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**Cub Scout Pack 84
Of Midland Meets Friday**

Mrs. Dean Richards
LE 7-4756

The regular pack meeting of Pack 84 will be held on Friday, November 22, at 7:30 p.m. at the Midland Community Hall. Den 7 will make the flag presentation. Mrs. David Nordberg, den mother, and parents of Den 10 will serve refreshments following the meeting.

David Both Wins
David Both entered a Revelle Model at Lakewood recently, and won Third Place, Blue Ribbon, in the Junior Division under stiff competi-

tion. Congratulations.

Mothers Meet
The monthly meeting of the Midland Playschool mothers will be held Tuesday, Nov. 26, at 7:30 p.m. in the Boy Scout Hall.

Mrs. Grace Koopmans from Tacoma Vocational School will speak. All playschool mothers are urged to attend.

Thank You
Scout Troop 84 would like to thank everyone in the community for helping in their "Good Turn Day", last Saturday. Over 120 bags and

**Collins League
Parents Meet**

Mrs. Fred Most
LE 7-7553

The Collins Little League Association will hold its regular meeting November 25 at 8 p.m. in the Collins School Gym. Joe Gordon, new president, will be presiding.

All parents of the boys and girls who participated in the last baseball season and the parents of children who wish to participate in the next baseball season are urged to attend.

boxes were collected and turned over to the Goodwill Industries. Thank you, Midland, for helping the Scouts help the Handicapped.

LOTS OF GOINGS ON AT THE
Peggy K Apparel
OPEN HOUSE
November 22nd and 23rd
See Our New Look
LOADS OF ITEMS AT 10% OFF
ALSO \$5.00 DRESS SPECIAL
FREE COFFEE & COOKIES

406 So. Garfield LE-7-5317

The bravest thing you can do when you are not brave is to profess courage and act accordingly.
—Corra Harris

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**a - Wondering and
a - Wandering . . .**
With JACK BROWN

This week I'd sure like to write something on the lighter side of life, just for kicks, and kind of relax, but from the mass of material that seems to come my way, I've discovered another rock in the bean can that should be culled out.

Ever hear of the Consumer Advisory Council? Bet not! It's among the youngest of the federal government's almost endless bureaus. Very recently it submitted its first report, in which it dealt with current upward price trends. To quote it directly, "Our responsibility to the American consumer requires us to give attention and study to this subject in order to determine whether such increases appear to be justified from the consumer point of view."

Now, it should be obvious to anyone that price increases may be justified for any number of reasons other than "the consumer point of view". The consumers, you and me, naturally, want to buy things as cheaply as possible. But the manufacturer and the retailer must pay wages and rents and taxes and all the other costs, and these must be reflected in the selling price of the product, we all know.

In a long editorial concerning the Council, Barron's, Business and Financial Weekly, made this important point: "In theory as well as in practice, the organization is a sham. For contrary to the devious tenets of the powers-that-be, consumers do not constitute a special pressure group with special needs; everyone is a consumer. Furthermore, as anyone in business will be glad to testify, in a society which enjoys freedom of choice, the consumer can take care of himself. The government is there to prevent the use of force or fraud. Beyond that, it would do best to make itself scarce."

What is the consumer's surest and most effective protector? It is the competitive free enterprise system itself. As every housewife knows, the makers and sellers of goods of every conceivable kind are constantly soliciting her business. This is done in every legitimate way. To take just one example, by the retail industry—in lower prices, better stocks, more attractive advertising, higher standards of service, and so on. And the end result is top possible value for the consumer's dollar.

We need a Consumers Advisory Council like we need a hole in the head. I wonder what egg head dreamed up this one to put some buddy to work.

Bureaus, Bureaus, Bureaus . . . pretty soon we'll all work for the government in some bureau and then when there are no more plain citizens to regulate or protect, what will happen?

Astronaut Schirra is one of the most qualified men in the world to speak on our free enterprise system. Every time he steps into the capsule he says to himself, "Just think, Wally, everything that makes this thing go up was supplied by the lowest bidder!"

Here's one that I can't keep under my hat any longer. For months now I've told myself to shut up, someone must like those things, but no matter how hard I try I keep thinking the new lids Chief Betlach crammed onto his Washington State Troopers stink.

Up in Canada everyone laughs when a Mountie tries to get out of a Jeep with his spurs on. Down here everyone laughs when a State Patrolman (Now with the fancy lids, it's Trooper) tries to get out of one of those low patrol cars without knocking off his Renfrew head gear.

As far as I am concerned the patrol uniform with the regular hat was neat in appearance and practical. With the big flat had it's ridiculous.

But what grouses me the most is the fact that once again we taxpayers picked up the tab for the changeover which serves no useful purpose that I can think of except to keep Betlach happy, because as I get it, he's the only guy in the outfit that thinks they look good.

I understand the boys on patrol over in Eastern Washington spend a large percentage of their time chasing the fool things thru the sagebrush. Most of them have given up trying to look presentable and now fasten down the chin straps to keep them from taking off.

As they alight to talk to an errant motorist they look as though they had just stepped out of "The Rough Riders" film. Teddy would be proud of these boys.

There seems to be a growing juvenile problem of children running away from home. It's entirely possible that they may just be running from bar to bar looking for their parents.

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Lb. 43

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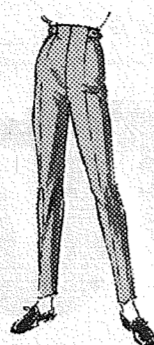
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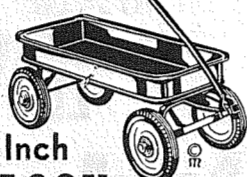


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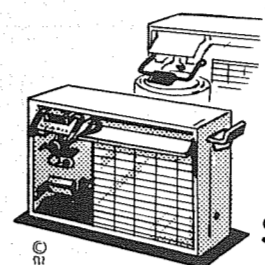


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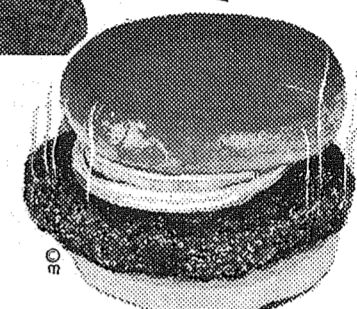
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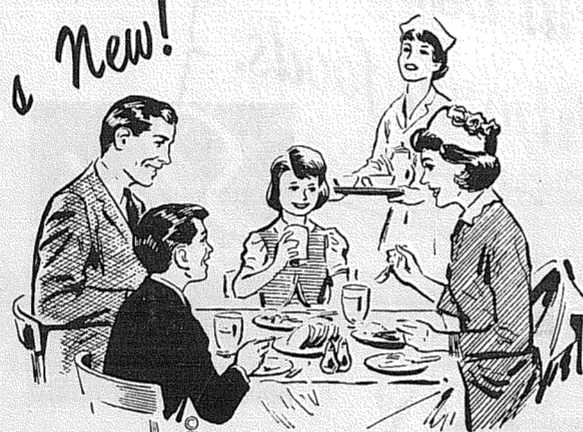
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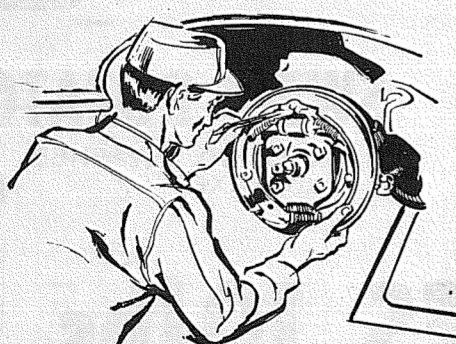
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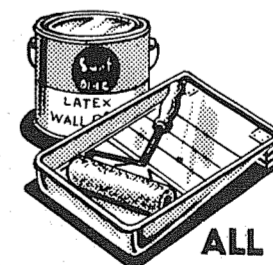
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Guild To Hear Book Report

Wesleyan Service Guild is to meet Wednesday, November 20, at 8 p.m. in the Fellowship room of the Parkland Methodist Church, 12183 A Street. Mrs. Richard Simpson is chairman for the devotions.

Mrs. Frances Snyder will present a book report, "Our Mission Today", followed by a film on missions. The business meeting will be presided over by Mrs. Bryon Logan. Hostesses for the evening

will be Mrs. Al Grodnig, Mrs. Arthur Peterson and Mrs. Victor Fuch.

Collins Club Meets Nov. 26

Collins Tots Club executive board will meet in the home of Secretary, Mrs. Robert Brazeau, 3915 132nd St. E. The meeting will be called to order at 8 p.m., Nov. 26th, by Mrs. Larry Stahl, president.

Final carnival reports will be given. Plans for our Dec. 3 Christmas party will be made.

FP Student Interviews

Patrol Capt.

Jim Smith, FP High School "The Parkland area is one of our best areas of law enforcement," John Ploegsma, captain of patrol, Pierce County Sheriff's Dept. said in an interview last week.

Ploegsma said the Parkland area was considered the center of the county and most cars are near the center.

"I feel that the rate of drinking and juvenile problems have dropped greatly in this area in the past years and I am real pleased," Ploegsma said.

The Captain said he wasn't happy with the number of personnel on the force and said he felt that more protection could be offered if the staff were larger. He said that they were on the defensive more than offensive. With a larger force, crimes could be stopped before they could be committed.

Asked if teenagers are as bad as most adults feel, Ploegsma answered, "No, I feel that only a very few cause the real trouble. But here is where the parents complain, and complain loudly."

Eatonville Man Wins Promotion

Deane J. Millington Jr. of Eatonville, has been promoted to airman second class in the United States Air Force.

Airman Millington is assigned to the 35th Weather Squadron here as a weather observer at McChord AFB.

The son of Mr. and Mrs. Deane J. Millington Sr. of Rt. 1, Eatonville, he attended Eatonville Senior High School. His wife is the former Daisy Howe of Newaygo, Michigan.

Clover Creek Scouts Get Court Of Honor Awards

Mrs. Albert Lape LE 7-6459 There will be a Cub Scout Pack meeting in the school gym at 7:30 p.m. Friday, November 22nd.

Troop 79 is going on a hike November 23rd to get greens for their wreaths that will soon be on sale. Anyone wishing more information on these Christmas wreaths please call LE 7-5034.

Court of Honor Troop 79 Court of Honor met last November 19th at the Clover Creek Grange. Their families were invited to see the boys get their advancements and awards.

Those honored were: 1st class advancement, Albert Alvarez, Gary Wade; 2nd Class: Steve Bury, Danny Barrett, Stanley Force, Steve Loper, Dave Kirkman, Lonny Short; Tenderfoot: John Bawley, Allen Durant; Merit Badges: for Forestry and Nature, Mike Schueller; Journalism and Marksmanship: Mike Matter, and eight boys will receive awards for 10 days and nights of camping.

Five Mile Hike Mr. Schueller took Danny Barrett and Steve Bury to Bald Hill Lake for a five mile hike and cook-out. Stanley Force and Mike Schueller went along to help. Oh, those aching feet!

Thank You The Cub Scouts and the Boy Scouts, Pack and Troop 79, wish to thank everyone for the wonderful response given to the Goodwill drive that they had. Everyone was more than generous and all filled bags will be turned over to the Goodwill Industries.

Candy Sale The Clover Creek Grange is now selling 6 varieties of candies in one pound tins. The cans are \$1.00 and anyone wishing one can call Ethel Nelson, VI 7-7635.

Skating Party The Jr. High Young People of the Clover Creek Baptist Church, recently had a skating party at Federal Way. Those attending were: Nancy and Dale Newman, Jerolyn

AA Will Have Open Meeting

Alcoholics Anonymous will have an open meeting for the Parkland area public at Fellowship Hall in Trinity Lutheran Church Friday, November 22 at 8 p.m. This meeting is for the benefit of anyone who is interested in the organization and is conducted as a public service.

Visiting Son Mr. and Mrs. Pius Burgi visited their son Richard last November 2nd and 3rd. Richard is attending the Multnomah School of the Bible in Portland.

Sympathy The community wishes to express our deep and sincere sympathy to the family of Leonard C. DeWitt Sr. Mr. DeWitt passed away suddenly last week leaving his wife and eight children. They reside at 2422 Military Road East.

Lucky Elk Hunters The Bud Pootman's and the Bennie Burgi's will be enjoying elk meat for a while.

Governor's Tea Mrs. Carl Ahrendsen and Mrs. Omar Roland attended the Governor's Civil Defense Conference and the Governor's Tea at the mansion last Friday, November 8th.

Weekend Retreat Enjoying a weekend at the Women's Retreat at Glendawn last November 8th and 9th were Mrs. Robert Loper, Mrs. Erwin Ward, Mrs. Omar Roland, Mrs. George Stephenson and Mrs. James Bramlett.

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LE 1-2897

PRE-THANKSGIVING SALE AT SAFEWAY-

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TURKEYS

"B" Grade 16-22 Lb Buy Now For Thanksgiving **Lb. 33¢**

Turkeys **GRADE 'A' MANOR HOUSE Or Lynden**

10-18 Lb. **Lb. 43¢** 18-24 Lb. **Lb. 39¢**

BEEF POT ROAST

U.S.D.A "CHOICE" BLADE CUT **Lb. 39¢**

Serve With Cranberries

Fresh Cranberries BULK 2 Lbs. 29¢

Sweet Potatoes or Yams 3 Lbs. 29¢

Brown & Powdered C&H **Sugar 2 1-Lb. Pkgs. 27¢**

Best Foods **Mayonnaise Qt. Jar 49¢**

Valamont **Mince Meat 28-Oz. Jar 39¢**

CRANBERRY SAUCE 2 16-Oz. Cans 39¢

Ice Cream

"SNOW STAR" Assorted Flavors
Gal. \$1.18 2-Gal. \$2.36

Half Gallon **59¢**

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Legals

In the Superior Court of the State of Washington, In and For Pierce County.
No. 6463
NOTICE
In the Matter of the Adoption of OSCAR CHARLES OWEN, A Minor.
TO Oscar L. Owen and to all whom it may concern:
You are hereby notified that there has been filed in this Court a petition for the adoption of the above named, praying that there be an adjudication that your consent to such proceeding is not required by law.
A hearing for such purpose will be had on the 16th day of December, 1963, at the hour

of 9:30 a.m., before the above entitled Court in the Department of the Presiding Judge, County-City Building, Tacoma, Pierce County, Washington, or any other department to which said matter may be at that time assigned, when and where all persons interested shall appear and show cause why such adjudication should not be made, and why, if made, such petition should not be heard forthwith and the prayer thereof granted.
WITNESS, the Honorable ROBERT A. JACQUES, Judge of said Superior Court and the Seal of said Court hereunto affixed this 7th day of November, 1963.
Don Perry, Clerk
By: Clare Thayer
Deputy Clerk

George F. Potter
Attorney
159 South 112th St.
Parkland, Wash.
Published in the Times Journal November 14, 21, 28, 1963.
In the Superior Court of the State of Washington for the County of Pierce.
IN PROBATE
No. 71879
NOTICE TO CREDITORS
In the Matter of the Estate of ELLA S. RAUEN, Deceased.
Notice is hereby given that the undersigned has been appointed and has qualified as Executor of the estate of Ella S. Rauen, Deceased; that all persons having claims against said deceased are hereby required to serve the same, duly verified, on said Puget Sound National Bank or its attorneys of record at the address below stated, and file the same with

the Clerk of said Court, together with proof of such service within six months after the date of first publication of this notice, or the same will be barred.
Date of first publication November 14, 1963.
PUGET SOUND NAT'L BANK
By: s/John M. Gilbertson
Vice President and Trust Officer.
Executor of said Estate
11024 Pacific Avenue
Tacoma, Washington
s/Phillip S. Tracy
PETERS & TRACY
Attorneys for Estate,
11024 Pacific Ave.
Tacoma, Wash. 98444
Published in the Times Journal November 14, 21, 28, 1963.
In the Superior Court of the State of Washington for the County of Pierce.
No. 71863
NOTICE TO CREDITORS

In the Matter of the Estate of ROSE SANDERS
Deceased.
Notice is hereby given that the undersigned has been appointed and has qualified as Administratrix of the above entitled estate; that all persons having claims against said deceased are hereby required to serve the same, duly verified, on said Administratrix or her attorney of record at the address below stated, and file the same with the Clerk of said Court, together with proof of such service, within six months after the date of first publication of this notice or the same will be barred.
Date of first publication November 14, 1963.
BETTY KIPP
Administratrix
Rt. 1, Box 1308,
Spanaway, Wash.
GEORGE F. POTTER
Attorney for Estate

159 South 112th Street
Parkland, Wash.
Published in the Times Journal November 14, 21, 28, 1963.
In the Superior Court of the State of Washington, In and For the County of Pierce.
No. 158139
S U M M O N S
DONALD I. BURRINGTON,
Plaintiff,
Vs.
EUNICE M. BURRINGTON,
Defendant.
YOU ARE HEREBY SUMMONED to appear within sixty (60) days after the publication of this summons, to wit: December 26, 1963, and defend this action, and serve a copy of your answer upon the plaintiff's attorney, and in case of your failure to do so, judgment will be rendered against you according to the demands of the Complaint, which has

been filed with the Clerk of said Court.
Plaintiff seeks divorce upon the grounds of burdensome homelife.
s/Phillip S. Tracy
PETERS & TRACY
Attorneys for Plaintiff
11024 Pacific Avenue
Pierce County
Tacoma, Washington 98444
Published in the Times Journal November 21, 28; Dec. 5, 12, 19, 26, 1963.
County of Pierce
NOTICE OF PUBLIC HEARING ON PROPOSED CHANGE OF ZONE CLASSIFICATION
Case No. Z46-63
NOTICE IS HEREBY GIVEN that a public hearing will be held in the Chambers of the Board of County Commissioners of Pierce County, Washington, in the County-City Building at Tacoma, Washington, on Tuesday, the 3rd day of December, 1963, at the hour of 10:00 a.m. on petition of Horace J. Whitacre & Associates, Case No. Z46-63, to zone change from classification "SR-12 SUBURBAN RESIDENTIAL" to "SR-9 SUBURBAN RESIDENTIAL" on property with a depth of 500 ft. along the south side of 139th Street, beginning 150 ft. west of Jay Street and extending west 400 ft., in the Brookdale Area; said property more particularly described as follows, to-wit:
Beginning 528.0 ft. west of the NE corner of Jahn's Donation Land Claim; thence south 536.5 ft.; thence west 406.5 ft.; thence north 536.5 ft. to the north line of said Donation Land Claim; thence east 406.5 ft. more or less to the point of beginning. EXCEPT the north 40 ft. for 138th Street.
Said HEARING will be held on said date and hour, or as soon thereafter as the same can be heard, when any person, firm or corporation may appear before the Board and be heard in the matter.
By ORDER of Pierce County Commissioners, dated November 12th, 1963.
BOARD OF COUNTY COMMISSIONERS
Jack W. Sonntag, County Auditor and Clerk of the Board.
By: L. Hamre
Deputy
Published in the Times Journal November 21, 1963.

are not necessarily obligated to accept the low bid.
Bidders shall state the minimum time in which they can effect delivery.
William L. Dugger,
Secretary
Published in the Times Journal November 21, 28, 1963.
GOP Debates Barry-Rocky
The Twenty-fifth District Republican Club meets Nov. 21. Chas. E. Bond, President of the 25th District Republican Club, announces an earlier meeting this month, due to Thanksgiving. There will be an exceptionally interesting debate presented by two members of another Club, one representing Barry Goldwater, and the other, pro-Nelson Rockefeller.
The meeting will be held on Thursday, November 21 in the Puyallup Y.M.C.A. at 816 Pioneer East, at 8 p.m.
Also on the agenda for the evening will be election of officers and three board members. Dr. Jarvis will again be in charge of the questionnaire period, which has given much interest along governmental lines.

Film Foretells The Crucifixion
"Conflict," a spectacular full-color film depicting the development of political intrigue in Jerusalem which eventually results in the Crucifixion, is to be shown Sunday, Nov. 24, at 5 and 7 p.m. in the Harvard Covenant Church, 1611 E. 85th St., Tacoma.
Gary Risher, Minister, will elaborate on the cultural background of the times in connection with the film.
Highlighted by the incident in which Jesus restores the sight of a young man born blind, the motion picture portrays the clever maneuverings of the high priest Caiaphas with Pilate; Caiaphas' disloyalty to the Jewish people; his fear of Jesus' growing popularity; and the failure of the attempt to arrest Jesus.
"Conflict" will hold you spellbound as Jesus' great teachings appear in the light of live action," Gary Risher, Minister, declared.
The public is invited to attend all showings.
A special showing for the children will be held Saturday morning Nov. 23, at 10 a.m. at the Church.

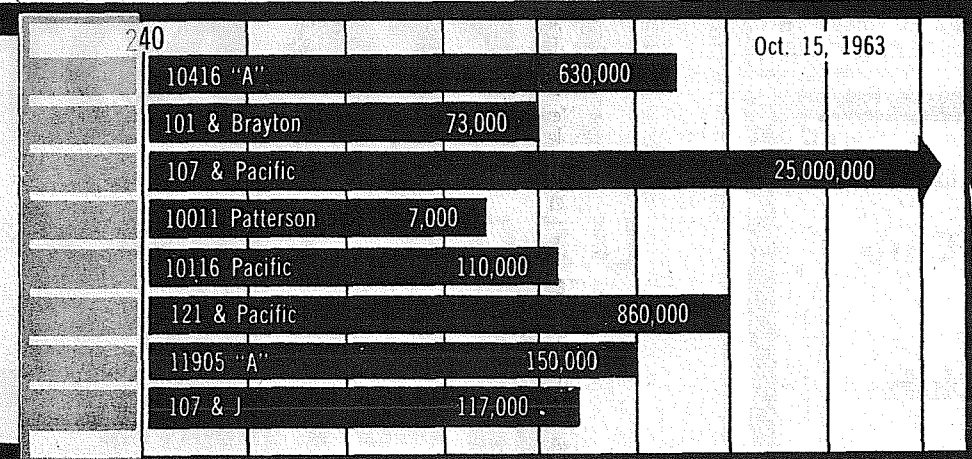


Progress

or **PROBLEMS...?**

FOR PARKLAND

CONTAMINATION IN PARKLAND?
IF THERE'S ANY DOUBT LEFT IN YOUR MIND, TAKE A CLOSE LOOK AT THIS CHART.
Health authorities say that coliform (live organism from the intestinal tract) in open water should not exceed a count of 240 per ML. The adjacent chart shows locations from which recent samples were taken and the coliform count that was found. At 107th and Pacific, the sample indicated almost UNDILUTED HUMAN WASTE. Other samples were also alarmingly high in coliform count. This evidence leaves no question about a serious health hazard in Parkland. And, the ONLY practical solution is SANITARY SEWERS!



PASSAGE OF THIS PROPOSAL IS ESSENTIAL
regardless of your individual sewage situation. Because, in the final analysis: (1) Sewers will NOT be installed in areas where a majority of land ownership does not favor them; (2) Approval of this proposition will make sewers available to any areas, either presently in the district or adjacent to its boundaries, where a majority of land ownership wants sewers and is willing to pay for them.

A \$250,000.00 BONUS... IF WE ACT NOW!
A \$250,000.00 Federal grant... is presently allocated to Parkland for pollution control. But, December 3, 1963 is the deadline for passage of a proposition that would activate this gift. If Thursday's proposition fails, this money is lost to Parkland. Later re-application leaves no assurance of how much, or if any money will be allocated later to Parkland. LET'S NOT GAMBLE WITH A QUARTER - MILLION DOLLARS!

LET'S TAKE ONE MORE STEP FORWARD!
Parkland has an enviable record of community achievements. An award-winning Fire Department, fine streets, well-lit, an excellent community-owned water system, low power rates, an exceptional university, fine schools. Almost every factor needed for future development. Except sewers. Let's take this one more step forward and install locally-controlled sewers before some Metro-type system is installed and we're forced to join. If this happens, there will be no local control and COSTS ARE SURE TO BE INCREASED.

INDIVIDUAL COSTS ARE LOW
The recently revised assessment rate means that the owner of an average 75' lot would be assessed only about \$45 a year, if paid on a 20-year ULID basis. Or, in cash payment a total of approximately \$512. The monthly service charge, to pay for maintenance and operation of the system and to retire bonds on the trunk line and treatment plant, is estimated at just \$3.50.

WHERE TO VOTE?
Franklin, Hillgarden and Sales precincts vote at Andrew Christensen School, 102nd and Barnes Lane. Fawcett, Meadow, Parkland No. 1 and Polk precincts vote at James Sales School, 1124th and So. Sheridan. Adams, College, Garfield and Parkland No. 2 precincts vote at Parkland School, 121st and Pacific. Armour, Cleveland and Lincoln precincts vote at Parkland Fire Hall, 130 So. 114th St. ALL REGISTERED VOTERS WITHIN THE DISTRICT ARE ELIGIBLE TO VOTE.

YOU'RE IN GOOD COMPANY When You Vote YES on Sewers
THE FOLLOWING ORGANIZATIONS HAVE ENDORSED THE SEWER PROPOSITION.
● Franklin Pierce School District
● Pierce County Building and Construction Trades Council
● Parkland Kiwanis Club
● Washington State Pollution Control Commission
● Tacoma-Pierce County Health Department
● Pierce County Central Labor Council
● Suburban Study Club
● Parkland Business Club
● Pacific Lutheran University
● Parkland Light & Water Co.
● Washington State Health Department

Let's Give Parkland The Green Light For A Better Future

VOTE YES ON SEWERS THURSDAY

Paid by Parkland Citizens Committee for Health and Progress.
Floyd V. Hicks, chairman

State of Washington, Office of the State Supervisor of the Division of Water Resources.
Olympia
NOTICE OF APPLICATION TO AMEND GROUND WATER PERMIT NO. 6083
TAKE NOTICE: That the Parkland Light and Water Company of Tacoma, Washington, filed application on November 12, 1963 to increase the amount of withdrawal of the waters from a well as granted in ground water Permit No. 6083.
That said permit provides that 1000 gallons per minute are to be withdrawn from a well situated in the Peter Smith D. L. C., Sec. 8, T. 19 N., R. 3 E-W.M., and that they wish to increase the quantity of water to be withdrawn to 1500 gallons per minute.
Any objections to the proposed amendment must be accompanied by a two dollar (\$2.00) recording fee and filed with the State Supervisor of Water Resources within thirty (30) days from November 28, 1963.
Witness my hand and official seal this 12th day of November, 1963.
M. G. WALKER,
Supervisor
Division of Water Resources
Published in the Times Journal November 21, 28, 1963.

CALL FOR BIDS
Sealed proposals will be received at the Graham Fire Station of Pierce County Fire Protection District No. 21, Graham, Washington (Mailing Address: c/o William L. Dugger, Secretary, P. O. Box 6, Graham, Washington), up to the hour of 8:00 p.m. on the 3rd day of December, 1963, to furnish certain radio equipment for the fire district. Information and specifications may be obtained from the Secretary of the district.
The Commissioners reserve the right to accept or reject without formality any and all bids and/or to accept the bid deemed best suited to meet the requirements of the district, and

The Country Parson


"The only reason your troubles seem worse than other folk's is that they are yours."
Copyright, by Frank A. Clark
DRYER'S FUNERAL PLAN CUTS COST


BARGAIN MART
708 EAST 112th
LEnox 1-2202
Open 7 Day Week 10 a.m. - 8 p.m.
Check These Prices!
Bananas lb. 10c
Potatoes 50-lbs. 89c
Apples lb. 9c
DEALERS WELCOME

MARTENS & GORDIES
New and Used Auto Parts
Machine Shop Service
HOURS:
8 TO 8 WEEKENDS - SAT. 8 TO 6
SUNDAY 10 TO 5
11012 Pacific Ave. LE 1-1144

Shop & Save At BROOKDALE LUMBER
FLOORING **ECONOMY GRADE**
For That Spare Room and Under Linoleum
\$8.00 Per 100 Sq. Ft.

ARMSTRONG **CEILING TILE**
As Low As . 14c Sq. Ft.
Acoustical Tile 22c Sq. Ft.
For Average Room,
Only **\$16.80**

BUILDING BLOCKS
4"x4"x16" **20c**
6"x8"x16" **30c**

COMPOSITION SHINGLES
210 **\$6.95** Per Sq. You Haul
Lb.

PLUMBING SUPPLIES
(Close Out on Sinks)

BROOKDALE LUMBER INC.
13602 Pac. Ave. LE 7-8669

TURKEYS

Toms **32¢** Lb.
Hens **35¢** Lb.

Grade A
Hens & Toms
At
Competitive
Prices

Henry House Chunk
BOLOGNA Lb. **39¢**
Beef T-BONE **STEAK** Lb. **79¢**

HYGRADE BONELESS FULLY COOKED HAMS YOUR CHOICE Lb. **79¢**
11csta
or BAR-S
Holiday

Pure **GROUND BEEF** 3 Lbs. **98¢**
1-Lb. .33c
Our Own Country Style **PORK SAUSAGE** 3 Lbs. **\$1**

MEDIUM **OYSTERS** 12-Oz. Jar **55¢**
BEEF **STEAK** Chuck Lb. **49¢**
BEEF **STEAK** Round Rib Sirloin Lb. **69¢**
Beef SIRLOIN TIP **Roast** Lb. **69¢**
Beef RUMP **Roast** Lb. **59¢**

FOLGERS COFFEE 1-Lb. Size **59¢** 3-Lb. Size **\$1.75**
10-OZ. INSTANT **\$1.09**
DREAM WHIP 2-OZ. PKG. **5 For \$1**

SUGARY SAM **YAMS** 6 17-Oz. Tins **\$1**

NALLEY'S **MINCE MEAT** 28-Oz. Jar **39¢**

COMSTOCK **PUMPKIN PIE FILLING** 6 303 Tins **\$1**

Banquet **FROZEN PIES** Each **29¢**
MINCEMEAT Or PUMPKIN
Nalley's **PICKLES** Mix or Match 4 For **\$1**
22-OZ. BANQUET DILLS Or 12-OZ. SWEET

Lindsey - Select - Pitted **RIPE OLIVES** 4 No. 1 Tins **\$1**
Early Calif **STUFFED OLIVES** 8-Oz. Jar **39¢**

Pillsbury **PIE CRUST MIX** 4 Stick Pkg. **29¢**
FRUIT **CAKE MIX** 1-Lb. Pkg. **49¢**
Sunshine **KRISPY CRACKERS** 2-Lb. Box **49¢**

Here They Are!!! CALIF. **NAVEL ORANGES** Lb. **10¢**
CALIF. YAMS Lb. **9¢**
Ocean Spray **CRANBERRIES** 1-Lb. Pkg. **19¢**
Golden Ripe **BANANAS** Lb. **10¢**

9 a.m. to 10 p.m. **7 DAYS WEEK**

BARGAIN BASKET
16618 PACIFIC AVE. South SPANAWAY, WASH.
LE 7-3371

NO SALE TO DEALERS
We Reserve The Right To Limit Quantities

We Carry A Complete Line of Sacked Feeds
COAL PRES-TO LOGS

PRICES GOOD NOVEMBER 21 THRU NOVEMBER 27

Classified

(Continued from Page 7)

FOR SALE — Two Colonial Corner Hutch Cabinets. Porcelain Double Sink. Exhaust Fan. Reasonable. LE 1-3079. 15p12

FOR SALE — Couch and chair, \$40; Double bed, mattress, springs, \$15.00; Male puppy, free. LE 1-4211. 15c12

GRAVEL BALLAST or fill. Will deliver. GR 2-2261. 15c13

FOR SALE — Two fireside chairs, floor lamp, shower curtain, dress form. LE 7-7273. 15c12

DON'T FORGET — Early deadline for next week's TIMES JOURNAL. Get your Class Ads in by noon, Friday, Nov. 22nd. CHAIN SAW, 16', nearly new, \$85.00. LE 7-5561. 15c12

SELLING OUT my tulips and bulb trays. Mrs. Karl Koehler, Sr., Rt. 1, Box 383, Orting. 15c12

FOR SALE — 2x4's from 6 to 8 ft., 10c each; also kindling wood; well rotted stable fertilizer cheap. VI 7-7196. 15c12

DRIVEWAY GRAVEL — Bank run, 5 yards, \$8.00; screened, \$12.00. Don Abbot tractor work. LE 7-3846. 15c12

ROLLAWAY BEDS, Cribs, High Chairs, Baby Scales. Rent 'em at United Rent Ails, 9440 Pacific Ave., GR 5-3755. 15c13

WISE BUYERS SHOP Classified! For a home, a car, furniture or anything else, see the Want Ads FIRST. 15p12

RENT invalid and guest equipment. Bunce Rental Inc., 4516 So. Tacoma Way, GR 2-3348. 15c12

OLD NEWSPAPERS — 10-lb. bundle for 10c. Excellent for kindling, puppy training, etc. The Times Journal, 14620 Pacific Ave. 15p12

GRAVEL, bank run or screened for driveways, etc. packs hard. Washed pea gravel, sand and rock. Grading, leveling, etc. Norman, E. 72nd, LE 7-4088. 15c12

COLLIE mixed puppies and many other kinds, \$3 each. Lots of dogs, cats and kittens. Pet Haven Shelter, 10522 East Polk across from Midland School. LE 1-0781, WA 7-0163. 15c12

PFC Johnson got shipped out and returned nice Westinghouse TV with only \$79 due. Rent or buy for only \$10 ea. month. Upton's, 1148 Market, FU 3-2551. Open Mon. and Fri. nites till 9 p.m. 15c12

•Horses & Equip 16

BOUGHT, Sold, Traded. Free Board til Xmas. B&B Boarding and Riding Stables, Inc. VI 7-7162, Spanaway. 16c12

BOARDING HORSES — Two vacancies. Large box stalls, reasonable. B&B Stables, VI 7-7162. 16c12

'The Romans'

Featured On Teen Scene

There's a dance at the Youth Center this Saturday night and every member of the Teen Club is invited to attend. Dancing will begin at 8 and continue until 11:30 p.m. with the music being provided by "The Romans". Admission to the dance will be 50c stag and 75c drag. Members are asked to show their membership cards at the door. Each member is allowed to bring two guests but is reminded that the guests must come to the dance with them or be vouched for at the door. New members are urged to attend and receive their cards. Chaperones will be the parents of members and any interested parents are invited. Transportation arrangements should be made before the dance.

Pre-School Mothers Meet
The Pre-School Mothers Club will meet at the Youth Center on Tuesday, Nov. 26 beginning at 10 a.m.

Mrs. Ted Claassen of Tacoma will present a program on Christmas decorations. Mothers of afternoon kindergarten are asked to bring a sack lunch for their children. A babysitter will be provided.

B & B Stables
English & Western Riding Box Stalls
Horses Boarded and Rented
Owned & Operated by
KI & GEORGE BEESON
VI 7-7162

Complete Repair SERVICE
• Television
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RADIO DISPATCHED FOR FAST SERVICE
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Judges of value like the value of our car insurance. Contact me today!

Bill Ehl
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LE 7-4040

Al Langseth
8920 Pacific Ave.
LE 7-4040

STATE FARM Mutual Automobile Insurance Company
Home Office: Bloomington, Illinois

STATE FARM Mutual Automobile Insurance Company
Home Office: Bloomington, Illinois

Mails 9,000 Christmas Checks

A. E. Saunders, president of Puget Sound National Bank, played Santa Claus for a day Friday, November 15, when his bank sent out over 9,000 Christmas Club checks totaling \$1,000,000.00 to its depositors. This represents a 10 per cent increase over the preceding year according to bank officials.

Merchants of the Pierce County trading area regard this as the first sign of Christmas and happily await the distribution of the checks each year. Puget Sound National Christmas Club members have deposited regular amounts of money for 50 weeks and are assured of a supply of ready cash.

Lovely life-like ARTIFICIAL flower arrangements for the holidays ahead.
Muted gold tones of bronze pom-poms and Italian wheat or a holiday fruit bowl add a dramatic touch to your holiday table or buffet.
ORDER EARLY \$3 and up

Eileen's
VI 7-2369

COLD FEET? WET FEET?

Women's Snow Boots, leather, fur lined6.95
Women's and Children's Plastic Snow Boots, Warm and Waterproof2.99
Men's Fur-lined Leather Wellington Boots13.95
Boy's and Men's Insulated Rubber Lace Pacs sizes 13 to 6, Boys, 7 to 12, Mens5.95 - 6.95
Boy's and Men's Rubber Pacs, 2-6, 7-124.99
Children's "over-the shoe" Galoshes, Reg. to 4.001.99

We also carry Rubber Knee Boots, 4-Buckle Overshoes, Men's Dress and Work Rubbers, Hip Boots, Etc.

Paul's Shoes
Open Monday thru Saturday 9 to 6 — Fridays Till 9 p.m.
161st & Pacific Ave., Spanaway (Closed Sundays) LE 7-0552

SEYMOUR'S
Shop Daily 9 to 9 - Sundays 10 to 6

LAYAWAY for Christmas!

REVERSIBLE SKI-BIRD JACKETS
Sizes 38 to 46 **14.99**

Its' Wash-N-Wear

How practical can a wash-n-wear jacket get? Seymour's has the answer in this quilted nylon ski coat that reverses for double duty: Clever hide-away roll down collar/hood. Zipper front.

Sports-loving and style-perfect for the All-American look!

STADIUM COATS

14.99

New, smart 35" length in solid iridescent black. Completely washable cotton and acetate fabric is water-repellent. Hand-some lapped yoke treatment. Zip-out deep pile lining. Men's sizes 36 to 42. Boy's sizes 10-20. \$10.99.

Shop Daily 9 to 9, Sundays 10 to 6
SEYMOUR'S
CLOTHING AND SHOES FOR ALL THE FAMILY
9714 Pacific Ave. Free Front-Door Parking