

# FIRE PREVENTION WEEK

See Pages One, Four And Five —

# The TIMES JOURNAL

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Parkland 44, Wash.

Thursday, October 10, 1963

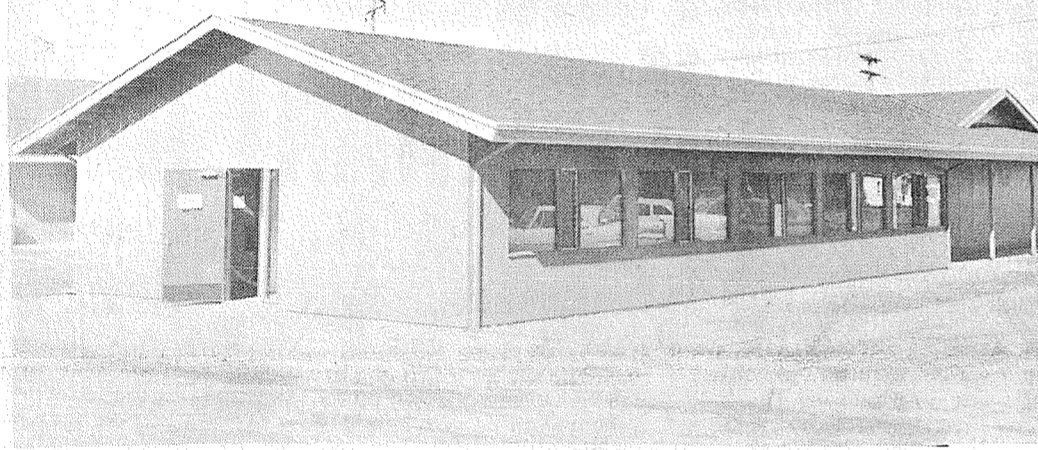
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## Sunday School Dedication



JUSTLY PROUD at the Sunday dedication of their new Educational Wing of Christ The King Lutheran Church are, left to right: Martin Korsmo, Charles Peterson, Ralph Baird, Ray Tobiasson, Howard Jeanblanc, Rev. Robert C. Hillstead, and Dr. S. C. Siefkes, executive assistant to the president of North Pacific Dist. of the American Lutheran Church. The new addition, located at 85th and Van Buren, includes Sunday

School facilities of eight classrooms and an additional classroom which can be expanded to make a total of ten. All are busy each Sunday with a total of 100 children attending. Sunday Worship schedule for the church is 8:30, Worship Hour; 9:45, Sunday Church School; 11:00, Worship Hour. The public is invited to visit and to worship.

—Photo by Dugan

## Pierce County Communities Salute The Hook And Ladder Crews

### Bethel Schools Expect Fund Increase

Approximately \$65,000 in federal funds, an increase of \$3,000 over 1963, is expected to be paid the Bethel School District as a result of a survey to be conducted to determine if parents or guardians of students are employed on federal property.

The payment is made available by Congress to schools in federally impacted areas to compensate for loss of real estate taxes on federal tax exempt property.

Schools are required to submit reports to the state department of education during the first quarter of the school term before congress can pass the appropriation. Questionnaires will be sent home with students Monday, October 14. Any parent or guardian so employed as of Tuesday, October 15, should return the questionnaire marked affirmatively.

According to the survey taken last April, 24.6 per cent of the enrollment of the Bethel District was accounted for by children of federally connected parents. Ft. Lewis, McChord Air Force Base, Mt. Rainier Ordinance Depot, Madigan Army Hospital, the Armed Forces and Boeings at Seattle had the greatest numbers.

Construction workers on Federal installations are also eligible if employed on Federal Property on October 15.

### Smorgasbord Preview



READYING for their October 15 Smorgasbord dinner, newly elected members of the Spanaway Elementary School Organization are shown sampling the menu. They are, left to right: Maj. Charles Foster, presi-

### Chief Larson Tells Story Of Firefighters

This week, during Fire Prevention Week, the Times Journal offers this thought—for those of us in Pierce County and in Tacoma, this should be Firemen's appreciation Week, since we owe so much to those men. Here we present an article by the Chief of the Parkland Fire Department which sums up the work that all our departments do to keep our homes and businesses safe and to prevent the loss of life which occurs when fire rages uncontrolled.

By Chief Bud Larson

Perhaps you have said to yourself at times, "I sure would like to be a fireman, I haven't heard the siren for a week now. They surely do have an easy job."

Let's be honest for a minute and take a real look at some of the things that must be considered in making a fire department function.

First and always we must provide service on a twenty-four hour basis, Sundays, nights and every holiday of the year. There must be a truck ready to roll at a moment's notice even if we are working on a fire. If we are using all our own equipment we must call in neighboring departments in case we get another call. This must be planned in advance, and cannot be left just to chance.

Now that we all agree that the fire station is always manned, lets take a look at what must be done to keep fire protection at a high level.

First, we need dedicated men who are unafraid and willing to train and give of their time to make good firemen, because an untrained man can give little or no value in the time of emergency and in fact, can even be a hindrance. The importance of stressed manpower cannot be stressed too highly. To assure the department of such men, we train hard and regularly, covering items which we know we will use in the event of a fire. These range from pre-fire plans to cleaning up after a fire.

Equipment must be kept in good operating condition at all times, this means every piece, flashlights, ropes, breathing equipment and all the rest of many small and

(Continued on Page 5)

### Cascadia Sends Speaker To P-TA

Waller Road P-TA will meet October 15 at 8 p.m. in the multi-purpose room of the school. Speaker for the evening will be from the Cascadia Juvenile Diagnostic Center.

Hostesses will be Merna West, Sis Norris, Hazel Walk and Betty Simpson.

### Woodland P-TA Meets Oct. 16

The October meeting for the Woodland Grade School P-TA will be held Wednesday, the 16th, at 8 p.m. All parents are urged to attend. Highlight of the program will be a talk by Dilbert Stimac who will speak about education in France. Stimac came from France to join the faculty at Puyallup High School where he teaches French.

### Bethel Asks Park Land For School

Meeting with the Pierce County Commissioners last week Bethel District School Board discussed the possibility of procuring Park Department land east of Pacific at 159th Street for expansion of the school system.

Preliminary thinking is to build elementary schools to 600 enrollment capacities, a second Junior High School and an additional elementary building site in the Spanaway-Clover Creek area. Elk Plain and Clover Creek school capacities are now 400.

The district has experienced a 13 per cent growth this October over a year ago for a new total high of 3,185, an increase of 367 students.

### Elks Request Hunters' Hides

Washington State Elks Association is issuing a plea to hunters through their local chapters to donate deer or elk hides for the benefit of the Veterans Hospitals throughout the state.

Lodges are providing convenient collection points and will have the hides picked up, tanned and delivered to the hospitals. The hides are then used for therapy and rehabilitation programs with the patients. There are five Veterans Hospitals in the state having a total of 2,191 beds. A large percentage of these beds are occupied by aged patients with more or less chronic ailments requiring continual treatment. The Elks program is primarily designed for these patients.

### After Hides



FORUM BECK of Beck's Pelting Service and Tom Bailey of Summit View Service Station exhibit a sample of signs which will be posted at convenient collection points throughout the state to be picked up, tanned and delivered to the Veterans Hospitals by Washington State Elks. —Photo by Dugan

### Freighter Trip Will Highlight Collins Meet

Collins Grange will have their Booster Night, Thursday, Oct. 10 at 8 p.m. in the Grange Hall, 121st and Burnett Roads.

A variety program is being planned with dancing, singing and a skit. Mr. and Mrs. Jonas Asplund of Ohop will show pictures of their trip to Europe by Freighter.

A door prize will be given. A special invitation is extended to all Grangers and non-Grangers. Social hour will follow with the Collins Grange Auxiliary serving refreshments in the dining room.

### Roy Marine Ends Training

Marine Private Elmer L. Swanson, son of Mr. and Mrs. George D. Swanson of Rt. 1, Roy, completed recruit training Sept. 12 at the Marine Corps Recruit Depot, San Diego, Calif.

The 11-week indoctrination to Marine Corps life includes instruction in discipline, military law, physical conditioning, and military drill.

Three weeks are spent on the rifle range, where recruits fire the M-14 rifle and are instructed in other infantry weapons.

### Guild Sets Sale

Midland Orthopedic Guild will sponsor a rummage sale October 11 and 12 at 99th and Portland Avenue in the Hansler Building. Chairman is Mrs. Frances Hushak.

### FP Girl State Champion In Guide Dog Training

Linda Welch, 16, a Spanapark 4-H'er who trains guide dogs for the junior blind, is Washington's 1963 champion in the 4-H dog achievement project.

Award is a 19-jewel wristwatch and a chance for a regional trip to the National 4-H Club Congress in Chicago in December.

Rita Sullivan, WSU Extension 4-H specialist, announced the contest winner recently. She said selection is based on the club member's record of achievement in the dog-training project plus leadership and service.

Linda is the daughter of Mr. and Mrs. N. J. Welch, 1115 South 102, and a junior in Franklin Pierce High School.

The Pierce county club member has been a 4-H'er for six years, and has been enrolled in the dog-training project for five. She has also completed projects on baking, clothing, dairy, swine, and junior leadership.

Linda has trained 11 dogs in the 5 years she has been enrolled in the project. Two of the dogs are her own. The others Linda received as pups, and trained for a year for the Companion Collie program as guide dogs for blind youngsters.

Linda's records show it takes months of care and boundless patience to train guide dogs. She says it's well worth all the time and trouble just to see a blind

### Midland Group To Meet Oct. 16

The October meeting of the Midland P-TA will be held in the school auditorium on Wednesday, October 16th at 8 p.m. Mrs. Keith Caldwell, will preside over the short, business meeting.

Mrs. Smyth, third grade teacher, will show slides of her trip to Europe this summer. Refreshments will be served by the first grade mothers. We urge you to attend this interesting program.

### School Group Will Sponsor Smorgasbord

With an appropriate theme of a football kick-off executed by Mrs. James Nylander and Mrs. Elmer Thiel hospitality Chairman, and Mrs. James Topping as Ways and Means Chairman the New Spanaway Elementary School organization will serve a Smorgasbord dinner Tuesday evening, October 15 from 6 to 7:30 p.m. in the new Gym. The donation price will be \$1.00 for adults, 50¢ for children thru 12 years or \$2.50 per family.

The menu consists of ham, scalloped potatoes, string beans, vegetable salad, fruit salads, rolls, relishes, cake, coffee and milk.

Mrs. Hallock and Mrs. Hinkhouse will sponsor a candy booth and there will be films for the children.

### Holy Name Fall Festival

The Holy Name Men and Ladies of the Altar Society of Our Lady Queen of Heaven Church are sponsoring a Fall Festival at the Parish Hall, 14601 A Street, October 12th and 13th. Doors open Saturday at 6 p.m. Booths and games to please the "small fry" as well as adults during the evening. Hot dogs, coffee, pop and home-made pies will be available. Invite your friends to come along for an evening of good enjoyment.

Sunday the fun begins at 1 p.m. with booths operating all afternoon and evening. Real LIVE ponies will be there for the children to ride. A Spaghetti dinner will be served, complete with roll, salad and coffee or milk from 2 till 5 p.m. Prices are adults \$1.25; children under 12, .75 and a family rate of \$5.00.

Special feature of the Parcel Post Booth will be gifts from very prominent people, such as Jacqueline Kennedy, Mrs. Albert D. Rosellini, Mrs. Mark Hatfield (Oregon's First Lady), Tennessee Ernie Ford, Andy Williams Senator Henry Jackson and others.

### Festival Ready



ADMIRING THE AFGHAN donated to the Fall Festival of Our Lady Queen of Heaven Church by Mrs. Maria Kanton are Mrs. P. W. Fezler,

Mrs. J. R. Rogers, Mrs. Charles Gerard, Mrs. Leo McDonald and Mrs. Ed Stricherz. —Photo by Dugan

### New Cleaning Business Here

A local father and son have joined forces to introduce a new carpet cleaning business to the local area. Marlyn Krob has returned here from a business in Pennsylvania to join his father, Reuben Krob, 9901 S. Park, in forming the Al-Brite Rug and Carpet Cleaning Com-

pany which will operate from the elder Krob's home. Marlyn will devote full time to the new enterprise which features a dry-foam cleaning method and his father will continue his present work, devoting part of his time to the rug cleaning work which is done in the home.

### Girl Scout Cadet Leaders Choose Mrs. Watterson

Mrs. Margaret David TH 5-0240  
The Girl Scout Cadet Leader's Corps of Puyallup East Junior High met in the home of Mrs. Vern McBride Thursday, October 3. They met to form troop government and make plans for the mass meeting of parents, scouts,

leaders and others who are interested in cadet scouting held October 8. The following officers were elected: Cadet Leader, Mrs. Robert Watterson; Assistant Cadet Leader, Mrs. Jane Trusdell; Recorder, Mrs. Vern McBride; Treasurer and Equipment, Mrs. C. A. Sorenson; phoning, Mrs. Charles Krippaehne; and publicity, Mrs. L. K. Baker.

**Wants History**  
A request has been made for information on the history of the bell that rang in the Firgrove School on Pafzner Road during the 1915-1935 period. Anyone with such knowledge should call Mrs. L. K. Baker, TH 5-2349.

**New Year**  
A new year is starting for Woodland Lucky Clover 4-H Club with Mr. and Mrs. Gordon David as leaders. New officers are Bill Holliday, president; Patsy Holliday, vice president; Mary Temus, secretary; Clifford Chaffee, treasurer; and Lonnie Goodell, reporter.

David Harber is chairman of community service; Cheryl David, refreshments and Susan Brown, program. The club will have a Halloween party on November 1. They have planned to make tray favors for the Valley Home nursing home as the different holidays approach.

New members in the club this year are Patty Fox, Fred Harber and Karen Shaffer. Clifford Chaffee earned a first premium on a New Hampshire Red hen in the recent Junior Poultry Exposition. He earned a second premium on a pen of three New Hampshire red pullets and two second premiums on his dozen eggs. Clifford was also a member of the Pierce County Junior judging team which placed second in the state.

Charles Temus was a member of the Pierce County Junior Garden judging team that went to Yakima. The team earned a red banner and Mary Temus entered the Dairy Achievement Award contest and placed fourth in the state.

### Math Teacher Will Address Brookdale P-TA

Russ Fulkerson, mathematics coordinator for the Franklin Pierce Schools will be featured speaker at the October 16 Brookdale P-TA meeting at 8 p.m. at the school.

After explaining "What's Going On In Mathematics", there will be a period of questions and answers to help parents find out what their children are calling "arithmetic" these days. Answers are guaranteed to prove fascinating and will bring the "old folks" up to date on modern methods.

Chairman of the annual "Five and Dime" dinner to be held November 3 will give a progress report.

Camp Fire Girls will present the flag, and Betty Baker, guardian of the group, says Debby Baker, Lynn Eichler, Diana Locke, Ruth Siburg, Wendy Weber and Karen Wilson will participate.

Hostesses for the coffee hour will be Mrs. Peterson's morning and afternoon kindergarten class mothers.

### Nelson Will Address FP

Franklin Pierce School District 402 will hold their regular board of directors meeting October 14 at 8 p.m. in the administration building at 1124 Portland Avenue. Superintendent Edwin Nelson will report on building projects receiving federal funds. Assistant Superintendent R. C. Richardson is scheduled to speak on teacher recruitment as well as supply and demand of teachers in relation to curriculum.

Board business will include a revision of the contract for fencing of James Sales school and consideration of administrator leaves of absence.

All residents of the Franklin Pierce District are urged to attend all board meetings.

### Local Boys Join Navy

Three young men of the area departed Sea-Tac airport via jet liner for nine weeks of basic training in the United States Navy, it was announced by Chief Edward O. Kakola of the Navy Recruiting Office.

Monte "J" Brown, son of Jack Brown, Parkland, Michael Bolieu, son of Mrs. Faye Harris, Parkland, and Royce Hughes, son of the Thomas W. Hughes of Roy are the new enlistees.

Upon completion of basic training they will be granted 14 days leave to visit with friends and relatives prior to assignment to technical schools, the U. S. Fleet or Fleet Activities.

### Midland To Hold Red Cross Instructions

Mrs. Dean Richards LE 7-4756

Herbert Goetz, American Red Cross Instructor, will teach the Medical Self-Help Course at the Midland Fire Hall, starting Tuesday, October 15, at 7:30 p.m. The course is sponsored by the Pierce County Civil Defense, in co-operation with the Midland Fire Department. The 22-hour course will cover beginner's to advanced first-aid, plus added information on how to get along without the help of a doctor or hospital facility for a period of two weeks. The course is free -- an illustrated booklet covering the lessons is furnished free to all students. This course is not recommended for anyone under 16 years of age. All those already registered for the Medical Self-Help Course are urged to attend the opening session. Anyone interested in taking this course is invited to call Mrs. George Sheppard, LE 7-0507 for further information or attend the opening session on Tuesday, October 15, at 7:30 p.m. at the Midland Fire Hall.

**Den Mothers Meet**  
The regular monthly Committee and Den Mothers meeting of Midland Cub Scout Pack 84, will be held on Monday, October 14, at 7:30 p.m. at the home of Committee Chairman and Mrs. James Minion, 2321 East 80th St. All interested parents of Cub Scouts are cordially invited to attend.

**Cub Awards**  
The following advancements and awards were presented by Cubmaster Dave Loran at the September Pack meeting: New Bobcats: Dane Johnson, Gary Fredricks; Wolf: Sammy Banks; Bear: Craig McDaniel, Mark Gardener; Lion: Clifford Goddard; Gold Arrows: Sammy Banks, Craig McDaniel.

Gary Risher, minister, said the Harvard Church is one of the first churches in the country to present this complete series. The public is invited to attend the entire series, he said. Admission is free.

A special showing for children will be held each Saturday morning at 10 a.m. in the church. The Sunday, 5 p.m. showing is especially for high school and college students, however, anyone is invited to all showings.

### Waller Garden Club Will Hear Mrs. Garrison

Mrs. Vern Fogle LE 7-5210

The Waller Road Garden Club will meet Thursday, October 10 at 8 p.m. at the Grange Hall. Mrs. George Oeh will preside. Members will answer roll call with response to "Biggest success in the vegetable garden."

Guest speaker will be Mrs. Lee Garrison who will speak on winter care of geraniums and fuchsias.

Mrs. John Otterson, horticultural chairman, will show the proper way of storing dahlias for winter. There will be a question and answer period during which members may present their problems.

Members are urged to bring arrangements, using fall flowers and foliage. Bring Berried shrubs for horticulture information. Year books will be ready. Hostesses will be Mrs. Walter Daniszewski and Mrs. Carl Ostness.

**Bad Day**  
Mrs. Oscar Asmussen suffered a cut on her head requiring numerous stitches when she fell against a table in her home. She also received a severe burn on her arm from scalding tea in the teapot she was carrying to the table at the time. We all wish her a speedy recovery.

**Don't Forget**  
Mrs. Roy Looker of Vickery Road will be the registrar for this area. Keep this in mind if you have failed to register when the books were open. Voting is a privilege.

**Everybody Invited**  
Waller Road Grange extends an invitation to all who wish to learn about Grange work to attend the open meeting October 18 at 8 p.m. This is the annual Booster Night and a good lively evening of entertainment has been planned.

**Juvenile Grange**  
Waller Road Juvenile Grangers for the first time initiated three new members to their organization. They

Mark Gardener, Clifford Goddard, and Randy Louderback; Silver Arrows: Ricky Becker, Randy Loran, Gordon Pease, Michael Tefre, Jimmy Simmons, Vern Jordan, Michael Sheppard, Roger McClure, Ronald Both, Craig McDaniel, and Sammy Banks. Denner: Vance Harris; Assistant Denner: Craig McDaniel; 1-Year Pin: Jimmy Simmons, Gordon Pease, Ronald Booth; 2-Year Pin: David McNett; Transferred to Webelo Den: Randy Loran; Webelo Badge: (Transferred to Boy Scout Troop 84) Tony Craig, Dean Markineau, Brian Kazda, Rocky McMahlil, Jan Johnson, and Dennis Simchen. Honor Flag: Den 7.

**Modernization Planned**  
The next meeting of the Midland Community Club will be held on Wednesday evening, October 9, at 8:00 p. (Continued on Page 8)

are Olga Rasmussen and Barbara and Judy Sallee. Headed by Master George Walk, Jr., the initiating team did a fine job.

Juvenile Matron, Nancy Olsson, has a reason to feel proud. Special guests for the evening were Master David Van Hulle, his wife, Ann, Pomona Juvenile Matron, Grace Fogle and parents of the youngsters.

**Weekend Guests**  
Weekend guests of the A. V. Johnson's were Mr. and Mrs. Clarence Underdahl of Montana. He is a cousin of Mrs. Johnson. Other relatives from Fort Lewis joined the Johnsons and their guests for a Sunday Morning breakfast.

**Portland Visit**  
The Gilbert Carlsons and the Wilbur Heidens and their children spent last weekend

in Portland visiting the Richard Pullin family.

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### "Escape To Egypt" To Be Shown At Harvard Church

"Escape to Egypt," the second of 12 full-color motion pictures covering the life of Christ is to be shown Sunday, October 13, at 5 and 7 p.m. in the Harvard Covenant Church, 1611 E. 85th St.

Rev. Gary Risher, pastor of the church, will elaborate on the cultural background of the times in connection with the film.

The film reverently portrays why Joseph and Mary remained in Bethlehem after the birth of Jesus, the recognition by Simeon, the ceremony of redemption, Herod's attempt to outwit the Wise Men, the adoration of the Magi, the order for the slaughter of the innocents, and the escape of the holy family.

Gary Risher, minister, said the Harvard Church is one of the first churches in the country to present this complete series. The public is invited to attend the entire series, he said. Admission is free.

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**FORGETS IMPORTANT DATE**



This quick-thinking young wife, who forgot her mother-in-law's birthday till the last moment, didn't send an "I forgot" card or whip up a belated fudge cake. She just called her mother-in-law by long distance (after 6 p.m., when rates were lower), and the whole family said "Happy Birthday!" Why don't you spread some joy among your kinfolk, by long distance, this evening? PACIFIC NORTHWEST BELL

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**a - Wondering and  
a - Wandering ...**

With **JACK BROWN**

"Treaties are made to be kept. We expect our country to keep its end of a bargain, just as we expect other nations like Russia to respect treaties."

Words such as these are familiar nowadays. But in one case their source and the circumstance that led to them are unusual.

They are found in a letter which a Montana Indian, a member and former President of the Flathead Tribal Council, sent to newspapers in several Western states. They have to do with the proposed construction of a federal dam which would flood 16,000 acres of Flathead land.

This would be a direct and ruthless violation of a treaty signed with the Flatheads in 1855, and ratified by the U. S. four years later. In the words of the Wyoming State Tribune, "... while we are pondering the good intentions of the Soviets in carrying out the terms of a treaty negotiated with this country, the United States itself is in the process of violating one of its own solemn commitments made over a century ago with the Flathead Indians!"

The parallel is a striking one. The Free World, our own nation included, has been appalled by Soviet Russia's constant and cynical violations of agreements, supposedly made in good faith. There is solidly-grounded fear that new agreements, including the nuclear test ban, will be treated in the same callous fashion, should it suit Communist purpose to do so. Will our own government follow an equally cynical policy—different in area, but identical in principle—in the Flathead Indian land instance?

The honor of our nation is involved. What do "civil rights" mean if treaties like this are wantonly broken?

Not long ago I happened to read a re-print of an editorial by the editor of the Grove City, Ohio, Record. I hung it on my spindle and since have re-read it several times. His is an editorial criticizing our school system on a national basis. He feels that it is failing woefully in one of its most vital functions.

Having in my home a teenager and a recent high school graduate, I have had the opportunity since to ask a few discreet questions of them and other youngsters with the resultant answers indicating the Ohio editor to be not too far wrong.

With this thought in mind and in view of the fact that our schools have just begun, perhaps it would do well to re-print the editorial in question now with the hope that serious thought may be given the matter not only on the home front but by our local educators.

I quote:

"It is an ironic wrinkle in the American pattern that in the midst of unparalleled material wealth, there is intellectual poverty. Survey upon survey, study after study have dramatically demonstrated our youth are woefully ignorant of the most fundamental concepts of the functioning of a successful free enterprise economy.

"Students by the hundreds of thousands are being graduated into the competition of the market place without even a basic understanding of the vital incentive role of profit; the promise of automation and job expansion; of the responsibilities of both labor and management.

"A nation that has produced the finest free education system the world has known is endangering its strength by neglecting the vital traditional role of a free people—passing along their wisdom to their progeny.

"We have mounted the heights of global leadership through our commercial and industrial genius. Yet, thorough economic education is a subject almost unknown to our schools. It is long past time we completed the curriculum."

I don't feel I'm out of place in asking all of you to give this some thought.

Some joker that couldn't apparently remember his name climbed my frame the other day, giving me (you know what) for continually picking away at things. He wanted to know why I didn't spend equal time or all my time writing about all the good things around me. That's a good question that I answered for him. In the event some of you other readers may feel the same way, let me tell you why my editorials are slanted towards improvement, rather than the continual pat on the back.

I, nor any other man, could ever write about all the good things this country has to offer. No other country in the world can compare with ours. It's the greatest, yet it reminds me of a big beautiful red delicious apple. Whenever a little spot of rot starts in an apple, if you don't cut it out it will spread until the whole apple spoils.

To me it's just that simple. I'm after the rot, and anytime I think I see some I'm going to start cutting away at it.

I couldn't help but think of you earth bound folks the other night when I happened onto one of nature's displays of grandeur that was unsurpassed.

I took off from Yakima about eleven p.m. and headed for home. The whole Cascade range was covered by a huge electrical storm from Bellingham south to Oregon. Just south of Mt. Rainier there was a small break that I sneaked thru out into a world of fantasyland of the screen.

The whole Puget Sound country was soaked in solid with the tops of the clouds at 4,500 ft. It looked like you could stop the plane anywhere and get out and walk on it. The Olympics also were obscured by an electrical storm. Overhead at about 12,000 ft. the moon shown thru some lacy cirrus giving the whole area an air of enchantment.

I homed in on Seattle and as I drifted along at 8,500 ft. with the giant white clouds rising thousands of feet on all sides and each one intermittently glowing with the wild impulses of electricity running loose, I never have wished more for a movie camera. The sight was absolutely enthralling.

As I came over Seattle and dropped on down to head back towards Spanaway under the cloud ceiling, in the dark of night, I couldn't help thinking what a shame it is that more of you can't find time to take advantage of nature's wonderous world overhead.

**Roy Hunters Try For Moose**

Martha Berggren  
Roy 229

Ernest Wallace and Bill Jubert returned Saturday from a week long trip to British Columbia moose hunting. Although the hunters didn't get a moose, they each shot a deer. They packed in by horse from Merit, B.C. and hunter from horseback every day.

**Dinner Success**  
The 75th Anniversary celebration and dinner of the Roy Congregational Church was a huge success. The roast beef dinner, served by the ladies of the Church, was delicious and the free will offering for the building

fund was generous. A special thanks to all those who worked, both at the dinner and on the Church.

**Guild To Meet**  
The evening Guild of the Congregational Church will hold its first meeting of the year Monday, October 13 at the home of Mrs. Lawrence Hawn. All ladies in the community are welcome.

**Farewell Party**  
Roy Hughes, son of Mr. and Mrs. Tom Hughes, was honored with a farewell party upon his entering the U. S. Navy. Roy left September 27 after visiting with many friends and relatives.

**Hunters Can Breakfast At Columbia Crest**

Mrs. Leonard Falek, President of the Columbia Crest Parent-Teacher Association, announces it's annual Hunter's Breakfast.

The hours are from 3 a.m. to 1 p.m. on Saturday and Sunday, October 12th and 13th.

Hot cakes, bacon and eggs with coffee will be cooked and served by Association members under the direction of Mrs. Carl Rotter and Mrs. Amy Michener, Co-chairmen.

Beef sandwiches can also be taken out by the guests for their lunch. Prices are \$1.00 for adults and \$.50 for children under 12.

Funds from the breakfast are used for worthwhile projects of the group. Some of these include the local 404 Scholarship Fund, Field Trips for each grade, the Senior Banquet and the various meetings scheduled throughout the year to better train leaders.

Families as well as hunters are welcome at our Columbia Crest Elementary School.

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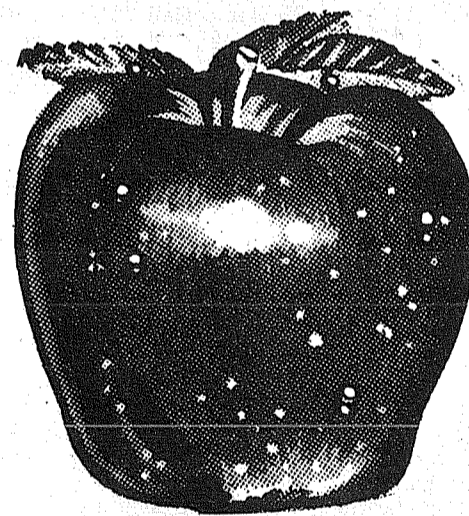
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## Newest District Brags A Bit—No Fires Lately

By Chief Lefty Dolfin  
Fire District No. 21 is bragging these days. They have had no calls for three months. We feel the people in our district have taken Fire Prevention seriously. We hope to keep up the good work.

### "The Christian Mission" Theme For Program

Mrs. Louis Symmons LE 1-1425  
The October Program Meeting of the Women's Society of Christian Service will be held at the Spanaway Methodist Church, Oct. 15th at 7:30 p.m. Mrs. Hobart Ashmore will be the leader on the theme of "The Christian Mission in Southern Asia." A film and commentary on the work of the Christian Women in Southern Asia will be given.

The evening's fellowship closes with a coffee and desert hour. All women of Spanaway churches and community are cordially invited.

**Baby Boy**  
Congratulations to Mr. and Mrs. Joe Symmons on the birth of a baby boy, born Oct. 4th. Welcoming him home are his brothers Douglas and Dennis. The maternal grandparents, Mr. and Mrs. Ansel Baton are welcoming their third grandchild and Mr. and Mrs. Louis Symmons their twenty first.

**Newlyweds**  
At the Bethel Lutheran Church on Sat., Oct. 4th the wedding of Miss Patricia French and Mr. Harry Rollins, grandson of Mr. and Mrs. Louis Symmons took place. Miss French is the daughter of Mrs. Elbert Cornett of Tacoma. Two hundred guests witnessed the ceremony.

**Kirby Returns**  
M. L. Kirby has just returned from St. Paul, Minnesota where he attended the funeral of his sister, Mrs. A. C. VanHee. While returning, he visited with relatives in Regina, Saskatoon, and Vancouver, B.C.

Averaging about 40 calls per year, the most common cause for these calls to date has been chimney fires. These seem to be our biggest hazard.

A few dollars invested in chimney inspection and cleaning may save your home.

In 1962 District No. 21 had a possible \$237,000.00 loss. The actual amount was \$635, so we feel that the community's donations and votes for a Fire District is paying off.

In forming our department, we've kept pretty busy. We have been buying equipment, building and training men and completing our vocational fire fighting training by October 8 of this year. This training has been conducted over a period of 16 weeks and is sponsored by the State of Washington.

It's a real pleasure to extend a special thanks to the wives of our firemen for their backing. We also thank the adjacent districts for their cooperation in forming our fire department.

Upon delivery of the new fire truck, our district will possess about \$45,000.00 worth of fire fighting equipment and buildings. This was paid for by donations and bond issue. We hope to be rated by the Washington Survey and Rating Bureau in the near future and this will bring about an insurance reduction for our area.

Even though we have progressed so rapidly, we are still in great need of firemen. It was necessary to ask the commissioner's permission to recruit to the age of 17. The Department drills every Tuesday at 7 p.m. If you see the truck come wheeling around your place with the red lights off and NO siren blowing, we're just practicing in case!

## Parkland Firemen



They Mop Up, Too

## District 21 Firemen



Time Out - To Earn Equipment

## 'Family Can Avoid Risk,' McPherson

"Cause of most home fires is poor house-keeping", reported Chief David McPherson of the Midland Fire Department. He also stressed that every family living in a two or more story house should have an escape plan and give it a trial run every month. The schools in this state require two drills per month.

McPherson said the Midland Fire Department has two resuscitators, special vacuum for picking up water after a fire, light plants on two trucks and one 10 KW in the station for its own power in case of light failure. In addition there is radio equipment in every fireman's home, radio controlled traffic lights on Portland Avenue and "ResuscAnne" for teaching mouth to mouth resuscitation and closed heart chest compression.

The group is composed of 27 volunteers representing every segment of the community. They train for two hours every Monday evening, and in 1962 spent 315.2 actual hours fighting fires and responding to emergency calls.

Most memorable fire in McPherson's book was the Midland Food Center fire which resulted in a \$47,000 loss. Annual fire loss for his district in 1962 was \$22,104.17 with total value of involved property \$354,300.00.

Asked if the firemen performed special services in addition to speaking before schools and civic groups, he said, "You name it, we'll try it."

### Open House Is Planned By Fire District

Mrs. Harley Passons 832-4709  
Mrs. Fritz Hilderbrand 832-3668

Things are shaping up nicely in plans made by the Ladies Auxiliary of Fire District No. 21 to show off the new fire hall. The Graham women have really been working hard on this project. Volunteer firemen have donated many hours of labor to get this building finished. Wives are warming over dinner and children are missing the male parent but the work goes on and families are all proud of the civic service their dads are performing.

**Dance Success**  
The Fireman's Dance Saturday was a whopping success in very way. Hats off to Chairman Bill Barlow and Bill Sharbono. The two Bills are ones we needn't worry about paying except with a big pat on the back. We wish to thank all the families who donated so much in the way of cakes, pies, sandwiches, and other goodies. Thanks also to the girls who worked so long and hard in the kitchen proving Cinderella didn't do too badly — she got to the ball!

The Pooleys of Puyallup took home the \$100 worth of beef.

Of course the answer would be yes. If the grading of the fire department is such as to class it in a favorable position, the amount of the fire insurance premiums are reduced in proportion to the efficiency of the department.

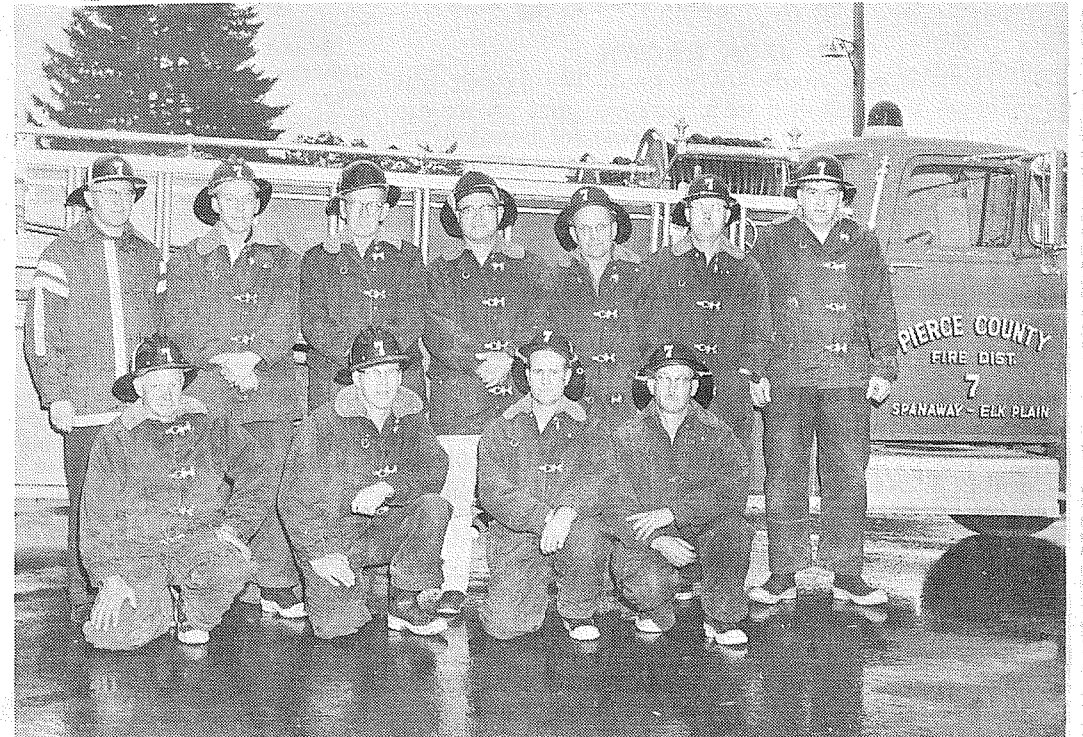
In Parkland the class grading is now seven with the hope of a six in the near future, the approximate savings from a seven to a six would be about 10 per cent, or \$2.00 for every \$30.00 worth of insurance you carry.

Other influencing factors are the water department and the number of hydrants available, fire prevention, cooperation with other departments such as sheriff's office. These all add up to benefits to the fire department in rating classification and benefits to the public in money saved.

There are many other aspects of the fire department too numerous to mention here, however, qualified men are available to answer questions and help in any way we can and we urge our people to feel free to call on us for information we may be able to pass on that will help us all in time of need.

Parkland fire department answers about 200 fire calls a year with an average loss of \$24,000.00 per year, this compares favorably with other departments and we feel with increased fire training of the public we can make it even better. We hope you take this as our means of telling you a little about your fire department.

## Spanaway Firemen



Ready When The Bell Rings

## Elk Plain Firemen



Dressed For The Occasion

## Summit Firemen



Night Drills A Must

## Midland Firemen



Well Marked Uniform Necessary

## Tish Honored By Gov. Rosellini Larson Says

**Marjorie L. Smith Rt. 1, Box 110, Roy, Wash.**  
Alfred E. Tish was honored at the Washington Soldiers' Home in Orting with a reception and buffet dinner sponsored by Governor Albert D. Rosellini on October 2. Tish retired as Superintendent of the Washington Soldiers' Home September 1.

The program began at 8 p.m. with the entrance of Mr. and Mrs. Tish followed by the entrance of the governor. Following a dance program by young Gordon Goodrow and Joni Selden, the new superintendent, Willard Geismann was introduced.

Guests included representatives from the various veterans organizations all over the state as well as many state and county officials. Letters of appreciation were read and many flowers were received in honor of the occasion.

The governor presented Tish with a plaque in honor of his service and the veterans organizations made him a present of a target rifle and pistol "so he may practice for his hunting which he enjoys so much".

Severn Kittleson, American Legion Post 228 of Parkland, was the master of ceremonies.

Tish attended school in Tacoma, has a law degree from Cumberland University, was a staff member of the Internal Revenue Service and a national representative of the American Federation of Government Employees. He is a charter member of the American Legion and began on March 15, 1957 to serve as Superintendent of the Washington Soldiers' Home where he made many improvements. His home is in Parkland.

Due to lack of space, the complete guest list of well-wishers and participants cannot be given here.

**Meet Changed**  
Last minute reminder that the Lacamas Ladies Auxiliary will meet at the hall instead of at Mrs. Erickson's at 1:30 p.m. October 10. There will be a short business meeting and then they will brush or scrape the loose paint from the outside walls of the Community Hall. If everyone will turn out for this it will take only an hour or two and the hall will be ready for painting.

**Parkland Post Meets**  
American Legion Post 228 of Parkland will meet at Sunshine Hall Thursday, October 10 at 8 p.m. There is talk of changing the meeting date, so all members should attend.

**Rainier Hike**  
Mr. and Mrs. Albert Larsen and David and Mr. and Mrs. Charles Larsen and Andrew enjoyed a Mt. Rainier hike on September 29.

**Bethel P-TA**  
The Bethel P-TA committee met at the Roy grade school cafeteria September 24 at 1:30 p.m. Different school activities were reported on and each school organization told when they would meet.

The next meeting will be held at Kapowsin. Mrs. Ketter served cake and coffee to the group.

## Men Put In Long Hours

(Continued from Page 1)  
is done by one man the other is busy notifying all our firemen through the home alerting system which sends the message out to all units advising the nature of call and where it is. Now the truck is ready to roll and the response is made by the nearest route to the fire scene.

Upon arrival at the scene we hope to find someone in front of the house to tell us of the conditions. Now steps are taken to control the fire and usually in a very short time the fire is under control.

The question is sometimes asked, do we provide other services? The answer is yes, we have a resuscitator at the station to assist people having trouble breathing. We have tools to provide for rescue in auto accidents, and we provide standby protection in the event of storms and power failures—in other words, we are the general guardians of the community.

Now to comment on something we all understand; money. Does the fire department benefit us financially?

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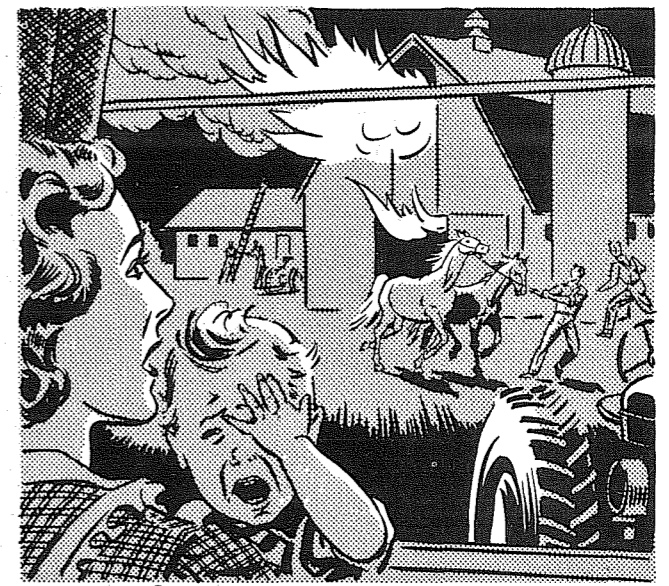
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# FIRE PREVENTION WEEK

## OCTOBER 6 to 13

Let's Make It - VOLUNTEER

# FIREMEN'S APPRECIATION WEEK



### By Learning the Rules of Fire Prevention!

#### Volunteer Firemen Are:

- **Your Neighbors -**  
They live in the community and are a vital part of it.
- **Unpaid Volunteers -**  
They give up their time, their sleep to make our communities safer and better places to live.
- **They Deserve Your Thanks**  
Why not drop a card to your local district office to let them know you appreciate their sacrifices.

- **Get A Fire Permit For Outside Burning**
- **Don't Burn Leaves On A Windy Day**
- **Be Sure Your Electrical System Is Properly Installed**
- **A Clean House Seldom Burns**
- **Check Your Heating System Each Fall**
- **Store Gasoline Only In Metal Safety-Type Cans**

#### In Case Of Fire -

- Know the phone number to call
- Get everybody out of the house
- Stay on the phone to be sure the department knows your address
- Keep calm

### Keep Safe From Fire

This is Fire Prevention Week, and it is good time for all of us to pause in what we are doing and give a thought to care with fire. Too many fires need never have happened, and a little care on the part of all of us can reduce our tragic fire toll in lives and property destroyed.

On the average, about 1,000 fires start in homes in the United States every day. Last year 11,800 persons lost their lives in fires and more than 70,000 received bad burns.

And last year, dollar fire losses in the United States totaled \$1,265,002,000, a new all-time high and an increase of 4.6 per cent over the preceding year.

The tragic thing about all these fires is that three-fourths of them were the result of carelessness, according to the National Board of Fire Underwriters.

With a little care, lives can be saved and needless burning of property prevented.

Here are a few suggestions that may keep your home fire safe:

1 - Never leave small children alone. Even if you are leaving for only a few moments, get a responsible person to stay with them. When going out for an extended period of time, employ a baby sitter.

2 - Small children and elderly people are the most frequent fire victims. If there are elderly persons in your household, plans should be made to get them out of the house quickly in case of fire.

3 - Use care with cigarettes. Never discard a cigarette or drop a match without being sure it has been extinguished. It's a good plan to break a match after using just to be sure it is out. Keep matches out of reach of children. And never smoke in bed.

4 - Keep a flashlight handy for use in dark places. Never strike matches or carry lighted matches or candles into closets or attics.

5 - Keep your electrical appliances in safe condition. Take them to a qualified repairman if they have loose connections or frayed or worn cords.

6 - Throw out old newspapers, magazines and other waste combustibles regularly, rather than let them accumulate in the basement or attic. These are the things on which fires feed.

7 - Impress upon everyone in your household that in case of fire, first get everyone out of the house, and then call the fire department. Call the department from your neighbor's home, if need be, but never reenter a burning house.

These suggestions could save your life, or the lives of members of your family.

You are the one who can help keep your home safe from fire.

### These community-minded firms Urge You to observe "Appreciate Your Firemen Week"

- |  |   |  |   |   |
|--|---|--|---|---|
| <b>Webb Electric</b><br>112th & Pacific — LE 1-1133                    | <b>Dryer Mortuary</b><br>134th & Pacific Ave. — LE 7-0253                   | <b>Intercity Manufacturing Co.</b><br>13421 Pacific Ave. — LE 1-0311     | <b>Kimball's Body &amp; Front End</b><br>10111 Pacific Ave. — LE 7-0276 | <b>Cope's Auto Sales</b><br>9614 Pacific Ave. — LE 7-5060                   |
| <b>Bob's Place</b><br>112th & S. Jay St. — LE 7-3395                   | <b>Interurban Auto Freight</b><br>523 Puyallup Ave. — MA 7-4121             | <b>Sheridan Motors</b><br>10203 South Sheridan — LE 7-3340               | <b>Sargent's A&amp;W Root Beer</b><br>8442 Pacific Ave. — GR 2-0224     | <b>The Graham Store</b><br>Meridian Avenue — VI 7-2241                      |
| <b>Johnson's Drug</b><br>210 Garfield St. — LE 7-0221                  | <b>Doxcel's Furniture &amp; Appliance</b><br>312 So. 112th — LE 7-7512      | <b>Tacoma Pump &amp; Well Drilling</b><br>14621 Pacific Ave. — LE 7-7281 | <b>Canyon Ready Mix, Inc.</b><br>72nd & Canyon Road — LE 7-3943         | <b>Dun Rovin Inn</b><br>Meridian Ave. at Graham — VI 7-7889                 |
| <b>Park 'N Shop</b><br>9682 Pacific Ave. — LE 7-8693                   | <b>Parkland Light &amp; Water Co.</b><br>Parkland, Wash. — LE 7-8569        | <b>Baskett Lumber Company</b><br>9701 Portland Ave. — LE 7-8663          | <b>Spanaway 5 &amp; 10</b><br>165th & Pacific Ave. — LE 7-8322          | <b>Kuper's Korner</b><br>At Loveland — VI 7-7444                            |
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| <b>L &amp; M Automotive</b><br>171st & Pacific — LE 7-6772             | <b>Brookdale Lumber Company</b><br>136th & Pacific Ave. — LE 7-8669         | <b>Economy Furniture</b><br>10228 Pacific Ave. — LE 1-1991               | <b>Earl's Evergreen Nursery</b><br>13806 Vickery Ave. E. — LE 1-1055    | <b>Devereaux Realty</b><br>12152 Pacific Ave. — LE 7-8658                   |
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|  |   |  |   | <b>Felkins Union Service</b><br>On Mt. Highway — VI 7-2273                  |

# Read and Use the Want Ads!

### Swap (2)

SWAP ANYTHING FAST through Classified ads! Dial LE 7-0223 for an ad-writer. 2ptf

### Business Serv. (3)

PRENA'S BEAUTY SALON — In P&X Center, LE 1-1423. Specializing in permanents, haircuts. 3ctf

CROWN CLEANERS & WASH-ETTE — Quality Cleaning, Frigidaire Washers, Dryers. 506 So. 112th. 3ctf

CUSTOM BACKHOE, loader & dump truck work. Reasonable prices. JU 4-0218. 3p23

ANTIQUES and used items. 104th and Canyon Rd. 3ctf

TREE SERVICE — Topping, Limbing, Removing. 24 hour service. Andy Balmer, 13721 East Vickery Road, Tacoma, LE 1-0697. 3ptf

KNITTING CLASSES — Learn the basics in knitting. Classes each Monday evening, 7 till 9 p.m. Parkland Knit Craft, 9995 S. Park Ave. LE 1-3030. 3c5

EXPERIENCED alterations and mending. Reasonable. LE 7-6448. 3c6

PLOWING, rotovating lawns, gardens. Top soil, gravel hauling and spread. LE 7-4940. 3ctf

A J ELECTRIC FOR your wiring and electric heating needs, call LE 7-0349, or TH 5-2822. Free estimates. 3ctf

FOR FURNACES, repairs, sheet metal work, call PARKLAND FUEL OIL. LE 7-0256. 3ctf

FOUNDATIONS ADDITIONS, REMODELING. Free Estimates. Financing, no down payment. Ph: GR 4-7000 any time. 3ctf

BLOCK brick and cement work. Small jobs specialty. LE 7-7428. 3ctf

PLOWING, discing, blade work, mowing, raking, LE 1-2088. 3ctf

JENSEN'S Bookkeeping and Tax Service. 25 years experience. 11457 Pacific Ave. 3c9

TOP SOIL, Fill, Dozing, Lawn Work. Call LE 1-4000. Free Estimates. 3ctf

ALL TYPES cement work, competent and reasonable. Free estimate, cash or ? LE 7-4551. 3ctf

NOW AT SILER'S Complete service on electric ranges. All makes. Fast, dependable, reasonable. LEnox 7-8634. 3ctf

ALDER WOOD — You haul. LE 7-8425 after 4 p.m. 4p9

### Help Wanted (5)

MATURE LADY for part time baby sitting and light house keeping, four school age children, 2 weeks per month, 12 noon till 5 p.m. LE 7-4432 after 5:30 p.m. 5c6

WANTED — Woman wanting home to stay with recuperating lady, get meals. Room, board, \$68.00 per month. LE 7-5268. 5c6

MAN OR WOMAN — Free to travel. Age of no importance. Must have excellent driving record and recommendations. Applicants will be thoroughly checked. Wanted to take the presidential staff car belonging to our former president on a U.S. tour. See the South in the winter and come North in the summer. Job should take

at least a year. Sales experience helpful but not mandatory. Aircraft experience helpful but not mandatory, as applicant will also represent the world's largest aviation newspaper on these travels. Commission basis. Applicant should and will make a substantial income while seeing the country. Should have some money to cover personal expenses for first few weeks until company check received. Contact Mr. McLean, General Manager, The Times Journal Publishing Co., LE 7-0223. 5ptf

### Lost & Found (6)

STRAYED — 5 mos. old Black Angus Steer, Waller Road & 121st St. area, 11616 E. 24th Ave., LE 7-0166. 6c6

FOUND — Boy's bicycle vicinity James Sales School. Identify and pay for ad. Write Box C, c/o P. O. Box 2008, Parkland. 6c6

DROPPED from truck in front of Parkland Theater, blue butane tank with hose and torch. Reward, J. B. Drake, LE 7-4153. 6c6

### Want to Buy (8)

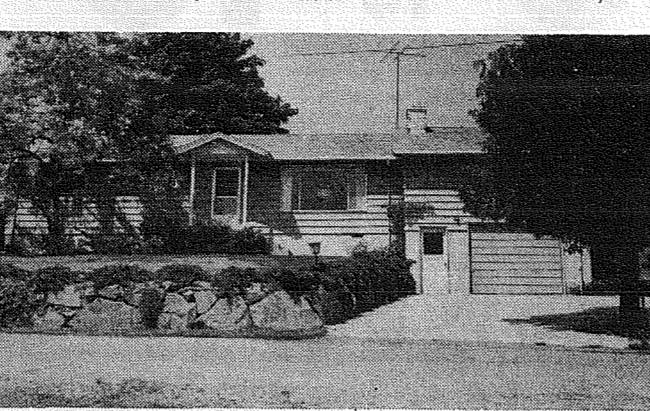
WE BUY furniture, Sporting Goods, Miscellaneous. RAINIER EXCHANGE, 122 E. 167th, Spanaway, 9 to 9 daily. LE 1-1212. 8c6

Real Estate (9)

FARMS, Acreage, Homes, Rentals — Bill Black's Rural Real Estate, LE 7-5440. 9ctf

WATER FRONT WANTED — Tacoma professional family wants unimproved waterfront. Cash or contract. No realtors. Reply Box "D", c/o P. O. Box 2008, Parkland. 9c9

## FOR SALE Move in Now



### IMMEDIATE OCCUPANCY - FHA, Equity

REDUCED TO \$15,950. APPROX. \$4,000 EQUITY Call Mrs. Leverenz, SK 2-6684 or SK 2-2710

IMMEDIATE OCCUPANCY on credit approval. Immaculate 3-bedroom, or 2-bedroom and large rec. room over garage. Only 4 years old, with well landscaped and well kept yard. Extra large concrete patio in shaded back yard. 34' wide concrete driveway. Large 1-car garage. Fireplace, beautiful hardwood floors, exceptionally nice kitchen. All new aluminum screen doors and screens. Two short blocks to shopping center, church, school bus 10 minutes to McChord Field. Summit View District. This home must be seen to be appreciated. 10216 East 53th Ave. (1 block East of Canyon Road). Call Owner LE 1-3116.

BETTER THAN NEW, three bedroom rambler, vanity bath, large living room with fireplace, dining all has glass doors to patio, kitchen has built-in range and oven. Lots of cabinet space plus eating space separate utility room wired 220. Yard is fenced, flowers and fruit. Appraised FHA & GI. 1627 So. Garfield, LE 1-0696. 9p6

SUMMIT AREA — 4-year-old rambler. 2 large bedrooms, 18x18 knotty pine finished rec room over garage. Special made drapes, copper-tone ele-range; all screens; large patio, fireplace, landscaped, shrubs; near schools, shopping center, church. FHA appraised \$16,250. Now vacant. Call agent, Mrs. Leverenz, SK 2-6684, SK 2-2710, or owner, LE 1-3116, to see. You must SEE this home to appreciate the many extra features. 9ptf

FOR RENT — 1 bedroom home, furnished, \$42.50 per month plus some utilities. 1 mile past Roy Y on right hand side. Rt. 1, Box 1112, Spanaway. 10ctf

DON'T WORRY, HURRY and rent that vacant house or apartment through Classified Ads. Call LE 7-0223 for a Times Journal ad-writer. 10ptf

FOR RENT — New 2 bedroom unfurnished duplex. Range, refrigerator, drapes, utility room, garage, part utilities. 1037 So. 112th, LE 7-4424. 10ctf

LARGE BACHELOR furnished apartment, newly decorated, all utilities furnished. \$60.00. LE 7-8716. 10p6

FOR RENT — Attractive roomy 2-bedroom home, unfurnished, 121st St. area, \$85. LE 1-1107. 10c6

FOR RENT — Furnished bachelor apartments. Extra large living-bedroom combo., dining room-kitchen combo. Private beach facilities. Oil heat. Will rent for \$45.00 per month to reliable party. LE 1-2635. 10ptf

FOR RENT — Two bedroom home. Completely furnished. Oil furnace. Hardwood floors, huge living room-dining room, fireplace, large spacious windows, drapes, large yard with nice shade trees. Quiet neighborhood. Private beach on Spanaway Lake, with small dock. Close to school, churches, bus line and shopping center. Normally rents for \$125 per month but will rent for \$85.00 per month with lights and water furnished to reliable party who will care for the place. Phone LE 1-2635. 10ptf

WE HAVE beautiful space for 30-35 ft. trailer. Double carport, well fenced yard. Craney Crow Trailer Park, near Roy Y, East gate Ft. Lewis. 10c5

RENTALS 2-bedroom furnished, excellent condition, \$95.00; 2-bedroom unfurnished, range, refrigerator, very good condition, \$65.00; 1-bedroom unfurnished, range, refrigerator, available 1/15, very nice, \$55.00; 1-bedroom furnished, 215 So. 123rd, \$60.00.

Plus deposit on all JENNIE L. GRODVG D/B/A/ Parkland Realty 302 Garfield LE 7-8609

WASHING MACHINE PARTS — Largest stock in town. Repairing that pleases. BB'S WASHER SERVICE, 3727 So. G. GR 4-9409. 11ctf

'55 FORD, good heater, tires, radio, VI 7-2393. 12c6

FOR SALE — 1956 Chevrolet 4-Dr. BelAire V-8 automatic, good condition, \$500. LE 1-0782. 12c6

CHICKEN FERTILIZER — \$1.00 pick up load. VI 7-7191. 13c7

HUNTING COTTAGE Clear Lake Summer Home. 100 ft. lake frontage. Fishing, hunting, water skiing, skin diving, ideal in this spring clear water. Must sell to settle estate. Write Rt. 1, Box 235, Eatonville, Wash. Phone 832-4431 after 5 p.m. weekdays for appointment. 10p6

Full Financing Available - Servicemen Welcome Our Credit Counselors Will Be Happy To Arrange Budget-tailored Payments.

8223 Pacific Ave. formerly Boyd Motor Co. GR 4-9404

OPEN EVERY NIGHT 'TIL 10

Litter Les Says: Hats off to all our Safe Drivers This company does it's utmost to promote Safe Driving! Defensive Driving is most important in our modern times.

"Our Business Is Always Picking Up"

Pierce County Refuse Co.

Tacoma 98444 13502 PACIFIC AVENUE LE 7-8688

20 MO. OLD registered Angus Bull. Cash or trade. 9917 E. Madison. 13p6

THREE HEAD young grain fed beef to sell for locker beef. LE 1-2265. 13p6

PLOWING, Discing, Rotovating, Hay Mowing and Hay Baling. Call Keller, TH 5-8529. 13ctf

YOUR FARM ANIMALS AND EQUIPMENT have more buyers when announced in the Classified Ad column. Call LE 7-0223 to place your ad today. 13ptf

THE BEST ALFALFA HAY from the Columbia Basin—costs no more. Write Alfalfa Ben Hawes & Co., Star Rt., Box 37A, Quincy. 13p13

Situation Want 14

BABY SITTING — My home, by day or week. LE 7-4225, after 5. 14c9

BABY SITTERS available, evenings or weekends. LE 1-1125. 14ctf

BABY SIT for working mother days 1 small child, Parkland area. LE 1-3454. 14c7

IRONING in my home or yours \$1.00 hour. Will also do house work. VI 7-7359. 14c6

CHILD CARE by day or week, large fenced yard, close to Spanaway School. Ironing, 75c hour. 212 So. 162nd, LE 1-1867. 14ctf

SITUATION WANTED — Baby sitting, your home or mine. 1312 So. 120th, LE 1-0416. 14ctf

EXPERIENCED MOTHER desires child care. Lots of love and play equipment; my home. 2822 E. 121st; phone LE 1-2593. 14ptf

BABY SITTING, day or night, my home, 40c hour, \$2.50 day. LE 7-7393. 14ctf

Miscellaneous 15

JOIN THE THOUSANDS who use Classified Ads for easy problem-solving. Call LE 7-0223. 15ptf

FISHWORMS — 9-doz. \$1.00. Spanaway Worm Farm, 129 E. 168th, Spanaway. 15ctf

SANDY LOAM O. A. Kernahan, SK 9-6278. 15ctf

3-PC. SECTIONAL \$199.00 Doxcel's Furniture, 312 So. 112th, LE 7-7512. 15c6

DIVORCED Returned nice Admiral TV with only \$79 due. Take over \$10 mo. pay. and save. Upton's, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till 9 p.m. 15c6

YOUTH BED, \$5; Daveno, \$15; 5-Pc. Dinette Set, \$12.95; Holly-wood Bed, \$19.95, with box spring at mattress. Baby Cribs, \$5 up. Schneider's Furniture 326 Garfield St., LE 1-0403

BY OWNER - LOOK! House Trailer and Tow Truck. 1959 Chevrolet 3/4 ton pickup with 4-speed transmission & dual wheels. All rigged for trailer hauling. 1955 46 ft. Detroit Mobile Home. Has china closet and many extras. Must see to appreciate. Both for \$3300 cash only. Patio No. 15, Prairie Village Trailer Ct. Pacific Ave. near Roy Y. VI 7-7724. 15c6

SIX Year Crib & Mattress, like new, \$20. LE 7-6697. 15c6

RIDE WANTED to Seattle Boeing, 7:30 a.m. to 4:30 p.m. shift. LE 7-5268. 15c6

FOR SALE — Wood overhead garage door, 6' 8"x16' and hardware. Excellent condition, \$25.00. GR 2-8363. 15c6

SHEPHERD PONY, choice of 2. 1962 Dodge Pickup w/Camper and steel racks, 80% new tires. Roy 843-2335. 15p7

RENT OR BUY TV's and appliances on Upton's rental-purchase plan. Rental may apply on purchase. Upton's, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till 9 p.m. 15c6

SET COFFEE & END TABLES, \$19.95, Blonde or Walnut. Doxcel's Furniture, 312 So. 112th, LE 7-7512. 15c6

1963 KENMORE Deluxe Electric 36" Range, \$175.00; older Westinghouse electric range, \$15. LE 7-0138. 15c6

BORDER COLLIE puppies and other puppies and dogs, cats and kittens. Pet Haven Shelter, 10522 E. Polk, across from Midland School. LE 1-0781. WA 7-0163. 15c6

FORDSON TRACTOR, tag along plow (it runs), \$120.00. Western Saddle and Bridle, \$65. If interested, phone Roy 843-2273. 15c6

DROP FRONT DESK, \$34.95. Doxcel's Furniture, 312 So. 112th, LE 7-7512. 15c6

USED KIRBY Upright Vacuum Cleaner with attach, in good condition, \$35. LE 7-4073. 15c6

1956 COLLIER'S Encyclopedia complete, like new, 20 volumes, 7 year books, 10 Junior Classics, 10 Science, \$75. LE 7-5973. 15c6

SOFA & CHAIR, heavy nylon cover, Cathedral back, \$199.00. Doxcel's Furniture, 312 So. 112th, LE 7-7512. 15c6

GE Rollaround Cleaner with attach. Repressed with only \$15 due. Assume \$5 monthly payments and save. Upton's, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till 9 p.m. 15c6

8 MM GUN with scope. Good hunting rifle. \$70.00. 1627 S. 116th, Apt. 1. 15c6

WISE BUYERS SHOP Classified! For a home, a car, furniture or anything else, see the Want Ads FIRST. 15ptf

**BOB'S FRIENDLY MARKET**  
160th & Park Spanaway  
Hunters! SLAB BACON  
Fresh Smoked This Week  
CLOSED SUNDAY  
OPEN 8:30 A.M. To 7:00 P.M. DAILY

Semi Boneless - Fresh  
**Pork Roast Lb. 49¢**

Blade Cut  
**Pork Steaks Lb. 53¢**

Fresh Ground Beef 3 Lbs. \$1  
Ocean Fresh Snapper Fillets Lb. 37¢

Carnation INSTANT DRY MILK 14-Qt. Size 99¢  
Holiday OLEO 5 Lbs. \$1

DUCHESS W.K. or Creamed CORN 7 303 Cans \$1  
Chifon FACIAL TISSUE 4 400 Cr. Boxes \$1

**RUTABAGAS And TURNIPS 2 Lbs. 15¢**

**POTATOES No. 1 10-Lbs. 29¢**

COSMETICS, gifts and prizes given to anyone interested in having a Studio Girl Cosmetic party in her home. If interested call LE 1-3166. 15c6

DRIVEWAY GRAVEL — All sizes, 5 yards, \$8.00; complete tractor work. LE 7-3846. 15ctf

(Continued on Page 7)

**HUNTING SEASON Opens Saturday GUNS - AMMUNITION Licenses & Game Tags GAME CALLS - HUNTING HATS - KNIVES**  
We "Aim" To Please The Hunter  
**South End Hardware**  
185th & Pacific Ave. VI 7-7211  
OPEN TILL 8:00 P.M. THURS. & FRI. SATURDAY: 5:00 A.M. TILL 8:00 P.M.

FROM THE NORTHWEST'S FASTEST GROWING VOLUME RAMBLER DEALER.  
**Tahoma Rambler**  
**EARLY BIRD SPECIALS!**  
ON THE GREAT NEW '64 RAMBLERS  
The Totally New Rambler American AS LOW AS \$44.90 MO.  
Plus Tax & License WITH NORMAL DOWN  
... puts you in America's all-new Economy King. Longer, lower, lean and luxurious. Completely new, from road to roofline! And, Tahoma Rambler offers this fresh new '64 for less than you'd pay for many comparable '63 closeouts!  
THE BEAUTIFUL NEW 1964 AS LOW AS \$49.90 MO.  
Plus Tax & License WITH NORMAL DOWN  
Full Financing Available - Servicemen Welcome  
Our Credit Counselors Will Be Happy To Arrange Budget-tailored Payments.  
**T A H O M A R A M B L E R**  
8223 Pacific Ave. formerly Boyd Motor Co. GR 4-9404  
OPEN EVERY NIGHT 'TIL 10

**Rentals (10)**  
FOR RENT — Furnished efficiency apartment including utilities, \$50.00. LE 1-1071. 10ctf  
**Rental Management**  
LIST YOUR RENTAL PROPERTY SATISFACTION IS OUR BY-WORD  
Rental Headquarters for the Suburban Area  
**Suburban Realty, Inc.**  
LE 7-8638 or LE 7-8696  
ATTENTION! Business site and home. 2-bedroom, 5 room house in downtown Morton, Washington, located on 50'x200' lot. Suitable for beauty shop, barber shop, public accountant, lawyer, dentist, doctor, optometrist, chiropractor, photographer, shoe repair shop, real estate. House faces East. Front, 50 ft. back 150 ft. Ideal for customer parking. Inside street on North side of 200 ft. lot. Write Rt. 1, Box 235, Eatonville, Wash. or phone 832-4431. 10p6  
FOR RENT — 2-bedroom home, Parkland area, with double garage, stove, frig. LE 7-6276. 10c6  
HUNTING COTTAGE Clear Lake Summer Home. 100 ft. lake frontage. Fishing, hunting, water skiing, skin diving, ideal in this spring clear water. Must sell to settle estate. Write Rt. 1, Box 235, Eatonville, Wash. Phone 832-4431 after 5 p.m. weekdays for appointment. 10p6

**Litter Les Says:**  
Hats off to all our Safe Drivers This company does it's utmost to promote Safe Driving! Defensive Driving is most important in our modern times.  
"Our Business Is Always Picking Up"  
**Pierce County Refuse Co.**  
Tacoma 98444 13502 PACIFIC AVENUE LE 7-8688

**Clip THIS HANDY ORDER BLANK**  
TO PLACE YOUR CLASSIFIED AD BY MAIL  
(If more convenient than placing it by phoning LEnox 7-0223)  
WRITE YOUR MESSAGE HERE: (one word each space)  
Name \_\_\_\_\_ Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_  
Please run \_\_\_\_\_ Weeks in \_\_\_\_\_ Starting \_\_\_\_\_  
(Number) (Classification) (Date)  
Amount enclosed \$ \_\_\_\_\_  
Order your advertisement to run for a reasonable number of times. As soon as you get results, notify us and we will cancel further insertions and refund what is due for the unused period.  
**Rate: 7¢ Per Word 1 Insertion**  
Minimum charge 10 words. Each initial and each set of figures count as one word. Name and address count the same as any other words.  
**Mail**  
Your Want Ads to: WANT ADS The Times Journal P. O. Box 2008 Tacoma, Wash. 98444



**NATIONAL FIRE PREVENTION WEEK IS OCTOBER 6 to 13 -A REMINDER THAT EACH OF US IS RESPONSIBLE FOR FIRE PREVENTION EVERY DAY OF THE YEAR! JUST A MOMENT'S CARELESSNESS . . . AND LIVES CAN BE LOST! . . . THE WORK AND BEAUTY OF A LIFETIME, DESTROYED! IT IS YOUR DUTY TO HELP STOP FIRES BEFORE THEY START!**

**Classified**  
(Continued from Page 6)

**MOVED** out of city and returned nice Electrolux with only \$29 due. Assume \$10 mo. payments and save. Upton's, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till 9 p.m. 15c6

**ALUMINUM SIDING** and Etc.—Direct from dealer to you; no salesmen. Call Parkland Builders for free estimates, LE 7-7965. 15c6f

**RENT** invalid and guest equipment. Bunce Rental Inc., 4516 So. Tacoma Way, GR 2-3348. 15c6f

**OLD NEWSPAPERS** — 10-lb. bundles for 10c. Excellent for kindling, puppy training, etc. The Times Journal, 14620 Pacific Ave. 15p1f

**GRAVEL**, bank run or screened for driveways, etc. packs hard. Washed pea gravel, sand and rock. Grading, leveling, etc. Norman, E. 72nd, LE 7-4088. 15c6f

**Horses & Equip 16**  
HAVE PASTURE and boarding facilities for horses. Box stalls available. Roy 843-2251. 16p1f

**Business Opportunity (19)**  
"SPOTTED HANDS". T-14433 Appaloosa at Stud. Riding Lessons, English and Western. Breaking and Training of Saddle Horses. Horses bought and sold. Don Fisher at 183B Stables, VI 7-7162. 16p6

**WANTED** — Adequate area to board mare near 507 E. 131st. LE 1-3432. 16p6

**COIN LAUNDRY** located in Orting. Philco-Bendix equipment less than year old. Will take \$1900 for \$3000 equity. Owner being transferred. Call VI 7-7724. Rt. 1, Box 1348, Spanaway. 19c6

**Legals**  
In the Superior Court of the State of Washington In and For the County of Pierce.  
No. 157525  
**S U M M O N S**  
PATRICIA M. READ,  
Plaintiff,  
vs.  
THOMAS E. READ,  
Defendant.  
TO THOMAS E. READ, Defendant:  
YOU ARE HEREBY SUMMONED to appear within sixty (60) days after the first publication of this Summons, to wit: October 10, 1963, and defend this action, and serve a copy of your answer upon the plaintiff's attorneys, and in case of your failure so to do, judgment will be rendered against you according to the demand of the Complaint, which has been filed with the Clerk of said Court. Plaintiff seeks divorce upon the grounds of a five (5) year separation.  
s/Phillip S. Tracy  
PETERS & TRACY  
Attorneys for  
Plaintiff  
P. O. Address:  
11024 Pacific Ave.  
Pierce County  
Tacoma 44, Washington 98444.  
Published in the Times Journal October 10, 17, 24, 31, Nov. 7, 14, 1963.

In the Superior Court of the State of Washington, In and For Pierce County.  
NO. 71743  
**NOTICE TO CREDITORS**  
In The Matter of The Guardianship Of  
JONNIE ATKINS,  
An Incompetent Person  
NOTICE IS HEREBY GIVEN that the undersigned has been appointed and has qualified as Guardian of the above named incompetent; that all persons having claims against said incompetent are hereby required to serve the same, duly verified, on said Guardian or her attorney of record at the address below stated, and file the same with the Clerk of said Court, together with proof of such service, within six months after the date of first publication of this notice or the same will be barred.  
Date of first publication: October 10, 1963.  
LEVA SIMONETTI  
Guardian of the Incompetent  
1020 Washington Bldg.  
Tacoma 2, Washington 98402  
WILLIAM F. DIPPOLITO  
Attorney for Guardian  
1020 Washington Bldg.  
Tacoma 2, Washington 98402  
Published in the Times Journal October 10, 17, 24, 1963.

**Illness**  
Jimmy McFarland, 11-year-old son of Mr. and Mrs. Jess McFarland, is recuperating after surgery in the Good Samaritan Hospital in Puyallup. Friends will be glad to hear that he will be home soon.  
Mrs. Maxine Schwanz, who has been in the hospital over a month, is feeling much better and hopes to be home soon.  
**Welcome Home**  
Dale Hasenbalg recently returned to his wife and family after three years in the army overseas.  
**Bridal Shower**  
A surprise bridal shower for Miss Ruth Rowe was held Wednesday, October 9, at 3127 Military Road, E. The shower was given by Mrs. I. K. Reynolds.

**Prolic and Feed**  
Plans are going full steam ahead for the Clover Creek P-TA Carnival and Spaghetti dinner. It will be held Saturday, October 26, in the school gym. Plan on an evening out, hours 5 p.m. to 9 p.m. Adults \$1.00, children under 12, .35, pre-schoolers free.

**Announcement**  
The many friends and acquaintances of IVER JOHNSON will be interested to learn of his appointment as "MEMORIAL COUNSELOR" with the TACOMA-NEW TACOMA CEMETERY.  
IVER JOHNSON, a resident here for 60 years resides at 220 So. 115th with his wife Ragnild. They have five grown children and are members of Parkland Lutheran Church. IVER operated a general store in Parkland for 30 years.  
His services are available to everyone interested in arranging their MEMORIAL ESTATE with NO INTEREST terms at  
**TACOMA CEMETERY or NEW TACOMA CEMETERY**

**P-TA To Hear Blood Bank Speakers**

**Mrs. Ray Burkhart VI 7-7886**  
Two speakers from the Pierce County Blood Bank in Tacoma will be featured at the regular meeting of the Elk Plain P-TA October 16 at 8 p.m. in the all purpose room at the school.  
Mrs. Helen Sater, president of Women's Affairs of Pierce County will speak on Medical Self Help and Standard and Advanced First Aid and Mrs. Helen Etlin will discuss The Roll of the Community Blood Bank.  
Refreshments will be served by the first grade mothers. Room mothers are Mrs. Madsen, Mrs. Stieg and Mrs. Everett.

**Need Help**  
We are trying to get a Medical Self Help and First Aid Class here in the Elk Plain area. Twenty-five people are needed for the course. Anyone interested please contact Mrs. Burkhart, VI 7-7386 for more details.

**Need Typewriters**  
Elk Plain P-TA would like to know if some one in the area has old used typewriters they would like to put to good use. The Special Education classes need several. For further information please call VI 7-7386.

**49ers Win**  
The Spanaway 49ers Little League Football team won their game Sunday at Clover Park. Score was 49ers 7, Lakewood Warriors 6. Their next game will be Sunday, October 13. Hope more parents will come to see the games and encourage the players. Manager of the team is Ray Burkhart. Coaches are Cody Miller and Jerry Brodigan.

**Grange Social**  
Social time will be held at the Elk Plain Grange Hall Friday, October 11 at 8 p.m. Everyone is welcome.

**Clover Creek Sets Theme**

**Mrs. Albert Lape 3127 Military Road E. LE 7-6459**  
Clover Creek P-TA will meet next Wednesday, October 16th, 7:30 p.m. in the school gym. Our theme this year is "Now Is The Time". Business to be discussed will include the 1963-64 proposed budget, approved during the first meeting of the Executive Board. There will also be a buzz session on parents.  
Officers for the coming year are president, Alberta Tenneyson; vice-president, Ida Wade; 2nd vice-president, Mary Lord; secretary, Edna O'Niell; treasurer, Thyra Bar-na.

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**Tacoma Vocational School Official To Speak At Club**

**Mrs. John Folk LE 7-5801**  
The regular meeting of the Canyon Road Community Club will be held Thursday, Oct. 10th at 8 p.m. in the Canyon Road Community hall, E. 80th and Canyon Rd. Guest speaker for the evening will be Mrs. Theodore Koopmans from the Tacoma Vocational School who will speak on the Purposes and Aims of a Co-operative Nursery School and slides of our own nursery school will be shown. Refreshments will be served and guests welcomed.  
**Auxiliary Luncheon**  
The regular meeting of the Canyon Road Ladies Auxiliary will be held Thursday, October 17th after a 12:30 luncheon. Guest speaker for the afternoon will be Mrs. Earl Alexander with the help of her daughter, Mrs. Mary Louise Farrington.

**Square Dancers**  
The Kalico Kickers Square Dance group who have been dancing in the Summit Youth Center, will now hold their dances in the Canyon Road Community Hall on the 2nd and 4th Saturdays of the month beginning October 12 from 8:30 until 12, with Mr. and Mrs. Ed Kimball calling the rounds and squares. We hope all square dancers will turn out to welcome this club in their new hall. Coffee and tea will be served.

**To BUY, SELL or TRADE**  
CALL **Bob Bartley**  
LE 7-5968 Res. SK 2-3541 Off.  
Representing **DEVEREAUX REALTY**

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**HUNTERS ATTENTION!** WE HAVE 2 STYLES WOMENS HUNTING BOOTS, & OVER 17 STYLES MENS HUNTING BOOTS

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Need Shoe Repair? New heels on your shoes in 3 minutes!

**Vacancies Will Be Filled By Teen Club**

Miss Sue Johnson LE 7-7150

Saturday, October 12th, new officers will be elected to fill the four positions on the Summit Teen Club cabinet for the coming six months' term. The meeting will begin promptly at 7:30 p.m. at the Youth Center and all voting members are urged to be present. The nominating committee will read its report and nominations will also be accepted from the floor.

During the business meeting plans will be made for the October 26th Halloween Dance, to be held at the Cen-

ter and other Fall projects and activities will be outlined.

Dancing follows the election and meeting so pass the word and remind all of your friends who are members to come and share the fun and excitement of the second election of the Teen Club.

**"Make Believe" Theme**

Cub Scout Pack 76 held its monthly pack meeting on September 27th at the Youth Center. At the meeting each den showed a science project. The boys had made "peek-hole" boxes showing pictures and giving written

explanations to the scenes inside the boxes. There was a big turn-out and the refreshments were served by all of the parents.

Three have moved from Webelos to Scouting. They are Dennis Armstrong, Bob Schmidt and Gene Wilson. Bill Edwards received the Assistant Denner Award. Mrs. Slaven, Den Mother in den No. 3, received the attendance cup.

The Cub Scout committee meeting was held October 1st at 8 p.m. During the meeting "Make Believe" was chosen as October's theme. Doughnuts, coffee and cider were served. October 5th the Cub Scouts had the kitchen for the Games Night.

October 25th is the date set for the next pack meeting, which will begin at 8 p.m. at the Youth Center. There will be games and fun for all. Den 3 will present the colors and the other dens will present skits. All Cub Scouts and their parents are urged to attend.

Note — The Cub Scout committee meeting has been changed from the first Tuesday to the first Wednesday of each month. The next committee meeting will be November 6th at 7:30 p.m. All attend!

**Boys Star Scouts**

In a candlelight ceremony held at the Summit Youth Center Monday night Troop 76 presented Wayne Barrackman, Bob Bartram and Darrel Hart the rank of Star Scout. These are the first boys to earn Star Scout in Troop 76 in several years and it was a proud moment for the boys and their parents.

Introduced to the parents and presented their badges of office were Patrol Leaders Rod Mackey, Ron Phipps, and Donald Torbet, Troop Chaplain Len Wilson, Troop Quartermaster Jim Mansfield, Troop Scribe Ken Barrackman and Senior Patrol Leader Don Phipps.

Others receiving Scouting awards were Len Wilson and Don Torbet; First Class Scout, Kim Morris and Gene

**Art Crate Honored**



PICTURED left to right are Mr. R. T. Westerman, Chairman of the Bethel School Board; John Milroy, Bethel District Superintendent; and Art Crate, at the Bethel Athletic Field Dedication Ceremony in which the Bethel Board named the field, 'Art Crate Field'. Action took place at half time of the Bethel-North Thurston game, Sept. 27th. The naming honor

was in recognition and appreciation of the many improvements at the Bethel Athletic Field that have been accomplished through Mr. Crate's efforts. Improvements include the new 1200 seat grandstand and concession stand, field grading, turfing, and lights, running track and curb, rest rooms, ticket booth, fencing and back stops.

**Officer Will Address Group**

The Summit Cooperative Nursery School will have a monthly Mother's Meeting Tuesday, October 15th at the Canyon Road Community Hall at 8 p.m. Mrs. Fred Haynes, president, will preside over a business meeting followed by Pat Keogan of the Pierce County Sheriff's Office who will speak on "Safety Tips to Small Children". Refreshments will follow. Hostesses for the evening will be Messdames: Gale Nunsey, James Pelland, Gerald Hartley and Gerald Gibson.

The Summit Cooperative Nursery School is an endeavor for children to participate in many creative experiences and to learn independence, sharing, cooperation, and other essentials of democratic living while playing in a supervised situation. For further information please call: Mrs. Fred Haynes, TH 5-9164 or Mrs. Duane Lobeda LE 7-8331.

Other cooperative Nursery Schools offering these fine opportunities to your children 3 and 4 years old are: Parkland Cooperative Nursery School, call Mrs. Magdanz LE 7-5538 or Mrs. Evans LE 7-3384, and the Midland Cooperative Playschool, call Mrs. Roley LE 7-4986.

**Hunt Breakfast**

McKenna P.T.A. will sponsor its annual Hunter's Breakfast in the McKenna Grade School cafeteria on the opening days of the deer season.

Pancakes, ham, eggs and coffee for a donation of \$1.00 will be served from 4 a.m. until midnight on Saturday, October 12 and from 4 a.m. until 2 p.m. on Sunday, October 13.

**BAR-S DERIND SLAB BACON** **49¢** Lb.

A Must For Those Hunters Who Enjoy Breakfast!

**Beef ROUND SIRLOIN RIB STEAK** Lb. **69¢**

**Beef T-BONE Steak** Lb. **79¢**

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**Hunters Specials**

**SPAM** By Hormel 12-Oz. **39¢**

**BEEF STEW** Dirty Moore 24-Oz. **39¢**

**Hormel CHILI-CON-CARNE** 40-Oz. **59¢**

**Dirty Moore CORNED BEEF** 12-Oz. **45¢**

**Pillsbury PANCAKE MIX** 4-Lb. Bag **49¢**

**Sunny Jim GIANT SYRUP** No. 10 Tin **99¢**

**Ranch EGGS** Doz. **49¢**

**Nestle "King Size" CHOCOLATE BARS** 3 Bars **\$1**

**ALBERS MIX OR CUBES** 5-Lb. Bag **59¢**

**Instant COFFEE NESCAFE** 10-Oz. **99¢**

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**DELICIOUS APPLES** Lb. **10¢**

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**Midland Holds Instructions**

(Continued from Page 2)

m. Plans will be completed to borrow money for modernization of the building; the work which, it is hoped, will be completed in the next couple of months. The games nights will be discontinued until January.

**Good Show**

The Triple S and Busy Hands and Fingers 4-H Clubs with Mrs. Ivy Hammar as the Leaden, made a fine showing at the Puyallup Fair this year. Bill Hammar was the proud winner of a blue ribbon for his Jersey Heifer. Betty Absten was the happy winner of three blue ribbons in sewing, for a collar apron, pot holder and hand towel; and two red ribbons in Baking for her biscuits and muffins. Pauline Isakson, was given 2 blue ribbons and one red in Sewing, and 2 red ribbons in Baking, for her muffins and Baking Powder Biscuits. Patti Isakson was the winner of two blue ribbons and one red for her baking, with cookies entered. The girls are in the 10 and 12-year group.

**In Navy Now**

Donald Snowden is now at Boot Camp in San Diego with the Naval Reserves, having left here last week. Ronald is now stationed at Pearl Harbor, having recently returned from Bangkok, and Singapore. He is in his second year with the Navy.

**3000 Mile Trip**

The Bill Markhams have recently returned from a trip to Canada, 3000 miles in three weeks, visiting old friends and relatives.

**Visits Here**

Mrs. Nathan Gander is now visiting from Grand Coulee at the Dodge residence, and will return after the Hunting season is over. Mrs. Dodge is making plans for a Tupperware party for the church members, with Mrs. Olive Burke, as demonstrator.

**Happy Birthday**

A dinner party in celebration of her 16th birthday was given for Linda Frink by her parents, the Lavergne Frinks, at their home on Sunday,

**Giant Pitcher Delights Kids At Banquet**

Wednesday, September 25, 100 Central Avenue Little Leaguers and coaches, present and past, attended a banquet at Inghams Restaurant. To the boys' delight Jerry Thomas, right hand pitcher for the Tacoma Giants, was guest speaker.

Little Leaguers are indebted to many for the continuance of their baseball program. Contributions were received from Leonard Willburn, Sales Representative for Buchanan's Bakery; Summit View Thriftway, Allied Paper So., Walt's Drive-In, Chuck's Barber Shop, Harris Insurance Agency, Al's Richfield, Summit Trading Co. (Hardware and Shop-Rite Grocery Store), and Gundersen's Flying "A".

Bob Adler, Central Avenue Little League representative for 1963, and his wife, Betty, donated their summer in the interest of boys and baseball. To Mr. and Mrs. Adler, cooperating merchants, unselfish coaches and assistants, and helping parents, a most hearty "Thank you" is extended.

Any parent having a question on pictures or anyone wanting further information on the financial report, please call Mike Gail, LE 7-3766.

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