





# MOORING MAST

## Editorials

### Editors Answer Objections

Letters published in the last issue have raised objections to the editorial in the Nov. 8 issue. These objections must now be considered.

Dr. Paul Knistad mentions the lack of editorial rights and responsibilities. This is really a basic question, "Who does or should determine Mooring Mast policy?" The answer may seem trivial: "The Mooring Mast is published . . . by the students of Pacific Lutheran University" is the statement printed in the masthead. As publisher, the student body has total and complete control of and responsibility for the newspaper.

The students delegate this power and responsibility directly to the editor. He holds it in either direct or indirect control and is answerable only to them. He is not subject to any other student authority, such as the ASPLU president, the Legislature or even the Publications Board.

Neither is the editor answerable to Pacific Lutheran University, Inc., or to its employees—the administrative officers and faculty of that institution. For it is not the university which publishes the newspaper, but an association of students, which is quite a different matter.

Every year at the elections for editor, the students have the opportunity to actually name their editor's responsibility of their paper and so decide who to elect the candidate they choose.

Our alumnus which the editor is elected to do is to determine news paper policy. So, when he does formulate the policy of the Mooring Mast, he is not, as Dr. Knistad implies, exceeding his editorial authority. Exactly the contrary, he would be falling down on the job if he did not newspaper policy!

Dr. George Arbaugh presents a number of objections to the content of the editorial. He first contends that the one example presented in the editorial—namely, the number of the hiring of faculty members—is an insufficient amount of evidence to support the conclusion that at PLU "the general trend has been to decide in favor of Christianity at the expense of free inquiry." However, it is interesting to note that Dr. Arbaugh does not directly deny this conclusion, nor does he present any facts to indicate that it is false.

His reference to "academic freedom"—a phrase not used in the editorial—seems somewhat irrelevant. What he states is, in essence, that academic freedom means the freedom of teachers after they have been hired by an institution "to speak responsibly within their fields of specialization in any way that the evidence seems to warrant" and that the term has no reference to the hiring procedure. This is a true understanding of "academic freedom."

However, the Mooring Mast was concerned about the resultant situation and not with the manner of achieving it. As far as results are concerned, there is little difference between keeping the faculty under strict control and allowing teachers to express themselves freely after first making sure that only men with safe opinions are allowed to join the faculty.

The reference to non-denominational schools is completely irrelevant. The point at issue is not how widespread is the practice of having a limited representation of philosophical and religious viewpoints. Rather, the question is whether or not the practice is desirable. Dr. Arbaugh's arguments, if accepted, appear only to indicate the prevalence of an indefensible custom.

But, as a teacher of fact, there is doubt that his contentions are justified. In the first place, his claims apply mainly to state-supported institutions; non-denominational schools do attempt to have a selection of viewpoints. The most clear schools which do this mention, the State University of Iowa, try hiring religion teachers such as Dr. George Fossell, to attempt fair also to mount their representation of varying viewpoints.

Mr. Arbaugh is completely correct in his notion when "no one's self to something—religious or otherwise—is ever thereby to abandon a free and unhampered search for truth." What is of prime significance here is Dr. Arbaugh's description of the nature of commitment: "it does not . . . preclude one from un-committing one's self in the event that future investigation proves the earlier decision unwarranted." This is not the sort of commitment that the Mooring Mast attacked as a barrier to free investigation. The charge was that an "absolute and unchangeable commitment" is incompatible with free inquiry.

The tentative commitment, which is subject to removal, and the absolute commitment, that is not open to removal, are two different things. While the former is compatible with free inquiry, the latter is not.

PLU has a Christian commitment. But, what is the official position as to the nature of this commitment? Is it a religion based on pure probability, subject to change? Or is it absolute that it is unfathomable? Or does the university consider its commitment to be unchangeable and not open to removal? In other words, does PLU agree or disagree with Dr. Arbaugh about the nature of the Christian commitment?

—Larry Histerdale and Dirt Fleck

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## Frankly Speaking: And Nobody Ever Grew Up...

by Cliff Stensland

Once upon a time many years ago in far distant land there existed a beautiful monarch named ULP. Many boys and girls were born to ULP to help to carry on and grow to teach the world what he had in his mind.

The boys and girls were organized into two wonderful clubs. The SWA (Swedish Women Association) and SWA (Student Men Association). They helped the young boys and girls to succeed in the monasteries.

There existed much friendly competition between SWA and SWA, to see who could identify themselves with something real and not be deluded. It was a rather monopolistic because the SWA knew that girls never did think very much for the mind would adopt as invisible laws anything that was the opposite of SWA tradition.

Because the boys wanted to know, the girls decided that working on their own would not be in harmony with the policies of ULP. The reason to the girls' building was, by law and command, kept very clean. Boys were bad seen once of the reasons of the boys and made the rule. (Not that there weren't any clean reasons to the boys' buildings, for some of them were sympathetic with SWA).

The girls also decided to keep very early hours to return to their rooms because the boys would stay away from their dorm rooms for as long as they wanted. During the weekly activities many of the boys were comfortable to them, and the girls then made it mandatory to wear uncomfortable clothes, starting out with the most uncomfortable to Sunday and by Sunday having to change to the — comfortable. Oh, the fun goes on and on in their boy's manual.



by Roger Swanson

I will conclude my talk on fallout shelters by examining an important aspect of the situation, the psychological effect. We have heard much to scare us about the possibility of a nuclear program producing a "shelter mentality."

Shelters, critics say, lead to an unhealthy mental state varying (depending upon the critics) from complacency to neurotic anxiety to a Nazi-like condition, in which the shelter owner looks forward eagerly to the day when he can barricade himself to a pile of debris and annihilate his less provident neighbors when they try to get in.

One of the best civil defense programs in the world today exists in Sweden. This nation has extensive underground bomb and fallout shelters for both its armed forces and its civilian population. It also practices in evacuation and shelter use.

Therefore, I think the reaction of the Swedish man-in-the-street to shelter might be a good clue to the reaction of his American counterpart to a possible American shelter program. I interviewed one of the Swedish nuclear experts, Hans Albertham, on his personal views on the subject.

Albertham thought the Swedish people "feel pretty safe" under their present defense set-up, although the Wennergren spy case has shaken them somewhat. However, he was far from complacent over the international nuclear situation. He believes things can't go on like this forever and that something needs to be done.

The American public, on the other hand, seem almost to take indifference to the world situation and the danger of nuclear war. He thought it possible that a shelter program might make it more fatal to us.

As for the effects of fallout shelters and drills on children, Albertham pool-pooled the idea of their creating serious anxieties. He pointed out to me certain the violence to which American children are daily exposed by television.

This interview indicated to me that the Swedish national shelter program has not produced the greater sort of "shelter mentality" that people fear, nor is American counterpart likely to do so.

But I am convinced one does not evaluate odd picnics such as prop, the United States cannot rely entirely upon the experience of Sweden or any other country, but must take into account its own unique circumstances and problems in the world.

As the little girls grew up in this strange situation, they came to accept it as a very good way to live and avoid the world. The older ones would always convince the younger ones that it was best, and their questioning little minds were settled. Those few quiet girls who were not satisfied with this answer were told that, if they didn't like it, there could go somewhere else. They did, learning to adjust well to the world and then leading educated lives.

To this day the questioning continues: its social gravity mind boggles, when the older girls know the answer, how can the young girls who are writing for acceptance into SWA, and all that is meant ever question?

And nobody ever grew up, and ULP was a big success.

( Cliff Stensland is a junior from Seattle who is majoring in history.)

## MOORING MISSED!

by Bob Anderton

There's a play on Broadway subtitled "Our Own Shiner Blows" from a psychological angle. One of its features is that Lucifer's daughter of light estranged from his cult of tightly-lipped bonds. Some nice debate this point, but a sobering thought to occur if Miss of Lucifer had realized in that day we might all be Catholics.

Last Friday evening, this columnist had a chance to sit in on a discussion at the La Jolla in North Berkeley. The La Rappor is an effort of the youthful Woodland Park Presbyterian Church to discuss over a cup of coffee and coffee, to discuss and interfaith religious existentialism: to discuss and La La La Albert Camus, and peace and disarmament.

This last Friday, "America—Views from Abroad" was the topic of conversation. Eleven college professors, mostly from the University of Washington, who were foreigners served up the views. Questions asked brought many facts and opinions to light concerning Dr. Geller, the Common Market and Kennedy.

At our table, Mr. West from Denmark was less and he was quite open and frank in his discussion. When asked how he felt about the Germans, he replied, "The only good Germans is the dead ones." He felt that McDonald's outlets are absurd but considered the La Grande Chartre in France. In regard to the underground nuclear test conflict, he said that the USSR and America will solve this problem. In Denmark the government does not care. When one hotel owner tried to run a segregated hotel, the people ran against him.

Such an weird opportunity as this for young and adults to discuss important issues, books and — is one to be sought. Our own CUB Coffee Shop might be a place to start an evening group discussion. In the small groups of four to six, some fascinating conversations can occur. What do you think?

## MOORING MAST

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THE PUBLICATION OF THE STUDENTS OF PACIFIC LUTHERAN UNIVERSITY

Dear Editor:

# 'Christian' And 'University' Compatible

I believe Dr. Achough has ably addressed a monumental topic—namely the grave of the question: "Are the terms 'Christian' and 'university' compatible?" I would simply like to comment this with a *limerick* of my own. Christians there may be some motivation for raising this question. Dr. Ford pointed out what might be the might of the student from "Blooming Prairie," coming to the university, remembers those persons who were the strongest and/or religious back home as being those attached to their faith and therefore not moved to an intelligent search into the rest of the round world.

This is, of course, the complete antithesis of what should actually be. But unless we on the university campus, particularly on the Christian campus can change this attitude—unless he finds us no longer clinging to our religious ambitions, we shall be indicted, and rightly! I suggest that this apparent incompatibility between Christianity and free inquiry is the fault of the individual Christian.

It has earlier been suggested that an affirmation of the existence of God—or anything else—does not preclude the possibility of a future

world, or vice versa. Ideally, the marriage of these two factors is sound. The problem, as I see it, is that we either fail to understand this fact, or even though Christians may and *do* work very hard. When we Christians believe in knowing *but* all the questions and ultimate places, and at the same time *make real mashed potato sandwiches*, we fail to communicate the stability of our attitude!

Dr. Ford dealt with the problem very graphically. He proposed that there are four main truth patterns—*orthodox*—such as those that individual sight. These truth patterns have *meaning* only if seen from the overview of "Truth"—just as beliefs and worship have *meaning* as parts of the larger structure. These patterns are aesthetic, scientific, philosophical and ethical. If your pattern happens to be scientific, you will tend to subordinate the other usually to it.

A tree will become important *not* for its beauty of shape and form, but rather for its part in photosynthesis, etc. And if your particular truth pattern is religious, you will see *other* religious institutions through the green colored glasses of religion. In other words, a person whose *real* pattern is

a truth pattern with a small letter "Y" will subordinate the other truths, possibly to the extent of their elimination. And this is where the problem of individual incompatibility in any field, comes in.

May I extend this line of thought to its conclusion—though it is directed to the person who knows what it is to come to a belief in God, who has taken that "leap of faith" out of existential anguish . . . In the realization that God is Truth, we can focus our sight, and our truths are given unity and function. In other words, in the realization that Truth is not religion, not science, etc., we can focus and operate through the infinite, the limitless Truth.

Let me say a word to those who think that the foregoing paragraph is definitely "out to lunch." On any level, be it national, racial, or individual, there is a possibility that a lopsided preoccupation with one cause will preclude a full awareness of other areas of life. Each age, each institute, each man has the possibility of becoming warped in making

allegiances to *one* purpose—to the tragic exclusion of others. It will, therefore, that the various causes need to be *over*, having the "judo de vivre" out in the town . . .

I noted, while walking every night, have become like children, riding only on the black squares and jumping over their *neighbors*—not re-entering the game on the red squares. I suspect that this world, this life, is *now* a checkers board. I further suggest that we *not* move only on the red or only on the black squares (there are *no* goals, I realize), but that we *move* ourselves to communicate. We should articulate the fact that the Christian university is not forcing us to start life out, but rather *leading* us to exist in the *sacred* (or meaningful) whole!

—Carol Williams

(Editor's Note: Letters from readers are welcomed on all subjects. The deadline for receipt of typed letters is 6 p.m. on the Monday preceding publication. The deadline for untyped letters is 6 p.m. on the Sunday preceding publication.)

## Incorporation Study Begins

A special committee on organizational issues has been formed to study the possibility of forming a non-profit corporation to conduct various church activities.

Members of the Committee on Incorporation are ASPLU First Vice President Gary Sund and Pfleuger Hall Representative Mary Fredrickson, both of whom represent the Legislature; Junior Justice Jamie Amend from the Judicial Board; Editor Larry Hittendale, representing the Mooring Mast; and Sage Business Manager Orfin Monroe. Sund and Hittendale also represent the President's Cabinet, of which both are members.

The committee will undertake to determine the feasibility of incorporating the associated students. It will try to ascertain the possible advantages and disadvantages.

The possibility of incorporation has been under discussion since the early part of the semester. It was first made public by ASPLU President Mike McIntyre in his state-of-the-campus address on Oct. 7.

### • Book Review

## "Flatland" By Edwin Abbott Theorizes About Dimensions

At the time that Edwin Abbott wrote the novel Flatland, all thinking of four or more dimensions was left to the mathematicians. Even here it remained in algebraic analysis and geometric analogy. Through his "Poor Flatland Friend," Abbott was able to recognize the nature of a higher dimension in the world of palm, tree, plane and solid.

After detailed descriptions of the inhabitants (those concerning women would be interesting and extremely humorous to anyone of today finding the doctrine of femininity), the physical aspects and the characteristics of Flatland Abbott speaks of in each other. Turned to a dream Abbott sees boundaries now in three dimensions and two in dimensions through the aid of a disciple from three dimensions.

An interesting aspect of the discussion is the fact that each world rejects, on identical basis, the concept of a world with one more dimension. Even the inhabitants of three dimensions reflect the Flatlander's conjectures upon four dimensions because he too is unable to project himself beyond his world, i.e., his own job in three-dimensional world will not allow him to find a fourth dimension. Therefore, rejected all thoughts of it and seems

is only clinging to the security of his warped environment.

This is that the Flatlander does is able to grasp a world of dimensions greater than his own is a result of experience, but it is the experience which allows him to project upon the existence of the fourth dimension.

The thought that might either is an attempt to answer the question of the existence of a fourth dimension, i.e., can we overthrow the slavishness of our dimensional prejudices? Recent science has shown the necessity of at least four dimensions of space-time in order to account for observed phenomena of nature. In the Theory of Relativity the fourth dimension is described as a time function. Perhaps there is hope for us.

—Doris Haley

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## Five Profs Have Some Opinion

by Dick Fisch

A widespread interest in the formation of a History Club on campus has led to the announcement of an initial meeting which has been set for Tuesday evening Nov. 26, at 7:30 p.m. in C.U.-200.

Congregated for comment in their favorite lair on the lower floor of the Library, the History professors reacted somewhat as follows: Mr. Philip Nordquist, "Very interesting"; Mr. Peter Ristuben, "Quite interesting"; Dr. Aker, "An interesting idea"; Mr. Paul Vignau, "Interesting, I should say"; Dr. Walter Schenckenberg, "Very interesting."

Evidently the professors had good information on the need to be met in the new club should it be set up. Phil is based on just a word from one of those he's seen — Mr. Nordquist was deciphering a written medieval Latin illuminated manuscript when the professor came in; Mr. Ristuben, with his feet on the desk, was sitting back behind a copy of a reactionary newspaper; Mr. Aker was reconstructing just a fragment out of Jobabek's book Mr. Vignau was sloping the Disciple History of the Republic and Mr. Schenckenberg was crying in God's name.

It was agreed, apparently, in the department that the question as to whether any students would show up was brightly determinable "at most point" the professors will call the question followed, and the conclusion was stated by Chairman Schenckenberg on behalf of the others members, "We feel" Mr. Schenckenberg added, "that we should be as much force as possible in bringing about willing compliance with our inflexible orders." The others agreed as the report left.

Worship Tue., Nov. 26, at 7:30 p.m. in C.U.-200 is a particularly good time and place to do it.

Information from mostly reliable sources indicates that one of the club's two projects may be a struggle to find some way to speed up the present slow rate of increase in history.

At this time each year there are 200 more devts of history. If more history secretarial is taught, there would soon be much more of it to teach. Consequently, it's need for history professors would increase and more could be employed.

## Lutes Drop Last Contest Of Year

The Knights last battle of the season ended on a sour note as they dropped the game to the Western Washington Vikings by the score of 32-7. And PLU held the Viking motor team in the first quarter, Dick Mitchell scored the first of his three touchdowns on a 59-yard run at the start of the second quarter. Western scored again in the second quarter on a 33-yard pass play from Peeler to Campbell.

At the start of the third half, Mitchell added his second TD on a 12-yard run. It was the first play from scrimmage after Towey's punt rolled dead to the line. The Knights followed with their TD after the kick-off. The 14 guitars were a 33-yard pass from Peeler to Peeler. Peeler also had a 10-yard run. Western scored twice more, once with Mitchell passing for 10, this 10 yard race with 2 other punting to Campion.



**WET STUDENTS** who may find they have already earned the now weather-battered often are due for a shock. As any old PLU fan can tell them, the bulk of the campus seems to get wet before. When it does, part of the fun comes in trying to keep a laugh, and anticipating things that can't be predicted for the bad service's future return.

## Movie Planned For Tonight

Tonight at 7:30 and 9:30 Campus Movie will feature "The Man From U.N.C.L.E." starring Robert Wadlow and Shamus Reed. This movie is taken from the book in which Marion Bergman describes her batch to the Army that she served—trying to fit out in uniform.

Saturday night "The Red Menace," an anti-communist drama, will be shown at 7:30 and 9:30. Both movies this weekend will be shown in the Javul Sommelon Chapel in the Administration Building.

Two of Ingmar Bergman's films have been scheduled for the coming year. "Virgin Spring" based on a medieval legend, will be shown on Jan. 27, 1964. "Wild Strawberries" will be presented Mar. 13, 1964. Commenting on the latter, Time magazine said, "Bergman is one of the greatest gifted and dramatically creative movie masters of modern time. 'Wild Strawberries' has been widely acclaimed as his most amazingly beautiful to see."

The Campus Movie will screen Sammelon Chapel to capacity three times when it presented Bergman's "The Seventh Seal" last year.

## LITTLE MAN ON CAMPUS



"I WON'T REPEAT LAST NITE'S PERFORMANCE AT THE DOOR, WORTHAL—MY HOUSE MOTHER IS WATCHING YOU!"

## Myrhe Advances

Jim Myrhe's team won their first game this week to move up to a tie for fourth place with Art Boland. Doug Dreher led Myrhe back with a 221 and 527 series game. Jim was over the average in each game. He blames this sudden surge on receiving his own bowline ball two hours to his average bow's game from a 235 at the beginning of the season to currently 156.

Tracy Grimes and Ross Lano are again tied for the top spot as C.U.W. Mandarino lost three games and fell into third spot. Carter Harper had 189 and 187 series games with consistently good scores of 186, 187, 184 for a total of 557. Boland had the second highest game of the day with a 209 and Mike Tropoli was followed with a 184. Leroy Cachoo had the third place in a three-game total with a 340 over Harper's 257 and Demmer's 227.

## Dyer-Bennet Owns Record Firm

Some eight years ago Richard Dyer-Bennet, tenor and guitarist who will sing in Esso's Chapel at 8:15 p.m., Tues., Dec. 3, announced he would make no more records. A couple of major companies had released best-selling Dyer-Bennet records, but the singer was not satisfied with the product.

"I felt that the quality of records Jossie was not anywhere near as fine as it should be," he says. "And then, too, I wanted to record all the best British oldies myself, and I felt that some executives were afraid to sell me popular appeal."

For some years there were no Dyer-Bennet recordings in the music store. Despite pressures from S. Elmer, his manager, and the thousands of fans all over North America, and offers from the biggest companies in the business, Dyer-Bennet, a perfectionist, stubbornly refused to do anything until he could control the product.

With the new techniques in recording that revolutionized the industry a few seasons back, he saw an opportunity to build his own home deep in the evergreen forests in the Berkshires south of Great Barrington, Mass., he built a recording studio, dedicated to provide the perfect sounding board for the tenor.

and his Spanish guitar. On its completion he imported his favorite engineer from New York and began the arduous task of producing the perfect Dyer-Bennet record.

Thus the Dyer-Bennet Record Company, P. O. Box 293, Woodstock, N. Y., was born. To date eleven long-playing records have been released containing, to all, some 97 favorite items from the enormous Dyer-Bennet repertory. The disc is immediately named "Richard Dyer-Bennet, Jr." "Richard Dyer-Bennet, Jr." etc. But the sixth record in this collection, "Song with Young People in Mind," and the seventh is entitled "In Scotland and Irish Songs of Whithorn," while a recent one contains nothing but Scottish Poetry.

Friends and the created Dyer-Bennet public are quick to realize that the care and skill that had gone into the records has not produced a inferior product. Said John M. Crowley in the Advertiser Monthly, "You

can't afford to pass this around up. It's as simple as that. I shall never let it out without will you."

In the Record Changer, Kenneth Goldstein commented, "There is no more admired Dyer-Bennet's art here long David Russell that he has not been happy with the recordings of his work that various companies have released. We can now appreciate his complaints about previous recordings. The best release under his own label is the first album he has recorded. The singing is tops, the engineering is superb, the production job is excellent. Without doubt this is a masterpiece of its kind."

Rumors up and down New York's 57th Street bubble the so-called "Music Business," claim that several other major artists, hitherto dissatisfied with their recordings and inspired by Dyer-Bennet's concept, are considering setting up their own recording companies. There may even a whole new trend in the industry.

## Lucia Bride Festival Based On Medieval Swedish Legend

by Del White

The traditional Lucia Bride festival at PLU is based on a medieval Swedish legend. Lucia was reportedly a seventeen-year-old girl who was to be married. When her mother became ill, she stayed for her recovery. After the mother was recovered, Lucia gave birth to the church.

Her very young lover heard of this. He ordered some soldiers to burn Lucia at the stake, but she would not burn. Saying that burning might destroy her, he stabbed her with his sword. At the sound of her death, Lucia was transformed. Later, she appeared wearing a white robe studded with a crown and upon her head was a cross of seven candles. The candle represent hope, mercy, purity, beauty, true dedication and faith.

Lucia appears in Sweden to enter in the Christmas pageant on Dec. 13 in a house. The other daughter gets up early on that day and serves her family Swedish potato and kohlrabi.

Lucia Bride festivities here are sponsored by the Spur, a sophomore women's organization. Candidates for Lucia Bride are nominated from campus organizations and dormitories. The candidate may be any freshman student older than a Spur. Past

of her task is lighting the campus Christmas tree, the lights lie in front of the Library.

Candidates for this year's Lucia Bride include Arlette Estensen, Susan Schatz, Nancy Kivimaki, Kathy Cyphord, Marsha Clark-Jansen, Jeanne, Cheryl Knapp, Jacky Strand, Sharon Larson.

Of these, there will be three in the semi-finals. The actual Lucia Bride will not be announced until the wedding ceremony Dec. 7. Last year's Lucia Bride, Nancy Jurgenson, a double attendant, Linda Dilling and Audrey Biller, will be present at the competition.

## Grube To Speak

Representing the World University Service, Douglas Gruber will speak at today's 3:30 Friday lecture in C.U.-200.

Gruber will describe world-wide missions in the rest of the world and present a program where PLU students can become actively involved in aiding these students.

World University Service is a non-profit agency with a program of international education and material assistance to universities abroad; its program is supported by students from over 60 American campuses.

# Shahan And Thomas Receive Post Season Honors



**ACCOMPANIED** by the cheer of thousands of yelling, shrieking and cheering Knight fans, action like this will take place hundreds of times during the next few months. PLU will begin its basketball season at the Tacoma Athletic Commission Tournament on Nov. 26 in the University of Puget Sound Fieldhouse.

## Men Of Ivy Take Evergreen Court In Defensive B title

One week ago Tom Lewis and Captain Carlson of Ivy scored the best safety of the year against Evergreen. This at two-point conversion was to be the margin of victory in Ivy's 8-6 deuthing of Evergreen for the 1963 intramural football championship.

Because of rain and mud, the contest was a muddy defensive, although the game was to be played over Ivy fields it would win. The victory was an upset. "Evergreen does have the best defense in the league," said Ivy quarterback Jack Shannon. "We had no offense ready to go, but both teams were hampered by the rain and mud. The only way we could win was to destroy Evergreen's offense and outmatch them on defense."

Gary Haugen was assigned the key job of guarding Glenn Graham, Evergreen's pass-catching marvel. This he did to such perfection that one of the highest scoring players in the league was held scoreless and practically goalless.

Evergreen started out powerfully, pushing down to points on a Steve Krueckel to Mike Xeris pass. Ivy didn't bogged in the mud, however, and in the second half Evergreen gained only one first down and was scored on in the most possible way—a safety. Ivy scored its touchdown on a Jack Shannon to Pete Olson pass. Since odds really could get much of an offensive drive going, Ivy just out-defended Evergreen for the victory.

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## —The— Intramural Scene

The final statistics for the 1963 intramural football season, when compared to the half-season totals, show a surprising but sure fact—Evergreen generally honored the championships of all departments to Ivy on a plateau; the Ivy squad would have been a contender, but Evergreen was so far ahead of the pack by the halfway that no team would have been able to reach them if they had played at all. But they didn't.

Glenn Graham, the best offensive end in the league, and coming leader half way through the season, scored one single point in the second half and one more by Mark Erdal, who scored 42. Jack Shannon passed for 29 touchdowns in the second half, compared to Steve Krueckel's 5. Ivy scored more points—56—and allowed less—6—and went without a loss while Evergreen was losing 2. About the only moral that can be drawn from this observation is that Evergreen was a tough team this year and next year will be even worse. They had the championship well within their grasp and gave it away, and this will not happen again.

Another team that showed strongly in the second half was Rose Matson's Third Floor, who had 11 in the game and climbed from deep in the second division to a tie for third place. Defense seemed to be their weak, as they scored about the same number of points the second half and allowed about half as many points as in the first half. Wharve was another strong second half contender, scoring nearly twice as many points in the first half.

Basketball started last night, but I say if you still would like to form a team you may. There is a list of eight players in Mark Salzman, indicating the league, and as soon as is possible your name will be worked into the schedule.



IVY COURT moves offensively as Jack Shannon connects with Gary Haugen to move the ball against Evergreen's defensive unit.

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## Two Noble Knights Honored By Hard-Fighting Teammates

As September 3 1963 came around optimism prevailed in the PLU X eighth football camp. With several veterans and a number of promising newcomers, the group was glad for snapping a streak of seven consecutive losing seasons. Instead, last year's completed the Lutes' worst collegiate season in history—one victory against eight losses, and a MURKY road at the bottom of the conference ladder.

You realize the extent to which inferior and stale will be the Lutes. Coach Roy Carlson started with a roster of 43 players, was reduced to 40 before the season had yet begun, and ended the final game with 26. At the end of Saturday's game, only four backs remained; another backfield injury would have moved a lineman into a half-carrying slot.

Several records were broken during the season, all but one favoring the opposition: total points by opponents (150), most touchdowns by opponents (4), points by both teams (90)—PLU 27, Lewis & Clark 63, highest losing score (27 vs. Lewis & Clark), and longest punt (73 yards). —Mike Tornat to UPN.

Ivan Shahan, although running down games had the option with 359 yards, Bob Battermann had the total offense lead with 460 yards and the passes with 401 yards. Mike Wright caught 13 times for 115 yards and George Mandelby grabbed in 13 for 129 yards. The defense was led by Jim Cyper with 24 tackles, 23 sacks and four pass interceptions. Shahan led the scoring with three touchdowns for 18 points.

The 1963 featured four of its members in a row after the season. Kevin Thomas, senior guard, was selected for the Inspirational Award; and senior fullback Keith Shahan, now rebound player, Captain for next year will be guard Dave Olson and red George Mandelby.

Seven seniors will be gone to graduation. In addition to Shahan, Thomas and Cyper, the ones will now tackle John Ames, Marv Beck and Dave Sowle, and guard Ed Brannen. But there remains a good nucleus for next year, and maybe someone will invent a new big aqua jacket. Coach Carlson is in the market.



KEVIN THOMAS



KEITH SHAHAN

## SPLINTERS

### FROM THE BENCH

It's over; the 1963 Knight football season has drawn to a close, never to be replayed again except in the minds of those who were most closely connected with this year's team. There is no getting around it, a one and eight record is nothing to be proud of, yet one cannot help but respect Coach Roy Carlson, his staff and—most of all—his team for the way they continued to put forth their best, no matter how bad the breaks were and no matter how far down they were. The only thing left now is to look toward the future and plan for improvement and success . . . Mary Fredrickson, senior guard on this year's basketball team, recently received his acceptance to the University of Washington Medical School and plans to enter there next fall . . . Congratulations to Tom Whalen and his wife on the recent birth of their first son, Mike . . . Rolf Olsen, starting halfback on this year's football team, finished the football season Saturday and started turning out for basketball the following Monday. Olsen is being counted on to add depth to the guard position . . . Dave Sowle, the big tackle who hails from Federal Way, is a literature major and plans to teach in high school . . . No doubt this year's football team produced its share of players who might be considered tougher than the average. Two such players are Kevin Thomas and Jim Cyper, who played the last half of the season with separated shoulders . . . John Hanson, former PLU football and track star, is now playing for Tacoma Tykes, a semi-professional team that recently won the state championship. Hanson starts on defense and also sees a lot of action on the offensive squad . . . Jack Oliver, the new Mooring Mast sports editor, played high school football at Kennewick . . . The food service is getting sneakier every day. This week they tried to hide the spinach in one of their hot dishes so everyone would be sure and eat their vegetables.

—Mike Macdonald

## Juniors Added To History Staff

Launching a new program of development in history, the department has appointed four PLU juniors as assistants. Since their own age not only majors in the field but also are planned to continue their studies in the graduate schools, along with definite expectations of joining the profession, the opportunity here at PLU will provide a useful introductory experience," said Dr. Walter C. Schnackenberg, the department chairman.

Newly appointed to these assistantships are Richard Ehlinger, who hails from Caldwell, Idaho; Louis Trudel, a graduate of Silver Lake High School and resident of Tocoma; and two from Montana, William Schramm and Roger Svenson. Both Dr. Schnackenberg said that these appointments were carefully considered by the members of the department. They are looked upon as recognition

of outstanding interest and achievement in the field of history, as well as a token of encouragement toward the fulfillment of splendid potential. It is expected that this new program will have long-range imports for the department and for the institution as a whole. As such it is a valuable aid to the road toward the high standards of academic excellence.

## Orotores Compete

Pi Kappa Delta and the speech department announce the All-School Orotores Contest to be held Jan. 19-21, 1964. Any student of PLU is eligible. Orations must be ten minutes of length and memorized.

The preliminary rounds for all the contestants will be Mon., Jan. 13. They will be judged by established faculty members. Six finalists will be selected for the public contest on Tues., Jan. 14. Final judges will be people of high forensic reputation.

Cash prizes will be awarded the three top orators: the first-place winner will be given a personal trophy in addition to the prize money. All entries must be submitted to the speech department one week prior to the contest.

Peggy Ogden is chairman and Marilyn Nordlund is assistant chairman of this contest. For further information about it, contact them.

## Cafeteria Asks Help

Mrs. Edith Dougherty, director of the Food Service, requests the cooperation of everyone who is eating at Columbia Center dining hall. She asks the students to please be most careful not to put silverware, glasses or dishes down the trash lids. Three bins are to be used for PAPER ONLY.

## Chorus Organist Emily Erickson Plans Career In Music Education

It is common knowledge in music circles that most begin playing the piano at the age of three. What is not widely known is the fact that he must share this distinction with another Abidjan native, namely, Emily Lou Erickson, organist for Student Congregation and the Concert Chorus.

Miss Erickson was born and raised to Minnesota. At the age where most children are playing with blocks she was already playing the piano. When she was four she composed her first piece of short piano composition.

Her mother immediately wrote it down and proudly sent copies to all the relatives. With each copy was a picture of the composer—a walking little girl in coral.

Although Miss Erickson had studied piano sporadically since the age of five, she had no real intention of majoring in music when she entered PLU. In retrospect, she feels she just happened to take the right combination of courses as a teacher her first year. While studying organ under Dr. R. Boyd Fritts, associate professor of music she began to feel

This is her fifth year at PLU. She purposely outlined some courses so she could finish extra year, for the fact that she added experience and practice as well worth the time and money. Following this endeavor she is working full time in U.S. Salberg's office.

Miss Erickson plans to go to graduate school and eventually teach music in a church college. Only is such a college, she feels, would the atmosphere be right for accepting church music. In the more immediate future, she hopes to give a recital here, for she believes the main purpose of study and practice is to perform for the public. The music department usually welcomes the opportunity to offer recitals, but in this case the chairman of the department won't commit himself. Her friends are considerate, however, that she will soon be given permission.

—Dan Jaech

## Today and Tomorrow

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EMILY LOU ERICKSON, organist for both the Student Congregation and the Concert Chorus, plays the Casavant organ in Eustis Chapel.

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JOE GRECO (on right), pro at PLU's golf course, shows a new set of clubs to John Austin. A member of the College Golf Course club, Austin is the architect who designed Columbia Center, which houses the course pro shop.

## Campus Golf Course Offers Fun, Relaxation

"Centuries ago, shepherds used to compete with their goats, racing with each other in grace and aim. Thus they discovered, as far as we know, the first game based on hitting a ball with a stick. The game lived and grew," declares the book word in PLU's beginning golf tour.

Today, this game is golf—a sport which has become one of the nation's favorite outdoor pastimes. Many courses have been established for this sport, and one of them is located on campus.

It is owned by the university and leased to private parties. At the present time, it is managed by Joe Greco, who is a golf pro himself. The course was opened in 1928 as an eighteen-hole course, but was developed into nine holes in 1945, and has remained that way ever since.

When Columbia Center was built, a pro shop was included in the design. This shop is located on the first floor. It provides a snack bar and an area where equipment may be rented or purchased. Included in the rentals are a golf bag and a thatch set of clubs.

The cost of the 18 holes is \$7.00 for nine holes and \$7.00 for eighteen. It is recommended that the student will articles may also be purchased at the shop at various prices. The shop is open from 7:45 a.m. until late at night, and from 7 a.m. until dark on the weekends.

Lessons are not available from the shop or the H. However, golf instruction is offered as a course in the physical education department.

The course is provided for all golf enthusiasts, regardless of ability. So why not take advantage of it? The course provides a personal challenge and a sense of achievement that are the same regardless of the level of skill.

## School Of Ed To Give Test

Candidates for admission into the School of Education are asked to note the following change in procedure:

In December, those students who report to enroll in Education 202, Introduction to Education, will take the Cooperative English test before registering for Education 202.

Each semester several students fail to make satisfactory scores on the Cooperative English Test, and are consequently delayed at least a semester while they make up the deficiency. The earliest testing program will give students one extra semester to meet the requirements and will reduce the number of students whose graduation is delayed by one semester.

Students may register for the Cooperative English Test in the School of Education office after mid-semester tests are over and before Dec. 2 and 3. To register for the test, students must have a G.P.A. of 2.25 or higher and grades of C or better in both English 101 and 102.

The test will be administered in A-207 at 7 p.m. on Dec. 4. Only those people who have been cleared by the School of Education will be tested.

There is a \$1 fee for taking the test. This must be paid for in cash at the business office and the receipt presented to the testing office before taking the test.

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