



**EAGLE SCOUT AWARDED.** John Thompson, 16, son of Mr. and Mrs. Robert Thompson 2418 Brookdale Road East, was presented an Eagle Scout award during a Parkland Kiwanis Club meeting last week. The Club sponsors Troop 30, of which young Thompson is a member. Admiring his Eagle medal are his sister Linda, Mrs. Thompson, John, and Mr. Thompson. John is a senior at Franklin Pierce High School.



**SPOOKS AND KOOKS** - Ivar Eliason, principal, Mrs. Lola Hop, center, and Sandy Ransom, PTA president, prepare for the Halloween Carnival at Midland Elementary School from 5:30 to 9:30 p.m. Friday, October 25th, at the school, 2300 East 105th. There will be games and prizes, topped by a raffle drawing for a stingray bicycle, a hairdryer and a Coleman lantern. For further information on the fun-night call Sandy Ransom, LE 1-2797.

## Education Association Sets "Candidates Forum"

Senator Warren Magnuson and Representative Floyd Hicks are two of several political candidates who will appear at a "Candidates Forum" at 8 p.m. at Ford Junior High School October 29.

Sponsored jointly by the Franklin Pierce Education Association, the Franklin Pierce PTA Council and the Parkland unit of the League of Women Voters, the forum has, in the past, drawn several hundred citizens from the general Tacoma area.

While Magnuson and Hicks have promised to appear, Tony Chase, Republican opposing Hicks, has said he will not be there, and Jack Metcalfe, who is opposing Magnuson, did not reply to the invitation to speak.

Governor Dan Evans and John O'Connell, his opponent, will each send representatives to the meeting.

Also expected to be there in person are all the candidates for state representative and senator from the 25th and 29th districts, according to Larry Geppert, FPEA chairman for the event.

Each of the candidates, or their representatives, will be given a short time to present a prepared speech on

education and tax reform legislation. Then each candidate will be assigned a section of the large room where citizens may talk to the candidates, asking them any question they may have.

Refreshments will be available during the informal sessions following the prepared speeches.

## Open House Set To Welcome FP Foreign Student

The Parkland Community is being invited to meet Edmundo Jose T. Buencomino, Franklin Pierce's 16-year-old foreign exchange student, at an open house from 7 to 9 p.m. Tuesday, October 29th, at Trinity Lutheran Church.

The Filipino student was brought to this area with donations from Parkland organization, through the Parkland Chapter of the American Field Service, Coralie Johnson, president.

According to Mrs. Johnson: "We couldn't be more pleased with Edmundo. This was our first try on the foreign student program and it has worked out tremendous-

## Span. Lady Lions Sets Installation

The newly formed Spanaway Lady Lions Club will hold its first installation ceremony at The Firs in Elk Plain at 6:30 p.m. Friday, October 25.

Officers to be installed are Mrs. Lionel Reeves, president; Mrs. Clifford Anderson, vice president; Mrs. William Cunningham, secretary-treasurer; and Mrs. Jack Mires, Tail Twister.

The Spanaway Lions Club will sponsor the ladies. The Lincoln Lady Lions will present the gavel. Installing officer will be Dennis Daus, zone chairman of District 19-C-1.

Main speaker will be Gordon Christopherson, membership and development chairman for District 19-C-1. Honored guests will include County Commissioner Harry Sprinker and past district governors Clyde Larabee and Jack Loutzenhiser.

ly, we hope all of the Parkland residents will come to the open house to welcome him into our community."

Mrs. Johnson pointed out that although the open house will be the same night as the voter forum at the school, residents can still make both events as the forum does not start until 8 p.m.



# Bethel Levies Warrant Voter Approval

By Em Matson

With enrollment skyrocketing and assessed valuation per student dropping, the Bethel School District is asking voter approval on three propositions in order to meet the educational requirements of a growing community.

The Bethel District, like Franklin Pierce, is not an area blessed with an industrial tax base to help absorb the cost of financing schools. If progress is to be realized, it must be supported largely by the resident property owners.

Realizing that property owners are nearing the saturation point of taxation, Bethel Schools are asking a maintenance and operation levy increased only to the point of keeping pace with projected student increases. The increase of 2.5 mills is not out of line with the District's growth factor, and national increases in cost of materials, wages, and etc.

Propositions Two and Three will provide and equip additional classrooms, as well as acquire building sites for future schools. Voter approval on these issues is mandatory in order to make the district eligible for "emergency district" assistance.

School Districts in the State of Washington are wards of state government. The legislature spells out their limits of operation and appropriates some financial help, but until these grants are sufficient to insure a basic level of education, property owners are going to be asked for special levies.

I certainly concur that property owners are being taxed to the limit. It is a problem that must be dealt with by the next state legislature.

But until the legislature acts, it is not a valid reason for property owners to turn their backs on reasonable school levy requests. We feel both the Bethel and Franklin Pierce requests are more than reasonable, especially when compared with other Puget Sound area districts, and warrant your support at the polls November 5.

The squeeze on land being used for agricultural purposes would be alleviated somewhat if the voters approve HJR-1, endorsed by both the State Democratic and Republican parties and a part of both parties 1968 platforms.

Under the present system, to determine land value, the County Assessor must rely mainly on evidence of prices being paid locally for land. This means if a land buyer pays inflationary prices for a piece of land, then the assessed valuation of surrounding property goes up, resulting in an increase in property taxes.

If approved, HJR-1 will allow the Legislature to establish a rational system of taxing land according to bona fide use for farming, forestry, and recreation.

Farmers, often forced to sell out because property tax levels are far beyond the land's income producing potential, will be able to maintain their property in production.

We feel HJR-1 is a step in the right direction. Conversion of our open spaces to industrial, commercial, and residential uses is taking place at too fast a rate, and HJR-1 will at least keep farm land owners from being victims of forced sales.

## Parkland AL Sets Forum On Politics

Parkland Post No. 228 will hold a Political Forum at Sunshine Hall So. 107th and Yakima Mon. Oct. 28th at 8 p.m.

The public is invited to attend this question and answer meeting. Candidates for the office of representatives for the 29th Dist. James Gallagher, Anita Jones, Ted Bottiger, and Bill Smith will be present. Candidates for the office of County Commissioner 2nd Dist. Marv Tommervik, and George Sheridan also will be present.



**CHECKED OUT** - Earl Solie, principal of Spanaway Elementary School, left, and architect Stan Jacobson, Jacobson and Wall, review a sketch of the new addition at the elementary school and check how it compares with the finished product. The building was open to the public last Sunday.

## Spanaway School Opens New Rooms

Last Sunday, the Bethel School District showed off the latest school addition - the kindergarten wing at the Spanaway Elementary School.

Three rooms, which, according to the teachers, make "teaching a pleasure", were open to the public.

The Bethel Area Council, under the leadership of Mrs. Herb Dempsey, sponsored the event.

All of the Parent Organi-

zations were on hand and were represented by Mrs. Elwyn Snyder, Spanaway Family Faculty Club; Mrs. Kenneth Singleton, Kapowsin PTA; Mrs. Donna Ennis, Clover Creek PTA; Mrs. Dale Tibbitts, Chester H. Thompson PTA; Mrs. Herb Dempsey, Elk Plain PTA; Mrs. Lloyd Hopkins, Bethel Booster Club; Mrs. Homer Mann, Roy PTA; and Mrs. Rendel Daines, Bethel Area Council.

Architects for the building were Jacobson & Wall with Roger Lincoln Construction doing the building.

## Eastern Star Rummage Sale Scheduled Here

Faith Chapter, Order of Eastern Star, has scheduled a rummage sale from 9 a.m. to 4 p.m. October 28th and 29th at James Sales Grange Hall, 113th and Park Avenue.

Everyone is invited to rummage through all the tables.

## 4-H Club Installs

The Parkland Milk-a-Ways 4-H Club recently installed officers for the coming year.

New officers include Diane Greco, president; Paulette Perryman, treasurer; Barbara Evans, secretary. Junior leaders are Barney Harkins, Patty Evans, Jennifer Crask and Paulette Perryman. The leader will be Mr. Evans and new reporter, Colleen Harkins.



**WINNING SCHOOL** - Parkland Elementary School won the Parkland Fire Department fire prevention award with 100 per cent participation in the program. Each child in the PE Elementary Schools was given a form by the fire department that he/she had to take home and fill in after checking the family residence. Receiving the flag for the school was Neil Berntson, 8, son of Mr. and Mrs. Val Berntson, 12132 East F Street, and Cindy Brown, 8, daughter of Mr. and Mrs. Edward L. Brown, 1301 So. Wheeler. Captain Bob LaForce of the Parkland fire-fighting organization made the presentation.

## Wallace Meet Candidates Slated Set At Brads

"Citizens for Wallace" will meet at 7 p.m. Friday at Brad's Restaurant, 92nd and Pacific Avenue, to hear Mrs. Annie C. Wood, a retired Alabama School Teacher, whose husband was active in Alabama politics, outline George Corley Wallace's qualifications for president of the United States. The public is invited.

In the interest of library service, a public meeting for candidates for state legislature from the 29th District and citizens will be at 8 p.m. Thursday, October 24, in Barlo's Pancake House, 12221 Pacific Avenue.

Sponsored by the library committee of Parkland Kiwanis, the meeting will emphasize reasons for the Washington Library Association's request for state funds for operation of libraries in 1969 to 1971. Mrs. Carolyn J. Else, director of Pierce County Library, will present slides explaining ways in which county library services would benefit from this financial aid.

### Bethel Board Meet...

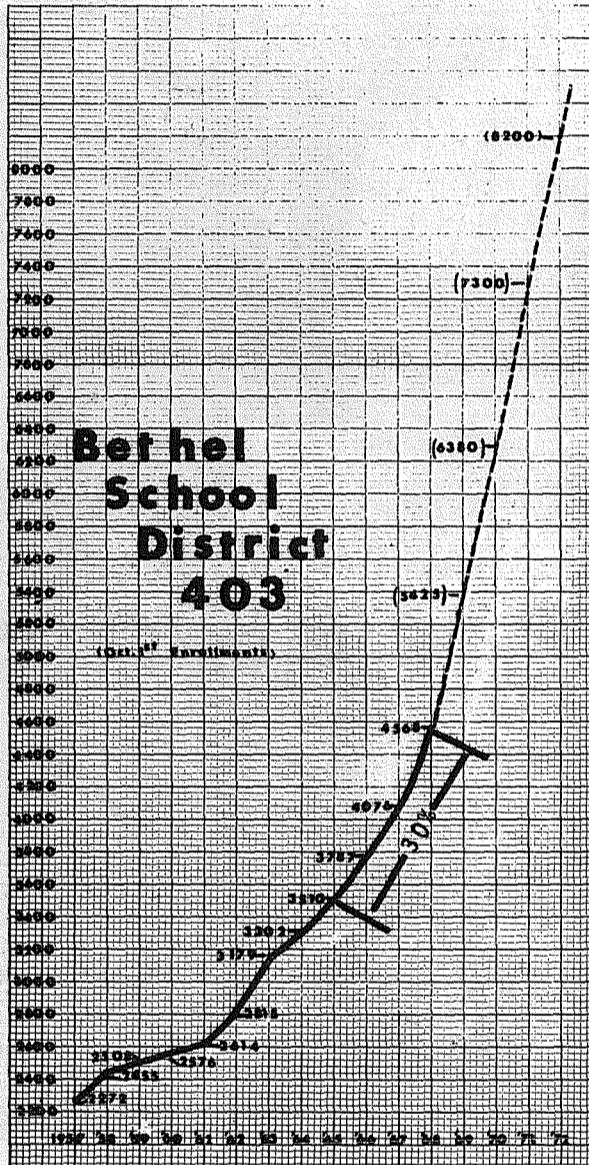
By E. W. (Doc) Webster  
Chairman Bethel School Board

Dr. Gramann gave the board a report on the building program, the contractors of Chester Thompson Elementary School stated they are on schedule, we sure hope they are as this extra space is sorely needed.

Mrs. Powell, reading teacher at the high school, was present and showed the board some of the methods used in helping students who are experiencing a reading problem at the high school level.

The coming November 5th election means a great deal to your school system. If we are going to keep up with our added growth, we must be in a position to build more classrooms. And remember the district works way behind the elections. What you vote for this election, we will not be able to use until 1970.

If you have any questions on the election issues, feel free to call on the district at VI 7-2233.



**GROWTH RATE** - The Bethel School District's enrollment continues to grow at an unprecedented rate. In the past three years, an additional 1,058 students have joined the 3,510 as of October 1, 1965. This increase of thirty per cent allows the district to qualify for emergency state matching funds, providing the voters on November 5th pass the 10 mill building fund levy and the approval for the sale of bonds. The increase in students would give the district 80 per cent matching ratio from the state. Estimates of the districts growth indicate still a faster rate of growth in the next few years. If the rate does correspond to the last few years, the district can expect 5,400 in 1969; 6,380 in 1970; 7,300 in 1971; and 8,200 in 1972. This means the district will double in size in the next five years and must build a minimum of seven schools to keep pace.

Pierce County Herald and  
**The TIMES JOURNAL**

Published weekly at 14620 Pacific Ave., Parkland 98444 and delivered by U.S. Mail and carrier to subscribers. Publishers: Pierce County Publishers, Inc.

Managing Editor . . . . . Em Matson  
News Editor . . . . . Sandy Ingram  
Sports Editor . . . . . Bob Ingram

Subscriptions \$3.50 per year, \$1.80 six months, or 30c monthly by carrier. News stand price 10c copy.

Qualified as a legal publication under Chapter 213 of the Legislature Acts of the 1941 regular session of the State of Washington

Second Class Postage Paid at Tacoma, Wash.

October 24, 1968 Vol. 24 No. 43

**Skiing's Started!**

- HART
- HEAD
- VOLKL
- VR 17
- K-2

**Get Fixed Up Now!**

**OPEN EVENINGS TIL 9 P.M.**

**PARKLAND SPORTS CENTER**

11122 PACIFIC AVENUE TACOMA, WASHINGTON PHONE LE 7-5677



# MEET THE FRIENDLY FOLKS AT ...

U.S.D.A. "CHOICE"  
CENTER CUT  
**CHUCK STEAK**  
47<sup>c</sup>/<sub>lb</sub>

FRESH  
**GROUND BEEF**  
39<sup>c</sup>/<sub>lb</sub>

MEATY SHORT RIBS ..... lb. 29<sup>c</sup>  
BOILING BEEF ..... lb. 19<sup>c</sup>

U.S.D.A. "CHOICE" LEAN NECK CUT

**CHUCK ROAST** 49<sup>c</sup>/<sub>lb</sub>  
TYSON GAME HENS 22-oz. Avg., lb. 57<sup>c</sup>  
HYGRADE CORNED BEEF ..... 77<sup>c</sup>/<sub>lb.</sub>

CHIQUITA  
**BANANAS**  
2 lbs. / 25<sup>c</sup>

CARAMEL  
**APPLES**  
10<sup>c</sup>/<sub>ea.</sub>  
FANCY  
23-LB. BOX  
**JONATHAN APPLES**  
2<sup>49</sup>

## LOWEST DRUG PRICES ANYWHERE

REG. 1.59 **SECRET SUPER SPRAY** ..... 69<sup>c</sup>  
REG. 1.09 **HAPPY FACE WASHING CREAM** ..... 49<sup>c</sup>  
REG. 1.69 **HIDDEN MAGIC HAIR SPRAY** ..... 49<sup>c</sup>  
REG. 1.45 **COLGATE "100" MOUTHWASH** ... 69<sup>c</sup>  
REG. 69<sup>c</sup> **COLGATE TOOTHPASTE** ..... 29<sup>c</sup>  
REG. 89<sup>c</sup> **VOTE TOOTHPASTE** ..... 55<sup>c</sup>

**MJB COFFEE**  
3 Lb. \$2.09  
2 Lb. .... \$1.35  
1 Lb. .... 73<sup>c</sup>  
10 Oz. Instant .... \$1.35

IN OUR PRODUCE DEPARTMENT  
YOU CAN SEE THE DIFFERENCE.  
BEST OF ALL, YOU CAN TASTE  
THE DIFFERENCE.

1 LB. DARIGOLD  
**Cube Butter** 79<sup>c</sup>  
REG. 59<sup>c</sup> NALLEYS  
**Potato Chips** 39<sup>c</sup>  
1 LB. SUNSHINE  
**Krispy Crackers** 29<sup>c</sup>

**HI HO EVAPORATED MILK** 7/1<sup>00</sup>  
**MASCOT DOG FOOD** ..... 14/1<sup>00</sup>  
NO. 2 TINS—CHUNK  
**SEA ISLAND PINEAPPLE** 5/1<sup>00</sup>

40-oz. **JIFFY BISCUIT MIX** 29<sup>c</sup>  
**BANQUET PUMPKIN OR MINCE PIES** 4/1<sup>00</sup>  
12-oz. WHEATIES }  
10 1/2-oz. CHEERIOS } 3/1<sup>00</sup>  
8-oz. TOTAL }

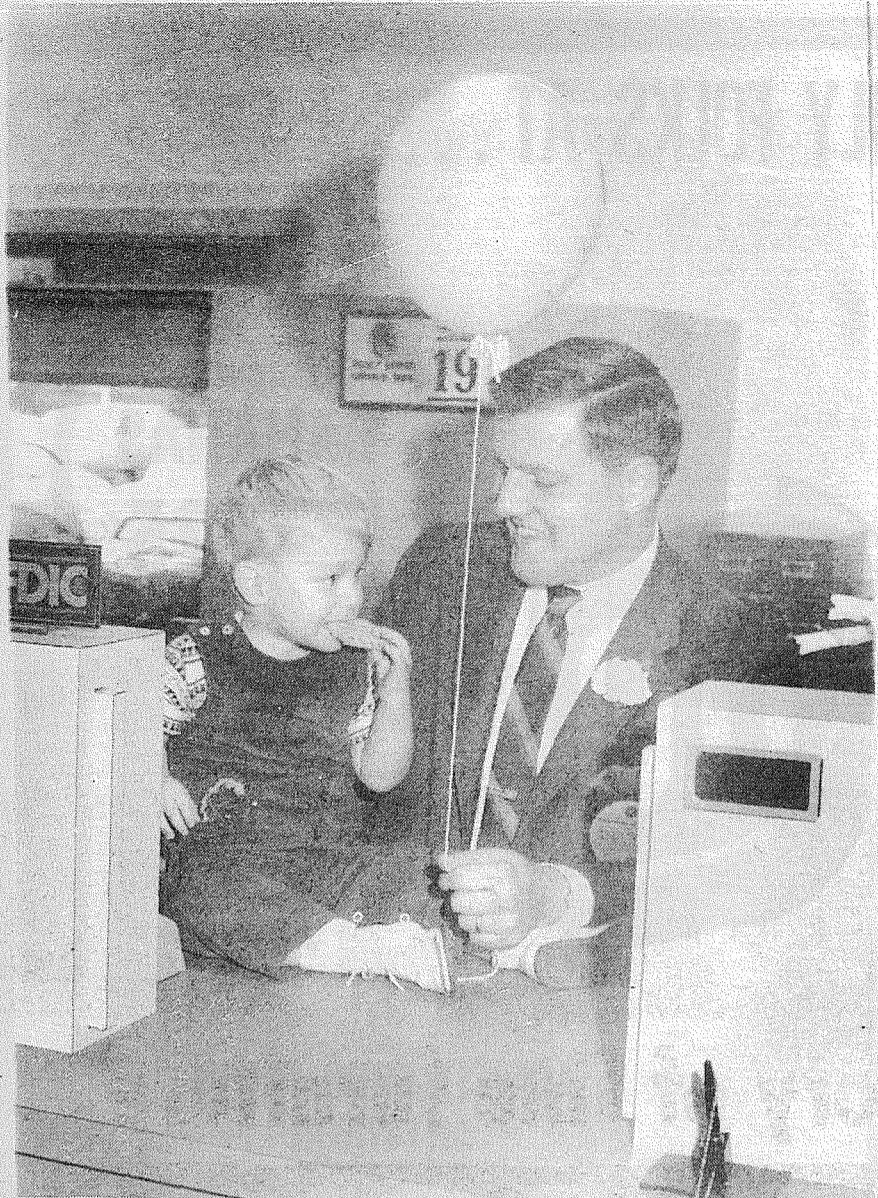
25-lb.  
**GOLD MEDAL FLOUR**  
2<sup>19</sup>

**HI HO SHOPPING CENTER**  
OPEN  
7 DAYS A WEEK 8 A.M. - 11 P.M.  
*Puyallup* | *Tacoma*  
RIVER ROAD & MERIDIAN | 64th & YAKIMA

GRAND  
OPENING SPECIAL  
TIP TOP, HI HO  
or  
ALPINE  
GALLON MILK  
**79<sup>c</sup>**

PRICES EFFECTIVE NOW through OCT. 26th





**FUTURE BANKER?** Donald H. Ferguson, 20 month old son of Mr. and Mrs. Ralph H. Ferguson, 6212-152nd East, received a few inside pointers on the banking business from Puget Sound Bank's Spanaway Branch manager Dennis Daus during the grand opening festivities of the Spanaway Branch Saturday. However, for young Donald, the most fascinating part of banks were free balloons and cookies given out at grand openings.



**DINNER PREPARATIONS** - St. Ann's Fall Dinner has been scheduled from noon to 6 p.m. Sunday, October 27th, in the school hall, 7050 So. G St. Making preparations for the dinner are, from left, Mrs. David Rooney, publicity; Mrs. L. W. Keith, co-chairman; Mrs. J. J. Majeres, president of the Altar Society; Mrs. Roland Roeber, dining room; and Mrs. B. E. McMakin, kitchen. Donations for the open dinner are \$1.50 adults and 75 cents for children.

**Extension Office Closed For Week**

Pierce county families with questions for members of the county Cooperative Extension staff should call this week or wait until November 4, Frank C. Jackson, county Extension agent, said today.

Next week, October 29 through November 1, all county Extension agents in Washington, Jackson said, will be in conference at home base, Washington State University.

Jackson said WSU's Cooperative Extension Director, John P. Miller, stressed the importance of the conference in announcing the dates, program focus and theme: "Cooperative Extension Education in Evolution."

Director Miller said the conference will enable the entire Extension staff to take a collective look at current and probable future developments affecting agriculture, family living and community resource develop-

ment. "In addition to defining trends and problems, we will also weigh indicated changes or adjustments in policies, programs and educational methods needed to influence trends and confront and resolve problems," Miller said.

The Extension director also noted that the conference committee, headed by Dr. Wayne Bath, assistant director, has lined up an imposing array of state and national talent to help delineate the scale and scope of present and future programs.

Dr. Mansell Pattison, Seattle, University of Washington psychiatrist, will outline problems facing people in today's world.

Richard H. Slavin, Olympia, director of the State Planning and Community Affairs Agency, will discuss planning for Washington's future, and Albert A. Canfield, Olympia, state director, Community Colleges, will discuss the role of community colleges in Extension Education.



for special **GOOD STUDENT DISCOUNTS** on your Family Auto Insurance, call:

**Ashford-McAloon Ins.**

12201 Pacific Ave. (Parkland Square) LE 7-8647  
5436 So. Tacoma Way GR 4-8431

he'll treat you like a person...not a number!

# Marv Tommervik Understands Our Unique Problems



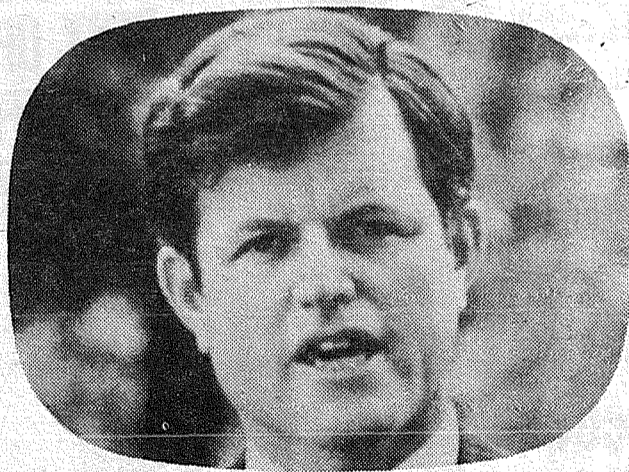
"Those of us who have grown up in a semi-rural area can appreciate our dependence on a well organized and expertly maintained system of County roads. We've been fortunate in our district that the retiring commissioner has always recognized the importance of this vital part of his activities. I pledge to exert all my energies and administrative ability to guarantee continued sensitivity to the needs of the people of Pierce County."

Marv Tommervik

**Elect Marv Tommervik**  
2nd District  
Repub. **Commissioner**

Pd. Pol. Ad.

## Listen to Teddy Kennedy:



"This is Senator Edward Kennedy of Massachusetts.

When I came to the United States Senate some six years ago, the man I looked to for real leadership in that body was your own Warren Magnuson.

He is a man of great power in that body. He uses this power compassionately, humanely, and for the interest of the people not only of this state, but of the nation.

I hope you send him back to the United States Senate where he belongs!"



## Trinity Women Complete Task

The women of Trinity Lutheran Church have been working since last June to help supply the 500 blankets and quilts the Church plans to send to Lutheran World Relief this November.

For the past two months 30 to 40 women have met every Monday to tie and make quilts. This project will come to a climax Sunday, November 3rd, when the church will celebrate "Covers for the Cold" Sunday.

With those already made and ones donated by the congregation of the church it is hoped the goal will be met.



QUILTS, bound for Lutheran World Relief overseas projects, are folded and packed by (l-r), Alna Marn Nielson, Ida Morken, Marie Mykland, and Esther Davis, all of Trinity Lutheran Church. With a goal of 500 quilts, the women of Trinity Lutheran have been turning out quilts on a mass production basis in the Church Fellowship Hall.

## Roy Library Announces New Books

Among new books received this week at Roy Community Library is "The Weapons Culture", by Dr. Ralph E. Lapp, consulting physicist of the Nuclear Science Service. Dr. Lapp warns, "Weapons are tending to dominate our lives, to envelop our economy and to ramify into almost every niche of our society". Is there a way out? His book deals with this question, among others.

Also included with new books is "An Illustrated History of The Olympics", by Richard Schaap, sportswriter; "The Frontier States: Alaska Hawaii", a Time-Life Book by Richard Austin Smith; and "Contact on Gorky Street", by Greville Wynne, a British agent's first-hand account of his mission to Moscow.

\*\*\*  
 Many drivers feel that if they are wearing a seat belt they could be hopelessly trapped in their car if it should crash and burn. The State Patrol reminds you that by wearing a seat belt you will be helped to remain conscious in such accidents so that you can unbuckle and free yourself from the car. It only takes a moment to unbuckle.  
 \*\*\*

**BEFORE YOU BUY A NEW OR USED CAR**

**! FIND OUT!**

**HOW CAR BUYERS MAY SAVE UP TO \$200 THROUGH THE STATE FARM MUTUAL CAR FINANCE PLAN**

Low cost financing through a local cooperating bank and our low cost insurance too!

**CALL TODAY!**

Al Langseth

9920 Pacific  
LE 1-1800

STATE FARM Mutual Automobile Insurance Company  
Home Office: Bloomington, Illinois



**Angelo's**  
PIZZA HOUSE

**ORDERS TO GO**

Featuring top sirloin and American dishes, spaghetti, rigatoni, meat balls, sausage, ravioli, beer and wine.

**Choice of Pizzas**

cheese & tomato  
anchovie  
mushroom  
Italian sausage  
pepperoni  
tuna

bacon  
peppers  
olive  
hamburgers  
ham  
salami  
onion



LE 7-7233

14102 PACIFIC AVE.  
PARKLAND

CALL AHEAD, IT'S PIPING HOT ALL THE WAY HOME



PICK UP A BOX, PAIL, BUCKET, OR A BARREL

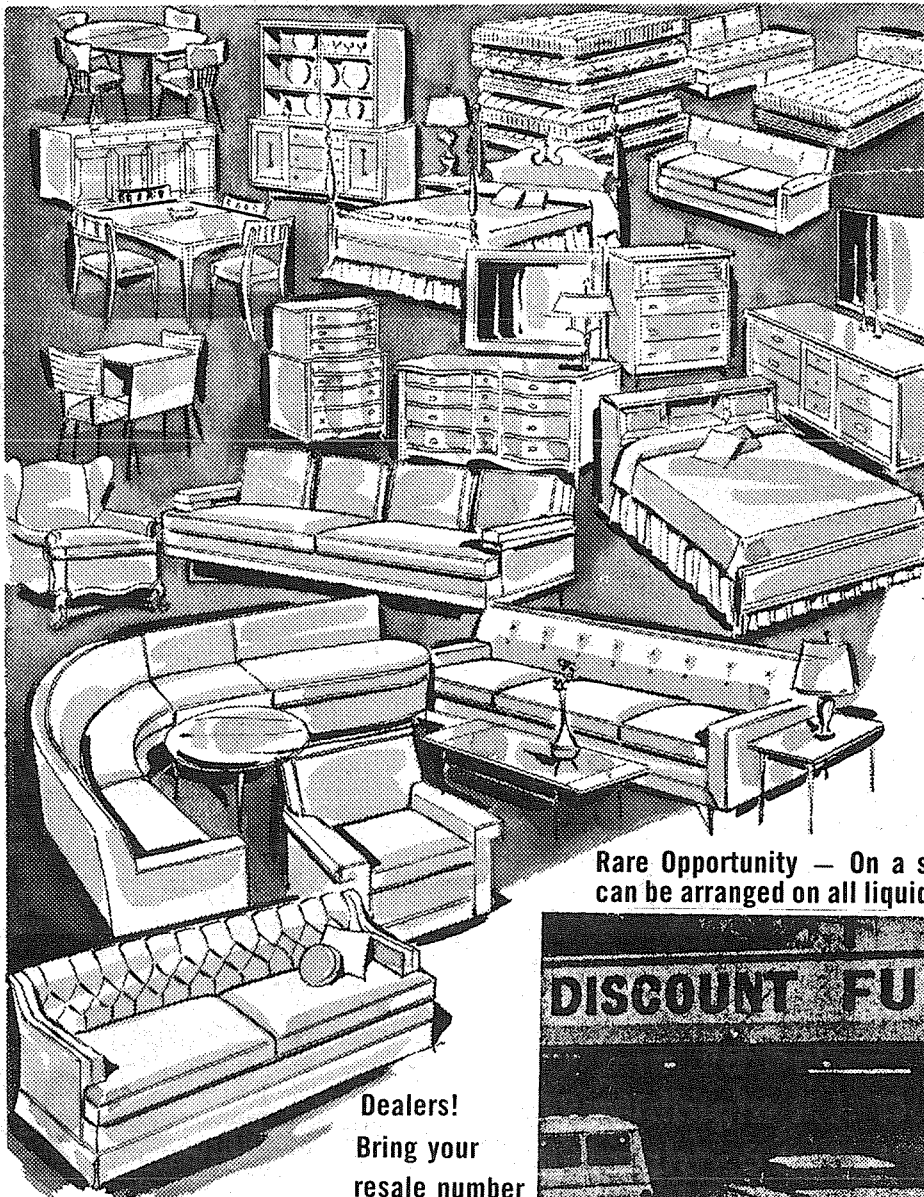
# SELLING OUT!

**\$50,000 Inventory of fine furniture**

# MUST BE SOLD!

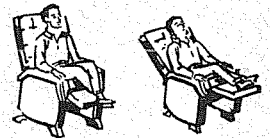
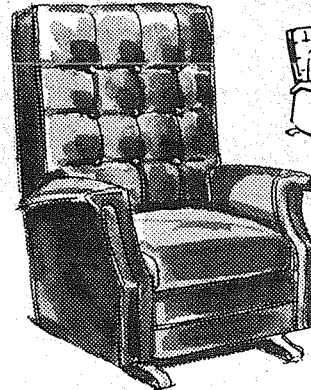
Now you can own the furniture you've always wanted at a fraction of its original retail price, and on your terms.

**No Reasonable Offer Refused**  
**Our 4 Story Warehouse Must Be Cleared!**



- ★ Sofas
- ★ Mattresses
- ★ Dining Sets

**Recliners**



Choose from stock of 250 and save up to 50%

Prices Start at **\$44<sup>00</sup>**

Many Styles and colors Similar To Illustration

Rare Opportunity — On a sale like this we prefer cash, but contract terms can be arranged on all liquidated merchandise.

**DISCOUNT FURNITURE CENTER**



13014 Pacific Ave. in Parkland

**Use Your Bank Card**  
 Considered same as cash.

Dealers!  
 Bring your resale number



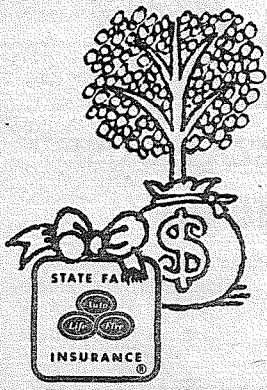
## Women Voters Slate Fair

The League of Women Voters, Tacoma-Pierce Co., Candidates' Fair will be at the Tacoma Mall, from 6 to 9:30 p.m., Monday Oct. 28.

The public is invited to take this opportunity to meet and talk to candidates. League of Women Voter Members will be present as hostesses for the candidates.

Candidates who have been invited are those running for the offices of U.S. Senator, U.S. Congress from Washington's 6th Congressional District, Governor, Lieutenant Governor, State Attorney General, Secretary of State, State Treasurer, State Auditor, Commissioner of Public Lands, Insurance Commissioner, all Pierce County candidates for State Senate and House of Representatives, and Pierce County Commissioner.

The League of Women Voters, works to promote political responsibility through informed and active participation of citizens in government. Through its voters service, the League provides non-partisan, factual information on the structure and functions of government and of the political parties, and on voting procedures, election issues and candidates.



### The present your son wants least...

He'd rather have a football, or a new bike. He'd never ask for insurance. But it's something he really needs.

Just like a money tree, State Farm's Junior Protector Policy can grow with your son to give him cash for college... for emergencies. Or, it can keep growing when he has a son, too. And, guaranteed insurability allows him to expand coverage in the future. Call me today.



**Bill McMonnies**  
16607 Pacific Ave  
Spanaway  
LE 1-6833



STATE FARM LIFE INSURANCE COMPANY  
Home Office: Bloomington, Illinois

P 6705



**COUNTRY MUSIC MONTH** — Governor Dan Evans recently signed a proclamation designating October as Country Music Month in Washington State. The celebrations will tie-in with the 43rd anniversary celebration of the "Grand Ole Opry" and the Country Music Festival in Nashville, Tenn. Watching the Governor sign the proclamation are, from left, tv personality-band leader Jack Roberts, Country Music recording

artist Bonnie Guitar, the Governor, Donita and Mike Stanton, western entertaining son and daughter of Mr. and Mrs. Donald M. Stanton, 1616 So. 113th; and Larry Briel of Country Music Life Magazine. Fifteen-year-old Mike Stanton is a student at Washington High School and steel guitar player with Jack Roberts' Evergreen Drifters western-swing band of Seattle. (Washington State Patrol photo)

## Care Center For Retarded Opened Here

On October 14th, the Tacoma Guilds for Retarded Children opened the Pacific Care Center at the Immanuel Baptist Church, 9244 Pacific Avenue. The Guilds, which are affiliated with the

Washington Association for Retarded Children, will provide qualified care to any retarded person in Pierce County whose parents wish to avail themselves of this service.

The staff consists of two employed personnel - a Center Supervisor and an Aide - plus volunteers from Guilds and other interested persons from various community organizations. The hours are from 9:00 A.M. to 4:00 P.M. on Monday, Wednesday and Friday. Seven retarded persons will be accommodated at one time with the daily maximum stay for each person being four hours. The program will include activities which provide training in self-help skills, communication, physical and social behavior.

Support for the Center will be derived from fund-raising projects and volunteer work by the 150 members of nine guilds in the Tacoma area as well as donations and volunteers from other organizations. A current project is collection of Betty Crocker Coupons to purchase a bus to provide transportation for those wishing to use the Center.

Support of the public to this worth-while project to aid our retarded citizens in donations, volunteer work, transportation, etc. would be most welcome. Additional information may be obtained by calling the Information Chairman, Mrs. Quentin Henderson, WA 2-6075.

## Mixed Chorus Being Formed

A mixed chorus is being formed at Fort Steilacoom Community College under the direction of Kenneth Hodgson, Head of the Department of Vocal Music at Lakes High School.

The new Chorus will meet on Wednesday's from 7:45 to 9:45 p.m. in the North Building of the Clover Park High School.

### It's W.B. "Bill" Smith For Active Representation



Let's bring new life to the 29th District by electing active full-time representation.

"This is your district. It deserves full time representation in State Government and as a retired serviceman I can devote the time needed to return representation to the people."

Vote For  
**W.B. "BILL" SMITH**  
29th Dist Rep Pos 2 GOP  
4828 Military Rd. E.

LE 7-8819

### An Endowed Care Cemetery



**Fir Lane Memorial Park**  
**Dryer Fir Lane Chapel**

924 East 176th Street  
Spanaway

LE 1-5500

# TAKE IT FROM ANITA KENNEDY JONES



The 29th District needs effective, not passive, representation... a representative who will be there when it counts!

On School financing, Anita Kennedy Jones recognizes there is trouble. In this election, school districts are asking a total of \$120,000,000 in excess levies. The Bethel School District grew by 592 students this fall. The district's high school, built to house approximately 1,000 students, has a 1,200-student population, with more anticipated. Means must be found for the improved financing of our swiftly growing school systems, and Anita Kennedy Jones will seek them.

On law and order, Anita Kennedy Jones says recent court rulings have taught criminals their rights. Now it's time someone taught them their wrongs.

On welfare, Anita Kennedy Jones believes education is the best means of reducing the welfare rolls. "Rather than presenting welfare on a golden platter," she asks, "why not offer a golden platter of opportunity, covered with a generous portion of the gravy of self support and self respect?"

ELECT

**ANITA KENNEDY**

# JONES


STATE REPRESENTATIVE  
29th DISTRICT  
REPUBLICAN

<b>CHURCH DIRECTORY</b> ATTEND OUR <i>WORSHIP</i> SERVICES	
<b>PARKWAY Presbyterian Church</b> Sunday School 9:30 a.m. Worship Service 10:45 a.m. Nursery Service Provided 714-138th East LE 1-4234 Rev. Wesley J. Drummond	<b>Spanaway Assembly of God</b> 166th & Pacific Ave. Sunday School 9:45 a.m. Morning Worship 11 a.m. Evening Evangelistic 7 p.m. Family Night Wed. 7:30 p.m. LE 1-1412
<b>Spanaway Lutheran Church</b> 8:30 & 11 a.m. Worship Service 9:45 a.m. Sunday School Grades 1 & Up 11 a.m. Sunday School 3, 4 and 5 Year Olds John L. Briel, Pastor 160th & A St. LE 7-5978.	<b>Parkland Lutheran Church &amp; Christian Day School</b> Worship... 10:30 a.m. Sunday School-Bible Study 9:15 a.m. All ages R.A. Theiste, pastor LE 7-5492 LE 1-0777
<b>Trinity Lutheran Church</b> Worship Services 9 a.m. & 11 a.m. Sunday School 10 a.m. Wednesday School 4-5 (through Grade 9) Erling C. Thompson Robert Drowes PASTORS 12115 So. Park LE 7-0201	<b>Spanaway United Methodist Church</b> Church School 9:30 a.m. Worship 11:00 a.m. R. Gordon Harrison, Pastor 163 & Pacific LE 7-5134



**Dryer MORTUARY**  
(134th & Pacific)  
PARKLAND

**The Country Parson**



"Our trouble is that we rest to prevent fatigue—not to recover from it."

Copyright, by Frank A. Clark

**Dryer MORTUARY**  
(134th & Pacific)  
PARKLAND

## Alpha Psi Omega Play

"The Inspector General," written by Nikolai Gogol, will be presented by the Alpha Psi Omega chapter at Pacific Lutheran University Oct. 24-26.

A satirical farce, "General" portrays the political corruption of a small town in bygone Russia. The mayor, played by Bob Hasselblad, is a corrupt politician, along with School Superintendent Lukitch (Jim Derch), Hospital Commissioner Flipovitch (Lew Rhoe), and the judge, Lypkin Typkin, played by Donn Olson. Between them they have set up a comfortable life that is suddenly interrupted by the appearance of what is supposed to be an Inspector General.

Hlestokov (the H is silent), the pseudo inspector, characterized by John Erickson, takes full advantage of the situation and gives them their money's worth of corruption in return.

Others in the cast make up the local gentry: Tricia Tuggle, Suzanne Mince, Elizabeth Erickson, Rosie Epley; the town's folk: Fred Rynearson, Barb Kohl, Bob Ayres, Gary Van Hoy, Al Meeds, Denise Moores; and the servitude: Dan Hill, Linda Larson and Al Bexton.

## Gov. Evans Reports On Construction

Governor Dan Evans today reported on highway construction under way and being planned for Tacoma and Pierce County.

Work is approximately 30 per cent complete on a 2.3-mile section of State Highway 512 from Portland Avenue to Canyon Road five miles southwest of Puyallup. The \$1.4 million project will extend the freeway from its present termination at Polk Street and will provide a four-lane divided highway easterly to Canyon Road.

The Governor said that grading and construction of bridges on the South 35th Street Interchange is progressing satisfactorily with work about 50 per cent complete. The \$983,557 interchange on Interstate 5 will hopefully be opened by early 1969, Evans said.

Eighty per cent of the work has been completed on the 2.7-mile section of State Highway 410 from the Stuck River to Wahl Road in Sumner. The \$555,424 project involves paving and structural work.

Governor Evans reported that right-of-way negotiations are under way on sections of State Highway 512 from the Willows vicinity at the south end of Puyallup to the junction of State Highway 167 (Valley Freeway).

Right-of-way negotiations are proceeding from the junction of State Highway 164 with State Highway 410 north of Puyallup. Construction contracts for this section of the Puyallup-Sumner Freeway are expected to be let next year, and completion is anticipated in 1970, Evans said.

## B of W Names New Officer

John Gibson, who has been Assistant Executive Officer at the Bank of Washington's Parkland Banking Center since 1967, will take over management of the Bank's University Place Banking Center, it has been announced by Goodwin Chase, President and Board Chairman.

J. Harold Johnston has been named a Lending Officer at the Parkland Banking Center effective immediately, Chase added.

Johnston, a native of North Ireland with ten years


previous bank experience, joined the Bank in 1966 in loan research and was recently elected a Loan Administration Officer.

Gibson, a native of Ohio, came to the Bank in 1956 as an installment credit loan collector. He was elected an Assistant Cashier in 1963.

For Your Best  
New or Used Car Buy  
See Your Number One  
"GOOD GUY"  
Dick Seamons USAF Ret.  
**MUNSON-SMITH MOTORS**  
GR 2-3307 4107 South Tacoma Way Res. LE 7-7637

FOR  
PROFESSIONAL  
DRAPE  
CLEANING  
SEE  
**DAVE'S  
NU-WAY  
CLEANERS**  
7209 Pacific  
GR 5-1144

THE  
**WINDOW WONDER-WORKERS**



## SAVE OUR LOGS TO PRESERVE JOBS

# VOTE INITIATIVE FOR 32

LOCAL PROCESSING OF STATE TIMBER

Initiative #32 will...

- ★ Create new jobs in plywood and lumber mills in Washington
- ★ Conserve timber for our own needs now and in the future
- ★ Return more revenue dollars to schools
- ★ Increase exports of finished lumber

CITIZENS' COMMITTEE FOR INITIATIVE #32  
Room 804  
1425 Fourth Avenue Joshua Green Building  
Seattle, Washington 98101

★ 32 BENEFITS YOU ★

## Conservatives List Candidates

The Washington Conservative Party, as a result of their September convention, will list a slate of candidates on the November General Election ballot.

Conservative candidate for the 6th District Congressional seat will be Betty Heigel; Governor, Ken Chriswell; Lt. Governor, Don Tait; and Secretary of State, Rod Mahaffey. The Party also has placed six legislative candidates on the ballot, but none are in Pierce County.

# Here's how Initiative 245 will raise your prices

Initiative 245 is an innocent looking measure that pretends to reduce maximum retail service charges. BUT . . . it will actually raise the prices you pay.

Extending credit is an expensive convenience. If Initiative 245 passes, stores will be forced to offset the one-third loss in revenue by raising prices. Consumers will be paying more for appliances, furniture, clothing, automobiles—everything you buy.

If you pay cash or if you charge on a regular 30 day account you'll be paying higher prices too, simply because you'll be helping to pay for credit service to others.

## Vote AGAINST Initiative 245

Consumers Committee Against Initiative 245, Dr. Gundar J. King, Chairman, Room 1805, 1200 Fifth Avenue, Seattle, Washington 98101

# PRESTONE Anti-Freeze Coolant

- ★ With unsurpassed exclusive magnetic film that gives double protection against rust and corrosion.
- ★ Protects aluminum and all other cooling system parts, including rubber hoses
- ★ Does not boil or foam away

Special While Supply Lasts!

ONLY **\$1.57** Gal.

**SPROUSE**

REITZ

VARIETY STORES

Use Your Bank Card

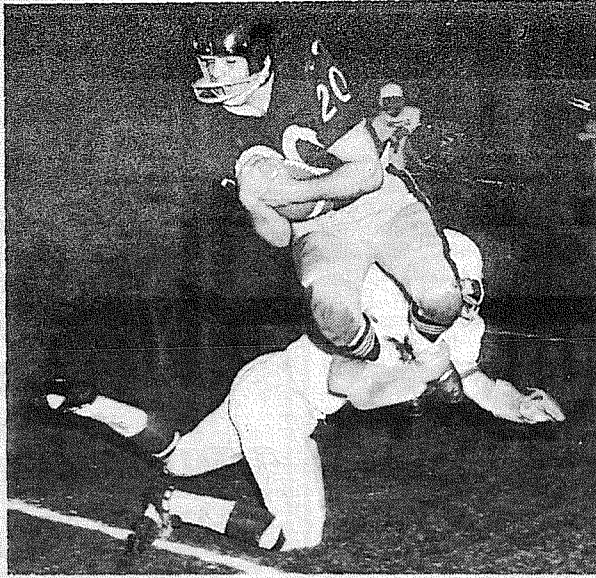
8218 Pacific Ave.



## Cards Face F-Way Eagles

The Franklin Pierce Cardinals have a chance to be real spoilers in Southern Puget Sound League play when they host unbeaten Federal Way Friday night. The Eagles, coming off a satisfying 21-0 victory over Auburn, could be caught napping in a game considered a breather.

The Cards played two ball games last week against Lakes, taking the first half with a display of power reminiscent of teams of the past. A 25 yard aerial from Woody Harris to Rick Tripp gave Franklin Pierce a 6-0 intermission bulge, plus outgunning the Lancers 133 yards to 28. But the bubble burst in 2nd half action as Lakes charged back with two tallies and walked off with a 14-6 win. About all that's left to salvage for the Cardinals this year, besides the traditional tussle with Puyallup, would be a big game against the high flying Eagles.



Dave Halstead, Pacific Lutheran University Knight halfback is stopped cold after catching a 12-yard pass from freshman quarterback Rod Bolek in Saturday's contest with Linfield. Halstead, the leading rusher in the Northwest Conference, piled up 109 yards rushing in the first half and finished with a total of 139 yards against the undefeated Wildcats. His first quarter touchdown was the only Lute score as the game ended in a standoff, 7-7.

IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON IN AND FOR THE COUNTY OF PIERCE

No. 77577

NOTICE OF PRIVATE SALE OF REAL PROPERTY

In the Matter of the Estate of OSCAR SOLHEIM, Deceased.

NOTICE IS HEREBY GIVEN that, pursuant to the Order of the Court entered in this estate on the 4th day of October, 1968, the undersigned will, on or after the 7th day of November, 1968, at Tacoma, Washington, sell the following described property:

S 1/2 of S 90.04 ft. of N 331.54 ft. of E 1/2 of SE 1/4 of SE 1/4 of SE 1/4 of Sec. 29, Township 20 N Range 3 East of WM lying East of the alley conveyed to the City of Tacoma under Auditors Fee No. 1366407, records of Pierce County, Washington, EXCEPT Park Ave., and situated in the City of Tacoma.

COMMONLY known as 7822 South Park Avenue.

The undersigned may reject any and all bids. All bids must be in writing and must be delivered to the undersigned or the attorney for the estate at the address below or be filed with the Clerk of this Court before 9:30 A.M. of the date of this sale.

Harold N. Solheim  
Personal Representative  
Ted Botteger  
Attorney for Estate  
8849 Pacific Avenue  
Tacoma, Washington 98444  
Published in the Times Journal  
Oct. 24, 1968.

## WHS Ties Braves For Second Place

### Braves Scalp Seahawks

Washington High School harriers braved rain, wind, and cold weather to capture a second place tie in a four way cross country meet at Fort Steilacoom October 17.

Puyallup easily took the first place honors with 40 total points and was followed by Washington and John Rogers, who each had 52. Lakes trailed with 72 points. The Patriots now have a season record of 4 wins, 5 losses, and 1 tie with two more meets left before the conference championships. The Fort Steilacoom course will be used for the South Puget Sound championships early in November.

Next meet is Friday, October 25, with Rogers, Puyallup, and Auburn at Wildwood Park.

By BILL HALLMAN

Putting on a good display of team efforts, the Bethel Braves sent the Peninsula Seahawks home with a 14-6 defeat.

Playing on home ground the Braves ripped off 153 yards rushing, which was good for 11 first downs and 14 points. The Seahawks tallied 94 yards rushing for 12 first downs and six points.

Main groundgainers for the home team were halfback Jody Miller and fullback Chuck Bullion, who combined for 134 of the yards rushing.

The Braves scored on a two-yard run by Jody Miller and a one yard plunge by Dale Failey. Larry Loete carried the ball over for both the extra points and ended the scoring for the Braves.

"The offensive execution and the defensive consistency was by far the best of the season," stated head coach Ed Tingstad.

Senior tackle Bill Thomas was high tackler for the Braves, putting the stop on 12 Peninsula plays. Chuck Bullion was next with six, followed by Larry Loete, Gary Grazzini and Dale Failey with five apiece.

Chuck Bullion carried the ball 15 times for 80 yards and a 5.3 average yard carry. Bullion broke loose on a 19-yard run which was the longest single gain for the Braves. Bethel linemen Doug Bury, Steve Benzing and Bill Thomas each recovered fumbles.

The only interception of the night was made by defensive halfback Tom Bullion.

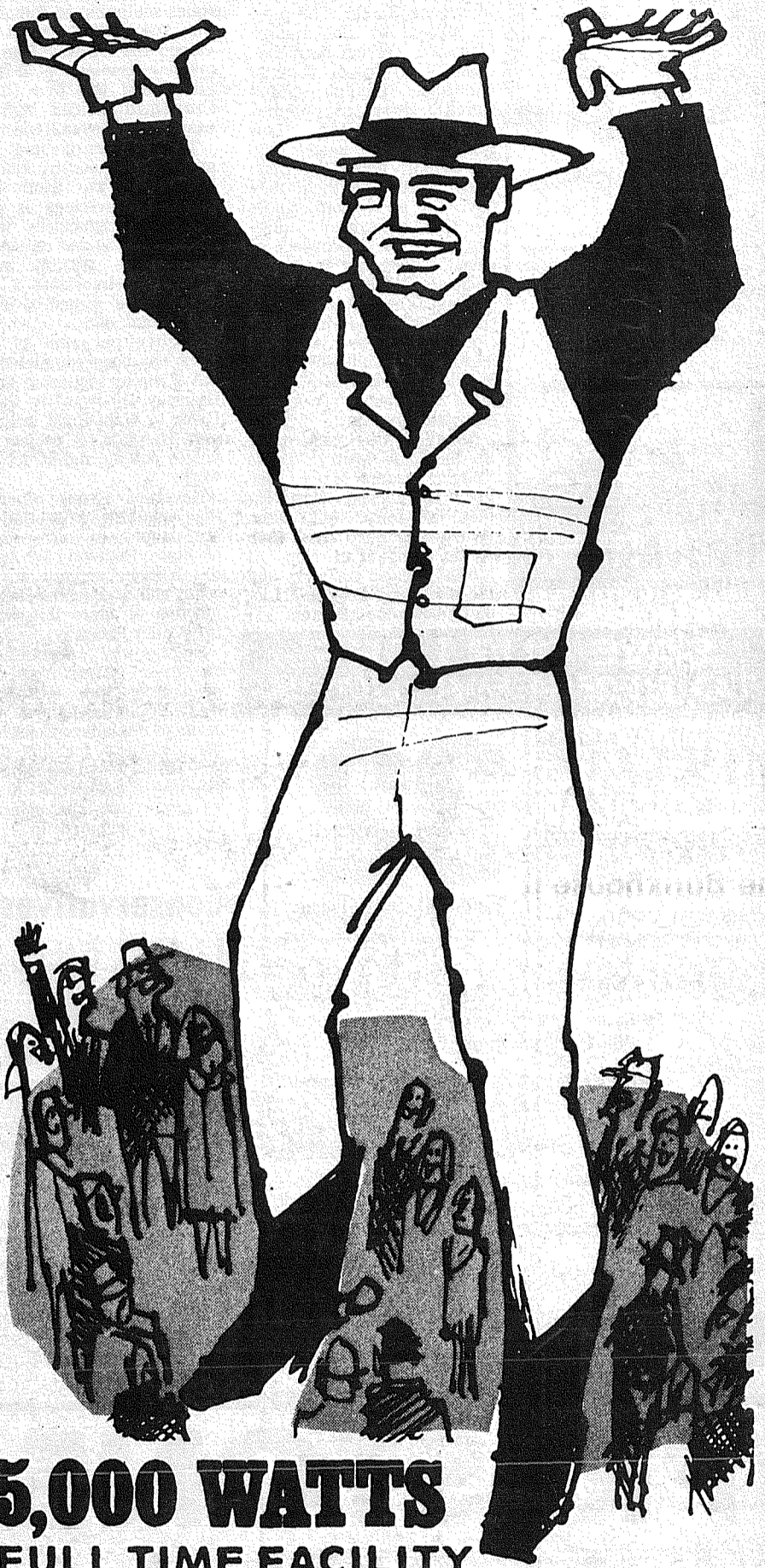
The Braves, presently sporting a 3 win-3 loss record, will meet the White River Hornets on the Hornets field Friday night.

# KMO

1360 kc

## THE COUNTRY GIANT

TACOMA FT. LEWIS McCHORD SEATTLE



### 5,000 WATTS FULL TIME FACILITY

Pierce County's Only

## 24 HOUR

### Country and Western Station

\* County News \* Tacoma News \* High School Sports

6 - 10 a.m. Hal Lavers

4 - 7 p.m. Ed Dollar

7 - 12 Midnight B.J. The D.J.

12 Midnight - 6 a.m. Jim Bennett

## KMO RADIO 1360 A.M.

### INSURANCE

Military - Home - Business

## LE 7-4904

Auto Fire Life Bonds

IRENE CLEMENS

Agency - Parkland  
10329 Pacific Ave.

Smith Built

CAMPERS & CANOPIES



14606 Pacific Ave.

Phone LE 7-8022

Tacoma, Wash.

CUSTOM

QUALITY

"Can't find the number?  
Need directory assistance?"



Look in the "CALL GUIDE" section—  
in the front of your  
TELEPHONE DIRECTORY



# HORSEMEN'S NEWS

## Over The Fence Rail

By Ernie & Paulette Cook

We have had several people tell us they would like to visit Millie Peterson at her new ranch in Graham, but that they didn't know how to get there. I will try to explain; first, go up the Mountain Highway to the Roy-Cristy Road, at Johnson's Corner, and turn right. Take the first dirt road on the right, about 800 feet up the Roy-Cristy Road. Follow the dirt road for approximately one mile, then watch for the red sign marking Millie's driveway on the left.

Millie's phone number is VI 7-2887, and she says visitors are always welcome at the new Peterson Stable, the coffee pot is always on.

The Tacoma Unit will hold its Halloween Party Saturday October 26th at the Sports Arena on 176th Street. There will be fun for everyone including the patients from Madigan, who have been invited to attend.

The Lariettes will perform a drill following the games, and there will be refreshments served in the conces-

sion area.

The committee for the U.S.E.T. Benefit game show would like for us to thank all the people who helped during the show Saturday. As well as the riders who turned out despite the inclement weather to support the U.S.E.T.

Hi point winners for the day were Vincent De Chauz taking Hi Point Man, with Ernie Cook capturing Reserve Hi Point Man. Marlene Medley added another trophy to her collection by taking Hi Point Woman, and Cindy Loveland took home the Reserve Hi Point Woman. Terry Nichols of Fircrest walked off with the Hi Point Boy, and Steve Overan left the arena before receiving his Reserve Hi Point Boy buckle. Andrea Hagen of the Fircrest Cabelleros was surprised to find out she was the winner of the Hi Point Girl Trophy, and Cindie Branhan will be proudly displaying the Reserve Hi Point Girl buckle at upcoming shows.

These weren't the only winners of the day. The biggest winners didn't even ride a horse. Dwayne Nelson of Nelson Floor Covering, will have hanging in his home the beautiful wagon train scene painted and donated by Eatonville horsewo-

man, trainer and artist Mrs. Marge Jackson, of Jackson Training Stable. The Kaasa family will be feeding their

## Livestock Market Report

Tacoma Livestock reports for Thursday Oct. 17th — 617 head of cattle, 17 hogs, 1 load of sheep and 5 horses.

Market good and active, comparable with last week's prices.

Best veal \$41.00, Holstein heifers (springing) \$350.00 to \$370.00 — Cows up to \$18.60 all feeder cattle and calves in good demand with out-of-state buyers very active along with the good local support we have.

For this Thursday Oct. 24th we have 1 load of outstanding Hol. springers, several consignments of Hol. steers. 100 head of stock cows and calves.

We look for a good steady market this Thurs. Consign your cattle in early.

This Sunday, Oct. 28th, we are holding our monthly Horse Sale, always a good selection of horses and tack to choose from.

Ed & Lee Flood, Auctioneers Rt. 2 Box 2330, Spanaway, Wash. Phone: VI 7-7567 or VI 7-7518

horses for a while with the 200 pounds of grain they carted home. In this same category Don Bowerman, President of Tacoma Unit No. 1 won 150 pounds of grain. Vincet De Chauz also won 250 pounds of grain.

A horseman's thanks goes out to all of the businesses, and individuals who donated their time and money to make this show possible.

## 41 Legal Notices

Notice of Election of Commissioners, Drainage District No. 13.

Notice is hereby given that an Election will be held in Drainage District No. 13 on November 26, 1968 in accordance with Section 85.04.035 R.C.W., for the purpose of electing one (1) Drainage Commissioner, for a term of six years.

The Commissioner of said District hereby appoint the following Electors of the District to serve on the Election Board.

Inspector — Bill Wood  
Judge — Guy Norman  
Judge — Ted Vollbrecht

The Commissioners of said District do further declare that all precincts or part of precincts within said Drainage District shall be declared as one precinct for the purpose of this election. Polling place shall be at the Bill Wood residence, Route 1, Box 209, Eatonville, Washington.

The polling hours are from 8 a.m. to 2 p.m. on said day of election.

TED VOLLBRECHT  
BILL WOOD  
Board of Commissioners for Drainage District No. 13.

Attest:  
Ted Vollbrecht  
Clerk of Board  
Published October 21, 1968 in the Pierce County Herald and Times Journal.

OFFICE SPACE for rent, Times Journal Bldg., \$50. per mo. All utilities included. LE 7-0223.



Re-elect  
**P.J. "JIM" GALLAGHER**  
State Representative

- Ability
- Integrity
- Experience

**29th District  
Position No. 1  
Democrat**

Paid Pol. Adv.

## Sheet Metal

- Furnace Repair and Service
- Installations

## PARKLAND FUEL OIL

12002 Pacific Ave.  
LE 7-0256

NEW - MORE POWERFUL

the 1968's  
ARE HERE  
**VOLKSWAGEN**

27 MAJOR CHANGES  
COME IN

Tom Carstens  
**AUTOHAUS**

7030 So. Tacoma Way  
GR 4-0666  
TACOMA DEALER SINCE 1955

## "Horsemen's Market Place"

### Classified Directory

Board — Trainers — Breeders  
Outfitters — Feed Dealers

**A & W SEARS**  
BOARDING STABLES  
Box Stalls, Pasture,  
Riding Trails & Arena  
\$45.00 per mo.  
Pole Line & Taylor Rd. E.  
Roy 843-2575

**Outfitters  
The Bunkhouse**  
COMPLETE LINE OF  
TACK & WESTERN APPAREL  
12605 Pacific Ave.  
Tacoma, Wa. 98445  
LE 7-5510

**J. W. RANCH**  
Appaloosa Stud Service  
Colts for Sale  
Spanaway VI 7-2642

**Vet Supplies**  
Complete supply animal health  
products.  
Franklin - Farnam - Anchor  
at  
**ASHMORE'S**  
Spanaway Drugs  
165th & Pacific Ave. LE 7-5993

**CEDAR LUMBER - FENCING**  
TACOMA  
CEDAR PRODUCTS CO.  
"At the Waterfall"  
14512 Pacific LE 1-2559

**Board-Train-Riding Lessons**  
English And Western  
Jumping And Cutting  
Quality Stallions At Stud  
Quality Horses For Sale  
Champions Made And Shown  
To Your Specifications.  
Visitors Always Welcome.  
VI 7-2881  
George Karr  
Tacoma Unit # 1 Stables  
1 Mile East of Pacific on 176th

Everything  
In Hardware For  
The Horseman  
Fencing tool!  
**South End Hardware**  
S. 185th & Pacific Spanaway

**Automobiles**  
STATION WAGONS, CARS  
AND TRUCKS  
"Come See Us"  
**Andy EGAN**  
**RAMBLER**  
Fairness to All  
\*8223 Pacific GR 4-9404\*

**HORSES BOARDED & RENTED**  
**B & B STABLE**  
on the Mountain Hiway  
1 1/2 miles past Roy Y on left.  
Open 10 a.m. to 5 p.m.  
TUES. - SUN.  
VI 7-7162

BOARDING-BREAKING-TRAINING-RACE TRACK-ARENA

## MARS STABLES

BOB ROUNDY - TRAINER

TH 5-1231

11919 144th E.  
Puyallup, Wash.



LE 1-4555  
**RODEO  
CUSTOM SHOP**

Dean & Dodie Vosburg

Complete Saddle  
Repair Shop  
Western Wear  
English Tack & Togs

164th & Pacific  
Spanaway, Wash.



# WHERE IS YOUR MONEY TONIGHT?

Is it safely secured? Tucked away in a nice savings account where it can remain safe from loss or theft? Insured safe by the Federal Deposit Insurance Corporation?

And earning lively interest for you. . . . . every minute of the night and day? Not to mention weekends and holidays as well.

Well, it should be. And there's no safer and productive spot for your money than one of our Citizens savings accounts. Why not stop by and talk to one of our savings specialists tomorrow? You will always be glad you did!

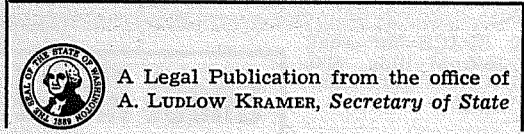
# Citizens STATE BANK

MEMBER  
FEDERAL  
DEPOSIT  
INSURANCE  
CORPORATION



- ★ MAIN OFFICE - PUYALLUP
- ★ SUMNER
- ★ SUMMIT VIEW
- ★ EDGEWOOD - MILTON
- ★ WILLOWS





To be voted upon November 5, 1968.

# HOUSE JOINT RESOLUTION 1

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General:

## TAXATION BASED ON ACTUAL USE

Shall Article VII of the State Constitution be amended by adding a section authorizing the legislature to provide that farms, agricultural lands, standing timber and timberlands, and other open space lands used for recreation or enjoyment of their scenic or natural beauty, shall be valued for purposes of taxation on the basis of the use to which such property currently is being applied, rather than on the highest and best use?

Vote cast by members of the 1967 Legislature on final passage:  
HOUSE: (99 members) Yeas, 84; Nays, 9; Absent or not voting, 6.  
SENATE: (49 members) Yeas, 44; Nays, 0; Absent or not voting, 5.

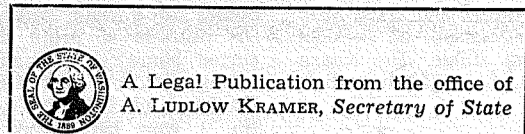
Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Under the present state constitution and pertinent legislative enactments, all real property is valued for purposes of taxation on the basis of its true and fair value in money, which is determined by the "highest and best use" to which the property could be applied, without regard to its present actual use. The term "highest and best use" is defined by a Department of Revenue regulation to mean the most profitable, likely use to which a property can be put.

### Effect of House Joint Resolution No. 1 if approved into Law:

The proposed constitutional amendment would authorize the legislature to provide by law, subject to such conditions as it may enact, that certain real property shall be valued for taxation purposes in terms of its present actual use rather than its highest and best use. Types of property which would be eligible for such treatment are (a) farms, agricultural lands, standing timber and timber lands, and (b) other open space lands which are used for recreation or for enjoyment of their scenic or natural beauty.



To be voted upon November 5, 1968.

# HOUSE JOINT RESOLUTION 13

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

## AUTHORIZING COMPENSATION INCREASE DURING TERM

Shall the State Constitution be amended by adding a new article permitting the compensation of all elected and appointed state, county and municipal officers who do not fix their own compensation (including judges of courts of record and justice courts), to be increased during their terms of office to the end that such officials shall receive compensation for their services as provided by the law in effect at the time the services are being rendered?

Vote cast by members of the 1967 Legislature on final passage:  
HOUSE: (99 members) Yeas, 89; Nays, 8; Absent or not voting, 2.  
SENATE: (49 members) Yeas, 40; Nays, 6; Absent or not voting, 3.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

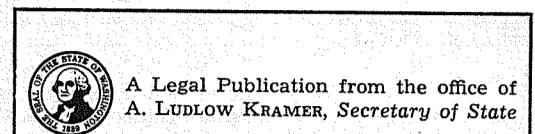
Under the constitution the compensation of elective and appointive state, county and municipal officers, including judges of courts of record and justice courts, is fixed by the state legislature or some officer or public body to whom the legislature has delegated such authority.

In the case of such officers who serve for a fixed term (which, depending upon the law governing the particular office, will be from four to as many as nine years in length) there are several provisions in the present constitution which prohibit increases in their compensation during their respective terms of office. These constitutional provisions apply to officers serving for staggered terms on multi-member boards, commissions and tribunals as well as to other officers serving fixed terms.

### Effect of House Joint Resolution No. 13 if approved into Law:

The proposed constitutional amendment would add a new Article to the constitution which would provide that the compensation of those officers

named above, who do not fix their own compensation, may be increased during their term of office to the end that such officers shall receive compensation for their services in accordance with the law in effect at the time the services are being rendered.



To be voted upon November 5, 1968.

# SENATE JOINT RESOLUTION 5

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

## INVESTMENT OF PUBLIC PENSION FUNDS

Shall the Constitution of the state of Washington be amended by adding a new article and section permitting the moneys of any public pension or retirement fund to be invested in such manner as may be authorized by law?

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 40; Nays, 8; Absent or not voting, 1.  
HOUSE: (99 members) Yeas, 86; Nays, 1; Absent or not voting, 12.

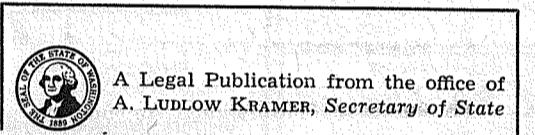
Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Under the present constitutional provisions relating to the investment or other use of public funds, there is some uncertainty as to the type of investments which the legislature may authorize the various public employees retirement boards to make when investing pension and retirement funds.

### Effect of Senate Joint Resolution No. 5 if approved into Law:

The proposed constitutional amendment would remove this uncertainty by expressly permitting the investment of public pension and retirement funds in such manner as is authorized by appropriate legislative enactment.



To be voted upon November 5, 1968.

# SENATE JOINT RESOLUTION 6

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

## AUTHORIZING STATE COURT OF APPEALS

Shall the State Constitution be amended to provide for establishment by the legislature of a state court of appeals with such jurisdiction as may be granted by statute or rules as authorized thereby; providing that the number, manner of election, compensation, term of office, removal and retirement of judges of such court shall be prescribed by statute; and providing that the administration and procedures of the court shall be prescribed by supreme court rules?

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 47; Nays, 2; Absent or not voting, 0.  
HOUSE: (99 members) Yeas, 88; Nays, 4; Absent or not voting, 7.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Under the present state constitution, the state court system is comprised of a supreme court, together with superior courts in each county, justices of the peace, and such inferior courts as the legislature may provide. The superior courts are primarily trial courts of original jurisdiction, although they also have appellate jurisdiction to the extent provided by appropriate legislative enactment with respect to causes arising in justice courts and other inferior courts in their respective counties. The supreme court has original jurisdiction in certain cases involving state offices and mandatory appellate jurisdiction in all actions and proceedings except in certain cases where the amount in controversy does not exceed \$200. In all of its appellate cases the supreme court is required to enter a written decision.

### Effect of Senate Joint Resolution No. 6 if approved into Law:

The proposed amendment provides for establishment by the legislature of a new court of appeals. The new court's jurisdiction and extent of review power over superior courts is to be provided for by statute or by supreme court rule authorized thereby. The number, manner of election, compensation, term of office, removal and retirement of judges of the court of appeals are also to be prescribed by statute, while the administrative procedure of the court is to be prescribed by supreme court rule.

## OFFICIAL NOTICE:

THREE PROPOSED STATE BOND ISSUES TO BE SUBMITTED TO THE VOTERS FOR APPROVAL OR REJECTION AT THE STATE GENERAL ELECTION TO BE HELD ON NOVEMBER 5, 1968.

### REFERENDUM BILL NUMBER 17

Chapter 106, Laws of 1967

\*Ballot Title as issued by the Attorney General.

## WATER POLLUTION CONTROL FACILITIES BONDS

AN ACT providing for the issuance and sale of state general obligation bonds in an amount not exceeding \$25,000,000 to finance grants by the pollution control commission to public bodies, in conjunction with federal grants authorized pursuant to the federal water pollution control act, for the purpose of aiding in the construction and improvement of water pollution control facilities; providing for payment of the bonds from unpledged retail sales tax revenue or other means authorized by the legislature; and appropriating \$9,000,000 to the pollution control commission for the above described purposes during the present biennium.

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 39; Nays, 0; Absent or not voting, 10.  
HOUSE: (99 members) Yeas, 93; Nays, 3; Absent or not voting, 3.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Under present law governmental facilities for controlling water pollution are financed by local public bodies and state agencies with whatever funds are available for that purpose.

At its 1967 session, the legislature enacted legislation providing for the issuance of state general obligation bonds, the proceeds of which would be used to finance construction of water pollution control facilities. Under the state constitution, a law authorizing the state to contract a debt through the issuance of such bonds cannot take effect until it shall, at a general election, have been submitted and approved by the people.

### Effect of Referendum Bill No. 17 if approved into Law:

If approved, the law will authorize the sale of state general obligation bonds in an amount up to \$25,000,000. The proceeds from the sale of the bonds shall be administered by the Water Pollution Control Commission, an agency of the state. The commission is authorized to make and administer grants of such funds to municipal or public corporations, to counties and to state agencies, in conjunction with federal grants authorized pursuant to the federal water pollution control act. The act also appropriates \$9,000,000 from the bond proceeds to the commission for the above-described purposes during the current biennium.

The act provides for the payment of the bonds from a portion of the proceeds of the retail sales tax and such other sources as may be authorized by the legislature, and in addition provides that the bonds shall pledge the full faith and credit of the state for payment of the principal and interest thereon when due.

### REFERENDUM BILL NUMBER 18

Chapter 126, Laws Extraordinary Session, 1967

\*Ballot Title as issued by the Attorney General.

## BONDS FOR OUTDOOR RECREATION

AN ACT authorizing the issuance and sale of state general obligation bonds in an amount not exceeding \$40,000,000 to finance the acquisition and development of outdoor recreation areas and facilities. The act directs the Interagency Committee for Outdoor Recreation to allocate half of the money so raised to state agencies for such acquisition and development as the legislature may direct and the other half to local public bodies for acquisition and development of outdoor recreation areas and facilities within their jurisdictions. Payment of the bonds will come from unpledged retail sales tax revenues or other means authorized by the legislature.

Vote cast by members of the 1967 Legislature on final passage:  
HOUSE: (99 members) Yeas, 92; Nays, 2; Absent or not voting, 5.  
SENATE: (49 members) Yeas, 47; Nays, 1; Absent or not voting, 1.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Under existing law the acquisition and development of outdoor recreation areas and facilities is financed by various state agencies and local public bodies with whatever funds are made available for that purpose. State and local outdoor recreation budgets are presently supplemented by state funds derived from two measures approved by the voters in 1964: Initiative 215, which provides about one-half million dollars a year from unrefunded motor vehicle fuel taxes paid by purchasers of fuel used in boats, and Referendum 11, which authorized the sale of \$10 million in bonds between 1964 and January 1, 1970. The Interagency Committee for Outdoor Recreation, an agency composed of state officials and members of the public appointed by the Governor, administers these supplemental funds, allocating one-half to state agencies and one-half to counties, cities, and other local public bodies on the basis of an approved statewide outdoor recreation and open space plan.

Under the state constitution, a law authorizing the state to contract debt through the issuance of general obligation bonds cannot take effect until it shall, at a general election, have been submitted to and approved by the people.

### Effect of Referendum Bill No. 18 if approved into Law:

If approved, the act will authorize the sale of general obligation bonds in an amount up to \$40 million for the acquisition and development of outdoor recreation areas and facilities in this state. The money will be allocated half to state agencies and half to local public bodies, and will be administered by the Interagency Committee for Outdoor Recreation.

The act provides for payment of the bonds from a portion of the proceeds of the retail sales tax and such other sources as may be authorized by the legislature, and in addition provides that the bonds shall pledge the full faith and credit of the state for payment of the principal and interest thereon when due.

### REFERENDUM BILL NUMBER 19

Chapter 148, Laws Extraordinary Session, 1967

\*Ballot Title as issued by the Attorney General.

## STATE BUILDING PROJECTS: BOND ISSUE

AN ACT authorizing the issuance and sale of state general obligation bonds in an amount not exceeding \$63,059,000; appropriating the proceeds to finance various building projects for the Department of General Administration, the Department of Institutions, and certain state institutions of higher education; and providing for payment of the bonds from unpledged retail sales tax revenues or such other means authorized by the legislature.

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 41; Nays, 1; Absent or not voting, 7.  
HOUSE: (99 members) Yeas, 76; Nays, 12; Absent or not voting, 11.

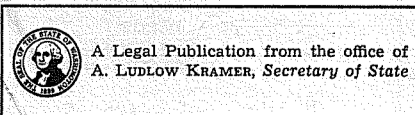
Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

The construction and improvement of buildings and other facilities for use by various state agencies is from time to time financed with the issuance by the state of general obligation bonds. The 1967 legislature passed an act authorizing the issuance of such bonds to finance various building projects for the Department of General Administration, the Department of Institutions, and certain state institutions of higher education. However, under the present state constitution, no law authorizing the state to contract debt through the issuance of general obligation bonds can take effect until it shall at a general election have been submitted to and approved by the people.

### Effect of Referendum Bill No. 19 if approved into Law:

If approved, the act will authorize the sale of state general obligation bonds in an amount up to \$63,059,000. Proceeds from the sale of these bonds will be used to finance buildings and facilities for the Department of General Administration, the Department of Institutions, the University of Washington, Washington State University, Western Washington State College, Central Washington State College, and the new Evergreen State College. A detailed list of these projects and the specific amounts appropriated for each project appears in the text of the act itself, as set forth on pages 43 and 44 of this pamphlet. The act provides for payment of the bonds from a portion of the proceeds of the retail sales tax and such other sources as may be authorized by the legislature, and in addition provides that the bonds shall pledge the full faith and credit of the state for payment of the principal and interest thereon when due.





# BUY WANT ADS SELL

## Misc. For Sale

MAKE YOUR own candles. Candle making supplies. Grange Supply Co., 10625 Pacific Ave. LE 1-5777. 68-524

8 SECTIONS of 12"x36" cement culvert. Save money. U haul. Yours for just \$30. Located at 146th & Pacific Ave. Phone LE 7-0223 days or VI 7-364 evenings.

DEEP WHITE wash basin & toilet bowl, tank. Used only 2 months. LE 7-6603. 68-404

CONSOLE Spinet piano to be picked up and sold in this area. Assume low mo. pyts. Phone EM 3-5707 or write Kohler & Campbell Pianos, P.O. Box 2125, Salem, Oregon. 97308. 68-538

BOY'S 5-speed Schwinn Stinger. Serial No. DD04179. Lemon teeler. Reward. LE 1-5240. 68-533

POOL TABLES Slate and others. Open 7 days. 10 a.m. to 10 p.m. LO 4-9199. 68-535

McNESS PRODUCTS, GR 5-2734. 68-303

## 2 Autos For Sale

JEEP 4 w.d. pickup. '59 Lincoln, sedan. Best offer. 421 East 138th. 68-402

**PIERCE COUNTY HEADQUARTERS FOR 1969**

★ CHRYSLER  
★ PLYMOUTH  
★ VALIANT  
★ BARRACUDA

CALL GR 4-0621

**Steven MOTOR CO.**  
2705 SOUTH TACOMA WAY

## 36 Personals

LOSE WEIGHT safely with Dex-A-Diet Tablets. Only 98c at Johnson's Drug.

## 9 Animals For Sale

AKC registered poodles, black or brown, \$50. LE 1-0571.

PUREBRED German Shepherd pups. Mother and father registered. LE 7-8390.

3 MINIATURE ¾ Dachshunds. LE 7-6603. 68-403

## 21 Wanted To Rent

**HOME VACANT**

We desperately need good rentals \$80 to \$150 per month

CALL NOW  
Let us handle your worries

**SUBURBAN REALTY**  
11302 Pacific Ave.  
LE 7-8638 or LE 7-6896

## 23 Help Wanted

EARN CHRISTMAS expenses early by selling Baum Toys and Gifts party plan. Car necessary. LE 7-5834, GR 2-6008, or GR 5-1215. 68-290

ATTENTION Boys & Girls. Parkland-Spanaway area - Earn extra money - Start a Times Journal route in your neighborhood. Call LE 7-0223. 68-401

## 24 Work Wanted

CHILD CARE. Close to P.L.U. LE 7-6736. 68-400

IRONING, experienced, references. GR 5-5663. 68-311

IRONING Experienced, LE 7-5736. 68-282

BABYSITTING my home, Monday through Friday, Spanaway area, LE 1-2002. 68-310

CARPENTER Work. Remodeling repair. New additions. Custom built cabinets. VI 7-2601. 68-525

IRONING & Babysitting in my home. Experienced mother. LE 1-5979. 68-405

## 27 Misc. Services

AA ELECTRIC, new and rewiring done. LE 1-4445.

EXPERT alterations, men's and women's. Fast service and reasonable. LE 1-3506.

## MIDLAND AUTOMOTIVE

Complete Repair Foreign & Domestic Elect. - Alt. - Gen. - Weld. - Trans. - Overhaul - Valve Grind  
**LE 1-4331 8-6 Mon.-Sat.**

DOZING, LE 7-4934, GR 4-5663.

**NEWBURY'S**  
Dozer Service  
LE 7-7455  
Sandy Loam Bank Run  
Mixed Soil - Fill Dirt

"WHERE TO GET SERVICE?"  
**Parkland Enco Service**  
13303 PACIFIC AVE.  
LE 7-9954

TOP SOIL, fill dirt, bank run gravel, J.E. Pelland. LE 1-1124.

**WATER PUMPS REPAIRED**  
All Makes  
**GRANGE SUPPLY**  
LE 1-5777

BABYSITTING days in my home. LE 1-1334. 68-507

**USED CARS TWO YEAR GUARANTEE**

1968 Impala SS Custom Cpe ..... \$2995  
1967 Camaro Spt. Cpe., 6 cyl. auto ..... \$2195  
1966 Chevelle Spt. Cpe., 327, auto, pwr str. ... \$1795  
1966 Pontiac Tempest Sta. Wagon  
6 Cyl., auto. P.S. .... \$1795  
1964 Ford Gal. 500, Spt. Cpe. V-8 ..... \$1395  
1965 Impala S.S. Cpe., V-8, Auto ..... \$1695

**Used Trucks**


1962 Chev ½ Ton - V-8, 4-Spd ..... \$1195  
1960 Chev ½ Ton, 6 Cyl., 4 Spd ..... \$795  
1956 Chev, 6 Cyl., 4-Spd ..... \$395

**VAN EATON CHEVROLET**  
Phone 832-3131 Eatonville

**RENT TV**

**RENTAL MARTS, INC.**

Parkland GR 5-3755 9440 Pacific Ave.  
Lakewood JU 4-4100 108th & Bridgeport

 A Legal Publication from the office of  
A. LUDLOW KRAMER, Secretary of State

To be voted upon November 5, 1968.

**SENATE JOINT RESOLUTION 17**

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

### PROVIDING FOR STATE BUILDING AUTHORITY

Shall Article VIII of the State Constitution be amended by adding a new section authorizing creation by the legislature of a state building authority to construct buildings and improvements for lease to state agencies or departments for up to seventy-five years, and to finance such construction through issuance of bonds or other evidences of indebtedness to be paid from the authority's revenues which would not be subject to the constitutional debt limitation?

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 46; Nays, 2; Absent or not voting, 1.  
HOUSE: (99 members) Yeas, 92; Nays, 3; Absent or not voting, 4.

Explanatory comment issued by the Attorney General as required by law


### The Law as it now exists:

The construction of buildings and other improvements for the various state agencies is from time to time financed through the issuance by the state of general obligation, limited obligation, or revenue bonds. Under the present constitution no law authorizing the state to contract debt in excess of the state constitutional debt limit through the issuance of general obligation bonds can take effect until it shall have been submitted to and approved by the people at a general election. The state supreme court has held this requirement of voter approval to be applicable to bonds which are issued to finance the construction of buildings for lease to state agencies when the rental payments are to be financed from state general fund appropriations.

### Effect of Senate Joint Resolution No. 17 if approved into Law:

The proposed amendment would authorize the legislature to create a state agency called the state building authority. If authorized by the legislature, this agency could contract with other state agencies to construct buildings and improvements for their use on a lease basis at a reasonable rental rate for a term not to exceed 75 years. In addition, if authorized by the legislature, the building authority could finance such construction by borrowing funds solely on its own credit through the issuance of bonds or other evidences of indebtedness to be secured by pledges of the authority's income or by mortgages of its leaseholds. In the event the authority utilizes this method of incurring indebtedness, the bonds or other evidences of indebtedness would not be subject to the constitutional debt limitation and could, therefore, be issued without a vote of the people.

Approval of this proposed amendment will validate the provisions of chapter 162, Laws of 1967, which creates a state building authority.

 A Legal Publication from the office of  
A. LUDLOW KRAMER, Secretary of State

To be voted upon November 5, 1968.

**SENATE JOINT RESOLUTION 24**

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

### VACANCY: LEGISLATIVE, COUNTY ELECTIVE OFFICES

Shall the State Constitution be amended to provide for filling vacancies in legislative or partisan county elective offices as follows:

- (1) The county commissioners of the county affected shall appoint a person from the same legislative, county or county commissioner district and political party as the officer whose office has been vacated;
- (2) On failure of the county commissioners to so appoint within sixty days, the governor shall within thirty days appoint a person similarly qualified?

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 47; Nays, 0; Absent or not voting, 2.  
HOUSE: (99 members) Yeas, 96; Nays, 0; Absent or not voting, 3.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:


Under the present constitution any vacancy in the legislature or any partisan county elective office is to be filled by appointment by the board of county commissioners of the county in which the vacancy occurs. Although the constitution does not prescribe any qualifications for appointment of a person to fill a vacancy in a partisan elective county office, it expressly provides that to be eligible for appointment to fill a vacancy in the legislature a person must be (1) from the same legislative district; (2) from the same political party as the legislator whose office has been vacated; and (3) one of the three persons nominated by the county central committee of that party.

In the case of a vacancy in a joint legislative district (encompassing two or more counties) the appointment is to be made by the joint action of the several boards of county commissioners from a list of three nominees (having the same qualifications stated above) submitted by the appropriate state central committee. The constitution presently provides that in the event the boards of county commissioners cannot, within 60 days, agree upon the appointment to fill a vacancy in a joint legislative district, the governor, within 30 days, shall fill the vacancy from the list of nominees. However, no similar authority to resolve such an impasse is vested in the governor in the case of legislative vacancies in districts lying wholly in a single county, or in the case of partisan elective county offices, and our supreme court has held the legislature may not under the existing constitution vest such authority in the governor.

### Effect of Senate Joint Resolution No. 24 if approved into Law:

The proposed amendment would first make the qualifications necessary for appointment to fill a vacancy in the legislature applicable, as well, to vacancies in partisan county elective offices. Thus, under the amendment, in order to be eligible to fill a vacancy in such a county office a person would have to be (1) a resident of the same county or county commissioner district as the officer whose office has been vacated; (2) a member of the same political party as the officer he succeeds; and (3) one of three persons nominated to fill the vacancy by the county central committee of that political party.

In addition, the amendment would provide that if the county commissioners cannot agree upon the appointment of a person to fill a partisan county elective office or a legislative office within 60 days, the governor shall, within 30 days, thereafter, fill the vacancy by appointing a person from the list of nominees.

 A Legal Publication from the office of  
A. LUDLOW KRAMER, Secretary of State

To be voted upon November 5, 1968.

**SENATE JOINT RESOLUTION 23**

Proposed Constitutional Amendment

\*Ballot Title as issued by the Attorney General.

### TAXING DISTRICTS: EXCESS LEVY ELECTIONS

Shall the State Constitution be amended to permit taxing districts, if authorized by the legislature, to submit propositions for property tax levies exceeding the forty-mill limit to their voters up to 24 months before the levy date, thereby permitting two consecutive annual excess levies to be approved at one election; and authorizing submission of a second proposition in any twelve-month period only if it is substituted for the excess levy previously approved for that year?

Vote cast by members of the 1967 Legislature on final passage:  
SENATE: (49 members) Yeas, 48; Nays, 0; Absent or not voting, 1.  
HOUSE: (99 members) Yeas, 93; Nays, 0; Absent or not voting, 6.

Explanatory comment issued by the Attorney General as required by law

### The Law as it now exists:

Amendment 17 of the state constitution (commonly referred to as the 40 mill limit provision) limits the aggregate of property tax levies by taxing districts to 40 mills on the dollar of assessed valuation, unless the voters of a taxing district, under certain specified conditions, have authorized levies in excess of the 40 mill limit. Except in the case of excess levies to pay principal and interest on general obligation bond issues, no proposition to levy a tax in excess of 40 mills may be submitted to the voters of the district more than 12 months before the proposed levy is to be made. Thus, the voters of a taxing district can only authorize a single one year excess levy for other than bond redemption purposes at any given election.

### Effect of Senate Joint Resolution No. 23 if approved into Law:

The proposed amendment would permit taxing districts, if authorized by appropriate act of the legislature, to submit propositions for tax levies exceeding the 40 mill limit to their voters up to 24 months before the levy date, thereby permitting the submission of two consecutive annual excess levies for approval at one election.

No taxing district would be permitted to submit to the voters a proposition to authorize additional levies under the amendment for any year for which the voters have previously authorized an excess levy. However, under certain specified conditions, a taxing district could submit to the voters at any time a new proposition to be substituted for the excess levy authorization which had been previously approved for that year.



**28 Building Services**

REMODELING, leveling, block foundations, cabinets, free estimate. Reasonable. LE 7-3550. 68-48 TPN

**29 Land Services**

Water - Gas Lines - Footings  
**DICK'S DIGGING SERVICE**  
LE 1-5401

601 South 160th St.  
Spanaway, Wash.

**19 For Rent Or Lease**

PROTECT YOUR boat & trailer. Covered stalls for rent, \$10 per month. Times Journal Bldg., 146th & Pacific Ave., LE 7-0223.

**12 Real Estate For Sale**

ONE ACRE building sites. Water available. LE 7-3469 or LE 7-8774. 68-526

**Listings Wanted**

Buying or Selling  
Real Estate Service  
Call  
**Devereaux Realty**  
12152 Pacific Ave. LE 7-8658

BY OWNER-Nice 2-bedroom brick rambler, attached garage, large living rm., fireplace, hardwood floors, dinette, sliding glass doors onto covered patio with fish pool. Fenced backyard, peach & cherry tree. Range, refrigerator. \$15,500. 1224 So. 115th. LE 7-4125. 68-406

**CLEARANCE SHOE SALE**

Men's Wellingtons	Now!
Were 17.00	\$10.00
Men's Wellingtons	12.99
Were 16.00	
Men's Brushed Pigskin, Reg.	4.99
8.00	
Children's School Shoes	3.99
Were 6.00	
Children's School Shoes	2.99
Were 6.00	
Women's Casuals	3.99
To 8.00	
Men's Dress	4.99
To \$15.00	
Men's 8" Boots	13.99
Were \$18.00	
Teen Style Suede Boots	7.99
To 13.00	

Women's Flats & Heels  
Reg. to 10.00  
**\$1.99 \$2.99 \$3.99**



Use Your Bank Card

**PAUL'S**  
Shoes & Clothing  
161st & Pacific  
LE 7-0552

**PAVONES CERAMIC STUDIO**

6702 106th Crt. E.  
Puyallup  
TH 5-6529  
Fall Class Open  
Weekdays & Evenings

**Legals**

In the Superior Court of the State of Washington For the County of Pierce

IN PROBATE  
No. 77792  
Notice To Creditors

IN THE MATTER OF THE ESTATE OF WINIFRED C. LAWRENCE, Deceased.

Notice is hereby given that the undersigned has been appointed and has qualified as Executor of the estate of the above named deceased; that all persons having claims against said deceased are hereby required to serve the same, duly verified, on said Executor or his/her attorney of record at the address below stated and file the same with the Clerk of said Court together with proof of such service within four months after the date of first publication of this notice or the same will be barred.

Date of first publication Oct. 17, 1968.

s/ Vance F. Lawrence  
Executor of said Estate  
11024 Pacific Avenue  
Tacoma, Wash. 98444  
PETERS & TRACY  
By: s/ Phillip S. Tracy  
Attorney for Estate  
11024 Pacific Avenue  
Tacoma, Washington 98444  
LE 7-0264

Published Oct. 17, 24, and 31st in the Pierce County Herald and Times Journal.

9 a.m. - 10 p.m.  
**7 DAYS A WEEK**

**BARGAIN BASKET**

16618  
Pacific Ave. S. Spanaway  
LE 7-3371

No Sales To Dealers  
WE RESERVE THE RIGHT TO LIMIT QUANTITIES

We Carry A Complete Line Of Sacked Feeds - Presto Logs

**We Are Locally Owned & Operated**  
**HELP YOUR BUDGET WITH THESE SAVINGS**

**PRICES EFFECTIVE**  
Oct. 24 - 25 - 26  
Thur.-Fri.-Sat.

**FAMILY JOY TOMATO JUICE**  
46 Oz. **29c**

**JIFFY CAKE MIXES**  
Yellow - White - Devil Food  
9 Oz. **10c**

**VETS DOG FOOD**  
#1 Tin **11/\$1**

**BORDO Pitted DATES**  
One Pound **49c**

**NALLEY MAYONNAISE**  
Qt. **49c**

**CLOROX BLEACH**  
One Gal **59c**

**KRISPY CRACKERS**  
One Pound **29c**

**West Best PUMPKIN**  
2 1/2 Tin **5/\$1**

**MJB COFFEE**  
2 Lbs **\$1.37**

BLOCK ICE	PRODUCE		PARTY ICE
<b>CHIQUITA BANANAS</b>	<b>CALIFORNIA LETTUCE</b>	<b>TUBE TOMATOES</b>	<b>No. 1 CELLO CARROTS</b>
2 <b>25c</b> LB.	2 <b>29c</b> LB.	<b>17c</b> ea.	<b>10c</b> Pack

Everyday Low Meat Prices. . .25 lb. Locker Boxes **\$14.95**

**PORK SAUSAGE**  
Fresh Bulk **49c** Lb.

**FRESH RED SNAPPER**  
**49c** Lb.

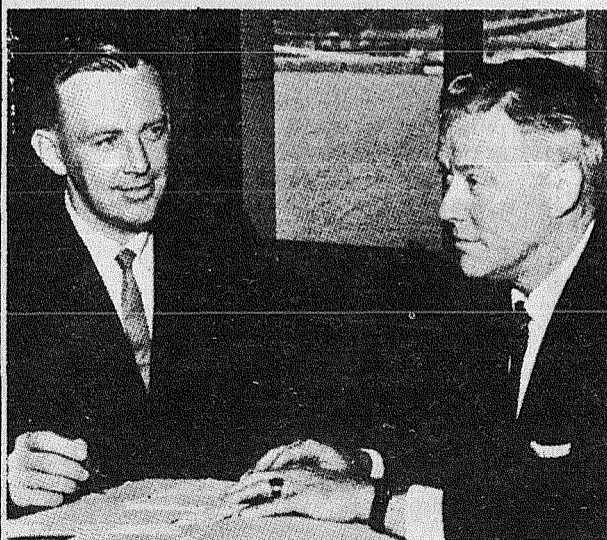
**PORK STEAKS**  
**63c** Lb.

**OLD FASHIONED Smoked POLISH LINKS**  
**59c** Lb.

**GROUND ROUND**  
**69c** Lb.

**BAR S THRIFTY BACON**  
**59c** Lb.

**PEOPLE HAVE ASKED**  
**What have you done about crime and violence?**



As an Assistant Attorney General, Ted took an active part in John O'Connell's efforts in the area of law enforcement. In the legislature, Ted continued those interests in your behalf.

As we watch the increasing frequency of crime and violence as reported in the national and local news media, many of us have looked to see what our legislators have been doing to stem the tide. Our Representative, R. Ted Bottiger, has not ignored this problem. In 1960, one of his first assignments in the Attorney General's office was to assist in the preparation of legislation to establish a police officer training commission for the training of police officers and deputy sheriffs. Ted actively supported the establishment of a Statewide Police Teletype System, and in 1967 he was one of 50 leading citizens appointed to the Attorney General's Citizens Committee on Crime, where further improvements in our criminal laws and procedures are now under consideration. State Representative R. Ted Bottiger will continue to work closely with law enforcement agencies to give our peace officers the proper tools to maintain law and order in our community.

Re-Elect  
**R. Ted Bottiger**  
State Rep. 29th District Pos. 2 Demo.  
Pd. Pol. Ad.