

DRUMMERS SAMPLE SUIT HOUSE

1340 Pacific Avenue,
Tacoma, Wash.

Altid de samme Priser -- \$15, \$20 og \$25

L. Jetland, Bestyrer

YOUNG PEOPLE'S COLUMN.

FROM THE ACADEMY.

Prof. T. M. Drotning has been strangled could have but one tendered a position in the Lincoln High School in Tacoma. As In behalf of the students and this position offers a larger opportunity for future advancement, we wish to express our sympathy for the moment, it did not take him long bereaved and the wish for the to decide to accept it. Although living, that when we must pass the board considers his departure away, we can leave with a record at this time as a great loss to the as clean, and that we can look Academy it found that it could back upon a life so well spent in not but release him. Prof. Drotning is a graduate of Luther College and has had experience as a teacher at Fergus Falls and Spokane Jan. 26th, from the Parkland Lutkane College before coming to the Academy. Rev. O. J. Ordal, the Academy in 1913. Since then of Our Savior's Lutheran Church he has spent two summer sessions in Tacoma, officiated at the University of Washington in order to obtain his teachers life diploma. Besides teaching English at the Academy he has been the leader of the various musical organizations of the Academy and has proved himself a very able organizer.

AS IT APPEARS TO US.

If you have any influence with your pastor get him to announce a song service for the exclusive singing of our magnificent choir.

If you have any influence with your Sunday school superintendent get him to give ten minutes for lively singing of our chorals — mind you it must be lively—it must appeal to the children who themselves are the liveliest of human beings.

If you have anything to say with your Luther League or Young People's society get the leader to devote fifteen minutes to rousing singing. Often stony and rocky ground can be converted into good soil by this method.

In short you who are enthusiastic for singing because you have felt your heart yield to the spell of good choral singing, you have a missionary duty to perform, literally in season and out of season to use your influence that others may learn to enjoy singing with you.

When a person has become interested in singing he naturally wonders when he goes to church whether he will be able to get a hymn book when he gets there.

He settles the matter by buying one for himself and bringing it with him every Sunday.

We wonder who the good hearted individual was that started this hymn book charity, we mean that of distributing free hymn books in the churches. Originally it was certainly not intended to supply members of the congregation with free hymn books. It was no doubt for the purpose of giving strangers who came to church an opportunity of entering into the service with the congregation.

It should be so that a man who goes to church to worship would no more think of going without his hymn book than he would think of going without his hat.

It should be so that the minute the usher sees a person without a hymn book he knows he is face to face with a stranger in this place of worship.

Many families try to get along

by owning a family hymn book while they would never think of trying to do with a family overcoat. Of the two the hymn book is the more important.

It is a heart rending sight for a pastor to sit before his congregation and watch the empty-handed, closed-mouthed — shall we say worshipers? — no, pew-filers, who have come only to get with no desire or intention of giving anything in return.

No wonder a lot of pastors hardly dare look at their congregations during the singing. The unsympathetic presence of non-singing people has unnerved many a good speaker.

We wish some artist genius would devote himself to a true-to-life representation of "the man without a hymn book." It would be hard to represent everything which should be shown in as much as the soul has neither color, shape nor substance, and it is essentially a problem of the soul.

The singing of a congregation is the mirror in which the soul life of the assembly may take a look at itself. It is different from ordinary looking glasses; in proportion as there is something to reflect the mirror grows brighter and brighter.

Martin Luther said where there is good singing the devil flaps his black wings and flies away. Wonder if that has anything to do with the fact that it is so hard for many of us to listen attentively to the sermon and think of the meaning of the words of the hymns? Perhaps we didn't sing enough to scare him away and that it is the constant flapping of his wings that really bothers us.—Bulletin of United Church Choral Union.

'CHRISTIANS OUTSIDE THE CHRISTIAN CHURCH?'

Arent the question, "Is there no salvation outside of the Christian Church?" we have heard people refer to the penitent thief on the cross. They aver triumphantly that he was no church-member. Mostly people do not want to be classified with thieves; but when it is a matter of being saved, there actually seem to be some people who would like to get to heaven like a thief! One would think that the poor penitent thief would be the last man that any one would hold up as an example. However, you cannot prove that this particular thief was not a church-member. Perhaps he was a Jew. No one can prove that he was not, at all events. If he was a Jew, he belonged by circumcision to God's Old Testament Church, the only Church God had until the Christian Church was established at Pentecost.

That aside, if the penitent thief was not a Jew, he had no chance to unite with the Church. He was dying on a cross. But that is not the situation of the objector who thinks today he does not need to belong to the Church. If the penitent thief had lived, and would have refused to identify himself with the Church which the apostles established, then his case would be parallel with that of the modern objector. He would then have proved by his conduct that he was not truly penitent and believing. So far as we know, the penitent thief was not baptized, because he had no chance to be; but suppose, if he had lived, he had refused to be baptized in spite of Christ's express command, would he then have proved himself to be a true disciple? Note, it is the omission of Christian duties, when men have an opportunity to perform them, that condemns.

Since here and there are persons, Parfond, \$1; fra B. Christensen who declare that they can serve God, Maico, \$2; ved be Christians outside of the Prof. S. G. Bergesen fra Mrs. O. Church, we would kindly ask Roofing, \$5; fra Ladies Singing them what such people are doing Circle \$5; fra Miss Anna Bentz, for the spread of the Gospel. How Mine, N. D., \$1; fra Edwin L many missionaries do they far Larson, Wisco, Minn., \$2; ved 3ish for the home and foreign Helland, fra S. J. fra Mrs. Chas field? How much do they pay Hill, \$1; fra Mrs. D. C. Will, annually for the support of the St. Ira Mrs. A. S. Widmer, \$2; fra their colleges, churches, hospitals, homes for the aged, infirm, Bistek Raga from Teresas Society and orphaned? We should like in Kir. \$25; ved R. J. Long fra to have some statistics. The organized Church of Christ can show vast results in evangelizing the world. What is the record of outside Christians, if there are any?—Lutheran Church Work and Observer.)

Kjærlighed.

Den skrille er født af Kristi Kjærlighed. Kjærlighed er Lovens Stolde. Nu ved bare Tro. Hach Kjærlighed, disse tre; men Kristi blander dem et Kjærligheden.

Kjærlighed, jævnen Kjærlighed, er det Verden frænger mere end nogt andet.

Den skrille her ofte betænke, at iet ejer, tanke og tøler, men nære hæder af Kristi Kjærlighed, hvilket det hændede skal være Kjærlighed.

Raa du nu rede din Røde fra

gir der et Kjærlighed. Kjærligheden holder aldri fort.

Gud give os i rigt Maal at vere bøde Lov og Salt i Verden og at Kristi Kjærlighed alidt nære ting

os.

Gaver til Barnehjemmet i Parfond

(Gør. fra forr. Br.)

Søst. Run, Minn., \$5.25; ved Post.

C. A. A. Stolff ved Kjærligheds

Post Madison, Minn., \$6.29; fra T.

A. Rev. Votoville, Texas, \$2.50;

ved Post. C. M. Grimes, Dallas,

i. Bar Greifers Menighed og Træ-

digheds Menighed, Memphis, Ten-

sas, \$18.50; ved Post. D. E.

Veraejen Sandagsskolens Julfest

i. Blomstolen, Seattle, \$11.16;

ved Post. S. E. Baalson, fra Jule-

fest i Roms Menighed, Silvana,

\$15; fra Løverfest 1st Ruth. Ma-

rindeforening, \$10; ved N. D. Da-

niels fra Mr. og Mrs. Anguon

Daniels, \$1.00; ved Post. Geo. O.

Larsen, Offer ved Julfest i Sun-

manns Menighed i Ester, \$10.28;

Smørbrædeforeningen Merr. Wer-

kers, Joms Venighed, Bellingsham,

\$10; "Wichian pennies," Joms

Venigheds Sandagsskole, Bellings-

ham, \$7.95; Mrs. P. P. Lee, Bel-

lingsham, \$5; Mrs. M. G. Johnson,

\$1; Mrs. G. Johnson, \$1; Mrs. O.

Vine, \$1; ved Post. Belum fra

Sandagsskole i Trefoldigheds Kjæ-

ligh. Min., \$19.45. Til sammen

\$219.57.

A. A. Gaard, Kjærliger.

Indkommet til Parfond Barne-

hjem: fra Trinity Kjæl. Kjærlig-

hedsforening, Stamford, Wash., \$50;

ved Post. A. O. White, Silverton,

fra Victor Soher, \$1; Mrs. A. R.

Hansen, \$1; Murna Soher, \$1;

Mons. Holland, \$1; ved Post. Lee

Lane fra Edna Wahl, \$15; ved C.

A. Stuen, fra Miss Marie Johnson,

Ester, Wis., \$2; fra Mrs. Torbjor

Dion, Mansure, Wis., \$2c; ved Post.

Post. Theo. P. Nestle fra Miss Han-

na Rasmussen, \$1.50; fra Miss

Thora Rasmussen, \$3.60; Carl

Stolt, \$1.50; ved Post. G. A. Stub

fra Kjærlighedsforeningen i Seattle, \$16;

fra Mrs. Jacob Wille, Conten,

Minn., \$1; fra T. C. Thompson,

Sir. Wohl, \$5; fra Andrew Arne-

son, Starbuck, Minn., \$2; ved Post.

G. C. Bergesen, fra Joms Menighed,

Seattle, \$11.25; fra Mrs. M.

Albertsen, \$1; ved Mrs. Albert Son-

zen fra Skand. Kjærlighedsforening,

Arletta, Wash., \$5; fra C. E. Norman,

Montebello, Minn., \$1; ved Mrs.

Eholm fra Joms Kjæl. Kjærlig-

hedsforening, Bellingsham, \$2;

ved Mrs. C. R. Gathen fra Univer-

sitet Kjærlighedsforening, \$10; ved Mrs. A.

Bloom fra Mrs. R. A. Lindahl,

Bella, N. D., \$1; fra Breck John-

son, \$1.

SCANDINAVIAN AMERICAN LINE



36 Aars Erfaring i Passagertrafik.

Afgangsturer fra New York 1917

SCANDINAVIAN-AMERICAN

Hellig Olav, Onsdag, Jan. 31.

Frederik VIII, Onsdag, Feb. 7.

United States, Onsdag, Feb. 28.

Oscar II, Onsdag, Mar. 7.

Hellig Olav, Onsdag, Mar. 14.

Frederik VII, Onsdag, Mar. 23.

United States, Onsdag, April 11.

Oscar II, Onsdag, April 18.

Hellig Olav, Onsdag, April 25.

Frederik VIII, Onsdag, May 9.

United States, Onsdag, May 23.

Oscar II, Torsdag, May 31.

Hellig Olav, Onsdag, June 6.

Frederik VIII, Onsdag, June 20.

United States, Torsdag, July 5.

Oscar II, Onsdag, July 11.

Hellig Olav, Onsdag, July 18.

Frederik VII, Onsdag, Aug. 1.

United States, Onsdag, Aug. 15.

Oscar II, Onsdag, Aug. 22.

Hellig Olav, Onsdag, Aug. 29.

Frederik VIII, Onsdag, Sept. 12.

United States, Onsdag, Sept. 26.

Oscar II, Onsdag, Oct. 3.

Hellig Olav, Onsdag, Oct. 10.

Frederik VII, Onsdag, Oct. 24.

United States, Onsdag, Nov. 7.

Oscar II, Onsdag, Nov. 14.

Hellig Olav, Lørdag, Dec. 1.

Frederik VII, Lørdag, Dec. 8.

United States, Onsdag, Dec. 26.

Alle disse båter er smukke bygget for Scandinavian-American Line

FREDERIK VIII er den største og

beste dampbåd nogeninde bygget

for passagertrafik mellem Skandinavien og New York. Maaltider og Be-

kvæmmeligheder er uovertruffelige.

Chilberg Agency, N. P. C. G. P. A.

702 2nd Ave., Seattle, Wash.

J. F. Vise, Lokal Agent

TACOMA

PACIFIC DISTRICTS PRESTER.

Aaberg, O. H. Parkland Wash.

Baas