



# THE MOORING MAST

Cheroba

Faculty News

INTERESTING PROGRAM AT MISSION SOCIETY MEETING



Published every two weeks during the school year by the students of Pacific Lutheran College, Parkland, Washington.

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**EVA KNUTSEN**

To the memory of our beloved schoolmate, Eva Knutsen, whom it has pleased God to remove from our midst, we lovingly dedicate this issue of the Mooring Mast.

We extend our most sincere sympathies to her sorrowing relatives, and pray that God will help and strengthen them in this hour of bereavement.

As students and teachers we can hardly realize that she has left us. We shall always remember her as a most sincere friend, a faithful student, always smiling, ever ready to help others. Though we shall miss her, and though we find it hard to understand why she should be taken away now, we trust that God in His infinite wisdom and love has done all for the best.

Eva Knutsen is now at home with God, free from earthly pain and sorrow, and though her sojourn here on earth has ended, she has begun a new and more glorious life with her Savior. Those of us who are left await the time when we shall all be united with her in that "great white host" and meet the Redeemer face to face.

We ask that we may be made to realize the infinite wisdom of our Maker, and pray that God will forever bless among us the memory of Eva Knutsen.

**AWAY**

I cannot say, and I will not say  
That she is dead—She is just away!  
With a cheery smile, and a wave of the hand,  
She has wandered into an unknown land.  
And you—O you, who the twilight yearn  
For the old-time step and the glad return,  
Think of her faring on, as dead  
In the love of There as the love of Here;  
Think of her still as the same, I say,  
She is not dead—She is just away.

—James Whitcomb Riley.

Dear Ma and Pa:  
I suppose you are getting so excited waiting to hear about the choir trip that you are almost raising a temperment. Well I can't blame you for that, as it isn't everyday that at a invested choir like ours, makes a trip to different cities on the coast. We even sang at Stanwood, which was told was "The Hub of the Universe."

The first place we stopped at for our concert was in Burlington. There was many strange faces there, but when we saw Walker French with his vast, substantial, smile, we knew we was in the right place. He kind of seems to like Burlington and we do too, now, after we have been there. Frenchy has been there before, he said.

There was many jokes and the like in the buses, but some was awful hard to understand. There was one joke about a polar bear which asked Noble if he didn't have no soap, that was terrible, deep. Nobody could tell what the joke was about when the story was finished. Personally, I think the joke was on Noble, because anybody ought to know that a Polar bear can't monkey with soap when he's busy swimming around the North Pole. Besides, polar bears ain't brought up that way.

There was some dumb remarks made too, which I hope you won't tell anybody, as the ones which said this may be don't want people to know about it, and I wouldn't be the one to give them away.

Well, we was passing, a sign which said, "Cross-roads," when s me one pipes up with, "I don't see why they have any signs like that. This road ain't a bit more cross than any other road, as far as I can see."

Then Johnny Wise says, "I don't think so either. But there's another sign I can't understand and that's the one that says "Soft Shoulders." I never heard anyone kick about shoulders not being soft enough."

Maybe you think that I set to work explaining these signs to the... Well, I should say not. Folks that don't know any more than that wouldn't understand any explanation or interpretation either. As Shakespeare says, "Ignorance is bliss." But wouldn't you think, Ma, that a experienced, bright-looking fellow like Johnny Wise, would know more than that?

We had a great time in Bellingham. All the dime stores was open that day, which was lucky for them. Eliot Mickelson said she found a brother as a souvenir from the choir trip, but I don't hardly think she found him in the dime store. However, Johnny Oplerud found a souvenir shoe shining contraption in the dime store, so you never can tell what a person can pick up there.

I wish I could tell you about the things we saw and did at Stanwood, Everett, and Bremerton, but it is too much to even start to conclude. However, it would be even worse to try to tell about all the things we ate. Arnie Thostenson has explained carefully that it was not true that he ate eight pieces of Chocolate cake for dinner at Bremerton. This is easy to believe, as I ate some of it myself and do not blame him at all if he ate more than that.

We saw the Navy Yards at Bremerton and went on board the battleship "Mississippi," but there wasn't any battle on for that day, so we wouldn't shoot off the cannons.

It is kind of nice to be hack at P. L. C. away from the maddening crowds and the bustle and noise of the buses. I have heard many choir members say that they are in favor of a rest from lessons for some days, but the profs. have very different ideas. They seem to like work, especially in connection with us. Your loving daughter,  
CHEROBA.

P. S. It's a good thing that I joined the choir again after sat time I quit last fall, when it looked like I had been exalted. That was all a mistake. Mr. Edwards said, and you know mistakes will happen.

P. S. Please send me some money. This is no mistake.

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April 10, 1929

Mrs. J. U. Xavier was pleasantly surprised on her birthday Saturday, April 6, by a group of faculty members and friends.

Sunday, April 7, Ph. H. Hauge spoke in Everett in Rev. C. H. Norgaard's church at a Luther League meeting.

Mrs. L. Rasmussen visited friends and relatives in Parkland over the week-end April 7-8.

Dr. O. A. Tingelstad preached in Stanwood, in Rev. Geo. Lane's church at a League meeting, Sunday evening, April 7.

Dr. and Mrs. O. A. Tingelstad attended the choir concert in Everett, Thursday, April 4.

Mr. A. W. Ramstad made a business trip to Bremerton on Monday and Tuesday evening, April 9.

The Suburban Study Club met at the home of Mrs. Ph. E. Hauge, Tuesday evening, April 9.

Mrs. A. W. Ramstad and children spent the past week in Bothei with Mrs. Ramstad's mother, Mrs. Kvindig.

Dr. O. A. Tingelstad left for Spokane Tuesday, April 9, to attend a Special Conference meeting held in The Spokane College.

**MEMORY IS DEDICATED BY CHAPEL SERVICES**

(Continued from Page 1)  
have been the result. The never-forgotten grace before meals and the prayers were a great influence. More than anything else, was the Sunday morning singing of my mother, as she had a little extra time, due to our remaining in bed later than usual on this morning. I could not understand the hymns, because they were sung in the Norwegian language, but the reverence and grace with which they were sung will always remain in my memory.

My Sunday School experience was very small because of the fact that I lived too far from church to enable me to go other than on days when there were church services, which was usually every three weeks. Parochial and Saturday schools were not held in this congregation.

My confirmation days were a means of much information on religious topics, but I regret the fact that due to my immature age, much of the content was misunderstood.

Church services, young peoples societies, Bible classes, choir singing, etc., are a wonderful influence for good in any young mind, and I was no exception to the rule.

Our home always contained the Lutheran Church papers in two languages, and the Sunday school papers, which were eagerly read by all.

At the present time our class in religious instruction, our chapel exercises, the choir singing, church services, etc., are very inspiring and informational to me. I feel certain that their influence will last through my whole life."

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On Tuesday evening, April 9, the Mission Society held its regular meeting. After the devotional services Ingeborg Bolstad played an instrumental solo, and Helen Quislet gave a reading. Then Dr. Hoff spoke very interestingly on the great opportunities for missionary work in Russia.

In the business meeting plans for a Rally Day program were discussed.

**GIRL'S TRAGIC DEATH CAUSED BY ACCIDENT**

(Continued from Page 1)  
feet below the surface.

Mr. Elvström, who suffered only minor cuts and bruises on regaining consciousness immediately notified Miss Knutsen's parents and the College authorities while three doctors endeavored to save the life of Miss Knutsen, who suffered concussion of the brain and a crushed chest. Miss Knutsen regained consciousness for but twelve minutes on Sunday morning. She passed away Monday morning at 3:10.

Upon receiving word of her daughter's condition, Mrs. J. J. Sandness hurried to Tacoma and stayed at her daughter's bedside until the end. Her home is in Canby, Oregon. Miss Bernice Knutsen, who was spending the week-end at the home of Rev. Hokenstad in Bremerton, also hurried to her sister's side, remaining until Eva passed away.

**DUTCH TWINS MOVE TO P. L. C. CAMPUS**

(Continued from Page 1)  
If you see one, take a look at "Frenchy" and his fiery Arabian.

Toward evening the campus looked as if the Cold Dust Twins and 50,000 Old Dutches had spent the day there. And again there were about 200 tired and hungry workers who stormed the dining hall. Oh, yes, the surprise—the committee had promised chicken dinner to the crew with a 100 per cent attendance and most faithful work. The award was given to the timekeeper and his... were so... they couldn't eat any more. Bud said he liked his chicken fine.

That evening a bonfire was lighted in the west end of the campus and many students took the opportunity of visiting the newly-painted kicking post.

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Before me, Notary Public in and for the State and County aforesaid, personally appeared John Goplerud, who, having been duly sworn according to law deposes and says that he is the managing editor of the Morning Mast, and that the following is the best statement of the ownership, management and address of the said publication for the date shown in the above caption, required by the Act of August 24, 1912, embodied in section 411, Postal Laws and Regulations, printed on the reverse side of this form:

1. That the names and addresses of the publisher, editor, managing editor and business managers are:

Publisher—Student Body of Pacific Lutheran College at Parkland, Wash. (frequently), Parkland, Wash. Managing Editor: John Goplerud, Business Managers: Elmer Mickelson, G. Stuen, adviser.

2. That the owner is: (If owned by a corporation, its name and address must be stated and also immediately thereunder the names and addresses of the stockholders owning or holding one per cent or more of total amount of stock. If not owned by a corporation, the names and addresses of the individual owners must be given. If owned by a firm, company, or other unincorporated association, its name and address, as well as those of each individual member.

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JOHN GOPLERUD, Managing Editor Sworn to and subscribed before me this 11th day of April 1926.

Mr. and Mrs. Frank Rude have made their home in Oakland, California. Mrs. Rude, formerly Miss Judith Foss, graduated from the P. L. C. high school department in 1920.

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**DELEGATES ATTEND MEET**

Parkland Women Receive Offices for Coming Year

The spring meeting of the South Puget Sound Circuit, Women's Missionary Federation, held at Our Saviour's Lutheran Church in Aberdeen, Rev. Ove's charge, March 20, was attended by 41 delegates representing the Daughters of The Reformation of Pacific Lutheran College, which is a member of the Women's Missionary Federation.

During the morning session officers for the coming year were elected. Mrs. Erickson of Aberdeen was chosen president, Mrs. Xavier of Parkland, vice-president, and Mrs. Hauge, also of Parkland, was reelected secretary-treasurer. In the afternoon the installation of new officers took place with Mrs. M. A. Christensen, president of the Pacific District of U. M. F. officiating.

During the afternoon session Ingeborg Bolstad presented a paper on "Youth's Attitude Toward Christian Education." Other papers given were: "Home and Sunday School," Mrs. J. E. Nelson of Longview; "The Blessing of Christian Training" as seen by a Mother," by Mrs. J. L. Rynning of Tacoma. Mrs. H. A. Stubb of Seattle read an interesting paper on Current Events. Vocal solos were given by Miss Mable Johnson and Mr. Arnold Isolan, both of Aberdeen.

The next meeting of the Women's Missionary Federation will be held in Tacoma.

Mrs. Hauge, Mrs. Xavier, Mrs. Svare, Mrs. Edwards, of Parkland, motored down for the meeting.

**BOYS TO WEAR BRAND NEW UNIFORMS TODAY**

At the regular student body meeting on Thursday, April 11, action was taken concerning the purchasing of new suits for the baseball squad. Due to deficiencies in the athletic fund the student body was asked to assist in making the purchase possible. The students agreed to the proposition with much enthusiasm, and as a result the team will be wearing new "unies" for the game with Lincoln High this afternoon.

As a result of the fine spirit and cooperation shown by the art classes, their play, "Art, Where Art Thou?" is to be given as a baseball benefit. Every student is asked to attend and make the affair "go over big" not only for the welfare of the baseball team but also for the welfare of the student body as a whole and particularly for those who are making this presentation possible.

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**Tentative Lineup For Initial Game Includes Veterans**

Coach Ramstad has made no statement as to what his starting lineup will be. With seven lettermen back in suits it looks as if this year's club should outshine the last year's nine. With the lettermen as a nucleus and much available new material the prospects are therefor unusually bright.

Behind the plate Arnie Thostenson and Wilbur Siegel are battling for the regular berth. Arnie has had a year of varsity work and will probably get the first call. On the mound, the Coach has three men in Colton, Palo, and Howick who appear to be able to take their turn in the box when called upon. Colton will probably start Friday. The infield looks bright, a great deal stronger than last season. Coach Ramstad has been shifting his men around in the infield in an effort to find the best working combination. At present it appears as if the problem is solved. On the initial bag he has Nyman, who has been showing up well and may be the choice for first base. The keystone sack is being played by Rudy Sanderson, veteran from last season. It is probable that he will start at second. In the short path, Ramstad has been drilling Howick, who may fill the hole left by Fedt. At third, Ben Palo has been taking his turn, and it looks as though he will be able to fill the gap left by "Christy." The infield has all the earmarks of a peppy bunch and if enough practice can be had they should develop into a smooth working machine. In the gardens there are two men from last year, "Jake" Jacobson and "Walt" French both of whom should cavort in the outfield. The third member in the gardens may be filled by "Big" Jacobson, who looms as the third man of the trio in the outfield. For reserve Huff, Sanderson, Fadness and Siegel will be available.


At this date the baseball schedule calls for eight games, although all of the dates have not been arranged. There is a possibility of one or two additional games. The schedule so far includes: Centralia Jr. College—here—April 20. Bellarmine College—here—April 26. Centralia Jr. College, there—May 11. Bellarmine College—there—May 17. College of Puget Sound—no date. American Lake Vets—2 games—dates not arranged.

This schedule should insure the Glad-landers of a strenuous season.

**GRADUATE OF '23 DIES**

As this paper went to press, word was received of the sudden death of Mrs. S. Clark of Bellingham, formerly Miss Alyce June Lee. She was a graduate of the class of '23, and a popular student while attending this school. The Morning Mast takes this means on behalf of the students and teachers of Pacific Lutheran College, to extend to the bereaved members of Mrs. Clark's family most sincere sympathies. May God strengthen them in this hour of bereavement.

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**ROYAL RUSSIAN CHOIR MERITS MUCH PRAISE**

(Continued from Page 1)

group before the audience could present such tones seemed incredible and many suggestions arose as to the possibilities of a group back stage singing in muffled tones with the group directly in front of the footlights pretending the song, but close examination revealed this supposition to be a fallacy.

The program, with the exception of two numbers, were all in Russian. In the women's sections, there was displayed particularly flexibility and in the men's strength. They were arranged upon the stage so that the directress faced the audience from the center with the row of sopranos to her right seated in front of the tenor section, while the altos and basses were on her left. The choir sang robed in costumes of their native Russia.

When asked for his opinion and criticisms of the choir, Prof. J. O. Edwards responded with:

"The choir rendered songs of truly Russian character and in such a style that reminds one of the Hungarian temperaments—from soft pianissimo to a sudden loudness. Their interpretative strength lies in control of dynamics rather than in steady tones, which is an indispensable factor to fine intonation. The first group of songs possessed the characteristics of the old church progression of harmony namely the subdominant to the tonic or keynote unison mainly in the minor mode. The fourth number given impressed me as being a selection of impressionist character and even imitating nature. When the directress sang the solo to the accompaniment of the piano and the other voices, I was reminded of a nightingale singing a love song in the midst of hooting owls.

All in all the organization was a most unique ensemble."

**IN MEMORY**

When friends that are loved and respected Pass out of this region of toil, They leave our hearts bleeding with anguish As their bodies are laid in the soil.

When youth's in the height of its glory, And life's work is hardly begun And the wide world is beckoning before you, Death oftentimes comes on the run.

Oh, Eva! our dear friend and comrade, You early have gone to your rest, And are singing those heavenly anthems

In the home of the happy and blest.

Your comrades will never forget you, Nor the work you have done 'mongst us here.

Your memory will always be cherished, And treasured up year after year.

—Warner Quale

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### ATTITUDE OF YOUTH TOWARDS HIS GOD

The following is a paper given to Ingberg Bohlsted at the convention of the Daughters of the Reformation at Aberdeen on March 20.

Rejoice, O young man in the days of thy youth, and let thy heart cheer thee in the days of thy youth, and walk in the way of thy heart and in the sight of thine eyes, but know thou that for all these things God will bring thee to judgment.

Thus it is that God speaks to youth. He desires youth to be full of joy and the spirit of cheerfulness. He expects them to be mindful of his commandments and to find pleasure in serving him. Such is the attitude of God towards youth. What is youth's attitude towards God and towards Christian training?

This question is of vital importance to all for if the church is to continue to send the recruits must of necessity come from the young people.

In order to get youth's own viewpoint in regard to Christian training, questionnaires were sent to about fifty of our college students at Pacific Lutheran College, the majority of whom were Lutherans, with a good sprinkling of other denominations. The students were asked to be perfectly frank in their answers and were permitted to hand in their papers unopened.

#### Youth's Point of View

The first question asked was this: "Do you think that the present system of Christian Training is adequate for the needs of today?" In parenthesis was asked: "Where training, church, Sunday school, parochial and church schools." In answer to this twenty-two said yes and twenty-seven said no. However, as this meant on to give reasons for their answers it was found that they in reality were agreed. They believed the system was adequate, but that it was not properly used. Christian training in the home was especially stressed.

Thus parents lack interest in home training. I do not believe that there are many homes today where time for

When you laugh at a man because of what he thinks, or because of what he wears, or because he may appear strange, you are really laughing at your own ignorance. Let us save our laughs for the jokesmiths!

devotion is found. The children are probably sent to Sunday School, and the parents think that that is enough. The churches are mostly concerned with the older people. They seem to forget the youth, or perhaps they think that the Sunday school is sufficient."

Another writes, "The present system of Christian training would be adequate if more time and stress were given to it. The fault lies in the fact that in this age of 'Restless Youth' too much time is spent in worldly thought and the eternal life is given to preparation for the eternal life."

A third student says, "Too much religion cannot be taught to anyone, and especially to growing children. The present day of fast-increasing complexities make a good background for religion and a code of morals an absolute necessity."

Another writes in a little different vein, "If the parents become too strict with their children, the latter usually make up for it when they begin to earn their own living. I think however that home training should include the Christian religion. I think young people should like to go to church."

Practically all realized the importance of Christianity in the home. It is therefore not surprising that the answers to the next question, namely "Which of these institutions have helped the most?" should be of the nature they were. Thirty-three gave the home as the greatest aid, fifteen gave the Sunday School and three gave church schools.

The answers to the next question were more varied. It was stated thus: "Which has had the least influence in your life? Only one gave home as having the least influence. Eight gave Sunday school, eight, church, five, church, and fifteen, parochial school. The reasons given for the scant influence of Sunday and parochial schools were usually, "I have never attended one." Those who had attended these institutions, as a general rule held them in high esteem.

#### Guidance Wanted

The fourth question was: "Do you think that adults give enough attention to personal talks with young people regarding morals and Christian ideals?" This brought an overwhelming number of "noes" in reply. In fact, only four thought that enough attention was given, to these topics. I will quote a few of the reasons given. One says:

"Adults do not speak plainly to the younger generation, which is one reason why many of the young people of today are morally low and get wrong impressions. Ignorance is dangerous in this case, and many young people have suffered on account of it."

Another says, "The adults seem to be rather shy about talking to the young people of Christian matters, and the young folks often form false opinions of Christian morals and ideals."

Still another says: "I don't think the adults give enough thought or time to help the younger ones in their moral

education. They stand back and keep quiet and don't notice the things they should."

A very vital note is struck in this answer. "From my own experience, no discussion of that phase of life has ever been brought up in my home. My mother told me to let my conscience be my guide, but when a person has not had much on which to build up a conscience, it is very hard to decide between right and wrong."

Several try to excuse the adults, saying that they may be self-conscious or timid about the subject, but they usually end by saying that this timidity causes them to lose the confidence of the youth.

A few seem a little bitter towards the older generation, as in this case: "They leave the children to do the talking themselves, and then when the youth goes astray the adults are the first to criticize."

#### The Church and Pleasure

The question which drew the most varied and positive answers and raised the greatest discussion was: "Do you think that the church is too strict in regard to pleasures?" Twenty said no, eighteen, yes, two yes and no, and seven said that some churches were too strict. The great snag over which they stumbled was the attitude of the church towards dancing. We shall let them speak for themselves.

"Dancing is what one makes it. If one goes to a dance to have a good time, he does not necessarily become passionate or rank. We do not go to dance just to be able to embrace people. People will dance regardless of what the church says. Their conscience may hurt them at first, but soon this is overcome, and dance becomes a commonplace affair."

One who holds the opposite view states, "The churches are not a bit too strict in regard to pleasures. They need to keep the people away from all places where the tendency is not toward the best."

Again we hear, "The young people of today go to dances and consider it clean enjoyment. I'll admit some people should not be on the dance floor, but when a person goes with a clear conscience, I don't think there is any harm in it. The young people will go in spite of the restriction of the church, so why have such a law?"

In answer we have this statement: "I certainly do not believe that our church is too strict about pleasure. It disapproves of dancing, card playing, and other things which no real Christian can enjoy. Since there are so many other means of good Christian entertainment available, why stoop to these things which are mostly patronized by non-Christians?"

Another says, "It seems that today good church members, who profess to be Christians and know they are doing wrong, indulge in pleasures forbidden by the church."

Another says, "I think there should be a limit to pleasure, and I do not think the church is too strict. I know that I can have a great deal of pleasure without overstepping the rules of the church. Pleasure does not mean that one must do rash things or things that are not of the best."

These answers are typical for the whole group. The no reply is usually followed by a big exclamation point and the reasons given are very emphatic and full. Each is sure that he is right, "I am certain," "I know," "There can be no doubt" are typical expressions in this group.

#### Would Discuss Spiritual Condition

The sixth question asks, "Do you like

to have people talk to you privately about your relation to God, or do you resent it?" Forty answered, "I do not resent it," seven answered, "I do resent it," and some said, "It depends on who speaks to me." A great many made statements similar to this one: "I haven't once been talked to privately about my relation to God, but I don't see why I should resent having someone show concern for my soul."

One stated: "I used to resent it before I was a child of God, but now that I am saved, I love to talk privately concerning my relation to God."

Another stated, "I regret to say that I do not feel at ease when people talk to me privately about God. I think they are driving at something indirectly. It is good to be reminded of one's relations to God once in a while, however." Still another says, "I do not mind having people talk to me privately about my relation to God. I am not ashamed of my belief in Him, and if I can help anyone, or if any one can enlighten me in any way as to the truth, I appreciate it."

#### Choice of Programs

The seventh question read, "Do you like a Luther League program that aims to be of help to your personal spiritual life, or do you prefer informational or entertaining programs?"

Eighteen answered that they preferred a program containing a variety of secular numbers. Thirteen preferred those that aimed to be of help to their personal spiritual life, and ten chose entertaining and informational programs.

Typical reasons given for each group are these: "I think that Luther League programs should be varied. The League aims to bring people to God and to show their relation to Him. It should also be entertaining, so that the young folks need not go elsewhere for their amusement."

The second group answered: "I think the Luther League should have programs that give spiritual help, as one can hear secular programs at school and in other places."

Answers to the third group were very specific, several students failing to give any reasons for their preference. Some, however, said, "We can get spiritual help in church." One student writes, "I prefer entertaining programs, probably because my training has not been right."

The eighth question was worded as follows: "Are you more inclined to discuss your spiritual condition with strangers than with members of your immediate family?" Twenty felt more free to speak with the immediate family, and thirteen to strangers. A few answered, "Neither." Those who preferred to confide in their family usually gave as their reason that "their family understood them." Those preferring strangers, thought the reason might be that strangers were not so well acquainted with their failings, and therefore would not be contrasting their past life with their present ones.

The last question asked was, "Are you happy in the company of professing Christians?" Thirty-four answered "Yes," four, "No," and six, "Not always."

The reasons given were varied and interesting. The following is a sample:

Some Conclusions  
Let us summarize this array of opinions and endeavor to draw some conclusions.

First, youth feels that Christian training is a fundamental requirement. They are severe in their criticism of parents who rob their children of this training and grateful to those who put "Christ First" in their homes. They feel that the church should pay more attention to its youth and that the young people should receive as much thought and consideration as that given to the older members of the congregation. Young people also feel keenly the lack of straightforward talks concerning matters pertaining to morals. They are, as a rule, wide-awake, and intelligent. They express themselves frankly and are expecting frankness. They are present being pushed aside and left in darkness.

concerning questions which must naturally arise in the mind of any growing boy or girl.

Young people feel that they have a right to joy and pleasure. They are not of one mind, however, as to how much pleasure they should have, or what its nature should be. All have a definite view about the matter, but differing more or less among themselves.

Young people as a whole are very much in earnest about their religion. They like to be spoken to privately about their relation to God, especially by those who are in earnest and are anxious to give or receive help. Some have also found that if they speak of these things to others, they are ridiculed, and therefore go on in silence, hoping that some one who understands will speak to them.

At Luther League, programs spiritual as well as entertaining numbers are enjoyed. Young people enjoy the company of true Christians but hate sham and hypocrisy. They are merciless in their judgment of fakes but have profound respect and love for those who live their Christianity.

The study of these questions reveals many facts which are encouraging and thought-provoking. It should serve as a challenge to every Christian young or old, to increase his efforts to win and keep the young folks for Christ. There are many dangers surrounding the youth of today. The world and the servants of the devil are never leave off their urging them to join the kingdom of darkness. We therefore need to marshal all our forces to bring the youth to see the winniness the strength, the love and drawing power of Jesus. When He has become real to them, many of the problems regarding pleasure and the like will solve themselves. Christ alone can change the heart of man, yet He has seen fit to use you and me to speak for Him, and be His willing hands and feet.

Some youth is hoping today that you will speak to him about Christ. Are you willing to do so? Would you take time to lead him to higher levels and show him why you take your stand and why this stand has made you happy?

Having Christ with us, we can overcome all obstacles, even those of our own weakness.

"Wherefore, take up the whole armor of God that ye may be able to withstand in the evil day, and having done all, to stand." (Eph. 6-14).

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