

FIRE HALL GROUND-BREAKING. Clarence Marsh, charter member and one of first commissioners elected in Parkland Fire District, manned a shovel to break ground for the new \$185,250 fire hall Monday. Contractor is George Yulleberg, Inc. See page two.

Editorial

Parkland area residents will join in a massive community clean-up campaign starting May 8th and climaxing in an all out one-day pick-up drive Saturday, May 11.

Some of those who volunteer their labor Sat-urday will find themselves cleaning up garbage dumped on unoccupied property by persons who display little respect for the rights of others. Bottles and other roadside litter tossed from ve-

hicles also will be picked up by the volunteers. Despite anti-litter campaigns, and despite laws that threaten stiff fines for roadside litter-ing, truck loads of litter will be gathered.

Considering the volume of garbage strewn along our roads, few arrests are made. Maybe the solution can be found with the residents. If every citizen who witnesses an act of littering would get "involved" enough to jot down a li-cense number with a description of the offender for the police, perhaps clean-up drives could put more emphasis on painting and fixing than picking up after the lazy.

Undeclared Wars Bad Policy In the past this paper has limited editorial comments to subjects of strictly a local nature.

However, we are making this exception to briefly editorialize on U.S. "Brush-fire war" policy and to call on Congress to further limit presidential power in committing troops in future undeclared wars other than defending against hostile attacks on this country.

We believe that if the use of military force is deemed necessary, then the resulting war com-mitment should be a total victory effort backed by formal declaration. American youth should not be asked to risk their lives in battle unless every tactical advantage is employed in their

support. This is not being done in Vietnam. With specified areas restricted to bombing attacks, imaginary boundaries used as places of refuge by communist troops, and cease fire holiday periods used by the enemy to reinforce his positions, conduct of the Vietnam War is hardly a

we feel Congress should act to spare Ameri-cans from involvement in future efforts of this type. If a war is worth fighting, it is worth fighting to win.

As for the present conflict, we all hope it can be resolved by negotiation. If not, it appears a change in high level strategy is in order.

### **Altrusans To Attend Annual Conference**

A delegation from the Altrusa Club of Parkland will be attending the 13th Annual Conference of District Twelve, Altrusa International in Pendleton, Oregon, on May 17th, 18th, and 19th with Mrs. DeLos Seeley of Seattle, pres-

### **Oldtimers' Day Planned At Roy**

"Oldtimers' Day," sponsored by the Roy Grange, has been slated this year from noon to 5 p.m. at the Grange hall, located at the traffic light in Roy.

The hall will be opened early this year so anyone wishing to show pictures may put them on the display spaces.

All present and former residents of the Roy area and Roy Theme for this conference will be "Fit the Deed to the Need", according to Mrs. Ray C. Herrling, state publicity chairman for Altrusa.

Honored guest at the three-day meet of clubs from Oregon, Alaska, Idaho, British Columbia, Alberta, Canada, and Washington will be Mrs. Ethel Boyle of Springfield, Ill., the first vice president of the International organization

Mrs. Boyle, who has an outstanding position in her home state as Food Administrator with the State's department of mental health, will speak to the gathering at the banquet on the 18th.

Speakers from throughout the district will contribute to the program at which the Parkland ladies will be entertained at a Cowgirl breakfast, Chuckwagon dinner and other Round-up highlights.

The convention will follow the Pendleton Round-up theme

#### **Pierce County Herald and Times Journal**



**CLARENCE MARSH congratulates Parkland Fire Chief Ray Hixon after Marsh** broke ground for the new fire hall Monday. Marsh, who has been with the Fire District since its formation in 1946, has closely followed growth of the area.

TJ Editor's Book

Accepted

### **Fire Hall** Construction Begins

Construction of the new \$185,250 Parkland fire hall officially started Monday with Clarence Marsh, charter depart-ment member, turning the first shovel of dirt in a brief ground - breaking ceremony.

ceremony. Voters approved a measure last fall to authorize the building and additional equipment. Johnson - Austin Associ-ates are the architects and general contractor is George Yulleberg.

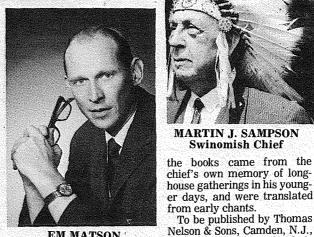
Marsh was one of the first fire district commissioners elected in Parkland when the district was formed Feb. 16, 1946. He saw the volunteer organization prior to the district survive gas rationing and has donated gas ration stamps and money to keep the fire truck operating during World War II.

Original property where the present fire hall now stands was purchased from Robert and May Mahoney April 30, 1946. Logs were sold off the property to help finance purchase of an additional lot.

The late Morris E. Ford, former Franklin Pierce District superintendent, was first fire district treasurer and maintained detailed records of those early days, Marsh stated. "We all pitched in to make the district go and when it came to a vote for formation we had 395 yes votes and only 5 no." Fire Chief Ray Hixon pointed out that in building the structure Parkland is helping finance the State. Washington State sales tax will amount to \$8,336.25!

An elementary school book of local Indian legends, writ-ten by a former member of the Franklin Pierce School District Board of Directors, has been accepted by a publisher and will be avail-able in the fall.

Titled, "Longhouse Leg-ends," the book was edited by Emerson N. Matson of 11015



**EM MATSON** 

E. Bingham Ave., currently editor of the Times Journal. The Legends were translated with the help of a Swinomish chief, Martin J. Sampson, 80, of 2239 E. Sherman St.

lationship with the Franklin Some of the legends were Pierce schools and because of tape recorded in talks with an

charged with the responsibility of maintaining treaty relations and preserving the tribal traditions, language and leg-

MARTIN J. SAMPSON Swinomish Chief

the book will also include

drawings by Lorence Bjork-lund, an illustrator in Minne-

sota, and several color photo-

Because of the author's re-

graphs taken by Matson.

ends. Many of the legends in

Winnifred Huff. **Annual Dip Dinner** Slated Sunday At

The annual Dime-a-Dip Dinner, sponsored by the Colum-bia Crest PTA, has been slated from noon to 5 p.m. May 5th at the Columbia Crest Grade School on the Mountain Highway. The public is invited.

## Parkland Man

Robert W. Myers, 1122 South 124th, was so of the top 8 North American Van drivers, company officials announced recently. The honor carries the prize of a trip to Jamaca, and the Myers are looking forward to the trip this spring. This is the second successive year Myers has won the award.

### May 2, 1968 **Hotcake Supper At James Sales**

A pancake supper will be served by the James Sales Grange, 612 So. 113th, fron 5 to 8 p.m. on Friday, May 10th. All the hotcakes, ham and eggs, plus coffee, you can eat will be served for \$1.00. Dona-tion for children under 12 will be 75 cents.

Dancing will be to Earl's Rhythm Band. Games will follow.

A new roof has been put on the Hall and other improve-ments made.

### **Spanaway Youth On GRC Honor Roll**

W. Dwain Weir of Spana-way, was among 178 students on the winter quarter honor roll at the Green River College, according to registrar Richard Barclary.

Weir received an average of B or better in 12 hours or more of college classes to qualify for the honor roll.

### Kapowsin Rebekah Slates Rummage Sale, **Obligation Night**

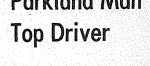
A Rummage Sale, spon-sored by the Kapowsin Rebek-ah Lodge No. 241, Graham, has been slated for Monday, May 6th, from 9 a.m. to 5 p.m. in the Rummage Sale Room, 1503 Commerce, Tacoma.

Kapowsin Rebekah Lodge 241, will meet in regular session at 8 p.m. Tuesday, May 7th, in the Graham Grange Hall.

N.G. Marie Jervis and V.G. Sadie Christensen will pre-

Obligation Night will be observed followed by a Moth-er's Day program. Refreshment hostesses are Eleanor Miller, Mildred Shemorry and

# **Columbia Crest**



High School students are urged to attend.

This is the second year the grange has sponsored this event, and according to Mrs. Elsie Berggren, publicity chairman. "When nearly a hundred people showed up last year, we felt that this should become a yearly event on the first Sunday in May." She added that "next year this event will be held in conjunction with the 50th Anniversary as a Grange.

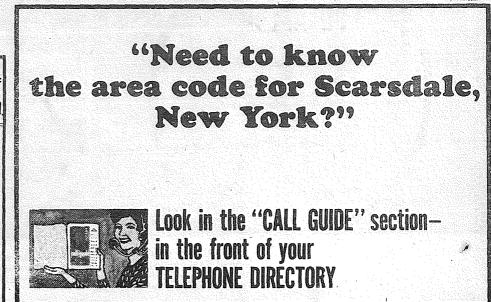
### in dress. Budget

**Available** Preliminary budgets the 1968 - 69 Franklin Pierce School year are now available at the Franklin Pierce Administration Office.

Upper Skagit River medicine man, and some were recovered from story poles where they have been etched in cedar.

The book is a result of three year's work by Matson and Chief Sampson. The Indian chief was appointed the head of his tribe in 1930 and was

the appropriateness of his book, plans are being made for a special program and presentation of the book in the elementary schools of the district next fall, Mrs. Ruth Gaume, director of elementary education, said. Mrs. Leila McCoy, library coordinator, will be in charge of planning the event.



### Witnesses Wanted

Mrs. Patricia Talik, 16601 Box 10, Spanaway, would like to contact anyone who actually saw the car-bicycle accident near 166th and Pacific Avenue April 5.

The accident involved her 8 year old son and happened beside the Mt. View Beauty Salon across from the Bargain Basket Market. Eye witnesses are urgently needed, she said.



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May 2, 1968 CONTRACTOR OF



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### Two Spanaway Men On **Christmas Seal Board**

Frank T. Walters, last week (April 17), was named the recipient of a special award plaque honoring his twentynine years of service as volunteer treasurer of the local Christmas Seal organization.

The award, signifying his unanimous election to Honorary Membership on the Board of Directors, was accepted for Mr. Walters by Dr. Chris Reynolds, at the 58th Annual Meeting of the Tuberculosis Association of Pierce County. Mr. Walters was unable to attend the meeting

Walters if the fourth person in the history of the local TB association to be elected Hon-orary Director. Others were Chris C. Reynolds, M.D.; John F. Steele, M.D.; and the late Charles A. Green, Jr., 0.D

New members elected to the Board of Directors were: Sister Mary Oliver, Mr. C.G. Plummer, Thomas Skrinar, M.D., Mrs E.H. Van Fossen, all of Tracence, Mrs. Cardon all of Tacoma; Mrs. Gordon Scraggin, Milton; and Mrs. Harry Thomas, Spanaway. Re-elected to an additional three year term on the Board were James Early, M.D., Lakewood; Mr. Vernon Hill, Puyallup; and Mr. John

Sharp, Spanaway. David M. Perry, M.D., of Seattle, specialist in infectious diseases, was guest speaker at the meeting. He discussed

the changing concepts in the treatment of tuberculosis over

the past ten years. Citing studies done since the discovery of effective anti-TB drugs, Dr. Perry stated it has been proven prolonged hospital stay is not necessarily beneficial to all patients, and complete bed rest is not essential in all cases.

"Hospitalization is still needed for isolation when the disease is communicable, but drug treatment has been proven effective in reducing the hazards of infection," he said

Preventive drug treatment is being used with good re-sults for individuals known to have been in close contact with an active case of TB, and with young children who have a reaction to the tuberculin skin test but show no evidence of active disease, Dr. Perry said

James G. Billingsley, M.D., President of the association, presided at the Annual Meeting.





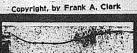
Pierce County Herald and Times Journal

NEW COUNTY GARBAGE dump now shares scenery with Mount Rainier from State Highway 161 (Meridian) roadside scenic view point. As one nearby resi-dent quipped, "If tourists become bored with majesty of the mountain they can always watch people dump their garbage."





as critical of their own vices as they are of their neigh-bors'." Copyright, by Frank A. Clark







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### REPORT OF CONDITION OF CITIZENS STATE BANK

#### CITIZENS STATE BANK **REPORT OF CONDITION of**

#### of ...... PUYALLUP., WASHINGTON . 98371

ASSETS	5159500	DOLLARS	a a second	Crs.
1. Cash, balances with other banks, and cash items in process of collection	1,	990,	332.	75
2. United States Government obligations	4.	120, 459, 100,	796.	23
3. Obligations of States and political subdivisions	2,	459,	806.	15
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5. Other securities (including \$ corporate stocks)		20,	400.	00
<ol><li>Federal funds sold and securities purchased under agreements to resell</li></ol>		NO	E	2397
7. Other loans and discounts	10,	719,	015.	38
8. Bank premises, furniture and fixtures, and other assets representing bank premises	all second	1572,	412.	72
9. Real estate owned other than bank premises	25.55	NO	E	3330
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1. Other assets	的资源的运	57	276.	20
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		Section 20		
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<ol><li>Time and savings deposits of individuals, partnerships, and corporations</li></ol>				
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0. TOTAL DEPOSITS (items 13 to 19)	XXX		XXX	X)
(a) Total demand deposits	XXX	XXX	XXX	XX
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May 2, 1968

Page 4



### **Volunteers** Needed For REO Project

By Parkland REO

Like to do your daily good turn Saturday, May 11th?

Are you a husky male owning either a pickup or flat-bed truck, or else just a claw hammer, nailpuller or wrecking bar? Or are you a kind woman who likes to bring over a pot of hot (real) coffee, a few papercups and some sandwiches at noon to make a few hungry/thirsty working males happy?

This time it is no barnraising, but a heartwarming exercise in the Parkland brand of good neighborliness

The object, dreamed up by Rural Economic Opportunity, Inc., the rural arm of the War on Poverty in Pierce County, with head-quarters in Parkland, is to initiate a "Make Amer-ica More Beautiful" type community improveof ment and incidentally helping a deserving widow to become self - support-ing. They aim to take down, on a well-travelled highway, a building that was shamefully wrecked by vandals. In its current appearance it is evidence of what this moronic gentry will do and as such detracts from tourists' image of the Evergreen State.

After the structure has been dismantled and the lumber sorted and hauled off about ten blocks, the site will be cleaned up to look like a Dutch frontyard, a credit to the owner who so generously donated the valuable salvage to R.E.O. - Scratch one offending reminder of



O.K., you gals and guys, will you give your very best for this purpose to benefit nine separate individuals or groups? You may donate your services for either forenoon, afternoon, or both, by calling LE 7-4848 or LE 7-4861. Remember, too, this is Parkland's Clean - Up Time!

### Library Board Slates Meeting

The Pierce County Library Board of Trustees will meet Wednesday, May 8, at 1:30 p.m. in the library headquarters, 201 St. Helens Avenue. Mr. Carl Lindgren will preside.

A report from the lay committee appointed to study the analysis of a possible merger of Pierce County Library with Tacoma Public Library is expected at this time. Members of the committee are Dr. Thomas Langevin, of Pacific Lutheran University, chairman; Mrs. Charles Bogue, Gig Harbor; Charles Bond, Puyallup; Donald Burr, Lake-wood; and Dr. Edward Hill, Parkland.



**FP** Sophomore **Receives Grant** For German

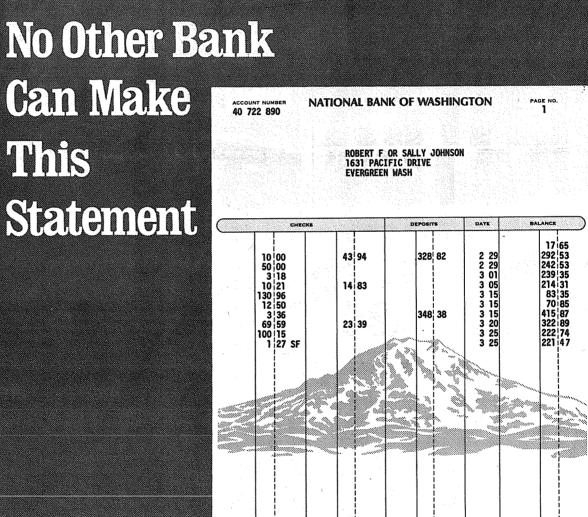


**KAY SUZANNE KOTH** 

Kay Suzanne Koth, daughter of Mr. and Mrs. Emil Koth of 13616 10th Avenue East, a sophomore at Franklin Pierce High School has been granted a scholarship award to attend the German Division of the Southeastern Language Center at the University of Georgia, according to Robert J. Elkins, pro-fessor of Language Edu-action of the Cortes cation at the Center.

She will receive 180 classroom hours of instruction in German literature, culture, composition, conversation, pro-nunciation, structure, and





**USED CARS** OK TWO YEAR GUARANTEE

#### 1966 Ford Galaxie 500 Spt Coupe

	Extra clean, new tires\$2195
1965	Bel Air 4 Door Stick Shift V8\$1395
1964	Chev S.W. 4 dr. V8, PS, PB, Auto \$1595
1965	Chev Impala 4 dr. V8, PG, PS\$1795
	Pontiac Catalina 2 dr. V8, stick,
· · ·	22,000 miles, new tires\$1495
	Chev Bel Air Wagon, air, V8\$1395
	Impala Spt. Cpe., V8, auto\$1395
	Chev Bel Air Wagon, PS, PB, V8\$1095

### **USED TRUCKS**

1966 El Camino 327 PG, PS, PB\$2195	
1965 Chev $\frac{1}{2}$ ton V8, 3 Speed	ALC: NO.
Heavy duty wheels\$1595	ALC: NO. OF THE OWNER.
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1952 Ford 1½ ton dump\$395	and the second second
1962 Ford 6 cyl., 4 spd \$995	of the second second second
1957 Volkswagen Panel\$295	
<b>Good Transportation</b>	en es president and el control des presidents
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1962 Corvair Monza 4 dr\$495	
1962 Plymouth Valiant 2 dr, 6 cyl\$595	
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Pierce County Herald and Times Journal

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When it comes to balancing your checkbook, we have one statement to make... and we make it for our Regular checking and Budget checking account customers as well! It's a completely detailed monthly statement that itemizes every check, every deposit, every transaction that affects your checkbook balance. Our statement is the only sure way of keeping your records in order. Let us make your next statement.

### CHECK WITH BANK OF WASHINGTON

AT YOUR SERVICE: PARKLAND BANKING CENTER

NATIONAL BANK OF WASHINGTON / TACOMA, WASHINGTON

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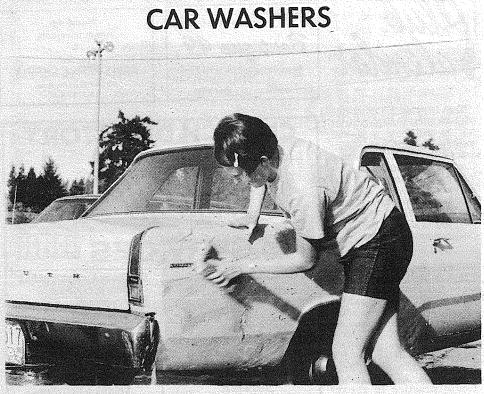
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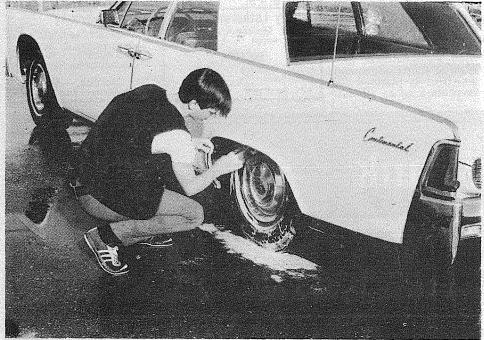
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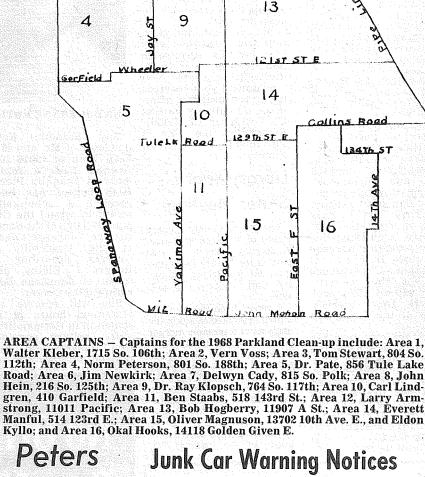
DEANN CAIL, a Franklin Pierce sophomore, washes down managing editor Em Matson's car at the Car Wash on the Parkland Enco Service Station lot Mon-day. The students are washing cars to help raise funds for a foreign exchange -TJ Staff Photo student.



DISTRICT RELATIONS – George Weekes, a sophomore at Bethel High School, joined the Franklin Pierce students in washing cars to raise the necessary \$750 needed to bring a foreign exchange student to FP High School for the 1968-69 school year. So far \$735 has been pledged. -TJ Staff Photo



Army Warrant Officer Richard G. Haines, 21, son of Mr. and Mrs. Edwin G. Haines, 1618 South 108th St., Tacoma, Wash., was assigned as a helicopter pilot with the 17th Assault Helicopter Company April 4, in Vietnam



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## Will Be Served To Violators

Area captains of the Parkland Development Associa-tion's "Parkland Clean-up Campaign" have completed "Junk Car Survey", acthe Frank A. Peters, a Tacoma attorney, will be the principal speaker at Pacific Lutheran Uni-versity's Law Day observcording to Clean-up Chair-man, Hank Hetle.

"The next step," he said, "will be for the Tritan Car Club, headed by Jim Newkirk, ance Thursday at a stupresident, and Dayle Richter, dent convocation. Peters will speak on the treasurer, to serve warning notices on residents who have theme selected for na-tional discussion: "Only a Lawful Society Can Build a Better Society." After his talk Peters will most informally, with junk cars on their property."

The Warning Notice states: "You are hereby notified that the Pierce County Zoning



Sonar Technician Third Class James A. Ladwig, USN, son of Mr. and Mrs. Ora A. Ladwig of Rte. 2, Spanaway, Wash., and the husband of the former Miss Janet L. Rehmus of 3512 Blackfoot San Diego, completed a seven month deployment off the coast of Vietnam aboard the destroyer USS Rogers. While in Vietnam the Rogers engaged in search and rescue missions, served as a lifeguard ship for the carriers operating on Yankee Station, and participated in "Opera tion Sea Dragon.' By firing successful mis-sions against the North Vietnamese coastline the Rogers sank four enemy crafts and beached six others Rogers' return to San Diego marks the completion of her third deployment to Vietnam.

Code prohibits the repairing, dismantling, junking, wrecking and/or storing of automobiles not in operable condition in this area, unless within an

"Violation of the Pierce County Zoning Code is a misdemeanor, punishable by fine of not more than \$250 or 90 days confinement in the County Jail."

According to the zoning code "Major Auto Repair" can be in areas zoned C-3, M-1, M-2 and G only. The code defines Major as "the rebuilding or reconditioning of motor vehicles or trailers including trucks over one and one-half tons capacity; collision serv-ice, including body, frame or fender straightening or repair; overall painting or paint shop; automobile wrecking within an enclosed building.'

"Minor Automobile Repair" can be done only in zones C-2, C-3, M-1, MP or G. Minor repair is classed as "a general motor repair, replacement of new or reconditioned parts to passenger automobiles and trucks not exceeding one and



### mill Up to 50% OFF Drapery Yardage \* Ready-made Drapes \* Decorator Pillows \* Shower Curtains \* Dress Yardage Many, Many More Items. Hurry, Hurry For Best Selection. **Our Building Will Be Demolished** In 60 Days. Everything Must Go! **Shadle's Decorating Service** Hours: 9:30-9 p.m. Weekdays 9:30-5:30 Sat. Across From Citizen's State **310 South Meridian** TH 5-6856 Puyallup Drive-In.



one-half tons capacity, but not including any operation specified under Automobile Repair, Major.'

Vern Voss of Voss Bros. Auto Wrecking, 2518 So. 112th, JU 8-1775, is the Clean-up chairman for "Junk Cars"

**Pierce County's Only** Professional AMBULANCE SERVICE **Parkland Ambulance** and Lakewood-Pacific JU 4-3344 LE 7-3322

AN ENDOWED CARE CEMETERY

LE 1-1800



Fir Lang Memorial Park 924 East 176th Street

LE 1-5500



11806_Pacific	LE 7-7100	11302 Pacific	LE 7-8638		
PARKLAND	<b>CLEANERS</b>	DEVERAUX	REALTY		
		LE 7-86	58		
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### Mortvedts' Host Tea

**Open to Public** 

Dr. and Mrs. Robert Mortvedt, president and first lady of Pacific Lutheran University, will host a tea at their home during the college's May 11 Alumni Day.

**ENTERTAINMENT** 

1 P.M. and 7:30 P.M.

Where To Buy

CALL LE 7-8647

SAFECO. INSURANCEI 1901 Pacific Ave.

**INSURANCE** 

**Military - Home - Business** 

**IRENE CLEMENS** 

Agency – Parkland 10329 Pacific Ave.

Life

Hours: 7 a.m.-9 p.m. Thru Fri. 'Til 6 p.m. Sat. Bonds

GR 2-9868

9201 Pacific Ave. (Next to Wigwam)

**PIZZA HOUSE** 

IF7-49

Fire

**Penny's Donutville** 

when customer has ad

Auto

LUNCH **Burgers - Fries** 

Shakes

**Hourly Fresh Donuts** TO GO

**TUE-WED ONLY** 

**Choice of Pizzas** cheese & tomato anchovie

mushroom

pepperoni tuna

Italian sausage

5c off on any or

Ashford

**McAloon** 

Insurance

INSURANCE

The tea will be served by members of PLU's Alumni Association's Gamma chapter of Tacoma and Pierce County. Alumni are invited to attend from 1:30 to 4:30 p.m.

Dr. and Mrs. Anders W. Ramstad cf Parkland, who will be celebrating their 50th wedding anniversary next month, will be special guests.

3508 McKinley Ave.



**REHEARSE PIECE** – The director of Pacific Lutheran University's up-coming presentation of J. S. Bach's immortal "Mass in B Minor" meets with his five soloists during rehearsal. They are, left to right, Urness, at the piano; Frederick Newnham, Karen Marra, Charlotte Garretson, Yona Urness, and Wilbur Elliott. The difficult work will be presented Friday and Saturday, May 11 and 12, in PLU's Eastvold Chapel.



CELEBRATES – Dr. E.E. Hill, superintendent of Franklin Pierce School Dis-trict, accepts a cake as a token of thanks from the Tami-Ka-Pew Horizon Girls of Franklin Pierce High School. The girls, Phyllis Rozzano, left, and Betty Unkrur, presented the cake in honor of the Camp Fire Girls 58th birthday. The presentation took place at the School Administration offices.

### **DeMolay Sets Open House**

Friendship Chapter De-Molay will host an open house at 8 p.m. May 3rd at the Parkland Masonic Temple, 306 So. 134th St.

for young men ages 14 through 18, sponsored by the Parkland Masonic Lodge, to aid in complete growth and understanding for the adults of tomorrow

Matthew Hill, past grand master of Masons in Washington and Alaska, a jurist in Olympia, will address the gathering, explaining the objectives of the organization. Don McCune, grand senior deacon of Masons from Seattle, also will present a brief address.

### **May Festival Slated At PLU**

A long-standing tradition at Pacific Lutheran University was broken last year, but will be re-established this spring when the students again pres-ent their annual May Festi-

### May 2, 1968 Alumni Day Plans

An all-day business conference on inflation and the presentation of Bach's "Mass in B Minor" will highlight Pacific Lutheran University's May 11 Alumni Day activities.

At PLU Outlined

The inflation conference, presented by PLU's School of Busines Administration, is open to the public. Reservations may be made by contact-ing the school's secretary.

Saturday's presentation of Bach's immortal piece will also be open to the public. Seats may be reserved by calling PLU's ticket office.

Economists and business administration faculty members will explain inflation: its concepts, causes, conse-quences and cures. Dr. Gun-dar King, director of the School of Business Administration, will deliver the introductory remarks at 9 a.m. in PLU'S Xavier Hall.

Registration for the series of lecture and discussions will be held in the lobby of Xavier Hall starting at 8:30 a.m.

In addition to the conference, the annual Alumni Day Golf Tournament will be held Saturday morning. A men's tournament and a women's nine-hole event will run from 7 a.m. to noon.

At a luncheon on PLU's Chris Knutzen Fellowship Hall the alumni will be introduced to their new board members.

Following the lunch the board will hold a formal meeting. Meanwhile, a reception for Dr. and Mrs. Anders W. Ramstad will be held in the home of President and Mrs. Robert Mortvedt. Dr. Ramstad, professor emeritus rainstad, professor emeritus of chemistry, and his wife will be honored Saturday as they near their 50th wedding anni-versary. The classes of 1927, 1928, and 1929 will hold a reunion at 1920 m in Underlie Utilie

2:30 p.m. in Hinderlie Hall's

main lounge. During the annual Alumni Day Banquet at 5:30 p.m. in Columbia Center, Dr. H. Royce Saltzman, head of the department of sacred music at the University of Oregon, will introduce Bach's Mass in B Minor to the audience.

### **May Festival PLU Queen**

The students at Pacific Lutheran University last weekend selected Carol Christopherson of Bottineau, N.D., to serve as queen of their 34th an-nual May Festival.

Attendants are Jennifer Braa, Secelia Holte, Kathy Tekse, Barbara Thompson, Roberta Ehr-hart, Susan Wilkie, Ann Widsteen and Christine Monson.

The traditional folk-dance event will be held at 8 p.m. Friday and Satur-day in PLU's Memorial Gymnasium. The public is invited.



**ORDERS TO GO** 

Featuring top sirloin and American dishes, spaghetti, rigatoni, meat balls, sausage, ravioli, beer and wine

bacon peppers

olive

ham

salami

onion

hamburge

The purpose of this open house is to bring the attention of parents and young men in this area the program the DeMolay carries out. DeMolay is an organization

### "Can't find the number? **Need directory assistance?**"

Look in the "CALL GUIDE" sectionin the front of your

Members of the Franklin Pierce High School Music department will offer an entertainment program and the DeMolay boys will present ritual work and officers of the district.

The public is invited to dances, costumes, and stu-attend. Refreshments will be dents. served.



The colorful dance presen-tation will be held at 8 p.m. Friday and Saturday, May 3 and 4, in PLU's Memorial Gymnasium. Tickets may be reserved by calling PLU's information desk.

For 33 years the May Festival has been a spring tradition at PLU. Last year it was changed to an "International Folk Dance Festival" and moved outdoors. This year, however, it has been moved back into the gymnasium and expanded to include more



## CardsHost Vikings

Franklin Pierce will invade Lakes tomorrow afternoon for its sixth league baseball en-counter of the season. The following day, Friday at 3:30, the Cards will host rival Puyal-lup in a game which promises much action.

In recent games the Cards

PARADISE BOWL

4/22/68 ROLLING BEES - Phyllis Huff, 579-212; Lois Yurisich, 550; Esther Hornbuckle, 3-7; Louise Lorenz, 6-7; Willa Woodford, 2-7-10; Lois Love-

THE BELLES — Willa Woodford, 544-199. PINETTES — Gertie Rich, 214-209-182 — 605; Lee Leggett, 214-209-182 - 005; Lee Leggett, 589; Rose Eveleth, 558; Myrt Cambern, 543; Edith Thomp-son, 540-223; Williams Truck, on their first game, bowled 1008 Scratch. This is high for the City of Tacoma; Gertie Rich, 214; Edith Thompson, 223; Jeanne Lawson, 181; Maxine Butts, 178; Lee Leggett,

212 - 1008. "600" MIXED - Don Brad-shaw, 156-230-223 - 609-230; LaVonne Estes, 459-170; Alice Edwards, 2-7.

PARKLAND MERCHANTS - Del Miller, 590; Slim Law-

son, 232. SPORTSMAN — Frank Do-nahue, 590; Dick Amundsen, 232

INDUSTRIAL — Herb

Crewse, 599-237. FRIENDLY DOUBLES — Dave Ketter, 519; Paul Wag-ner, 208; Pauline Simpson, 443; Gloria Benedict, 162.

PREMIER — Chuck Guen-ther, 217-215-236 — 668; Bob Bjorke, 161-217-231 — 609; Dick Devereaux, 188-214-205 — 607; Art Unkrur, 172-181-253 — 606-253.



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**Bill McMonnies** 16607 Pacific Ave. Spanaway - LE 1-6833

STATE FAR INSURANCE State Farm Mutual Automobile Insurance Company Home Office: Bloomington, Illinois

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have split two league contests and won a non-league game over North Thurston 4-1. Against Auburn last Tues-

day, Cardinal mound ace Glenn Harkey pitched one-hit ball but could get no support in the runs column as the Trojans won 1-0 on a pair of fourth inning F.P. errors. The Cardinals evened their

league slate at 2-2 with a big win over Clover Park by a score of 5-4 on Thursday. In a thrilling finish, Cardinal Doug Cail rapped a twoout single to score the second of F.P.'s seventh inning tallies and the victory. During the contest, Franklin Pierce batters clubbed out 11 hits to support pitcher Tim Mann, who went the distance for the Cards.

Cardinal spikers will see action on Friday as they travel to Mt. Rainier for a cross over meet.

The only Cardinal trackaction last week was at the High-line Relays, held Friday night, F.P. cindermen could collect only four points at the meet, won by Mt. Tahoma with 55.

TOP ROLLERS - Jerry Varner, 567; Lou Stagun, 211; Carol Mitchell, 482; Marian Unkrur, 212; Ann Harris, 3-7-10; Jerry Varner, 3-6-7-10. SENIOR CITIZENS — Al

Kleinsasser, 563; Harley Dawson, 223; Jane Scott, 522; Beth McLellan, 197.

MIXERS – Bud Cox, 562-212; Bob Sims, 212; Shirley McMillan, 490; Rosemary Bachman, 209; Anita Koisti, 3-7-10; Pat Nelson, 6-7-10.

GRAHAM — Marion Cur-tiss, 536-204; Les Boettner, 204; Dick Hansch, 204; Louie Berka, 204; Rosann Banks, 528; Rose Eveleth, 208; Loretta Wade, 6-8.

EAGER BEAVERS — Lois Reeves, 556-208; Naomi Clark, 3 - 7 - 10.

BIRDS OF PARADISE ----

Joyce Brouwer, 535-209. HI-LOWS — Sue Sweaney, 518-195; Marie Harrison, 6-7.

PARKLAND MIXED -Grant Harlow, 564; Larry Couture, 216; Lois Yurisich; 561-193. SPLIT PICK UP — Sally Skorupske, 6-7-10; Lois Lovelace, 3-6-7-8. 850 SCRATCH — Russ Fulk-

erson, 590-222; Stan Rau, 590. CLASSIC — Dave Hammer, 647; Bob Unkrur, 617; Paul Faulkner, 610; Dick Henning,

EVERGREEN — Deane White, 572-213. SPLIT PICK UP — Ted Solberg, 6-7. BOWLERETTES — Lor-

raine Smith, 536; Syd Ander-

son, 190. SPLIT PICK UP -Elaine Rodgers, 3-7. LAST NITERS — Walt Dan-iel, 581-202; Betsy Cooley,

514-201. 4X8'S - Bob Pilcher, 522-209; Ann Pilcher, 509-187. BANTAMS (2 GAMES)

Kevin Gilmore, 302; Vickie McTaggart, 273-181; Larry Girk, 164. JUNIORS — Bob Westgard,

554; Betty Unkrur, 434. EXPRESS — Del Miller, 556-249; Margie Miller, 510-199. STEP LADDER — Virgil Tatro, 174-175-176; Joe Guesman, 3-7-9; Jan Ramsey, 6-7.

#### Pierce County Herald and Times Journal

### Mighty Midgets Debut At Spanaway Saturday

SPANAWAY - A full weekend of racing is on tap for the Spanaway oval next Saturday and Sunday, with the mighty midgets slated to make their season debut with an evening program. About twenty of the high powered buzz bombs will time in at 7:30 p.m. Saturday evening and will take their first green flag in competitive racing at 8:30. Trophy dashes, heats and a slam bang main will be in the offing for racing fans,

The superstocks will return on Sunday, continuing their exciting program with time trials at 1:30 and racing at 3:00 p.m. An added attraction will be the colorful Deejay Jamboree, featuring the top disc jockeys from the local area facing competition from Seat-tle and Portland, Leading the local boys will be Ed Dollar, Charley Burd and Jim Rogers. Pat Pattee, a combination DJ and superstock jockey from Portland, has promised to put

**RECREATION CALENDAR** TUESDAY — County-City adult baseball league meeting, County-City Building, Room 741, 8 p.m. TUESDAY — Entry dead-

line, County-City adult softand slow pitch leagues ball and pre-season tournament, \$15.

Sat., May 4 — Pierce County slow pitch tournament opens.

Sun., May 5 - City slow pitch and softball tourna-ments open, Peck Field.

in an appearance at the jamboree.

In last Sunday's slate, Sal-ly Balzer, driving the light blue 66 car, sped to a wire to wire victory in the 10 lap Powderpuff Derby. Sally was followed over the finish line by Dee Brunson (58) and Eve Rohr (76). In Powderpuff com-petition, it's a little difficult to determine the winners because all the entries are not necessarily running in the same direction.

The large crowd was treated to a spectacular accident in the 9th lap during the 3rd heat race when Vern Huson (27) had the front end of his car "customized" by Randy Laudermilk (9) of Spanaway. Sumner's Tracy Dormady (6) also was involved in the three way pile-up, but came out without too much damage. Laudermilk's car found no room to race after Huson spun out in the home shute, slam-

ming into the front end and wiping out his own car in the process.

Don Hall claimed his 2nd straight double "A" victory, a 50 lap effort that found the hot competition suffering mechanical problems. Jackie Kuper, running to perfection in the trophy dash and fast heat, nursed a sick engine around Spanaway's oval but failed to finish in the top three spots. Bob Short threw in a clutch assembly in record time, but somehow failed to connect the loose ends, forcing him torun with high gear only. Hall broke on top in the 13th lap and ran away from his closest compe-titors, Steve Kiser and Ken Longley.

Longley and Kiser staged one of the most exciting "A" mains seen in a long time. Coming through the pack like two runaway engines in a switch yard, they were never more than ten feet apart for the entire 50 laps. Longley

managed to hold Kiser on his hip throughout the race, taking Lucky O'Neil's checkered flag with only a half car length to spare, Harold LeGault came in 3rd a lap behind the leaders.

#### **Pierce County**

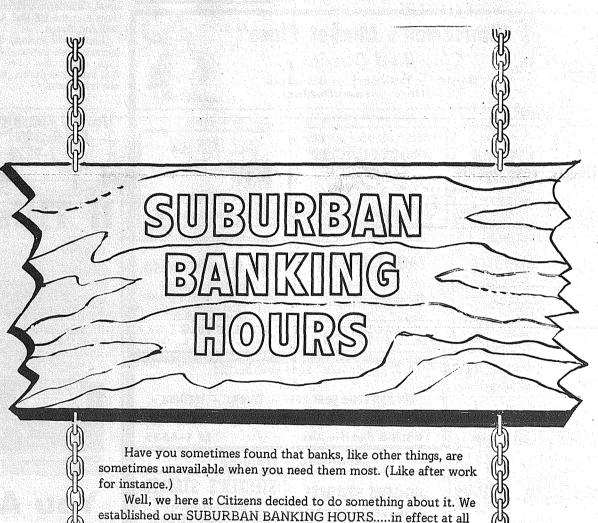
Women slow pitch players in Tacoma and Pierce County may contact the Pierce County Park Department office for information on teams in need of additional players.

Several teams have indicated a need for players to complete rosters by the May 28 deadline date. Competition will begin with a pre-season tournament June 1 and league play June 10.

Players may get informa-tion on women's slow pitch leagues at the Pierce County Park Department office, 735 County-City Building, or by telephone at FU 3-3311, ext. 386



FOR THE 1968-69 WINTER SEASON LEAGUE BOWLING FEES, DAYTIME \$1.50, NIGHT \$1.65 LE 7-6012 PARADISE BOWL 108th & Pacific





four of our branch offices. Now you can bank from 12:30 until 5:30 Monday through Thursday at all four offices. And on Friday (Remember, too, that the drive-up windows open at 10 a.m. each weekday for loan payments, check cashing, deposits and other

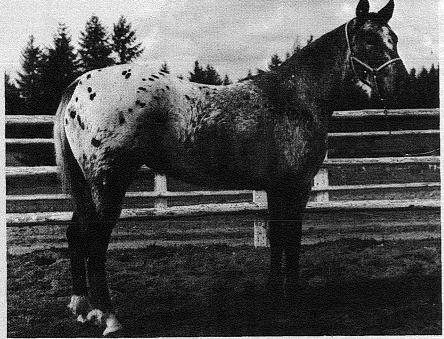
All Four Branch Offices Open 12:30 to 5:30 Daily, till 6 Fridays. Main Office-Puyallup-Open 10 to 3 Daily and 4 to 6 Fridays.

> ★ MAIN OFFICE - PUYALLUP ★ SUMNER ★ SUMMIT VIEW

★EDGEWOOD - MILTON ★ WILLOWS

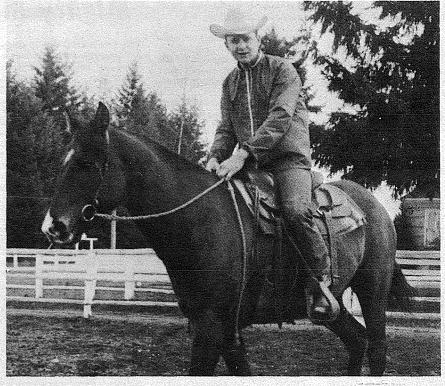
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## HORSEMEN'S NEWS



"SIMCOE'S CLOUD BARS," 1967 Reserve Champion, a system, Washington State Horsemen, Inc: Appaloosa halter mare. Owned by Grace and Martin Forry of Goldendale, Wash., 4 year old "Cloudy" has now got to get down to work, starting her performance training at Dee Parham Training Stables. Visitors are always welcome if you would like to see this fine reserve champion mare while she is in the area. 10914 152 St. E., Puyallup, Wash.

WATER PUMPS LET THIS SPACE WORK FOR YOU REPAIRED **BUY - SELL - TRADE All Makes** Call LE 7-0223 **GRANGE SUPPLY** LE 1-5777 Horsemen's Market Place" **Classified Directory Board** – Trainiers – Breeders **Outfitters** – Feed Dealers AT STUD Horseshoeing Training **PROMPT RELIABLE SERVICE** Madsen<sup>·</sup> Arabians **BILL JACKSON** HORSESHOEING STALLIONS **BREAKING-TRAINING** AT STUD VI 7-2449 VI 7-7854 Rt. 1 Box 1297 FLOYD A. GREEN Puyallup, Wash VI 7-7721 Spanaway Rt. 1 Box 186B Eatonville **Feed Dealers** Tack **Outfitters** TACK SUPPLIES WALLER ROAD FEED The Bunkhouse SAVE AT COMPLETE LINE OF 7710 Waller Road TACK & WESTERN APPAREL **Grange Supply** Fisher and Alber's Feed 12605 Pacific Ave. Tacoma, Wa. 98445 LE 7-5510 Hay - Grain - Tack Vitamins - Vet Supplies LE 7-5552 10625 Pacific Ave. LE 1-5777 Support We can't shoe your horses **Times Journal Advertisers** BUT We can shoe your cars - trucks - trailers — It Pays! **TINY'S TIRE SERVICE ALBERS FEED** 108th & Pacific Ave. LE 1-4535 **Open Sunday Boarding** — Training **STECKER'S STABLES** DIGGERS STABLES New Location 2021 - 176th St. East **HORSES BOARDED** 112th Canyon Re Rt. 2 Box 2254 Spanaway



LIKE FATHER, LIKE SON. Chuck Parham, shown riding a gelding owned by Carma Bauers, has taken on considerable activity in the training business with dad, Dee Parham. With the horse population explosion keeping pace with the people population explosion, Help! was inevitable and Chuck was the inevitable one to come up with the proper help. Being raised in the business he is an excellent hand and is enjoying the daily evening sessions with the four head he is now working, in fact so much that he is seriously thinking of making this a full time thing.

### Riding Animal's Week Club News Starts Sunday

The annual Open Game Show sponsored by the Fircrest Caballeros will be held June 9 at the EZ Bar Arena, 38th and Mason.

Games will include Texas Barrels, Pole Bending, Hangman,. and many more team and individual events. Everyone is welcome.

Journal Classifieds Get Results LE 7-0223 Starts Sunday With the 54th national Be Kind of Animals Week starting next Sunday, officials of the Tacoma-Pierce County

ing next Sunday, officials of the Tacoma-Pierce County Humane Society have issued some timely advice for dog owners:

Always keep your dog under control when walking it, and safe at home at all other times.

It's dangerous to leave animals in parked cars. Many are reported stolen, others escape through open windows. On warm days, the inside of a parked car can turn into an "oven" in a matter of minutes, even with the windows left part way open. Your dog should wear a

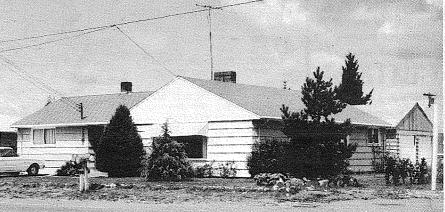
Your dog should wear a collar with suitable identification and any tags or licenses which are required by law.

### This Week's Winner

Rev. William Hunter, 17020 South Park Spanaway, was awarded \$7 after he identified his home as the one pictured in last week's issue of the Times Journal.

Rev. Hunter is Vicar of All Saint's Episcopal Church, 205 East 96th, and has lived in Spanaway the past two years.

## If This Is Your House...



You Are A Winner! \$8



#### This Week's Jackpot is

Each week our photographer takes a random picture of a home in the Times Journal coverage area. If you can identify the pictured home as yours, you can claim the jackpot.

Winners receive Times Journal Trade Bucks, redeemable in merchandise or cash at the following businesses.

ARMSTRONG'S USED CARS 11009 Pacific Ave.	PIERCE COUNTY REFUSE 13502 Pacific Ave.
ANDERSON LUMBER 9813 Pacific Ave.	MILLIE'S STYLETTE BEAUTY SHOP 228 169th E.
<b>IDON'S WIG SERVICE</b> 11214 Pacific Ave.	PARKLAND LIGHT & WATER CO. 404 Garfield St.
ELMHURST MUTUAL Power & Light Co. 120 So. 132nd	E&S ELECTRIC 13621 Pacific Avé.
Winner Must Claim Jackpot Before	5 p.m. Tuesday following date of publication.

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**Pierce County Herald and Times Journal** 

Page 11



### 1 Misc. For Sale

'65 HARLEY "74." Extras. \$1195. LE 1-0295.

**Trophy Storm Doors** Heavy Duty Aluminum **Full Piano Hinge** Standard & Special Sizes

**Also Storm Windows** Repair Service Available '

Manufactured By PARKLAND DOOR INC. 18 E. 96th GR 4-7011

WHITE ELEPHANT SALE May 4th, 10:00 A.M. to 5:00 P.M., 708 East 112th Street. 68-145

NAUGAHYDE couch, chairs, Hossock, Rose sectional couch, end tables, coffee tables, make offer. LE 1-5778. 68-134

-10' PRAM oars and Plastic seat. Lawn swing. LE 1-1479. 68-133

WATER pumps. Used and reconditioned. LE 1 - 5777. 68-141

. . . . . . . . . . ELECTRIC Health belt exerciser, all most new. LE 7-68**-130** 3448.

- - - - - -PYLON Liquid plastic coating. 7.95 a gallon. Guaranteed clear. LE 1-5718. 68-140

**Barbed Wire** 80 \$747 Rd Roll **Grange Supply** 10625 Pacific Ave. LE 1-5777

100% HUMAN hair wig, hand tied. Burnette. \$70.00. Woman's Suede leather riding jacket, good condition, small size. \$20. Haywagon and heavy work harness. \$75.00.



#### 12 Real Estate For Sale PARKLAND - BY OWNER, 3

bedroom home near PLU. FHA \$17,750 or take over 5 1/4% loan. 1220 S. 120th. LE 1-4059. 68-120 MOBIL HME SITE. 200x165 secluded, private, surround by trees. \$4250 or best offer. Or with 1966, 2 bedroom 10x55 Marlet Colon-

ial \$9450. LE 1-3373. 13522 50th Ave. E., Tacoma. 68-132



rickup It's a 4 Speed! **Pochel's Used Cars** LE 1-1040 14001 Pacific Ave.

1955 GMC pickup truck. 4 speed ¾ ton, body excellent. 6 wheels plus almost new tires. \$645 see Thursday and Friday this week, May 2 and 3. LE 1-1841. 68-148

### 9 Animals For Sale SHETLAND mule team. Chariot racers. LE 1-1297. **31 Animal Services** REGISTERED Thoroughbred at Stud. Como Tuna registra-

tion number FR11827. Call John Siemen VI 7-7507. 68-131

**REGISTERED MORGAN** STUD SERVICE. Good blood lines. LE 1-5999.

Color TV

#### 22 Misc. Wanted

MODEL A, T, or T Roadster. LE 1-3336. 68-138

#### 23 Help Wanted

**HOUSEWIVES** earn full time pay for part time interest-ing work, no investment. LE 1-1482. 68-147

SERVICE STATION Employment. Mechanically inclined. Full or part time. Contact Bill 11908 Pacific Ave. 68-142

#### 24 Work Wanted

HOUSE cleaning service new construction only. Experienced. LE 7-5508. 68-135

#### 27 Misc. Services

CUSTOM Dress Making and Alterations. LE 1-4268. 68-136

DOZING - LE 7-4934, GR 4-5663. 68-129 A A ELECTRIC new and re-wiring done. LE 1-4445.

68-144 PIANO TUNING. \$11 Repair. George Messagee, JU 8-7092.

EXPERT alterations, mens & womens fast service and reasonable, LE 1-3506. 67-186

68-40

#### **36** Personals

HAVE an alcoholic problem? GR 5-1093 or VI 7-7715. Write box 2265 Parkland. 67-194.



#### **35 Announcements**

TO ALL MEMBERS American Legion Post 118 Spanaway. Nomination For officers Friday May 3, 8:00 P.M. 68-143

> Legals IN THE SUPERIOR COURT OF THE STATE OF WASHINGTON FOR THE COUNTY OF PIERCE IN PROBATE No. 77103

Notice To Creditors IN THE MATTER OF THE ESTATE OF BESSIE T. JOHNSON,

Deceased. Notice is hereby given that the undersigned has been appointed and has qualified as Administrator of the estate of the above named deceased; that all per-sons having claims against said deceased are hereby required to serve the same, duly verified, on said Administrator or his/her attorney of record at the address below stated, and file the same with the Clerk of said Court, together with proof of such service within four months after the date of first publication of this notice, or the same will be barred Date of first publication April 18, 1968.

ADVERTISEMENT FOR BIDS Sealed bids are invited by Franklin Pierce School District No. 402 for classroom furniture

and equipment. Specifications may be ob tained in the District Administra-tion Office, 315 South 129th Street, Tacoma, W a s h i n g t o n

98444 Bids will be received in the District Administration Office until 3:00 p.m. May 10, 1968, at which time they will be opened and tabulated. The bids will be considered by the Board of Directors at their meeting on May 14, 1968 at 8:00 p.m. Bids received after the time fixed for opening will not be considered. The District reserves the right to reject any or all bids and to waive informalities in bidding. No bidder may withdraw his

bid after the time set for the opening, therefore, unless the award is delayed for a period exceeding thirty days. Thomas L. Stephens

Assistant Superintendent Business-Operations To be published two consecutive

April 25 and May 2 1968. Published April 25 and May 2 in the Pierce County Herald and Times Journal. IN THE SUPERIOR

COURT OF THE STATE OF WASHINGTON IN AND FOR PIERCE COUNTY NO 180978 SUMMONS BY PUBLICATION

TAMI S. RIGBY, Plaintiff, 😙 HAROLD M. RIGBY, Defendant.

THE STATE OF WASHINGTON to the said HAROLD M. RIBGY,

NONED to appear within sixty (60) days after the date of first publication of this Summons, to-wit: within sixty (60) days after the 18th day of April, 1968, and defend the above entitled action in the above entitled Court, and answer the complaint Court, and answer the complaint of the plaintiff, and serve a copy of your answer upon the undersigned attorneys for plain-tiff at their office below stated; and in case of your failure so to do, judgment will be rendered against you according to the demand of the complaint, which has been filed with the Clerk of has been filed with the Clerk of said Court. This is an action for divorce

This is an action for divorce upon the grounds that defendant has rendered plaintiffs homelife burdensome in the extreme. PETERS & TRACY By: s / Phillip S. Tracy Attorneys for Plaintiff

11024 Pacific Ave. Tacoma, Wash., 98444 Published April 18, 25, May 2, 9, 16 and 23 in the Pierce County Herald & Times Journal.

ADVERTISEMENT FOR BIDS NOTICE TO BIDDERS:

Sealed bids will be received by Franklin Pierce School District No. 402 for WATERPROOFING AND PAINTING at the Parkland Elementary School, 121st. Street and Pacific Avenue, Tacoma, Washington, 98444.

Bids for Waterproofing and Painting will be invited at the District Administration Office, 315 South 129th Street, Tacoma,

NOTICE OF INTENTION

NOTICE OF INTENTION TO SELL REAL PROPERTY OWNED BY PIERCE COUNTY (Spanaway Park Area) NOTICE IS HEREBY GIVEN that a public hearing will be held on MONDAY, the 13th day of MAY, 1069 of the heave of the olded 1968, at the hour of ten o'clock A.M. before the Board of Pierce County Commissioners in the Chambers of the County Commis-sioners in the County-City Building at Tacoma, Washington, at which time evidence will be received for or against the propriety and advisability of disposing of the following property owned by Pierce County by sale at public auction, towit: Parcel A: (Spanaway Park Area)

A parcel of unimproved real A parcel of unimproved real property, comprising about 4.97 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described: Beginning at the Northeast Corner of Bushalier Donation Land Claim; thence West along the centerline of 149th Street South for a distance of 50 South for a distance of 50 feet; thence South 30 feet to the South right-of-way line of said 149th Street South and the true point of beginning of this description; thence South and parallel with the West line of Block 4 in Wright's Acre Tracts to the Northerly right-of-way line of Military Road; thence Northwesterly along said Northerly right-of-way line of existing Military Road to the East right-of-way line of Pacific Avenue; thence North along the East line of said Pacific Avenue to the South right-of-way line of 149th Street South; thence East along the South thence East along the South line of said 149th Street South to the true point of beginning in the Northwest Quarter of Section 21, Township 19 North, Range 3 East, W.M., EXCEPT the South 10 feet reserved for additional rightof-way on Military Road. Parcel B: (Spanaway Park Area)

A parcel of unimproved real property, comprising about 1.88 acres, located within Section 21, Township 19 Township 19 3 East. W.M., North, Range 3 East, W.M., Pierce County, Washington, more particularly described: Beginning at the Southwest Corner of Lot 16, Block 3 of Egermoyer's Addition; thence West along the North right-ofway line of Louvre Street to the East line of Pacific Avenue, thence North along Avenue; there would along said right-of-way of Pacific Avenue to the South right-of-way line of Old Military Road; thence Southeasterly along Military Road to the West line of Egermoyer's Addition; thence South along said West line of Addition to the point of beginning; EXCEPT the North 10 feet reserved for additiona right-of-way for Military Road and EXCEPT the East 50 feet for county road. Parcel C: (Spanaway Park

Area) A parcel of unimproved real property, comprising about 1.42 acres, located within Section 21, Township 19 Section 21, Township 19 North, Range 3 East, W.M.,

to the point of beginning, EXCEPT the South 60 feet and the East 50 feet for County Roads. Parcel E: (Spanaway Park

Area) A parcel of unimproved real

A parcel of unimproved real property, comprising about 9.41 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described: Beginning at the intersection of the North right of were line of the North right-of-way line of 159th Street East (Metropolitan Park Road) and the East right-of-way line of Pacific Avenue, in the South one-half (S ½) of Section 21, Township 19 North, Range 3 East, W.M.; running thence East on the North right-of-way line of East 159th Street 320 feet; thence North parallel to the East line of Pacific Avenue 1281.81 feet West parallel to East 159th Street 320 feet; thence running West parallel to East 159th Street 320 feet; thence South on the East line of Pacific Avenue 1281.81 feet more or less to the point of beginning. Parcel F: (Spanaway Park Area)

A parcel of unimproved real property, comprising about 23.54 acres, located within Section 21, Township 19 North, Range 3 East, W.M., North, Range 3 East, W.M., Pierce County, Washington, more particularly described: Beginning at a point 320 feet East of the intersection of the North right-of-way line of East 159th Street (Metropolitan Park Road) and the East right-of-way line of Pacific Avenue as located in the South one-half (S ½) of Section 21, Township 19 North, Range 3 one-hait (5 ½) of Section 21, Township 19 North, Range 3 East, W.M.; thence continuing East on said North right-of-way line of East 159th Street 800 feet; thence North parallel to Pacific Avenue 1281.81 feet more or less; thence running West parallel to said East 159th Street 800 feet; thence South parallel to Pacific Avenue 1281.81 feet to the point of beginning. By ORDER OF THE BOARD OF

COUNTY COMMISSIONERS of Pierce County, Washington, dated APRIL 23RD, 1968.

BOARD OF COUNTY COMMISSIONERS

Jack W. Sonntag, County Auditor and Clerk

of the Board

By L. Hamre, Deputy Published in the Pierce County Herald and Times Journal May 2 and 8, 1968.



PIERCE COUNTY **HEADQUARTERS FOR** 1968 **\* CHRYSLER** 



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C. M. Johnson Administrator of said Estate

11024 Pacific Ave. Tacoma, Wash. 98444 Phillip S. Tracy Attorney for Estate PETERS & TRACY 11024 Pacific Avenue Tacoma, Wash., 98444 LE 7-0264

Published April 18, 25 and May 2 in the Pierce County Herald & Times Journal.



315 South 129th Street, facoma, Washington until 4:00 P.M. Friday, May 10, 1968 and will then and there be publicly opened and read aloud. Bids received after the time fixed for opening cannot be considered. Specifications, including con-

tract documents, may be exam-ined at the office of the Superintendent of the Franklin Pierce School District and may be obtained there, upon deposit of \$10.00 for each set.

The full amount of the deposit for one (1) set of documents will be refunded to actual bidders upon return of the documents, unmutilated and without marks unmutilated and without marks or annotations within seven (7) days after the time set for opening the bids. Other deposits will be refunded, with deduction for the actual cost of reproducing under the same conditions.

Each bid must be accompanied by a certified check, cashier's check or bid bond with State Licensed Surety Company as Surety, in an amount not less than five percent (5%) of the largest bid; made payable to the Franklin Pierce Schools. No bidder may withdraw his

bid after the time set for the opening thereof, unless the award of contract is delayed for a period exceeding thirty (30) days. By Order of

The Board of Directors Franklin Pierce School District No. 402

Pierce County, Washington Mr. Thomas L. Stephens, Clerk Published Apr. 25 and May 2, 1968 in the Pierce County Herald & Times Journal.

more particularly described: Beginning at the Northwest Corner of Lot 15, Block 2 of Egermoyer's Addition; thence West along the South line of Louvre Street to the East right-of-way line of Pacific Avenue; thence South along said Pacific Avenue right-ofway to the North right-of-way line of Spanaway Street; thence East along said North right-of-way of Spanaway Street to the West line of Egermoyer's Addition; thence North along said West line of Addition to the point of beginning, EXCEPT the East 50 feet for County road. Parcel D: (Spanaway Park Area)

A parcel of unimproved real A parcel of unimproved real property, comprising about 1.23 acres, located within Section 21, Township 19 North, Range 3 East, W.M., Pierce County, Washington, more particularly described: Beginning at the Southwest corner of Lot 16, Block 2 of Ergermover's Addition, thence Egermoyer's Addition; thence South along the West line of said Addition 70 feet to the true point of beginning; thence continuing South to the inside control of Bushalier Donation Land Claim; thence West parallel with the South right-of-way line of Spanaway Street to the East right-of-way line of Pacific Avenue; thence North along east right-of-way line of Pacific Avenue to the South right-of-way line of Spanaway Street: thence East along said Spanaway Street right-of-way



Collins Tots Club will install new officers at the May 7th meeting, beginning at 8 p.m.

The installation ceremony will be candlelight with Mrs. Matt Manley as installing officer. Mrs. Manley (Grace) was one of the founders of the Tots Club in 1949 and it is with great pleasure that she is welcomed back to take part in this year's ceremony.

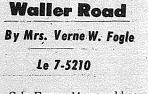
Retiring officers are Ruby Howard, President; Erma McGraw, vice president; Valoy Peck, secretary; and Joan Jacox, treasurer.

Incoming officers include Judy Mork, president; Helen Soholt, vice president; Diane Haisman, secretary; and Lois Merideth, treasurer

Committees will be appointed for the continuation of summer activities of the club (bike rides and picnics).

Mrs. Ira Leegard is in Good Samaritan Hospital this week for surgery. Virginia entered Good Samaritan Monday afternoon. Her operation was performed on Tuesday and it is hoped she will return home sometime next week.

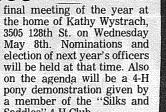
The Thrifti-Maids Home-makers Club will hold their



Cole Favre, 14-year-old son of Mr. and Mrs. Harald Favre, will remember the junior rodeo he was entered in last week for a long time. Cole was thrown from his horse into a wall and sustained a concussion, strained shoulder and multiple bruises that took him to the Mary Bridge Chil-dren's Hospital for a few days. He is now home and making progress.

Third grade mothers were special guests of their young-sters at Waller Road School last Wednesday afternoon for a tea and special program.

Grange ladies please note: Needlework entries for the Grange Contests must be turned in by 9:45 at the Pomona Grange meeting at Elk Plain on May 4th. This includes knitting and embroidery.



Saddles" 4-H Club. The Leader Training Lesson on "Helping Children Develop Responsibility" will be given by Betty Doyle and Shirley Becker.

Meeting time is from 10 a.m. to 2 p.m. and members are asked to bring a sack lunch.

Anyone interested in Homemakers Clubs are invited to attend.

Mrs. Nick Hartman is pre-paring things for the annual Mother's Tea slated to be at Collins School in May.

The Tea is open to all women of the community. As soon as Mrs. Hartman (Betty) has a few more details ready, your reporter will pass them on to you.

\* \* \* That is all for this week, if you have any news items of interest to the Collins district lease feel free to call me.

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