Roley, Educational part of the meeting will be conducted by Mrs. Amy Wang. Mrs. H. E. Walden is the Topicmistress and Evaluator will be Mrs. Eric Arndt.  
For reservations, call Mrs. L. K. Hutson at LE 7-6122. All ladies interested in self-improvement are invited to attend.

**Workshop For Nurses At Yakima Opens**  
How evaluation and counseling of nursing personnel can improve patient care in hospitals will be the main theme of the state-wide Management Development Workshop to be held on November 1 and 2 in Yakima by the Nursing Service Administrators Section of the Washington State Nurses Association. Mrs. Floyd Lovitt, director of Nursing Service at the Good Samaritan Hospital in Puyallup, will be a member of the panel discussing when, what and how to counsel, on November 2.  
Other professional nurses who will be attending from this area are: Mesdames Harley Hoffman, Fred Rushing, Harry Evans, Philip Martin and Miss Mertice Smith.  
Our thanks should be as fervent for mercies received, as our petitions for mercies sought.  
C. Simmons



**THIS IS WHY!**  
Friends have asked why a scientist like myself would enter politics.  
First, I tell them I feel a debt of gratitude to the taxpayers of the 28th District who have paid so much to educate my family (my parents, my sisters, my wife and myself are all graduates of Lincoln High School).  
Secondly, as a Christian concerned with our people's problems in society, as well as toward God, I wish to help solve the issues that confront us. I am concerned about our increasing taxes, particularly the sales tax, which hits low-income families the hardest. The last Legislature made the inequitable 4 per cent sales tax permanent. If elected I shall fight all tax increases.  
I am concerned about drunken drivers who murder scores of people on our highways and streets each year. I will fight to stop drunken driving.  
I am concerned about the preservation of our free society. I will vote to continue loyalty oaths, anti-subversive legislation, and postal control of Communist and pornographic literature. The Democratic platform, and hence my opponents, want to lower our standards in every one of these areas.  
I am concerned about our decreasing engineering enrollment, since technical competence creates jobs. I will fight for low interest state loans to students at our colleges and universities.

**Elect HUGH NUTLEY** State Representative 28th District REPUBLICAN (Pd. Pol. Adv.)

**SUMMIT FURN. & APPLIANCE**  
OPEN MON. & FRI. 'TIL 9:00  
AIRPORT & CANYON  
SPEEDY DELIVERY  
OPEN MON. & FRI. 'TIL 9:00  
LE 7-8676

**WESTINGHOUSE TV & STEREO BUYS**  
PORTABLE NOW ONLY **\$158** FREE BASE INCLUDED  
23" CONSOLE NOW ONLY **\$198** W/T FREE SERVICE  
4 Speaker STEREO With AM/FM RADIO **\$188** NOW ONLY  
5 Only USED TVs **\$10** Ea.  
**SUMMIT FURN. & APPLI.** AIRPORT & CANYON  
SPEEDY DELIVERY  
LE 7-8676



# GOLD RUSH DAYS

AT SUMMIT VIEW

# THRIFTWAY

Airport  
and  
Canyon

**FREE PONY RIDES**  
FRIDAY 12 - 6  
SATURDAY 10 - 6  
GREAT FUN FOR THE KIDS

**FREE COFFEE**  
**FREE DONUTS**  
FRIDAY &  
SATURDAY

**PAN FOR  
THE PRIZE  
THE KLONDIKE  
WAY**

**EXTRA  
GOLD  
SAVINGS  
SPECIAL**

FRI. NOVEMBER 2  
12:00 - 6:00 P.M.  
SAT. NOVEMBER 3  
10:00 - 6:00 P.M.

Fresh Sparkling Produce

**CAULIFLOWER**

SNOW WHITE  
LARGE, LOCAL  
HEADS.

ON SALE NOW

**15¢** Each

**ROMAINE** Large Full Heads Green and Leafy Each **9¢**

**GRAPEFRUIT** Sweet Florida Pinks **13 For \$1**

**ARIZONA YAMS** Fancy Quality ... on Sale Lb. **10¢**

**POTATOES** U.S. No. 1 Huskie Brand. Plio Bag. **10 Lb. Bag 29¢**

**BISQUICK**

A Hundred Uses  
In One Pkg.

40-OUNCE BOX

**35¢**

**EVAP. MILK**

DARIGOLD

14½-OZ.  
TINS NOW

**8/1**

**EGGS**

SHUR-FRESH  
AA LARGE USDA

DOZEN

**39¢**

**MJB COFFEE**

2-LB. TIN **98¢**

1-LB. TIN **49¢**

**SUNNY JIM FRUIT DRINK**

46-OUNCE **4/\$1**

**SUNNY JIM PEANUT BUTTER**

18-OUNCE **39¢**

**MACARONI AND SPAGHETTI**

MISSION 24-OUNCE **3/\$1**

**CAMPBELL'S SOUPS**

MEAT SOUPS

**6/\$1**

**M-D TOILET TISSUE**

**3/\$1**

**POWDER ROOM FACIAL TISSUE**

**5/\$1**

FRANCO AMERICAN GRAVIES - CHICKEN, MUSHROOM, BEEF . . . . 2/29c



**BEEF ROAST**

U.S. Good or Choice.  
Blade or 7-Bone.

Lb. **49¢**

**CHUCK STEAK**

U.S. Good or Choice.  
Perfect to Swiss.

Lb. **59¢**

**GROUND BEEF**

Lean and Fresh.  
We Guarantee It!

Lb. **39¢**

**BONELESS BEEF STEW**

Lean, Tender  
Cubes.

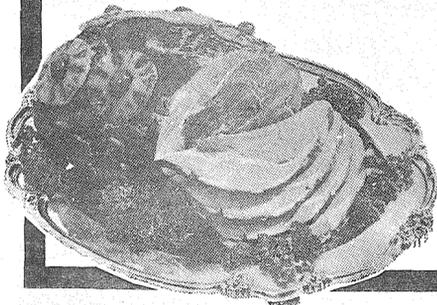
Lb. **73¢**

**FIESTA HAMS**

BONELESS, FULLY-  
COOKED, WHOLE  
Or HALF.

(Quarter Cuts 85c lb.)

**79¢**  
LB.



**FRUIT COCKTAIL**

LIBBY'S 16-OUNCE **5/\$1**

**TOMATO JUICE**

LIBBY'S 46-OZ. TINS **4/\$1**

THIS WEEK FRI. & SAT.  
NOVEMBER 2 - 3

**SUMMIT VIEW**



### Flying with Jeanne

Saturday Jim Holland, of Fort Lewis, flew the club L-2 to Sunnyside on a solo cross-country training flight. Jim returned to Spanaway Sunday afternoon.

\*\*\*\*

Instead of driving to

### Complete Repair SERVICE

- Television
- Ranges
- Washers
- Dryers

RADIO DISPATCHED FOR FAST SERVICE

### SILER'S

TV and APPLIANCE  
11230 Pacific Avenue  
LEnox 7-8634

Pasco to visit and hunt this weekend, Wally Billups furthered his private pilot training by making a solo cross-country flight to Pasco and Kennewick.

\*\*\*\*

Harry Palmer, with Slim Lawson, instructing, made a radio training flight to Boeing Field Sunday afternoon.

\*\*\*\*

Robert Paulsen of PLU checked out in the Mooney and took several of his fellow students for a scenic ride.

You are never so near to victory as when defeated in a good cause.  
Henry Ward Beecher

### CHICKEN DINNER

Adults \$1.00 - Children 75c  
5 to 8 p.m., FRI., NOV. 9th  
BOY SCOUT TROOP NO. 133  
Sponsored by Trinity Lutheran Church

## UGN Passes 70% Goal

The United Good Neighbor campaign moved to 70.1 per cent of the \$1,070,000 goal at Monday's third report meeting at the Winthrop Hotel as a total of \$750,070 was reported by chairman, Ed V. Hudson. The final report is set for Monday, Nov. 5.

A special salute was given to the UGN drives within in plant groups and schools with volunteer campaigners reporting amounts raised to date.

Dr. Robert A. L. Mortvedt, president of Pacific Lutheran University, gave a short talk to the large crowd of spirited campaigners.

Twelve additional firms were awarded the bronze plaque award symbolic of fair share giving. They are: Buckley King Funeral Service, Cammarano Bros. (Beer), Equitable Life Assurance Society, Forrester, Inc., Korsmo Bros., Manley's - Firecrest, and Manley's Thunderbird Store.

Also, New Tacoma Cemetery, Sears Roebuck & Co., Steve's Cafe, Tacoma Chamber of Commerce, and the YWCA. This brings the total of plaque winning organizations to 54.

In addition, special "Oscars" were given to the following chairmen who exceeded assigned quotas: in the neighborhood division; Mrs. Eloy Jacobson, chairmen of area 1, which was solicited by women of the Lutheran Churches.

Team chairmen, Area II, Tacoma Day Nursery; Mrs. Shirley Buchan, Mrs. J.E. Hurley, Mrs. Jean Comfort, Mrs. Lewis Jeklin, and Mrs. A.E. Graham.

Team chairman, area



111, Family Service of Tacoma; Mrs. Richard Bieber.

Team Chairmen, area IV, Tacoma Junior League; Mrs. Kenneth Kyte, Mrs. Leon Titus, Jr., Mrs. Bryan Dammeier, Mrs. John Dimmer, Mrs. William Reed, and Mrs. Charles McDonald.

Team chairmen, area V, Children's Industrial Home; Mrs. Dutton Hayward, and Miss Eleanor Fass.

Team chairmen, area VII, YWCA: Mrs. John Aram, Mrs. E. Paul Todd, Mrs. Stan Bixel, and Mrs. M. Rivisto.

Team chairmen, area IX, Tacoma Community House; Mrs. Charles Hatton, Mrs. Robert Morris, Mrs. Richard Dorsey, Mrs. Mat Plenkovich, Miss Mabel Best, Mrs. Paul Salatino, and Mrs. Richard Soukup.

County Division, Day Island, Col. G. Cronander.

Business Division, Team chairmen: Art Lundgren, R. E. Durham, and Mrs. R. S. Bowles.

Bill Brasier, unit chairman, Savings & Loan Association, earned an "Oscar."

## BUSY WITH PREPARATIONS for the upcoming 1962 conference of the Washington Fire Commissioners Association and Auxiliary at the Doric Hotel beginning Thursday, are, from left, Mrs. Ed Garner, wife of the Executive Secretary; Mrs. Faythe Purdue, Secretary of the Washington Fire Commissioners Association; Mr. Garner and Mr. Ron Ferderer, Manager of the Doric. The three-day conference will include several workshops, and a welcoming address by Mayor Harold Tollefson.

## Firemen's Conference To Open Thursday For Three-Day Meet

The 1962 Washington Fire Commissioners Association Annual Conference will open Thursday, November 1st in the Doric Hotel for a three-day meet. Registration will be open at 9 a.m. C. H. Scrupps, President, will officially open the meeting at 1 p.m. Mayor Harold Tollefson will welcome the group to the city. He will be introduced to the delegates by Fire Chief J. W. Reiser of Tacoma. The invocation will be given by John Smith of the Tacoma Fire Department.

Following Mayor Tollefson to the speaker's stand will be Cliff Stevenson of Snohomish District #11. Then Earle Woodford will read the Treasurer's Report, W. Ed. Garner will give the Executive Secretary's report and G. J. Vickers will report on the trophy committee.

The first day's session will include a panel discussion on "Standards of Motorized Firefighting Equipment," monitored by Chief Earl Brower of Mercer Island. Those on the panel will be Larry Leonard, Lloyd Ellingson and Carl Eisen.

Four workshops will highlight Friday's meetings. The topics will include "Commissioners and Secretaries Training," "Insurance," "State Officers" and "Committee on Urban Area Government."

"Mutual Aid," "Organization of a Fire Department" and "Volunteer Relief and Pension Act" will be covered Saturday.

The Auxiliary, which will meet at the same time, will provide hostesses for the affair, among them ladies from Parkland, Midland, Summit, Woodland and Collins.

## Voting Issues Elbe Grangers Meeting Topic

Elbe Grange #1102 extends an invitation to all voters of the area to attend a 6:30 p.m. Pot luck dinner followed by an open meeting at 8 p.m.

The program will consist of a general discussion on the vital issues appearing on the November 6th ballot.

Wally Staatz, a candidate for the office of State Representative for the 25th District, will be the guest speaker

## Kraffy Kapers Hold First Meet

The first meeting of the Kraffy Kapers 4-H Club was held October 25. Mrs. Kenneth Singleton and Mrs. Robert Carson are the new leaders. The club under new leadership at present has a roll of 12. There are 6 first-year members. Meetings will be held on the 1st and 3rd Wednesday of each month. The club will consist of girls only. At this meeting elections were held and projects were discussed. New officers are: Pres., Gerri Singleton; V. Pres., Jean Carson; Sec. Tres., Linda Carson; Recreation chairman, Sally Ackerson; and Historian, Linda Cloran. In charge of meetings is Flora Shoemaker. The leaders are looking forward to a very busy year with many activities. A harty welcome goes to these new 4-H girls.

## Letter To Editor:

In view of the fact that both Democratic and Republican parties have announced that their advisory ballots to party members will bear the reminder, "Vote 'Yes' for SJR-1 and HJR-1," and that these bills have been endorsed by practically every organization within the State, I feel we should point out some erroneous statements going around, in the "against" arguments in the Voters Pamphlet.

- SJR-1 makes one change only in the present law. It extends the duration of school levies from one year up to four years. The purpose can be for current operation or capital outlay. HJR-1 extends the levy period for cities for capital outlay only. They do not raise taxes.
- SJR-1 and HJR-1 will save tax dollars in three ways:
  - By fewer tax elections.
  - By saving bond interest.
  - By allowing schools and cities more business-like planning.
- The state legislature passed the measures, as written, by a 98% vote. Nearly every opinion forming group in the state, including both political parties, labor, education and civic groups have endorsed the measures. These people do not give their endorsements lightly.
- With these measures all the protections of the 40-mill law are retained including the 40% turnout and the 60% majority requirements.
- No blank check is given to anyone. The voters must approve in a special levy every penny spent and what it is spent for.
- By law, no more than one levy at one time can be passed for the same purpose. SJR-1 and HJR-1 do not change the present law on the number of levies allowed.
- City and school districts budget dollars, not mills. Levy propositions must carry amounts in dollars with the estimated mills which is then adjusted.

Mrs. Sidney Wood

### INSIST ON SAFE, MODERN Radiant-Clare ELECTRIC BASEBOARD HEAT 10 Year Warranty

Locally Manufactured by Intercity Manufacturing Co. LEnox 1-0311 13421 Pacific Ave.

### We Need Staatz In The Legislature Because . . . .



**WE NEED SOLUTIONS TO:**

- Increasing School Enrollments
- The Already Huge and Growing State Debt.
- The Lagging Highway Program.

### Let Staatz Help Solve Them!

**VOTE FOR STAATZ** State Representative  
REPUBLICAN (Pd. Pol. Adv.) 25th DISTRICT

## Knights Meet Wildcats At Lincoln For Homecoming Tilt This Weekend

Tacoma, October 30 (Special) -- Pacific Lutheran and Central Washington will continue a football rivalry which dates back to 1930 when they meet in Tacoma's Lincoln Bowl Saturday at 1:30 for the Knight's annual homecoming tilt. PLU and Central's Wildcats have met 30 times and each club has won 15 games.

Coach Roy Carlson's club, still seeking their first Evergreen Conference win of the season, hope to avenge the

25-0 pasting the Central Wildcats hung on them in September at Ellensburg. The Lutherans came out of the Whitworth game without serious injury, although two ends were slowed up. Co-captain George Vigeland had a badly bruised hand and George Muedeking got a head injury. Both of them are being used sparingly in drills this week in hopes they can be ready by Saturday. Freshmen halfback Jim Pederson has been moved to end to fill in.

Coach Carlson expects to go with his usual backfield of Garry Nevers at quarterback, Bob Hoey and Ray Gish at halfbacks, and Keith Shahan at fullback. Frosh signal caller Bob Batterman has shown improvement of late and he may see considerable action against Central.

In the line Mike Smith will start at one end, and if Vigeland isn't ready, freshman Mike Murphy

## Hill Climb

The annual fall Sportsmen's Tire Hill Climb of the Blue Baron's Motorcycle Club will be held Sunday, November 4th, at the Club Grounds, 56th and Monroe. Events will get underway at 1 p.m. Trophies will be awarded the winners.

will get the call. John Aune and Ed Brannfors will be at tackles, and guards will be Co-captain Norman Juggert and Dave Olson, Sophomore Marv Peterson from Burlington beat out Kevin last week for the starting center spot and may keep it again this week.

Members of PLU's 1952 championship eleven will be special guests at the homecoming game Saturday, and will be honored at the alumni banquet in the evening.

In the Luthe stop department Jim Cybert, Mike Smith and Craig Knutzen played outstanding ball against the Pirates last week with a total of 31 tackles between them.

## LET'S DEFINE THIS TERM: "PUBLIC SERVANT"



**Russ Barlow**

For 25 years he successfully headed C. S. Barlow & Sons, prominent Tacoma building supply firm.

**To Russ, The Term "Public Servant"**

Spells out an elected official's responsibilities to his constituents: FULL TIME on the job every day; maximum constructive output from both officials and staff; enlightened relations with labor groups; willing cooperation with all groups and agencies concerned with the future progress of our country. Twenty-five years of heading a successful private firm have taught Barlow the importance and significance of accomplishing these goals.

REMEMBER: ALL Pierce County Residents vote for Commissioner in the November 6 Final Election!

# BARLOW

For PIERCE COUNTY COMMISSIONER

REPUBLICAN

(Pd. Pol. Adv.)

### URBAN PLUMBING SERVICE

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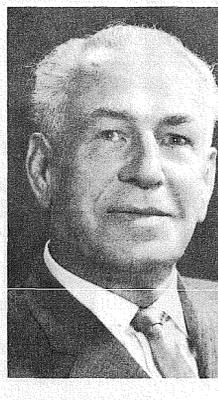
### PROTECT YOUR HOME

## STOP DOUBLE TAX TROUBLE

VOTE NO! VOTE NO!

SJR-1 HJR-1

HOME PROTECTION COMMITTEE FOR 40-MILL TAX LIMIT, FENTON RADFORD, CHAIRMAN



**RAY SHAW**

has the Background THE EXPERIENCE and the QUALIFICATIONS

To Be Your Next **County Assessor**

REPUBLICAN

## Hallowe'en Party

Pioneer 4-H Club's Hallowe'en Party was very successful and enjoyed by all members and their families. Donna Starkel lead the group in games, and delicious refreshments were served.

The Club also reviewed its 1961 record books. Steve Harlow was selected telephone chairman. Pioneer 4-H cooking club had their first meeting Oct. 19th, with Mr. s Fred Krapt, their leader.

Officers elected were Pam Van Dersheldon, President; Gail Wood, vice president; Patty Krapt, secretary and Kathy Kaelin, reporter. Other members were Donna Starkel, Leona Starkel, Susan Ackerson, Carolyn Cameron and Marilyn Kaule.

### SUBURBAN DANCE STUDIO

5801 128th St. East

Register Now  
New Classes Starting

Ballet • Tap • Acrobatic

TH 5-9175 For Information

**Rexall Golden Anniversary**

2 for the 1 price of 1 plus a penny!

# 1st Sale

10 DAYS

NOV. 1 thru NOV. 10

Ask for your Advance Shopping List

Take it home with you. At your leisure, check the items you want. Then leave the list with us. We'll fill your order and have it ready for you on the first day of the sale.

LOOK FOR OUR BIG 1st Sale CIRCULAR

As advertised in AMERICA'S LEADING MAGAZINES and SUN-DAY NEWSPAPERS plus RADIO and TELEVISION!

**PARKLAND REXALL DRUG**

LE 7-8676  
Keller's Kort 10000 Pacific Avenue

### SHOP & SAVE at BROOKDALE LUMBER CO.

1x4 (No Knots) FIR FLOORING  
Just the thing for that spare room or attic.  
only \$8.00 Per 100

This Is a Good Time To Insulate

ZONOLITE  
Pour-Type Insulation  
\$1.65 bag  
Glass Wool BLANKET TYPE  
As Low As \$5.80 For 100 Sq. Ft.

Birch & Mahogany VENEER  
4x8 3/4 Pops \$9.50 Per Panel

48"x80"x3/4 VENEER  
90c ea.

TOILET SEATS (Plastic Sprayed)  
only \$2.95 ea.

SEE THIS!  
1x8 1/2 Economy HARD BOARD \$2.25 ea.  
10 SHEETS OR MORE — only \$1.98 ea.

Repair for the Rains! Special This Week Only! Galv. 2" DOWN SPOUT Reg. \$1.95 now \$1.45 Per 10 Ft. Ft.

Galv. 4x5 METAL GUTTER Reg. \$2.95 now \$1.98 Ea. 10 Ft. Ft.

Storm Damage FREE ESTIMATES ON ALL TYPES OF REBUILDING And REPAIRING WORK.

**BROOKDALE LUMBER COMPANY**

136th & Pacific LE 7-8669

SELL AND PROFIT... BUY AND SAVE... GET A BETTER JOB... HIRE GOOD HELP!  
**Read and Use the Want Ads!**

Thursday, November 1, 1962 The Times Journal Page 13

**Swap (2)**  
30-06 ALMOST NEW rifle with 2 1/2 power scope, sling and case. Will trade for best car offered or chain saw. BR 2-5306. 2c9

PERFECT - 1955 Buick 4-Dr. Sedan for beef cattle, cash or ? Roy 303. 2p9

**Business Serv. (3)**  
A J ELECTRIC  
FOR your wiring and electric heating needs, call LE 7-0349, or TH 5-2822. Free estimates. 3ctf

FOR FURNACES, repairs, sheet metal work, call PARKLAND FUEL OIL. LE 7-0256. 3ctf

FOUNDATIONS ADDITIONS, REMODELING. Free Estimates. Financing, no down payment. Ph: GR 4-7000 any time. 3ctf

NOW AT SILER'S  
Complete service on electric ranges. All makes. Fast, dependable, reasonable. LEnox 7-8634. 3ctf

SEPTIC TANK Drainfields, Sewer Installation. Luke, GR 2-7243. 3ctf

DRESSMAKING and Alterations. Restyling; reasonable. 1515 So. 102nd. LE 1-1376. 3ctf

**Help Wanted (5)**  
WANTED - Man with chain saw to cut wood on shares. Inquire at Brockway's Store, Johnson's Corner, Mt. Highway. Pete Knudson. 3c9

**Want to Buy (8)**  
WANTED - Coins, Lincoln, Indian pennies, all other old coins. LE 7-5068. 8ctf

**Real Estate (9)**  
EXCELLENT investment in Peninsula Water Front, 100' prime beach. \$10,500. \$5,250 if purchaser sells off extra lots. Terms. Call Lake Bay, 884-3492. 9c9

FOR SALE OR RENT - 2-bed-room house at 805 121st, Parkland. \$10,500; \$85 rent. Owner, 905 4th NE, Auburn, Wash. Temple 3-1829. 9c12

FOR SALE - 3-bedrooms, East 80th and Portland Ave. Dist. 1 acre; house needs repair. Total price, \$5,000. Easy terms to anyone on approval of credit. Write owner at 1211 W.4th. Olympia. 9c10

**Check Your Filter Now!**

- WE HAVE FURNACE FILTERS OF ALL SIZES.
- WEATHER STRIPPING OF ALL SIZES
- STOVE PIPE ANY SIZE
- PLASTIC WINDOW COVERS AND SHEETS

**So. End Plumbing And Hardware**  
155th & Pacific VI 7-7211

PROTECT YOUR HOME

**STOP DOUBLE TAX TROUBLE VOTE NO! NO!**

SJR-1 HJR-1

HOME PROTECTION COMMITTEE FOR 40-MILL TAX LIMIT, FENTON RADFORD, CHAIRMAN

**Linotype Operator** wanted part time, night shift. JU 8-1753. 5c9

**GIRL WANTED** for part time typing and office help. Hours adjustable. LE 7-0261. 5c9

COUPLE for maintenance work. Have knowledge of plumbing and able to fix things. Room, board and compensation. Rt. 1, Box 1112, Miller's Cottages, Spanaway. 5c9

**Lost & Found (6)**  
\$5 REWARD for return of black trench coat with glasses in pocket inadvertently taken at the James Sales Booster Dance Oct. 26. No questions asked. TH 5-2154. 6c9

LOST - In Puyallup, girl's wallet with Ford A.S.P. card, library card. PLEASE RETURN CARDS. 6c9

REWARD - Strayed from vicinity of 208 East "E", Fox Territor, License No. 11633. VI 7-2268. 6c9

LOST - Children's pet female Siamese Cat, vicinity of Cresco Road. Large reward. LE 7-5509. 6c9

LOST - Four month old black mongrel puppy, brown collar, vicinity So. Polk St., LE 7-5509. 6c9

**Rentals (10)**  
FOR RENT - Spanaway area, furnished 3-rooms and bath, part utilities. No pets. \$60.00. VI 7-7179. 10c9

SPACES FOR RENT - Also two trailers: 1 large, 1 small. Near Roy Y. East gate, Fort Lewis. Craney Crow Trailer Park. VI 7-7892. 10p9

FOR RENT - Deluxe furnished apartment in private home. All utilities paid. Hot water heat and fireplace. Want working couple No smoking or drinking. GR 4-5281. 10c11

FOR RENT - Small 2-room house near PLU and military. part utilities. \$40. LE 7-6415. nites. 10c10

FOR RENT - Unfurnished 1-bedroom home, 4925 Waller Road, \$40. 10c10

**Rentals FURNISHED**  
228 East 72nd St., 2 bed, \$90;  
912 So. 119th St., 2 bed, \$90;  
1004 So. 113th St., 2 bed, \$90;

805 So. 105th St., 2 bed, \$90;  
423 So. 50th St., 2 bed, \$90;  
13702 Golden Given, 3 bed, \$90  
7217 So. Sheridan, 3 bed, \$105;  
13817 East Allen, 3 bed, \$135;  
Drive by, if interested call

**Suburban Realty**  
11302 Pacific Ave., LE 7-8638  
Member of MLS and Tacoma Board of Realtors

**RESERVED**

**POCHEL'S Preferred Customers...**

**Miscellaneous 15**  
NORGE Refrigerator, repossessed with only \$59 due. Assume \$5 monthly payments and save. Upton Electric, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till nine. 15c13

COMPLETE PORTA-SHOP Power Work Shop for home or work. For more information call VI 7-7202. 15c11

BEAGLE & COCKER PUPPIES. Six weeks old, \$5.00; LE 7-5549. 15c9

WESTINGHOUSE Automatic Washer. Works good. Only \$39. \$10 monthly terms. Upton Electric, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till nine. 15c13

GRAVEL, fine or coarse, 5 1/2 yards, \$9.00. Washed sand, pea gravel, screened driveway mix. \$2.75 yard. Drain rock, beautiful quarry stone. Garden soil. Norman, any time, LE 7-4088. 15ctf

16' SLAB WOOD - 1/2 cord load, \$5.50 delivered. LE 7-8055. 15c9

HOOVER Constellation Vacuum. Repossessed with only \$29 due. Assume \$5 monthly payments and save. Upton Electric, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till nine. 15c13

SINGER '61 MODEL  
\$29.80 BALANCE due, \$5 per mo. This Singer is equipped to zig-zag, overcast, do decorative designs, etc. No attachments to buy. Dir. Guaranteed. For free home demo., call LE 1-1846 any time. 15ctf

SPECIAL ORDER CAKES - Phone LE 7-3330, Patty Ann Bakery. 15ctf

PIANO TUNING, \$9.00. Churches, \$8.00. Conscientious Work. George Messerje Co., JU 7-7022. 15c12

ELECTROLUX  
Repossessed due to move. Only \$19 due. Assume \$5 monthly payments and save. Upton Electric, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till nine. 15c13

RENT invalid and guest equipment. Bounce Rental Inc., 4516 So. Tacoma Way, GR 2-3348. 15ctf

FOR SALE - Automatic Frigidaire washer; large tent; table saw and jointer, good condition. LE 7-8126, after 6 p.m. 15c9

MISC. ALTERATIONS, Dressmaking and Tailoring. UN 3-6492 or LE 7-3461. 15ctf

RCA TV repossessed with only \$39 due. Assume \$10 monthly payments and save. Upton Electric, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till nine. 15c13

ATTENTION HOUSEWIVES - POCHEL'S are now the authorized dealers for sSpeed Queen washers, automatic or wringer type, and dryers. Come in and see them at 140th and Pacific Ave. LE 7-8624. 15ctf

FILL DIRT - Top Soil. Ditch digging. VI 7-7148. 15ctf

**Repair Serv. (11)**  
REFRIGERATORS, Freezers, Ranges, Washers, Dryers - all makes. LE 7-7825. Enterprise Refrigeration and Appliance Repair, 8505 Waller Road, Midland. 11ctf

WASHING MACHINE PARTS - Largest stock in town. Repairing that please: WASHES SERVICE, 3727 So. G. GR 4-9409. 11ctf

**Used Autos (12)**  
48 DODGE Pickup, 1/2 ton with 3/4 ton box. \$200. VI 7-2100. 12c9

**Farm Ads (13)**  
FOR SALE - Corn-fed Black Angus Steer. Wonderful for locker meat. Inquire at Brockway's Store, Johnson's Corner, Mt. Highway or call Pete Knudson, Roy 353. 13c9

EASTERN WASHINGTON HAY. C. I. Flowers, Rt. 1, Roy, phone Roy 328. 13ctf

**Situation Want 14**  
WANTED - Chain Saw work sawing and bucking; Eatonville. TE 2-0398, evenings. 14c12

EXPERIENCED seamstress - Wants dressmaking in her home. LE 1-1431. 14c12

CHILD CARE - My home. Clean new home, \$2.00 day. LE 7-8565. 14c9

NEAT IRONING - My home. 90c hour. LE 1-1529. 14c11

IRONING - Light house work. \$1.25. GR 4-5506, 7356 So. Alaska. 14c11

EXPERIENCED, baby sitting wanted, my home. LE 1-2791. 14c13

CARPENTER WORK - Remodeling, Kitchen Cabinets. Call Al Smith, LE 1-0192. 16309 So. Park. 14ctf

EXPERIENCED MOTHER desires child care. Lots of love and play equipment; my home. 2822 E. 121st; phone LE 1-2593. 14ptf

SITUATION WANTED - Baby sitting, your home or mine. 1312 So. 120th. LE 1-0416. 14ctf

**Schools (18)**  
PRIVATE LESSONS - Piano, Violin. Voice. 12424 80th Ave., E. TH 5-9255. 18c9

**Hoedowners Dance**  
The Harmony Hoedowners, Square Dance Club will dance at the Fruitland Grange Hall on Saturday night, November 3rd. Dancing will be from 8:30 to 12:00 o'clock, with Willis Dodge calling the squares. There will be a short business meeting for club members at 8 o'clock. Dancers are asked to bring their own refreshments and table service. Tea and coffee will be served by the hosts and hostesses.

PROMPT PERSONALIZED PRESCRIPTION SERVICE  
TED SWANSON INSULIN - VITAMINS  
Down town Prices Pay Phone Bills Here  
PLENTY OF FREE PARKING  
TINCHER'S PHARMACY  
8227 Park Ave. GR 4-3344  
Across from Fern Hill P. O.

**FRIENDLY MARKET**  
162nd and Park Ave. Spanaway  
Hours: 8:30 a.m. to 7:00 p.m. - Closed Sunday

**HENRY HOUSE PICNICS**  
Lb. 37¢  
Sliced & Tied 48c lb.

**NORTHWEST'S FINEST WIENERS**  
49¢

**BEEF STEW**  
BONELESS Lb. 59¢

**PURE LARD**  
HENRY HOUSE Lb. 25¢

**GR. BEEF**  
FRESH GROUND Every Day Low Price 3 Lbs. \$1

**BOLOGNA CHUNK**  
Lb. 39¢

**Chase - Sanborn COFFEE**  
1-Lb. 55¢

**Gold Medal FLOUR**  
10 Lbs. 99¢

**Lumberjack SYRUP**  
22 Oz. 3/\$1

**U & I SUGAR**  
10 Lbs. 99¢

**Snow Mist TUNA**  
1/2's 4/\$1

**JOY LIQUID**  
For Dishes

**"AA" LARGE EGGS**  
Doz. 45¢

**Swanson's TV DINNERS**  
49¢

**Dry ONIONS**  
3 Lbs. 10¢

**Delicious APPLES**  
EXTRA FANCY Lb. 10¢

**Giant 22-Oz. Size** 59¢

**Legals**  
(Continued from page 10)  
to serve on the Election Board. Inspector-Mrs. Peter Hominda.  
Judge-Mrs. John Tutt. Judge-Mrs. Howard Blahm. The Supervisors of said District do further declare that all precincts or parts of precincts within said Drainage Improvement District shall be declared as one precinct for the purpose of this election. The polling place to be at the Glasgow Food Store, 318 96th St. (96th and East D St.). The polling hours are from 1:00 to 7:00 p.m. on said day of election.  
JOHN CURTIS GEORGE MOE Board of Supervisors for Drainage Improvement District No. 19.  
Published in the Times Journal November 1, 1962.

Attest:  
Ted Vollenbrecht Clerk of Board, Dated Oct. 31, 1962.  
Published in the Times Journal November 1, 1962.

**NOTICE OF ELECTION OF SUPERVISORS, DRAINAGE IMPROVEMENT DISTRICT NO. 19**  
Notice is hereby given that an election will be held in Drainage Improvement District No. 19 on November 27, 1962, in accordance with Section 85-08-300, R.C.W., for the purpose of electing a Drainage Supervisor for a term of four (4) years.  
The Supervisor of said District hereby appoint the following electors of the District to serve on the Election Board: Inspector-Mrs. Peter Hominda. Judge-Mrs. John Tutt. Judge-Mrs. Howard Blahm. The Supervisors of said District do further declare that all precincts or parts of precincts within said Drainage Improvement District shall be declared as one precinct for the purpose of this election. The polling place to be at the Glasgow Food Store, 318 96th St. (96th and East D St.). The polling hours are from 1:00 to 7:00 p.m. on said day of election.  
JOHN CURTIS GEORGE MOE Board of Supervisors for Drainage Improvement District No. 19.  
Published in the Times Journal November 1, 1962.

**STEIDEL'S**  
8402 So. Park Ave.

**RE-ELECT ROBT. L. DYKEMAN**  
PIERCE COUNTY CLERK  
**Democrat**

**Re-elect FRITZ GEIGER**  
**Democrat**  
COUNTY COMMISSIONER (Pd. Pol. Adv.)

**This Weekend FOLGERS COFFEE** - 1-lb. 59¢; 2-lbs. \$1.17; 6-Oz. Instant \$1.09; 2-Oz. Instant 43¢.

**ARNEY'S Shoe Repair**  
10:00 A.M. To 7:00 P.M.  
● Fast Expert Service  
● Guaranteed Work  
● Orthopedic Prescriptions Filled  
112th & Canyon Rd.

**Webb Electric Co.**  
Commercial - Residential  
We Recommend & Install Electro-Ray Heat  
● WIRING & ELECTRICAL SUPPLIES  
● 24 HR. EMERGENCY SERVICE  
LE 1-1133  
11112 Pacific Avenue

**BUSINESS SERVICES DIRECTORY**

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LINOLEUM, FORMICA, CARPETS  
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11816 Pacific Avenue  
LE 7-3696  
Parkland, Wash.

**CARPENTRY AND CABINET WORK**  
FENCING  
Designers and Builders  
EXPERT WORKMANSHIP  
REASONABLE PRICES  
Easy Monthly Payments  
VAUGHAN'S  
84th & Pac. Ave. GR 4-9515

**Shoe Repair**  
**FAST SERVICE**  
Hawley Shoe Repair  
8826 So. Tacoma Way  
Quality - Price

**TRASH Removal**  
PIERCE COUNTY REFUSE CO.  
Weekly  
Garbage Collections  
Phone LE 7-8648

**Fire Extinguishers**  
FIRE EXTINGUISHER SALES & SERVICE  
Fred McPherson Co.  
9610 East Madison St.  
Tacoma 44, Wash.  
LE 7-3515

**ELECTRONIC EQUIPMENT SERVICE**  
CALL POCHEL FOR Expert T.V. Repair  
Satisfaction Guaranteed  
Free Tub Testing  
140th & Pacific LE 7-8624

**LET THIS SPACE WORK FOR YOU!**  
Counter Tops  
CABINETS and BATH REMODELING  
call DON GR 2-6978

**Repairs**  
APPLIANCE REPAIRS  
All Makes  
Washers - Dryers - Ranges  
Dishwashers - Refrigerators  
HOME MAINTENANCE CO.  
4804 E. 112th LE 1-2139

**Rural Garbage Service**  
Pierce County Permit  
Serving Parkland, Midland, Summit and Spanaway  
LEnoz 7-8688

**Cycle Shop**  
Parkland Cycle  
Under New Ownership  
LE 7-5772  
11021 Pacific Avenue

**CALL POCHEL FOR Expert T.V. Repair**  
Satisfaction Guaranteed  
Free Tub Testing  
140th & Pacific LE 7-8624

**WASHERS & DRYERS**

**Photo Studio**  
PHOTOS  
5x7, \$1 - 8x10, \$2  
For Appointment, Phone  
GR 4-1986 - Open Evenings  
FAMILY PORTRAIT STUDIO  
8411 South Park Ave.

**SEPTIC TANK SERVICE**  
**SEPTIC TANK CLEANING**  
Prompt Service  
C. V. HUTSON  
GR 4-8980 GR 2-7038

**Auto Parts**  
South End Auto Wreckers.  
USED PARTS - Motors, Transmissions, Tires, Batteries. We buy junk cars. Also custom welding by Joe's Welding. 1 Mile East of Roy Y on Mt. Highway. VI 7-7242

**TV REPAIR**  
Free Pick Up and Delivery  
All Work Guaranteed  
**McWik's**  
Call Bill Bean  
JU 4-3300  
or  
LE 7-7933  
Two Shops to Serve You

**FRIGIDAIRE**  
APPLIANCES  
New & Used  
No Down Payments  
Minimum Monthly Payments  
Maximum Trade-in Allowances  
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**Film Processing**  
LEAVE Your Kodachrome or Ektachrome Film at QUALITY PHOTO SERVICE 3818 Pacific Avenue In At 10 a.m. - Out at 5 p.m. Same Day

**Rock Hounds**  
ROCK HOUNDS - STUDENTS!  
Economy Priced  
**Rock Tumbler**  
Polish Up To 10-Lbs. Rocks  
\$17.95 COMPLETE  
VAUGHAN'S  
Pacific Avenue LUMBER  
84th & Pacific GR 4-9515

**Auto Service**  
**EARL'S** TIME SERVICE  
Expert Gas & Electric Welding  
Auto Repairing  
14423 Pac. Ave. LE 7-3813

**McWik's**  
Call Bill Bean  
JU 4-3300  
or  
LE 7-7933  
Two Shops to Serve You

**LET THIS SPACE WORK FOR YOU!**

**LET THIS SPACE WORK FOR YOU!**

**VAUGHAN'S VALUES ZONOLITE INSULATION**  
□ - Fireproof, All Mineral, Will Not Burn  
□ - Easy To Install, Just Pour It, and Level It  
□ - Rot Proof, Vermin Proof  
□ - Won't Settle, Has Uniform Tamper-proof Density.  
Call for FREE Estimates  
ASK ABOUT OUR MONTHLY PAY PLAN  
**VAUGHAN'S PACIFIC AVENUE LUMBER**  
Serving the Tacoma Area Since 1926  
84th and Pacific Ave. GR 4-9515

**TIRES**  
NEW - USED - RECAPS  
Nation Wide Guarantee  
LET US CUSTOM CAP YOUR TIRES  
Liberal Budget Terms  
TIRES ARE OUR BUSINESS - NOT A SIDELINE  
**Ray's TIRE STORES**  
9639 Pacific Avenue LE 7-7355

**Webb Electric Co.**  
Commercial - Residential  
We Recommend & Install Electro-Ray Heat  
● WIRING & ELECTRICAL SUPPLIES  
● 24 HR. EMERGENCY SERVICE  
LE 1-1133  
11112 Pacific Avenue

**WE'RE WITH KENNEDY-WE'VE BLOCKADED HIGH PRICES**

Ammo Boxes ..... 39c Warm Wool Shirts ..... \$1  
New Leather Foot Lockers ..... \$3.95  
Gloves ..... \$1.49  
Rain Wear, set ..... \$2.98  
Tent Stoves ..... \$4.95  
4" Stove Pipe ..... 20c  
Wool Pants ..... \$1.98  
Filing Cabinets ..... \$10.00  
BARGAINS ARE OUR BUSINESS!

**RUMMAGE SALE DAY**  
Lots of Little Girls School Dresses ..... 25c  
Leotards ..... 20c up  
Sox ..... 5c  
Baby Creepers ..... 20c  
Quilts ..... \$3.75  
Shoes ..... 10c up

**THE BARGAIN HORN**  
17501 Pacific Ave. - Spanaway - LE 1-0410

Tender Juicy **Steak** 49¢  
VEAL Lb.

Beef **Roast** 59¢ RUMP  
Beef **Steak** 69¢ Lb. Round or Sirloin

100% PURE  
**GROUND BEEF** 3 LBS 98¢  
OUR OWN *Country Style*  
**PORK SAUSAGE** 3 LBS \$1

VEAL **Stew** 33 Lb.  
Beef **Steak** 69¢ Lb. Sirloin Tip

Beef **Steak** 59¢ Lb. Rib  
Bar-S *Thrifty* **BACON** 49¢ Lb. Sliced

RICHVALE **TOMATO JUICE** 7 TINS \$1 24-Oz. Tins  
**PRESTONE** \$1.49 Anti-freeze

Blue Bonnet **MARGARINE** 5 LBS 99¢

Jolly Time **POP CORN** 5 Lb. Bag 59¢ WHITE or YELLOW  
GHIRARDELLI **Choc. Flick-Ettes** 5 PKGS \$1 6-OZ. PKGS.

MJB **Coffee** 1 Lb. 55¢ 2 Lb. 1.09 4 Lb. 2.17  
MJB **INSTANT** 6-Oz. Jar 79¢ 10-Oz. Jar \$1.19

FROM *Nalleys* TO YOU FROM US

Reg. or Hot **CHILI CON CARNE** 30-Oz. Tins 49¢  
**BEEF STEW** Economy Size 30-Oz. Tin 65¢

*Planters* A Name You Remember  
**SPAGHETTI** With Meat Balls 21-Oz. Tin 29¢

**COCKTAIL PEANUTS** 7-Oz. Tin 29¢  
**MIXED NUTS** 7-Oz. Tin 39¢  
**RAVIOLI** Large 40-Oz. 59¢ CHICKEN or BEEF  
**LASAGNE** Large 40-Oz. 49¢

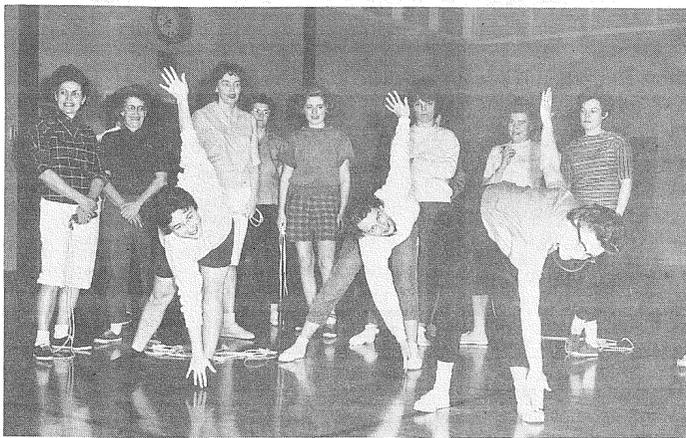
WHILE THEY LAST Swansdown **ANGEL FOOD CAKE MIXES** 3 PKGS \$1 ASSORTED FLAVORS  
N.B.C. **SNOWFLAKE CRACKERS** 2-Lb. Box 49¢

**PRODUCE**  
50 LB. No. 2 Wash. **POTATOES** 89¢

*California* **POTATOES** NO. 1's 2 LBS 25¢ SWEET  
**FRESH CABBAGE** LB. 4¢

Extra Fancy *Winesap* **APPLES** LB. 10¢  
*Calif.* NO. 1 **YAMS** LB. 10¢

9 a.m. to 10 p.m.  
**BARGAIN BASKET** 16618 PACIFIC AVE. South SPANAWAY, WASH.  
LE 7-3371  
7 DAYS WEEK  
NO SALE TO DEALERS  
We Reserve The Right To Limit Quantities  
We Carry A Complete Line of Sacked Feeds  
Prices Effective Thurs-Fri-Sat. Nov. 1-2-3  
(Pd. Pol. Adv.)



DOWN, TOUCH—A group of ladies are shown above taking part in the exercise classes being offered at Morris Ford Jr. High School now through March, 1963. Classes will convene at 7:30 each Thursday beginning tonight, with Miss Marilyn Gaiser, physical education teacher in charge.

By Mrs. Ray Burkhart  
**Elk Plain News**

World Outlook League of the Elk Plain Community Church will hold their annual bake sale at the Elk Plain School on Election Day, Nov. 6 from 8 a.m. to 8 p.m. Also there will be a gift table. Plan to buy your Christmas gifts and decorations early. Also stock up on home baked breads, cakes, pastries and cookies. Put them in your freezer for the holidays. Your contribution of baked goods is needed, to help make this a success for your children's Sunday School and church.

For pick-up you may call Mrs. Anderson (General Chairman) at VI 7-2160 or Mrs. Tibbitts (Bake Sale Chairman) at VI 7-7427, or gifts may be brought to the sale on election day.

World Outlook League will hold their meeting Nov. 7th at 7:30 p.m. at the home of Mrs. Ray Burkhart.

Installation for incoming officers for the New Year will be held with the candlelighting ceremony by Mrs. Dave Parker, first president of World Outlook League in 1952.

New officers are: President, Mrs. Fred Anderson; Vice President, Mrs. Sid Bennett; Secretary, Mrs. Robert Ettlin Jr.; Treasurer, Mrs. Thorne Tibbitts, Programs, Miss Judy Anderson; Worship, Mrs. Fred Alexander; Christian Friendliness, Mrs. Gerald Harlow; Literature, Mrs. Ed Flood; Student Counselor, Mrs.

Dan Cooper, Bible Study, Mrs. Ray Burkhart, Church Decorations, Mrs. Robert Ettlin Sr. Everyone is cordially invited to the meeting. Bible Study will be John 10-11.

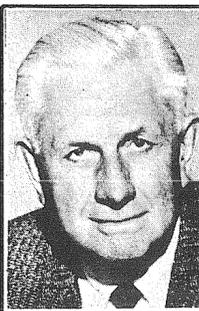
Recent visitors at the Ted Otterstad home were Mr. and Mrs. Jack Gripp and family of Everett, and Mr. and Mrs. John Walters and family of Spokane. Mrs. Gripp and Mrs. Walters are the daughters of the Otterstads.

Strange things are happening at the Weatherbee Bee farm in our community. Some animal (wild) killed a 500 lb. beef and a few days later, attacked and hurt a pig, but was scared away before the pig was killed. The Weatherbees think it might be a bear. We always heard that bears like honey—could be.

Sorry to hear that the Webb Gilstrap family lost a two-year-old bull during our bad windstorm, the victim of a downed power line.

The Elk Plain Firemen's Auxiliary will hold a Rummage Sale at the Fire Hall on election day, Nov. 6th from 8 a.m. to 8 p.m.

Be sure to vote, then come across the street to the Rummage Sale. All are welcome, come in and browse around. Proceeds of this sale will go to help the needs of our Elk Plain Volunteer Firemen.



**Judge By The Record**

The record of accomplishments during Fritz Geiger's years of service as a commissioner indicate the type of administration that will be continued if he is retained in office.

- Pierce County now operates at the lowest per capita cost of any county government in the State of Washington.
- Pierce County has the best county roads system in the state.
- Pierce County development has kept pace with expanding needs and population growth, and comprehensive plans to meet future requirements will assure this county of sound and orderly development through the years to come.

Retain FRITZ **GEIGER** Democrat  
**COUNTY COMMISSIONER**  
(Pd. Pol. Adv.)

**Building Applications**

C. W. Voss, \$14,000 each (2) Residences, Graham area; Robt. Pottinger, \$2000 ann. to residence, 13918 Bingham Ave. E.; Kingsley Lund, \$700 garage, 3952 Gay Rd. Puyallup; Parkland Evangelical Lutheran Church (D. B. O'NEILL, Contractor), \$65,000 parish & Educational Building, 12301 Pacific Avenue; Brookdale Lumber, Inc., \$900 garage, Pearl St., Puyallup; Brookdale Lumber, Inc., \$900 garage, 861 So. 137th; Brookdale Lumber, Inc., \$1000 garage, 1421 So. 118th; Brookdale Lumber, Inc., \$900 garage, 867 So. 137th; Derreid D. Carmin, \$1000 residence, 10024 Alaska St. South; Harold W. Larson, \$13,000 residence, 7709 E. 120th St. Puy.; George W. Papan, \$18,000 residence, 1009 141st St. E.; Zearl B. Taute, \$11,000 residence, 7523 124th St. E. Puyallup.

**ODDS & END SHOE SALE**  
Hurry! - 3 DAYS ONLY - Hurry

- 14 Pr. Mens "Shorty" Square Dance Cowboy Boots; Reg. \$18.00 ..... \$6.95
- 7 Pr. Mens Rough Wellingtons; Reg. \$12.00 ..... \$5.95
- 13 Pr. Mens Crepe Soled Work Oxfords, EE Width; Reg. \$11.00 ..... \$4.99
- 7 Pr. Womens Heel Emma Jetticks, 6 1/2 to 9; Reg. \$11.95 ..... \$3.99
- 7 Pr. Womens "Cobblers" 6 to 10N; Reg. \$11.95 ..... \$2.99
- 8 Pr. Womens White Heels, Life Stride; Reg. \$12.95 ..... \$2.99
- 6 Pr. Womens Green "Flatties"; Reg. \$6.00 ..... \$1.59
- 3 Pr. Childrens Leather Snow Boots, sizes 12 to 13; Reg. \$6.00 ..... \$3.99
- 17 Pr. Infants Red Nylon Strap Dress Shoes, Size 3 1/2 to 4; Reg. \$4.00 ..... \$2.99
- Girls Black Patents, size 3-3; Reg. \$4.00 ..... \$2.99
- Womens & Childrens Canvas & Corduroy Lace Oxfords; Reg. \$2.99 ..... \$1.99

**Paul's Shoes & Repair**

Open Monday thru Saturday 9 to 6 - Fridays Till 9 p.m.  
161st & Pacific Ave., Spanaway (Closed Sundays) LE 7-0552

**RE-ELECT W. J. O'CONNELL**

28th District State Representative

- 1. Served on powerful House Rules Committee.
- 2. Rural Road and Education Booster.
- 3. Washington State Property Taxes continue lowest among western states.

Experience Gives Training - Seniority Gives Power



W. J. O'Connell Democrat

**SEYMOUR'S WEEK-END Bargains!**

SHOP DAILY 9 To 9, Sundays 10 To 6



**MATERNITY 2-PC. SETS**

Specially Priced! **5.99**

Attractive styles for the Mother-to-be! Figure-concealing tops with choice of skirts or capris. Wash-N-Wear fabrics. 8 to 20.

Layaway at Seymour's



Lightweight Cotton **TRAINING PANTIES**

**4 FOR 49¢**

Special purchase low price!! Durably stitched cottons with double crotch. Sizes 2-4-6.



**Children's PAJAMAS**

Boys Sizes 6 to 16  
Girls Sizes 7 to 14  
**1.59**

Warm flannel pajamas for boys and girls! Handsome patterns, colorful prints. Wide selection of styles. Save now at Seymour's!

MEN'S SIZES, A-B-C-D... 2.49

Plenty of Free Front Door Parking

A Department Store Catering To Your Family's Shoe And Clothing Needs!

**SEYMOUR'S**

9714 Pacific Avenue 1/2 Block South of 96th and Pacific