## The TIMES JOURNAL



## Graham Pair Observe 50th Wedding Date

 Junior Rodeo Send－Off
Sunday Concert


James Sales Plans ＂Midget Frolics＂Friday


## Riding Club plu Choir McChord Civil Air Patrol Squadron Junor Rodeo Send－Off To Co－Sponsor National Air Show

| Roy Junio | Unit Wins | First Poster Up |
| :---: | :---: | :---: |
| Rodeo May 5 Awards |  |  |
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|  |  | New Service Start |
| Collims P－TA |  |  |
| Plans Tea |  |  |
| On May 3rd |  |  |
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|  |  | Lodge Plans Party |
|  |  | For Fred Hotes |
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| Conference Date |  |  |
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$\begin{array}{rlr}\text { Thursday, May 2, } 1963 & \text { Page } 3 \\ \text { The Times Journal }\end{array}$
$\qquad$

SUMMIT TRADING COMPANY

|  | vne cheice cher <br> SIRLOIN <br> STEAK |  |  |
| :---: | :---: | :---: | :---: |
|  |  |  | CHICKEM STEAKS <br>  |

Nomin


Libby's 'Green Thumb' Sale TOMATO JUICE

CORNED BEEF HASH


PINEAPPLE JUICE


Fresh Bakery Products
BREAD $=4=4{ }^{\circ} 1$
BైAD

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Housewarming Surprise
The public is invited
 tisents. will inty yestension eifr control. Honors Collins Pair

| BUILDERS SUPPLIES <br> PLYWOOD LUMBER ROOFING HARDWARE PLUMBING SUPPLIES <br> Baskett Lumber 1 Portland Av LE $7-8663$ |
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Queen Jade To Visit Pomona
 Midland, 1963 Pierce County
Junior Fair Queen, will be a
guest of the Pomona Grange for a noon luncheon Satur-
day, May 4th at Fruitland
Grange Hall Grange Hall.
Queen Jade will tell of the
coming Fair, planned for coming Fair, planned for
August 8 8.-10, and will dem.
onstrate the art of flower aronstrate the art of flower ar-
ranging which is one of her ranging which is one of her
major 4.H projects.
All Grangers are invited to Christensen Toastmasters Students Tour

Christensen School will visit
Tacoma's Department of Pub
Tacoma's Department of Pub-
lic Utilites Thursday. Elec.
tric erasers, a camera large
enough to "walk through, a
lineman's "hot sticks", and a
scale mode
scale model of Mayfield Dam
are some of the features ex
pected to attract special in
terest of Jim Trotter's class
of 44 girls and boys.
They will also visit a deep
well near the Utilities Center
before reter
Parkland Toastmasters will huge gusher spurting more
send a delegation to the con- than 10,000 gallons of water


Last Regular Collins Tots Meells Sef
meeting of the Collins Tots
Club will be held May. 7 th at
8 p.m. in the school gy. In.
stalling the new officers will
TED SWANSON INSULIN - VITAMINS Downtown Prices
Pay Phone Bill Here PLENTY OF FREE PARKING
TINCHER'S PHARMACY 8227 Pork Ave, GR ${ }^{4 .-3344}$
Across from Fern Hill P .0 .

County Agent's Corner
 Now Present In Shrubbery


Prairie Riders Hold Belated Easter Ride

## 


 To Convene At Doric


Vice President, Mr. Les Hoyt;
kinds of pesticides
Recording Secretary, Mrs.
Johnson; Corresponding Se
retary Mrs Hary
retary, MCs. Harry Harrold
Treasurer, Mr. Al Johnson
Treasurer, Mr. Al Johnson.
Coffee and tea will be serv.
ed by the hosts and hostesse
and dancers are asked bring their own ref


## Need A Home Improvement Loan?

 reality with a Puget Sound home improvement loan. Then let your family enjoy more comfortable living right now, ${ }^{\text {a }}$. While you pay for your investment with easy-to-
handle monthly payments. Please stop in and discuss your improvement plans with our experienced home loan people. You'll find they have many practical suggestions
that will save you money, eliminate red tape and solve your financing problems. We hope


PUGET SOUND NATIONAL BANK
Tacoma's Friendly Bank ... with 13 offices to serve you


Tri-Area Clinic Meets On May 8th

## The Harvard Midland

Central Ave. Collins Well
Baby Clinic meets on Wednes-
day, May 8 th.
Registration is from 9 a.m.
to 10 a.m. Dr. William McPhee is the artending physic.
ian. For information or trans. ian. For information or trans-
portation contact Mrs. Arthur

Page $4 \quad$ Thursday, May 2, 1963
 Shipstads and Johnson Ice Follies, which is playing through Sunday, May 5 , at the Seattle Center Arena.
Miss Wills, chief costume designer for Ice Follies, won Arts for's "best design of costumes in color" for her of the Brothers Gs Cinerama "The Wonderful World For Classified Ads Call LE 7-0223

| - Commercial and Residential Wiring <br> - Electrical Supplies <br> HEGTROMRA RASEBOARD HEAT WEBB ELECTRIC CO. <br> 24-HOUR EMERGENCY SERVICE 11112 Pacific Ave. <br> LE 1 - 1133 |
| :---: |



See The
NATIONAL AIR SHOW

A


## TO ALL SENIOR CITIZENS...

 NATIONAL BANK OF WASHINGTON Announces NO SERVICE CHARGE
## ON YOUR PERSONAL CHECKING ACCOUNTS!



Now, National Bank of Washington offers checking accounts with no service charge to Senior Citizens.
If you are 65 years of age or over, you can now have the convenience of a personal checking account at no charge to you.

1. Present customers... please stop in at your branch of National Bank of Washington as soon as possible and ask any officer to change your personal or Tenplan account to a "Senior Citizen Account." Remember, it is necessary for you to apply in person in order to enjoy this new service.
2. If you do not have a personal checking account at National Bank of Washington, and qualify, stop in now and open your "Senior Citizen Account."

## Parkland Branch




|  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: |
|  | A J ELECTRIC <br> FOR your wiring and electric heating needs, call LE 7-0349, or TH 5-2822. Free estimates. | Holse | FOR RENT - One or two bedroom modern, $\$ 67.50$ to $\$ 77.50$ Furnished or unfurnished. JU | ABY SITTING by experienced mother. my home, 40 c hour. 2.50 day, reliable, LE $7-7393$. |
|  |  |  |  |  |
|  |  |  |  |  |  |  |
| Spanaway LITE JAZZ NIGHT- <br> fill i. Peter Gruenstein, 9 p.m. till 1 a.m. Weekly. tell your |  |  |  |  |  | CARPENTRY - Teacher desires construction or related work during summer months.$\qquad$ |
|  |  |  |  |  |  |
|  |  | AY, MA | room. \$125.00. Secluded, -bedate creek, pasture for horses. 15401 Waller Road East. 10c35 | TUATION WANTED - Baby sitting your home or mine 312 So. 120th. LE 1-0416. |  |
|  |  |  |  |  |  |
|  |  | immaculate, fha Approved, 3-bedroom rambler. Large patio, excellent landscaping, firescreened. Buy equity take ove |  |  |  |
|  |  |  |  | XPERIENCED MOTHER dend play equipment; my home2822 E. 121st; phone LE 1- <br> 14 ptf <br> 293 . |  |
|  |  |  |  |  |  |
| 1961 14' BOAT. Windshield, convertible top. Mercury 200, 22 h.p. motor. Mastercraft trailer plus cash for self-contained nings. | - Real Esta | 16 years left), or $\$ 400$ down Thus closing costs, FHA. Call East 55th Ave. (One block E. call De | LIST YOUR |  |  |
|  |  |  |  | iscellaneous 15 |  |
|  | FERN REALTY <br> TWO HOME FARM - 30 acres all clear and fenced. $11 / 2$ miles cattle and hay barn. Good water supply. Fine sandy loam. |  | SATISFACTION | as and |  |
|  |  |  | IS OUR BY-wORD <br> Rental Headquarters |  |  |
|  |  | of Canyon Rd.) Or call DeRocher Realty, LE 7-0295. |  | (10 mo. payments on Motorola |  |
|  |  |  |  |  |  |
| ALL TYPES cement work, comp etent and reasonable. Free estimate, cash or ?. LE 7-4551. | water supply. Fine sandy loam Now only $\$ 14,000$. Act now. Call Chas. Schuler, GR $2-1618$ | M. L. S. <br> multiple Listing service | uburban Realty, Inc. <br> LE 7-8638 or Le 7-6896 | Open Mon. and Fri. nites till |  |
|  | Call Chas. Schuler, GR 2-1618 <br> or LE 7-8651. 107 AC. GRADE "A" AZ- First <br> class going concern. PIPELINE | 2 BEDROOMS, half basement, oil furnace concrete founda-tion, wired for auto. dryer. City water. Fine for extra building |  |  |  |
|  |  |  | Repair Serv. (11) |  |  |
| $51 / 2$ yards, $\begin{gathered}\$ 10.00 . \\ \text { mixed soil, } \\ \$ 14.00 . \\ \text { LE } 7-4498 . \\ \text { LE } \\ 7-8760, \\ \text { 3ctf }\end{gathered}$ | MILKER, exceptional barn, home plus new 2 bedrge olde tage. For detailed info., call Mr. Schuler, LE 7-8651. |  |  |  |  |
|  |  | sites. Call Ralph Decker, GR 4- SB79. |  |  |  |
|  |  |  |  | FOR SALE - One female Black Labrador Retriever, one yearold Has had shots. Contact Annette Williamson, 701 So. 113th, Tacoma, Wash. 15ptf |  |
| PLOWING, discing, blade wor seeding, fertilizing, LE 1-208 |  |  |  |  |  |
|  | 40 ACRES - MT. VIEW-Good house, excellent barns, 180 ft 8 inch drilled well, some tim ber, approx. 20 acres cleared good soil. Close to Eatonville | in one, rent will pay your way Good location and priced to sell at $\$ 7,500$. Call Ralph Decker, GR 4-9579. <br> CA-6642 |  | 1952 HARLEY-DAVIDSON rebuilt engine and motorcycle parts, LE 1-1376. 15ctf |  |
|  |  |  |  |  |  |
| gardens. Top soil, gravel hauling and spread. LE 7-4940. 3ctf |  | McKinley Hill Realty 6311 McKinley Ave. GR 4 -9579 Member of Multiple Listing Service andTacoma Real Estate | ing that pleases. BB's WASHER SERVICE, 3727 So. G. GR 49409. |  |  |
|  | good soil. Close to Eatonville Call Mr. Schuler, LE 7-8651. |  |  | AMPING \& VACATTON TRAILER - Clean. Ideal for two. Electric heater, propane stove, bath tub. LE 7-5209. |  |
| Boat Trailers, trucks and equip ment. C. L. Rogers, LE 7-0416 3p36 | 44th Av LE 8651 <br> Member Tacoma Board of Realtors <br> Multiple Listing Service |  |  |  |  |
|  |  |  | motor and top. LE 7-8611, Ext. <br> 843. 12 c 35 |  |  |
|  |  | Suburban Realty, Inc Member of Tacoma Board of 11302 Pacific Altiple Listing LEnox 7-8638 |  | FOR SALE - Mink dyed coney fur coat, excellent condition, cheap. Call LE 7-3346. 15c35 |  |
|  | M. L. S. <br> MULTIPLE LISTING SERVICE <br> Jennie L. grodvig Parkland Realty Co. Insurance of All Kinds Notary Public Est. in Parkland Since 1941 LEnox 7-8609 Office |  | CHEV. 2-dr. R \& H, $\$ 125.00$.5401 Waller Rd. East.12 c 35 |  |  |
|  |  |  |  | \$10 DOWN rents this nice Admiral TV with option to buy All rental may apply on purUpton Electric, 1148 Market FU 3-2551. Open Mon. and Fri. nites till 9 . |  |
| Work. Call VI 7-7148. Free |  | FOR SALE - Acreage frontingon 10th Ave. SE, Puyallup. TH$5-4110$. 9 ctf | 1955 FORD V-8, Stand. Trans. new whitewall tires, R \& H . \$375.00. LE 7-8611, Ext. 841. <br> 12035 |  |  |
|  |  |  |  |  |  |
| 4 458-7239. |  | 5-PLEX, So Tacoma Way. $120^{\prime}$ frontage, 150 ' deep. Trade for acreage or value, $\$ 35,000$ |  |  |  |
|  |  |  |  | SHOE REPAIR, ORTHOPEDICSHOE CORRECTION. ART'S SHOES, 315 Garfield St., Op posite Parkland P.O. 15635 |  |
| Complete service on electric ranges. All makes. Fast, de-$\underset{7-8634 .}{ } \begin{aligned} & \text { pendable, reasonable. LEnox } \\ & \text { 3ctf }\end{aligned}$ |  | 15401 Waller Rd. East. $\quad 9 \mathrm{c} 35$ | $\begin{array}{ll} \hline \text { BABY PEKIN Ducklings, } & 11603 \\ \text { 28th Ave., LE } 7-0152 . & 13 \mathrm{ctf} \\ \hline \end{array}$ |  |  |
|  |  | (10) |  |  |  |
|  |  |  | CACKLEBERRY RANCH has fine fat white hens. Only 50 c each. $1 / 4$ mile south of Summit View. LE 1-0352. |  |  |
| SEPTIC TANK, Drainfields, Sewer Installation. Luke, GR 2 | you their personal attention". | FOR RENT - Newly decorated furnished two-room apartment. |  | FIR FLOORING (Used) for saleor trade for boat or what have |  |
|  |  |  |  |  |  |
| $\begin{aligned} & \text { Restyling rea ronable, } 1515 \mathrm{So} \\ & \text { 102nd. LE 1-1376. } \\ & \hline \mathrm{ctf} \end{aligned}$ | Wash. Realty Exchange Club International Trader's Club. | Rentals FURNISHED 202 E. 144 th, 1 bed, $\$ 60$ $11707 \frac{1}{2}$ Pacific Ave., 1 bed, all | JUNIOR RODEO - Saturday, May 4th. Horse Show, May 5th. Sponsored by Parkland RidingClub. 138th \& So. J.13 c 35 |  |  |
|  |  |  |  | 51 H.D., O.H.V., good shape, $\$ 375.00 .15401$ Waller Rd. East. $15 c 35$ |  |
|  |  |  |  |  |  |
| OUR GREAT <br> SPRING SALE <br> Continues, With Lofs of Savings So. End Plumbing \& Mardware |  |  |  |  |  |
|  |  | 231 So. 173rd, 2 bed, $\$ 80$; 8016 So. D, 2 bed, $\$ 85$; Rt. 2, Spanaway, 2 bed, $\$ 60$; 9040 South "D", 3 bed, $\$ 85$; 5106 E. 144th, 3 bed, $\$ 100$; 1728 So. 115th, 1 bed, $\$ 65$; 712 So. 127th, 2 bed, $\$ 95$. <br> Suburban Realty 11302 Pacific Ave., LE 1y-8638 Member of MLS and Tacoma Board of Realtors |  | REPOSSESSED with only $\$ 29.00$ due. Assume $\$ 5$ mo payments and save Upton Electric, 1148 Market, FU 3-2551. Open Mon,and Fri. nites till 9. $\quad 15 \mathrm{c} 35$ |  |
|  |  | - Situation Want 14 |  |  |  |
|  |  |  |  |  |  |  |
|  |  | LICENSED HOME in Summit area for week-day care, six years or under. LE 7-3989 |  |  |  |
|  |  |  |  |  |  |
|  |  | ABY SITTERS available eveings and weekends. LE $\begin{aligned} 1-1125 . \\ 14 \mathrm{ctf}\end{aligned}$ |  |  |  |
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## ) BUSINESS SERVICES DIRECTORY


Rural Real Estate Co.
Spacious Family Home $\$ 10,750$

a fully automaticic model tora to
the
the new 3000 speed film. Wink
Light attachment, plus a photo

RAIN FED LOC 15

## 3

## and Friendy Market



Rummage Sale May 3-4

| $\begin{aligned} & \text { Martha Berggren } \\ & \text { Roy 2R9 } \end{aligned}$ | Monday, May 6, is the f meeting of the Roy Elem |
| :---: | :---: |
| by Arrives | ary P-TA in the school b |
| d Mrs. Ed Lane an- |  |
| the birth of |  |
| born on April 25. Mr. Lane | deo |
| a former resident of Roy, where his parents, Mr. and | Redburg's |
| Mrs. Otto Sokolik, reside. | Mr. and Mrs. Gerald Red- |
|  | burg of Tac |
| Town Hall will | the arrival |
| Site of a Rumm | child, a son, in Tacom |
| and 4, sponsored by the | 22. The Redburgs |
| uilds of the Congregational | daughter, Lisa An |
| Church. Sale will begin at | Mr. Redburg has |
| a.m. each day. Coffee, tea | M. Redirg |
| kies will be served. Bene- | from the Na |
| 亚 of the sale will go to the | - |
| hurch Building Fund. | at the University of Oregon |

We've Flipped Our Pancakes!



