

# MOORING MAST

VOICE OF THE STUDENTS AT PACIFIC LUTHERAN UNIVERSITY

Volume XLVIII

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No. 25

## The War in Search of a Purpose

Why have we wasted 50,000 American lives and \$125 billion? The American Friends Service Committee's new booklet Indochina 1971 lists the following facts:

"We have been told that the U.S. had to contain China; in fact, American policy has had the opposite effect: Chinese influence in Vietnam is now much greater than it was. U.S. intervention has drawn two ancient peoples, often antagonists, together.

"We have been told of the Domino Theory and of how we had to defeat the forces of national liberation to stop the spread of Communism; yet less of Indochina is now under the control of the U.S.-supported governments of South Vietnam, Laos, and Cambodia than in 1954 or anytime since.

"We were assured that the United States was preserving the freedom of the South Vietnamese; but for sixteen years the U.S. has maintained regimes in Saigon which have prosecuted war in defiance of the popular will and have

imprisoned those who publicly advocated reconciliation, neutrality, and peace.

"We have been informed that continued U.S. intervention was preventing a bloodbath; but U.S. armed forces have used 500 times the tonnage of bombs used by the other side, and for the past six years have killed more civilians every six months than the other side has in sixteen years.

"We were told we were protecting South Vietnam from 'aggression from the north'; in fact, the American-supported Diem government was so repressive that it provoked a widespread civil war.

"We were told that we were defending American honor; but many Americans and most of the world's nations feel that the spectacle of the enormously destructive U.S. military arsenal, especially in the case of the virtually unchallengeable power of the U.S. Air Force, arrayed against peasant soldiers, has defiled American honor as never before in our history."

As long as  
wrath  
rises  
  
the universe  
will feed  
its flames  
  
the hearth  
of hell  
will remain  
cold  
  
as man sits  
on his haunches  
stuffing bloody brains  
into his cheeks

—Susan D. Peterson  
April 3, 1971

## Nixon and the prophecy '1984'

"We see the Viet Cong who cut the throats of village chiefs as savage murderers but American flyers who incinerate unseen women and children as valiant fighters for freedom; we see Viet Cong defections as the rejection of Communism but the greater number of defections from the Saigon army as expressions of a simple desire to return to the farm; we see the Puritan discipline of life in Hanoi as enslavement but the chaos and corruption of life in Saigon as liberty; we see Ho Chi Minh as a hated tyrant but Nguyen Cao Ky as the defender of free-Hanoi as China's puppet but we see the Saigon government as America's stalwart ally; and finally, we see China, with no troops in South Vietnam, as the real aggressor while we, with hundreds of thousands of men, are resisting foreign intervention."

—J. William Fulbright, Chairman, Senate Foreign Relations Committee

"You make beggars of our children, prostitutes of our women, and murderers of our men." —an old, bearded Saigonese gentleman

"Secretary of State Rogers reassured the House Armed Services Appropriations Subcommittee April 23 (1970) in a statement he subsequently expunged from the record:

"We have no incentive to escalate. Our whole incentive is to de-escalate. We recognize that if we escalate and get involved in Cambodia, that our whole program is defeated."

"And he told the Subcommittee that no ground forces would be sent to Cambodia."

—Senator George McGovern,  
U. S. Senate, August 21, 1970

## peace is just around the corner; now, to find the corner

"There is no question that the Communist offensive in French Indo-China has been stopped..." —Gen. J. Lawton Collins, 1951

"We should all like to think the war there might be successfully concluded by the next calendar year." —John Foster Dulles, 1953

"If the Communists continue to suffer the losses they have been taking, I don't know how they can stay in the battle." —Gen. Paul Ely, 1954

"(The war can be won) without bringing in one single American soldier to fight." —Gen. John W. O'Daniel, 1954

"With a little more training the Vietnamese army will be the equal of any other army." —Sec. of the Army Wilbur Brucker, Dec. 18, 1955

"We have exactly 342 men, the number allowed by the Geneva Armistice Conference. It would be a breeze if we had more." —Gen. Samuel T. Williams, 1952

"The momentum of the Communist drive has been stopped." —Dean Rusk, Feb. 13, 1963

"The South Vietnamese are fighting their own battle, fighting well." —Dean Rusk, April 18, 1963

"There is a good basis for encouragement. The Vietnamese are on their way to success." —Dean Rusk, April 22, 1963

"Secretary McNamara and General Taylor reported their judgment that the major part of the U.S. military task can be completed by the end of 1965, although there may be a continuing requirement for a limited number of U.S. training personnel."

"The Vietnamese armed forces are as professional as you can get . . . I feel we could wrap this thing up by the end of the next dry season . . . We will have driven the Viet Cong sufficiently underground by the end of next year that they will no longer be a national threat." —Maj. Gen. Charles J. Timmes, Commander of the U.S. Military Assistance Group in Vietnam, Nov. 1, 1963

"The corner definitely has been turned toward victory in Vietnam." —Arthur Sylvester (Ass't Sec. of Defense), 1963

## If Americans Are Sick of War, What About Asian Peasants?

Everyone is tired of war and anti-war. All of us would like to wash our hands of the whole frustrating business. But never forget that a lot of other people are tired too.

Blacks, Chicanos, Puerto Ricans, Indians and poor whites are tired of suffering poverty and do graduation while the government spends billions to burn villages, bomb hospitals, destroy homes, poison water supplies and ruin crops.

Citizens are tired of being ordered into the Indochina quagmire, subject to being court-martialed if they refuse and, like Lieutenant Calley, condemned if they do what they have been trained to do.

Young people are tired of being

drafted—condemned to choose between serving in the army, deserting, going to prison or fleeing to strange lands.

P.O.W.'s are tired of being in prison, separated from their loved ones, while new invasions and air raids hold off hope of speedy release.

Everyone is tired of being lied to by the White House, the Pentagon and a bunch of Saigon generals who wear as many medals as Hitler and share his political views.

And if Americans are tired, what of the Vietnamese? The Cambodians? The Laotians?

—David Dellinger (the middle-aged member of the Chicago Seven).



Vietnamization works so well.  
(from TIME)

"I can safely say that the end of the war is in sight." —Gen. Paul D. Harkins, USAF  
"Small numbers of U.S. personnel will be able to return by the end of this year." —Robert McNamara, Nov. 19, 1963

"I am hopeful we can bring back additional numbers of men. I say this because I personally believe this is a war the Vietnamese must fight . . . I don't believe we can take on that combat task for them." —Robert McNamara, Feb. 2, 1966

"I think the resources and capabilities are there to get this job done on the present basis of assistance to the Vietnamese so that they themselves can handle this problem primarily with their own effort." —Dean Rusk, Feb. 24, 1964

"I think on balance the number of U.S. training personnel needed in Vietnam is not likely to increase substantially." —Robert McNamara, May 16, 1965

"The most vital impression I'm bringing back (from Vietnam) is that we've stopped losing the war." —The day of battle has come. —Robert McNamara, Nov. 30, 1965

"I have never been more encouraged in my four years in Vietnam." —Gen. William Westmoreland, 1967

"We're making headway on the military side." —Drew Pearson, April 15, 1962  
"It's for you to say that we are generally pleased with the progress we have made militarily. We are very sure that we are on the right track." —President Lyndon Johnson, July 13, 1967

"The enemy has been defeated at every turn." —Gen. William Westmoreland, 1968

"There is growing hope for an end to this war, probably sooner than many yet dare to think." —Robert Kotter (Administrator of the pacification program)

"They have been to a war for years and years and they are quite decimated, and I don't think they are capable with any kind of resistance of continuing this fight." —Sgt. T. Agnew, May 3, 1970

(Vietnam Feature Continued on Page 5)

## Pearce Corps: One More Gambit

On the face of things, the Peace Corps appears to be an innocent and sincere organization operating under altruistic motives that stand on premises of optimism. I don't question that the people involved with the Peace Corps are sincere and devoted in their work. But, unfortunately, it appears that the Peace Corps is just another of America's little gambits for world exploitation.

Unwittingly, the Peace Corps volunteer lays the first brick for an American Al-Qaeda Base or Coca Cola Company. As missionaries of the 18th and 19th centuries were on a body-counting crusade to fatten the Pope's spiritual and territorial haven, so the Peace Corps has been used to fatten American imperialists' pocket books; the innocence of the volunteers is an excellent guise for the government's real intents.

While the American oil companies have given President Nixon a mandate not to lose the war in Vietnam at any cost, because Vietnam could surpass the Middle East in value in oil deposits, companies like Coca Cola give mandates to soften up young and undeveloped countries for plucking. Foreign aid and the Peace Corps unwittingly work hand in hand promoting extensive territorial leases and treaties.

The sincerity of the Peace Corps' actions is ruined in American factories, mines, and oil wells.

Volunteers believe they are, in their own way, promoting world peace by rendering a helping hand, expecting nothing in return except the satisfaction of giving, helping, and sacrificing. Little do they know that their earnestness and sacrifice is used merely as an investment by the United States Government.

The tragedy is that many of us graduating from college would like to join the Peace Corps for two years, instead of marching off to Vietnam. The Peace Corps ostensibly provides a vehicle for young people to nonviolently protest war and show the big Dick that peace is found through contribution and sacrifice and love. We can join the Peace Corps for two years and think we have accomplished just what we set out to do. But the deck is stacked. We're not supposed to know we're just another gambit. Nixon has got the last laugh.

For those who are joining the Peace Corps after graduation this year don't delude yourselves into thinking you're going to make the world a better place to live in. You're simply making it a better world for Americans to live in. Hence, enjoy the experience for itself—sacrifice and give for your own sanity. Expect nothing more.

And one last word. Where you tell the CIA and Army won't. What the Peace Corps can't accomplish more Vietnams can. Checkmate.

—David Giles

## MOORING MAST

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## Parallax

# Those Who Ignore The System

By GLEN ANDERSON

Cowards rule and fugitives can dump tons of poison gas out on and water-nixot with impunity, but if I were to fling a glass wrapper out of my car window, I'd be arrested for littering.

The government systematically bombs villages, homes, hospitals, churches, and human beings in Indochina, apparently indifferent to the human suffering—yet the same government is horrified when domestic revolutionaries occasionally bomb banks to the wee hours of the morning when they are sure no people will be inside to be injured.

Five huge oil companies paid no federal taxes in 1964, and several others paid only a tiny fraction of one percent, thanks to generous loopholes, while the tax burden falls upon the ordinary taxpayers.

The government spies on its own citizens who disagree with its policies (such as the policy of spying on its own citizens).

The government pays Senator Eastland, of Mississippi, \$10,000 a year not to grow food in the country which has the highest malnutrition rate in the nation.

The Pentagon fired the honest and conscientious civilian auditor who uncovered and made public the scandalous \$2 billion cost overrun on Lockheed's C-5A military cargo plane. The panel set up by the Pentagon to review its management policies is dominated by the very men who have vested interests in military contracts. Nixon appointed as an under-secretary of defense, a man named David Packard, who owns \$300 million worth of stock in his company Hewlett-Packard, a major producer of weapons. The FCC, FAA, PDA, FCC, and other federal "regulatory" agencies likewise have the foxes watching the chicken coop, serving their own interests at the expense of the American public.

This cynical skeptical critics, is part of what we mean by the "Establishment." To critics, there can be no doubt in its power dominates American life.

You see, we have had "socialism" and a "welfare state" for most of our country's history—but it was business whose welfare was looked after. We have socialism for the rich and laissez-faire for the middle and lower classes.

Accordingly, "law and order" operates as a dual-

standards standard. "Law and order" means keeping niggers down, students quiet, and the Establishment in power. It certainly does not apply to B. F. Goodrich, who knowingly produced faulty brakes for the Air Force's ATD aircraft. No legal action is being taken against the company. In fact, just two days after the shocking hearings at which it was disclosed that some safety tests had been falsified and many others had never been made at all, the company received a lucrative contract to supply wheels and brakes for another new military aircraft.

Nor will the government bring to justice the war criminals who happen to be generals, secretaries of defense, or presidents—those members of the Establishment who create and perpetuate a war in which the native civilians are indistinguishable from the enemies, so the only way to fight is to commit genocide, whether with guns or with bombs.

(Of course, with gambling tolerance policies, payoff systems, and periodic shootings of unarmed black citizens, nothing need be said about the Seattle Police Department's single-minded commitment to law and order.)

While discussing abuse by the Establishment, how could we forget to mention the arbitrary authoritarianism found among administrative hacks in our nation's universities? But perhaps this is touching too close to home, and I had better not be specific for fear of incurring the wrath of my powerful readers on upper campus. I mean, you know, freedom of speech is ok—so long as you don't say anything that the powerful people don't like.

And we all know about Congress, where the theory of the Divine Right of Southerners seems to prevail. Any intrusion by the twentieth century is strictly forbidden, as is anything else which might threaten the power of the ancient committee chairmen's personal fiefdoms or their investment income or their campaign contributions. Considering that efforts to introduce democratic processes into Congressional activity have been largely unsuccessful, it should not be surprising either that members have been unwilling to pass realistic rules governing ethical standards for themselves.

People keep telling radicals to work through the system. I guess we might be convinced to work through the system—if those who control the system would be honest enough to work through it, too.

## The Jabberwocky

By PAUL BERG

Frederico, age 32, lives with his wife and five children in the Philippines, in the province of Tarlac, on the island of Luzon. Until about a year ago, Frederico made his living by running a small agricultural implement company and renting out a few acres of agricultural land. Frederico owned a car and had money in the bank. By Filipino standards, he was well to do.

As a successful businessman, Frederico took an active interest in his community. Because of his business success and college experience Frederico was appointed barrio secretary. And this is where his story really begins.

For years, a peasant organization known as the Huks movement has existed to champion the rights of the rural subsistence farming population. In some areas, the Huks have become a shadow government, collecting taxes, dispensing crude justice, and resisting the efforts of the government in Malacanang to eradicate the movement. In recent years with the return of students trained in guerrilla tactics in China, the Huks have become increasingly hostile to the Marcos regime. In response, President Marcos authorized "Makiling" squads with license to kill any suspected Huks and in some cases, their families.

It was in this web of intrigue that Frederico found himself when

he was approached by the Huks to begin collecting taxes for them from the barrio leaders to his barrio.

Being a member of the Church of Christ, Frederico has strong convictions against communism. Along with the other barrio officers, he refused to cooperate. When a blood bath was imminent, Frederico obtained a visa to come to the United States as a businessman. One week after his arrival to the United States, word reached Frederico that the Huks had killed the barrio president, the minister of the Church of Christ, along with his wife, and shot down a number of the church members.

Frederico had hoped that he could stay in the United States and eventually send for his family. When it became apparent that he would have to return, Frederico made arrangements for sanctuary in the Philippines (with help of the Lutheran Church) should he have to flee again.

Upon arriving at Manila International Airport, according to Frederico, the Filipino custom agents demanded money and stole most of his belongings. Frederico writes: "I am now here in my own home to the barrio and have never found anywhere else since I arrived and very few people know except my immediate neighbors. But don't worry about me because I got me an Armalite rifle and some Vietnamese grenades and my place is

good until around day and night.

The situation here in the Philippines is very tense. Thousands of people are scrambling up or going out of the country to one place or another. Many regular Army officers are defecting to 'New People's Army' or the Philippine Communist Armed Group.

The Philippine political situation is also very explosive. High ranking political officials are being toppled from their posts every day. Killings, murders, and a lot more of named and unnamed high crimes are every day occurrences and are no more considered news. The Maids or the irregular Para-Military troops of the government was already disbanded but was absorbed by local political warlords getting ready for elections in November.

It is being predicted now the coming election in November '72 will be the bloodiest of all and that the presidential election in '72 will be unparalleled."

All this is happening in the country which calls itself the only Christian nation in Asia. I have talked with a representative of the Philippine consulate in Seattle and he unofficially confirmed the situation as described herein. He also affirmed that should a Communist uprising threaten, the massive presence of the U.S. Navy at Subic Bay and the U.S. Air Force at Clark Field will prevent it from succeeding.

**Arthur Hoppe**

# Our Man Hoppe

**THE SENSUOUS GRANDFATHER**

Being a little on the shorts, I decided to write a bestseller. It isn't difficult. You simply study the current literary tastes of America by reading the bestseller lists. Then you write one.

Mine was entitled, "The Son of Sensuous Woman & Sensuous Man." It was about this kid who was hung up on whipped cream. But my publisher, Graspar Grömmet, rejected it.

"The American public doesn't want to read about the wages of sin," he explained. "Sin alone is good enough for them."

I changed the title to "The Sensuous Grandfather." It's about this older gentleman who turns young ladies on by squirting whipped cream in their eyes.

"Great!" cried Grömmet. But just to make technical information, people are embarrassed to buy a book that appeals solely to lust."

So I included some diagrams of ear lobes and Eustachian tubes and called it, "All You Wanted to Know about Sensuous Grandfathers, but Were Afraid to Ask."

Grommet was happy. "You've hit the best market," he said. "But what about gluttony? Cook books sell like crazy sometimes."

I had the grandfather eat only half the whipped cream in the young lady's ear. With the other half, he created the figures in Death and other exciting recipes.

"Now," said Grommet, rubbing his hands, "if you can work me in more fat, look at 'Meat at Any Speed' or 'Future Shock.' Show me a book that scares you out of your wits and I'll show you a bestseller."

Again I rewrote. Now the grandfather squirted whipped cream from an aerosol can that could blow up in a moment while riding in a car with dangerously defective household wipers. He was a symbol of our decaying civilization, (cough) spalled with oil.

Grommet frowned. "But will the reader be better off financially for buying this book? Who'll just be out \$10. You've got to tell him how to live rich while he's waiting for the end of the world. Greed, that's what sells."

"If I knew how to do rich" I said glumly. "I wouldn't have to slave away at the typewriter telling people how to do it."

But the revisions were worth it. The grandfather's now a stockbroker who drops tips as how to turn \$100 into one of America's great fortunes.

I mailed the manuscript to Grommet and confidently dropped by him, expecting to get it back. He was so nice.

"Do you think we publishers care only to lust, gluttony, fear and greed?" he said gruffly. "The fact that 'Love Story' is the number one bestseller proves we appeal as well to the finer instincts in the reading public — like new kids' sentimentalities."

So I stole the best scene out of "Love Story." Grommet joyously says we're now out a runaway bestseller on our hands — one that captures the essence of current American literary taste.

Watch for it. It's called, "Everything You Always Wanted to Know about Sensuous Grandfathers who Enjoy Stock Climbing in Their Leisure Cams while Making a Million at the Sandbar in Their Spare Time as the World Goes to Pot but Were Afraid to Ask."

To the end, the girl died.

(Copyright Chronicle Publishing Co. 1971)

## PLU to Offer 'Live-In' Next Year

Early in this semester, a group of students met on the common grounds of a need for alternative learning styles, whereby the most could be gotten from the years spent at PLU. The outcome of this need has taken the form of a live-in experience centered in a low-income, multi-social area of Tacoma. Such an idea has been used in connection with Augsburg College, in Minneapolis, for two years.

The a *program* will involve participation in the community of twelve people, in one house, and be daily relating to the community surrounding them. Courses credit will be based on learning experiences within the group plus individual pursuits in community projects. Currently the available course offerings are through the Sociology and Religion departments with potential offerings in Art, Biology, Economics, English, History and Psychology.

The concept is a supplement to the present university process of education, providing a new dimension in learning, a community daily relating to society and the development of personal potential. It is the extended education for a learning lifestyle. The participants in the proposed colony feel this to be a program through which a better understanding of society will come by first gaining integrity as learners and then as doers. To receive an education that will prepare us for a whole life it is necessary that we experiment with unique new learning forms for existing academic interests, and develop a more fully integrated personality with which to respond to the intellectual challenge.

There is room for additional participants to be integrated into the project on the basis of immediate interest and participation in the planning still to be done before the program begins next fall. Those interested in further knowledge of the project should contact any of the following people: John Haubergen—ext. 1315, Karin Strand — ext. 1554, Christopher Klassen—ext. 1222, Linda Loken—LE 1-0387 or Karen Svendsen—ext. 1642.

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An open letter to David Giles:

When you became editor of the Mooring Mast, you expressed your interest in the continuance of my column and also expressed a desire in giving conservatives more representation in the paper. I now find reason to doubt your sincerity.

Last week, you failed to print an article of mine which came out in favor of policies which I believe are bringing an end to the Vietnam war. When I ask you why you did not print the article, you said that you would print it at my request but that you had some reservations about it so do what I liked with it and check again with you, which is exactly what has been done. You confess in your letter that I said I would print it at your request this week, though I was not pleased with it. It is not so timely that it couldn't wait a week. Anyway, you write but once every two or three weeks—one week should make little difference.

Secondly, when you brought in your column you commented yourself that if I had reservations about it so do what I liked with it and check again with you, which is exactly what has been done. You confess in your letter that I said I would print it at your request this week, though I was not pleased with it. It is not so timely that it couldn't wait a week. Anyway, you write but once every two or three weeks—one week should make little difference.

Thirdly, I consider that particular column poorly written and inconsistent with what you have previously written. Hence, I hoped you would reconsider publishing it or substantiate and expatiate your arguments more fully. When space is limited to a certain amount of copy per paper, I must choose the highest common denominator for print. Your writing, to be blunt, is not, and rarely has been in the highest common denominator.

Dear Miss Martens:

Now that you have compared me to a Hitler and the Lord knows what else, I should like to remind you of a few things which you have so conveniently forgotten. First, may I remind you, that throughout the year all but one columnist has been cut at least once, for reasons of space. Columns not printed one week are usually printed the week after. This is the first time one of your columns has not been printed. It was sacrificed for a more timely article by Max Lerner.

Secondly, when you brought in your column you commented yourself that if I had reservations about it so do what I liked with it and check again with you, which is exactly what has been done. You confess in your letter that I said I would print it at your request this week, though I was not pleased with it. It is not so timely that it couldn't wait a week. Anyway, you write but once every two or three weeks—one week should make little difference.

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You are certainly entitled to your

own opinions and are free to determine because I didn't print your article, for reasons mentioned above, dues that make me a Hitler? If I had only accommodated the "majority vote" mentality as editor of this paper, as you say I do, it would certainly be different than it is now.

As far as your appeal to me for not living up to my "claim to give equal treatment to all" perhaps you should recall and reflect on a few things I commented that I would struggle to the equal representation in all, too that doesn't mean I shall give license to anything anybody wants to say. Full qualifications for printed material are responsible and substantiated opinion and argumentation. It is perturbed at the fact that those in we would have so publicly a forty-page weekly slander sheet. We have a small budget, hence we must be selective about what goes to the paper. We struggle for broad representation but not at the sacrifice of quality. Just because you're the only representative on campus that is willing to get off your butt and write doesn't mean you're a good writer.

One thing further: It appears that you have fallen into the same trap that you have been so ready to put me in. I challenged you, sweet heart, and you have responded to name calling and over reaction. In this sense, you're nothing liberal, moderate, or conservative—just irresponsible.

—David Giles.

## President's Box

In this homecoming edition of the President's Box, I would like to make a desperate plea for my fellow rappers and plunderers to make themselves known. As some of you may know, Senate elections were to be held this week, yesterday to be exact. Due to lack of interest, however, the Senate and Religious Life Council elections have been postponed one week and will be held next Tuesday, May 4, pending approval by the Senate. At the time this was written, on Sunday, only 4 people had applied to the Elections and Personnel Board to run for a position on the Senate. So, if you feel that you may be qualified, or if you know of someone who may be qualified to be a member of either the Senate or the Religious Life Council, please see that an application reaches the Elections and Personnel Board by Sunday, May 2.

Now that I've dispensed with the formalities, I'll start heading the cheering section. Something else that is happening this week that you may or may not have heard of is the Campus Chest Drive. Campus Chest, despite whatever jokes you may have heard about it, is a fund-raising drive which attempts to raise huge amounts of money each year for the sake of numerous good causes. This is one of ASPLU's main means of channeling money in the direction of people and organizations that need our help, so dig just a little deeper for someone who can't dig at all.

Craig Huisenga  
"Rape and Plunder"

## from ASPLU

### Elections and Personnel Board

**Committees:** The deadline for applications to the following committees is May 1. Committees now in operation will remain so until the new ones are appointed.

#### ASPLU Committees

Food	Gen. Elect. Requirements
Information	Interc.
Library	Parl. and Appeals Board
Media	Social
Music and Art	Student Activities and Welfare
USSAC	

The following committees have been reopened for more applications: Forums, Leadership, Student Relations, Artist Series, and Publications Board.

Committee guides and application forms may be picked up or stolen at the Information Desk or in your dorms.

**Elections:** The Senate and Religious Life Council elections previously scheduled for April 27, have been postponed for one week. The elections will now be held on May 4. If you wish to run there is still time to get to our application form. RLC has four elected positions. On your application form, please specify for which of the four you are seeking election.

**Senate:** There will be a Senate meeting on Thursday, April 28, at 7 p.m. in the Regency Room of the UC.

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88.5

## Joint Treaty of Peace Between the U.S. and Vietnamese People

**B**elief that the American and Vietnamese people act and serve. The war is carried on in the name of the people of the United States and South Vietnam but without our consent. It destroys the land and people of Vietnam. It violates American democracy. We protest and we believe.

We jointly agree to end the war in the following terms so that both people can live under the law of independence and live in freedom, equality and respect for the earth.

1. The Americans agree to withdraw and never withdraw from Vietnam and publicly so are the day which all American troops will be removed.

2. The Vietnamese pledge that in until the U.S. government publicly calls for total withdrawal.

3. They will enter discussions to settle the return of all American prisoners, including those captured while fighting North Vietnam.

4. There will be no military liaison between U.S. forces and those not for the Provisional Revolutionary Government of South Vietnam.

5. There will be no discussions of the prisoners to guarantee the safety of all withdrawn troops.

6. The Americans pledge to end the aggression of Diem-Khanh on the people of South Vietnam so as to ensure their right to self-determination and so that all political prisoners can be released.

7. The Vietnamese pledge to end a permanent American government's policy of democratic elections, to settle upon themselves the results of elections in which all South Vietnamese can participate freely without the guidance of any foreign troops.

8. The Joint Vietnamese People are now discussing a procedure to implement the rights and political needs of those South Vietnamese who have volunteered with the U.S. or with the U.S.-supported regime.

9. Upon closer points of agreement, we pledge to end the war and make all other gestures in the spirit of self-determination and mutual respect for the independence and political freedom of the people of Vietnam and the United States.

In settling the agreement, we pledge to take whatever action our government or legislature the course of this year. Treaty and its intent to accept by the government of the United States.

Signed:

## People Propose Joint Peace Treaty

By GLEN ANDERSON

"Believe it is known that the American and Vietnamese people are not enemies." With these basic words of truth begins the Joint Treaty of Peace between the U.S. and Vietnamese People (known more briefly as the People to People Peace Treaty). Americans know that the South Vietnamese government does not truly represent the South Vietnamese people, and fortunately, the Vietnamese likewise make a clear distinction between the American people and the U.S. government.

While the people are not enemies, it is our government which persists in fighting a war against the citizens of their own country. Polls have shown that a majority of Americans and a majority of South Vietnamese want the U.S. to withdraw all of its troops by the end of this year. Nixon, Thieu and their families refuse.

The war has gone on altogether too long, and shows no signs of truly ending. So if the government did not make peace then the citizens will.

## How to Help End the War

• Read and learn all you can about the history and the current facts of our war in Indochina. Responsible citizens in a democracy are morally obligated to dig below the surface of what they are told.

• Write informed letters and send telegrams to congress, senators, the President, and newspapers. Talk with your friends, neighbors, and fellow students, workers and church members, urging them to get informed and active.

Help gather 25,000 signatures of Seattle citizens in order to get the Seattle Peace Initiative to the ballot. It would allow the people of Seattle to vote on the war.

• Refuse to pay your 10% Federal phone tax. It was imposed in 1966 for a directly upward paying for the costly Vietnam war. Your telephone service will not be stopped.

• Study and seek popular support for the Joint Treaty of Peace Between the People of the United States and South Vietnam, and

to this intention a delegation of American students led by David Ifshin, president of the National Student Association, went to Hanoi to meet with students from North and South Vietnam. Together they formulated the peace treaty which is being printed here and is being circulated and promoted nationwide this spring.

A group of middle-aged Tacoma citizens are seeking signatures throughout the city, and PLU students are collecting signatures around campus. Signatures will be sent to People's Peace Treaty, P.O. Box 203, Old Chelsea Station, New York, New York 10011. (To be fair, we must confess here that signing the treaty is not acts of non-violent civil disobedience, since U.S. citizens are not allowed to negotiate with a foreign country. But it is a relatively safe bet since hundreds of thousands, if not millions, of signatures are anticipated.)

The editors of *Communist* (April 1971) summarize the treaty's significance in this way: "This treaty will not allow us to shut out the

North Vietnamese (People to People Peace Treaty).

• April 26-30: Massive lobbying effort in Washington, D.C. Be especially sure to write your Senators and Congressmen at this time.

• May: American citizens seek broad neighborhood to neighborhood support of peace treaty mentioned above.

• May 2: Peace rally at Wright Park in Tacoma at 2:00 p.m.

• May 5: National Stop Business as Usual Day. Stay home from work, school, shopping, etc., in order to commemorate Kent State and Jackson State in a dead serious but non-violent way. PLU may hold a voluntary class boycott and participate in alternative activities.

• Sometime in May: Draft board sit-in and picket in Tacoma.

• May 16: National Peace Actions and Picnics at armed forces installations. GI-Airman Coalition is organizing an event here in Tacoma.

FOR MORE INFORMATION CALL I.E. 1-4900, ext. 1418, 602, or 1311, or MA 7-4628 or 383-637.

## When Governments Play 'God'

By JOHN HUNTER

Here at a so-called Christian university, we profess a God in a transcendent being. Namely, "God." And yet on this earth, there are some human beings who seem to believe they are "God" and to believe that what man has created is perfect.

Kenneth Kirkpatrick has characterized the U.S. government as containing some who think this way. They want to make a world over in the U.S. image just as God made man in his image.

The U.S. has been playing this game of "God" a long time and in South Vietnam the government has played it since 1954 when it first supported the weak Diem regime. Diem is the former president of South Vietnam who refused to appoint commissioners to have free elections in 1956. Therefore the free elections the Americans are fighting for have not become a reality because of our own mistake in supporting the Diem regime.

The reason elections were not held in 1956 probably comes from the fact that Ho Chi Minh would have received about 50% of the people's vote because he was the George Washington of the Vietnamese. Today the U.S. still talks about free election but like Kirkpatrick says "... this is poppycock because the U.S. isn't interested in free elections unless we're going to win them."

Now that you know the length of this game, we shall consider the rules. The U.S. plays "God" through two facets of foreign policy. The first policy is to treat the victims in Vietnam as the ungrateful—so the NLF (National Liberation Front) has been given no

role in South Vietnamese politics by the U.S. The second policy involves a "force solution" to the situation in Vietnam, which means military victory. The U.S. policy in Vietnam has been based on these two tenets for 17 years with no reciprocity behind it. There is only the continual fear of communism.

The chief player of this deadly game of playing God is Richard M. Nixon. He is the man who assures us on TV that Vietnamization is working and that the American troops will be home soon. Meanwhile in the fields of Vietnam the only thing Vietnamization has done is change the color of the (Continued on Page 8)

## Effects of the War: Hard Facts

(The following facts are taken from the American Friends Service Committee's pamphlet INDOCHINA 1971, where they are substantively footnoted.)

Laos:

1) 700,000 refugees have been produced as a direct result of war-related activities. This figure represents fully one-fourth of the total population.

2) Of an estimated Mao population of 400,000 in 1960, at least 40 to 50 percent of the men and 25 percent of the women and children have fallen as casualties of war.

3) As much as one-third of the total refugee movement has been created through government-sponsored, and sometimes government-coerced, village evacuations.

4) Most refugees will be unable to return to their villages because the villages no longer exist. The saturation bombing of this last year (1970), especially the Plain of Jars, has meant, in the words of one USAID official, that "most villages and fields are now almost completely ruined."

5) The civilian war casualty problem is officially described by USAID as "serious and getting worse."

6) While the recipient of the greatest number of dollars per capita in American foreign aid, Laos, between 1968 and 1969, suffered the highest per capita casualty rate in the world and endured the heaviest per square mile bombing in history.

Cambodia:

1) Since May, 1970, the U.S. invasion of Cambodia has produced approximately one and a half million refugees.

2) Of the 400,000 ethnic Vietnamese who lived in Cambodia, thousands were slaughtered. Two hundred thousand have been deported to South Vietnam, while most of those remaining are interned in government camps.

3) Agricultural production in normally prosperous Cambodia has been so severely interrupted that international relief agencies in Geneva are preparing for famine next year.

4) Cambodia's economy has deteriorated more in six months than South Vietnam's did between 1969 and 1965 (a period of steady inflation). Rubber exports, which in 1969 amounted to \$20 million, or half of Cambodia's total foreign earnings, have been cut to zero.

5) The Cambodian government is now totally dependent on the United States for economic survival.

Vietnam:

1) South Vietnam is the most militarized country in the world. One of every nine people is in the army. Nearly 75 percent of the GNP growth stems not from increased production, but from war-related service industries financed directly or indirectly by the United States. Inflation accounts for the rest. More than 70 percent of South Vietnam's budget goes to the military. South Vietnam's army is the fourth largest in the world, after the United States, Russia, and China.

2) Over one-third of South Vietnam's estimated population of 18 million has become refugees since 1964. Half a million more refugees were added in the first six months of 1970.

3) Civilian war casualties are conservatively estimated at having exceeded one million since 1965.

4) Nearly three quarters of a million Vietnamese soldiers, north and south, have died during the war.

5) Between 40,000 and 200,000 South Vietnamese are held as prisoners for their political beliefs. Many have simply expressed the desire of the majority of Vietnamese for peace and reconciliation. The conditions under which many of these persons are held are among the worst in the world.

6) South Vietnam's traditional social and economic structure has been virtually destroyed. The war has driven 45 percent of the population from their villages to refugee camps or overcrowded cities in the past decade. Over half a billion dollars yearly in U.S. aid has not prevented annual inflation of 30 to 50 percent in Vietnam.

Any claims by the United States that it is protecting Vietnam or preserving its own vital national interest are belied by these statistics. In a literal sense, the United States armed forces are destroying Vietnam while American officials are claiming to save it. But statistics can only measure physical destruction; they cannot convey the spiritual suffering and moral disintegration which have become the hallmarks of this war. For in Vietnam and America alike, these effects have been incalculable.

(Continued on Page 8)



# Baseballers Drop Nine of Ten

Over the past two weekends (now down to a fall lengthened schedule), the Lutes baseball team has failed to play ten games in rapid succession. During a long road trip west of the mountains, the Lutes played games with WSU men and Vikings of Idaho. The trip was disastrous for the team. They dropped six of the games, losing to Whitman by the scores of 3-4, 14-2, 6-5, 12-2, and 10-5 and 3-1 in conference games.

The Lutes returned home last week to face second place Lewis and Clark in a double header. In the nightcap, 10-2, after coming from behind to take the game at 3-1. Then it was back on the road for two games on Saturday with the conference leaders Lincoln. The Vikings took two from the Lutes by scores of 14-2 and 7-6.

Strong pitching performances dominated the final game. PLU managed only two hits off two linfield hurler's, a double and a single. Dan Gould won the distance for the Lutes, giving up seven hits.

In the second game it was a different story. In the first set out, the Lutes showed some muscle by out-hitting the Vikings, 10 to 7. Mike Villard, best batsman, bawled his .333 average score by going 3 for 4, and Dave Recwell (primarily a pitcher), turned slick hits, 1 for 2 hits. However, as well as they did by the bat, the Lutes lost it by the glove. Shortstop Dan Gould bobbled a ball, with the balls Luted to allow Mike Avery to score the winning run in the bottom of the seventh and final inning. The Lutes had pulled even the lead previous with a four-run rebound that was led by Dan Orlin's triple. The rally was filled with the bases loaded which leaves some feeling as if other would have happened if the Lutes could have gotten one more hit.

The Lutes prepare to meet UPS (one of the teams they beat last year), and coach Kennedy was given credit for causing their third win. The Lutes injured his ankle so he gave up his field. Paul Stevens, to have the magic touch again? UPS as he had the winning bid against them last year.



LUTS AND CLARK players called out while running into first

## PLU Thunders Walk Over SPC

By JOHN WALK

Last Saturday's track meet, completed with Puget Sound's Intermediate relay, saw the Lute Ginderman handily defeat Seattle Pacific Vikings 31-14. Despite the chill weather the Lutes worked in some very remarkable times and distances while on their way to capturing twelve out of seventeen first places.

Those wonderful performers again proved themselves by taking all three places in the shot put (with Randy Higgin's again breaking his own record in that event) and second and third places in the discus.

Russ Anderson turned in one of the more outstanding performances of the day by running to a 48.3 clocking in the quarter-mile, a mark which hasn't been seen for some time around PLU.

Saturday's meet also turned out one double winner for PLU and three, second triple winners Tom Holm, the double winner, with the high jump with a leap of 4'7" and the triple was 47' 4" John O-

ral, Neil Martin, and Olson Higgins all won relay events as well as winning their individual events. Gary and Martin were on both the 440 yard and mixed relay teams while winning the 440-yard intermediate hurdles and the 400-mile, respectively. Higgins was also on the quarter-mile relay and won the 100-yard and 220-yard dashes.

This Saturday about fifteen members of the team will be going to Vancouver, B.C. to participate in the Vancouver Relays. The road will be boasting about 300 athletes and should provide some good tough competition for the Lutes.

The track meet is now meeting as often as the conference meets May 14. The Lutes will be taking a 4-1 win-loss dual meet record to conference. The only team to beat PLU was Willamette, the defending champions. Now, if the Lutes can pull it all together they just might end up in the top spot.

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## Under the Grandstand

By ERICK NORDQUIST

When you look at all of the aspects of a game of baseball you can sometimes point out where trouble lies. The old adage that home teams don't do as well is very true. The Lutes have had games where they have had the ball and hit the ball well, but couldn't win simply because the opposition pushed across more runs than the Lutes did. Believe it or not, the Lutes are not in last place in the conference in runs, not so much as even second to WSU, but the pitching is to blame allowing 128 earned runs a game. Dave Barnes seems to be doing well for himself by holding down a 1.90 ERA. I know that Ron Jones can do better so what seems to be the trouble?

When they were at home last week you noticed that mental mistakes seemed to kill the Lutes in that 10-3 loss. Ron Jones contends that the Lutes have had a lot of tough breaks. In the game of baseball one little error can lead to one run, and one run could well be the difference in a ball game. So far PLU has come out on the bad end of one run ball games, and except for a few breaks their record could be better.

The rest of the teams in the conference consider PLU to be the parity of the league (which they have been as far as the coach of the Washington Huskies, to whom the Lutes have lost two games, says that they are a tough team).

So what gives here? The Lutes are by college standards a young team, and young teams are prone to errors. With a few breaks and should somewhere out there is a LCA or ALC (and a new Study Room) be, then the Lutes might come around and impress some people.

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WHERE: 5 May will be in UPS Memorial Fieldhouse.

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## MOORING MAST — TO THE POINT

### SEX FORUM

A forum on sexual morality, the second of a series of three films and panel discussions sponsored by AWS and MCP, will be held tomorrow night at 8 p.m. in Xavier Hall.

Four professors and counselor Judy Kater will be on hand to discuss "Man-Woman Relationships" and "Premarital Relationships." Any questions answered!

### CAMPUS CHEST ACTIVITIES

Wednesday, April 28:

Horror movies (4) in the Cave, 8 p.m.  
Games room challenge

Thursday, April 29:

Horror movies (3) in the Cave, 8 p.m.  
Games room challenge

Friday, April 30:

Dance to "Hallelujah" in the Cave, 10 p.m.

Saturday, May 1:

May Festival - announce tallest prof., 9:15 p.m.

Benefit dance (tentative) in the Cave, 10 p.m.

Proceeds from all Campus Chest Activities will go to the World University Service, the PLF Crisis Colony, UGM (Afghan social workers Will Mac), and the American Freedom From Hunger Foundation.

### GUEST SPEAKER ON MIDDLE EAST CONFLICT

Dr. Elias Shoufani, Chairman of the Middle East Center at the University of Maryland, will speak on "The Conflict in the Middle East" this Friday night in Eastvold Auditorium. Dr. Shoufani is a graduate of the Hebrew University in Jerusalem.

Questions are welcome, and small group discussions will follow the lecture. Hear the latest situation "from a different point of view."

### CHOIR OF THE WEST TO PERFORM

PLU's Choir of the West will perform this Sunday at 8 p.m. in the Seattle Opera House. Tickets are \$3, \$2.50, and \$1, and may be obtained only at Bon Marche ticket outlets.

### ATTN: FALL STUDENT TEACHERS

Students planning to student teach during the fall semester must make application no later than May 1. Application forms are available in the School of Education office.

### TEACHER INTERVIEW

Call the School of Education, ext. 270, if you desire an interview with the Longview School District tomorrow.

### HELP!

The casework center needs volunteers to work in the Halfway House. Call Mary, 214-7417.

### GAMES TOURNAMENT

Billiards and bowling tournaments will be held in the UC games room May 5-8. Students who wish to participate must sign up in the games room by May 2. ASPLU winners will later challenge faculty-staff winners.

### ARMY BAND TO GIVE CONCERTS

The United States Army Band and Soldiers Chorus will perform Monday in two concerts at PLU beginning at 12:30 and 8 p.m. in Olson Auditorium. Both performances are sponsored by the Tacoma News Tribune, and complimentary tickets may be obtained by contacting them.

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## Governments Playing God (Continued)

(Continued from Page 4)  
corporations. What else has the U.S. "God" done? He has allowed weapons to be used indiscriminately against all Asians.

Our involvement in Laos is an example of this indiscriminate use of weapons. The U.S. has at times flown more than 1500 bombing missions a day over this country. And in one two-and-one-half month period 160,000 tons of bombs were dropped on Laos. It is a wonder that this country has the distinction of being the most heavily bombed country in the world. It also has a totally corrupt government of wealthy landowners and military men which is supported by the U.S.

Other effects of the U.S. use of weapons include "Project Phoenix" in which 10,000 Vietnamese were politically assassinated. There are also the six million refugees from South Vietnam who have been forced out of their villages.

The U.S. has dropped more tons of bombs and defoliants on Indochina in this war than it did altogether during all of World War II, and Nixon is still looking for a military victory. The U.S. military has used 8 pounds of defoliants for every person in Vietnam and they still want a military victory.

The moving force in S.E. Asia is not the U.S. It is national inde-

pendence. The Vietnamese want independence from China as well as from the U.S. They refused help from the Chinese in 1965. Yet the U.S. has been interfering with the nation of Vietnam ever since John Foster Dulles made sure the seventeenth parallel was the dividing line in the country. Because nationalism is a stronger force in S.E. Asia than international communism we should let North and South Vietnam determine their government. Why? Because they have a common ethnic, religious and cultural background and live on a common land. So what should the U.S. do?

Mr. Kirkpatrick says the U.S. should stop all land, sea, and air offensives, withdraw all American forces, and dismantle all U.S. bases in Vietnam. After doing this a provisional coalition government representing all political parties of South Vietnam would be set up. Then a new constitution and general elections should be arranged. He also said that American POW's would be held until all U.S. military activity in Vietnam has ceased.

And when America has quit playing the deadly game of "God"

in Indochina then what? The only way we could possibly relate to Vietnam after we have withdrawn is through a third party. After we leave that country with only the refuse of war and prostitutes, orphans, and maimed persons—we don't deserve to be allowed into Vietnam. But hopefully through such organizations as the Red Cross, the World Council of Churches, and the American Friends, the real American people can help rebuild this war-torn country.

When man plays "God" only bad results.

## Vet's Letter (cont)

(Continued from Page 4)  
five civilians are killed or wounded for every one combatant in Vietnam?

"Please, go to jail, protest, organize politically, protest, pray, write letters, bring our breathing state of a nation to its knees. Do whatever is necessary, but please please. In the name of everything that is sane and analog, please STOP THIS WAR!"

—David Neustub  
Khe, Vietnam

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